Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*
THE REV. E. TANNER BROWN, *Associate Editor*

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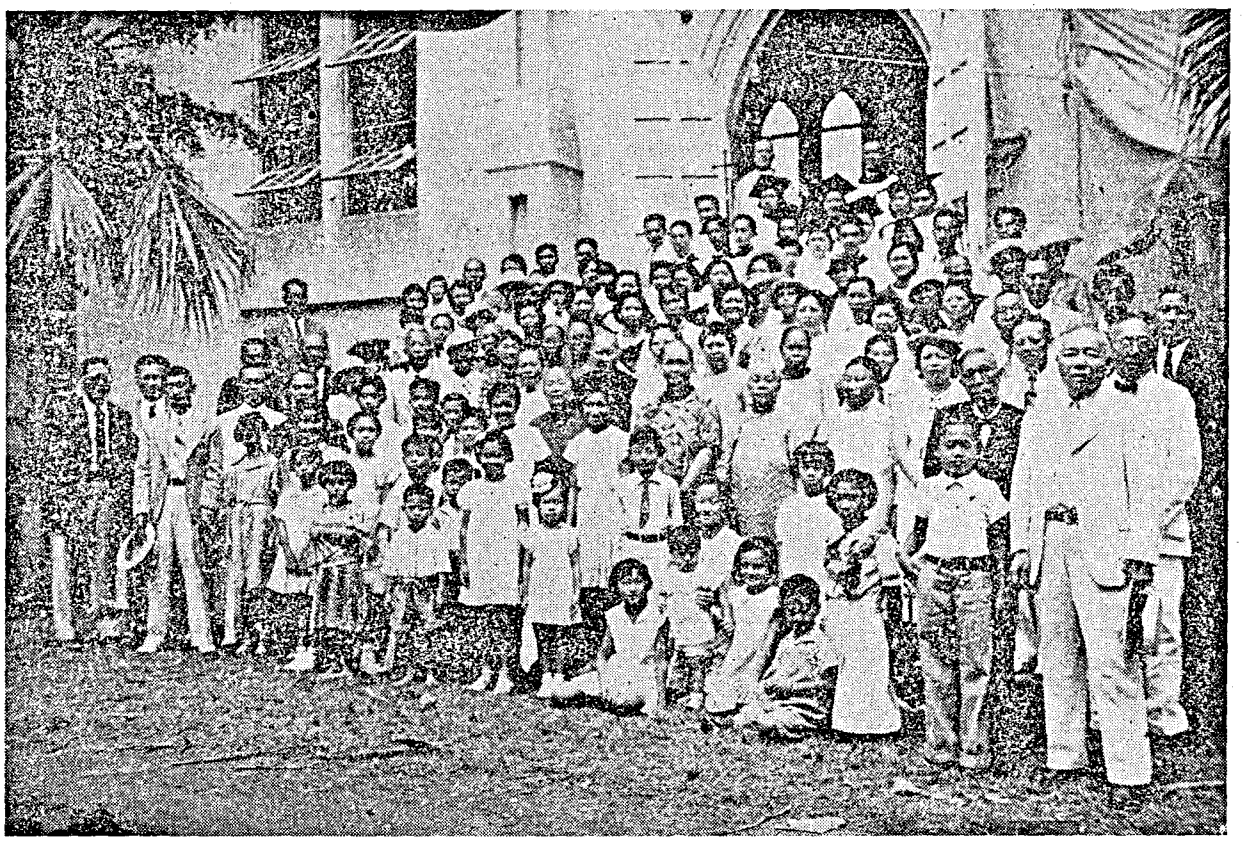

THE CONGREGATION OF ST. PETER'S CHURCH, HONOLULU, AT ONE OF THE THREE SERVICES ON THE MORNING OF SEPTEMBER 20, 1936

Clergy List

MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., Bishop's House, Queen Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired; Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired; Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity, Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired; Baldwin Home, Paia, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St. Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St. Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Honolulu. 1928

The Rev. Noah K. Cho, St. Luke's, Honolulu. 1928

The Rev. H. H. Corey, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan, Honolulu. 1931

The Rev. Edward Tanner Brown, B.A., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D., St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Peter's, Honolulu. 1933

The Rev. Charles W. Nelson, Epiphany, Honolulu. 1936

The Rev. E. Rowland Taft, St. Mark's, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents', Lahaina, Maui. 1936

The Rev. Ernest Kau, Deacon, Non-Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon, Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D., Deacon, Kealakekua, Kona, Hawaii. 1934

DEACONESSES

Deaconess Sarah F. Swinbourne, St. Stephen's, Waialua, Oahu. 1925

Deaconess Eleanor P. Smith, St. Andrew's Cathedral Parish, Honolulu. 1932

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SISTER RHODA PEARL, C.T.

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior Officer, C. A. Headquarters, Paauilo, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele, Kauai. 1932 (Absent on Leave).

CAPTAIN JOHN OLIPHANT, Paauilo, Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii, 1936

CAPTAIN HAROLD WILMOT SMITH, 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXVI. HONOLULU, HAWAII, OCTOBER, 1936 No. 8

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D
Editor

THE REV. E. TANNER BROWN
Associate Editor

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Birthday Thank Offering Secretary, Mrs. Keith Parris, Atherton Rd., Honolulu.

CALENDAR

October 4—17th Sunday after Trinity
October 11—18th Sunday after Trinity
October 18—19th Sunday after Trinity, also St. Luke's Day
October 25—20th Sunday after Trinity
October 28—SS. Simon and Jude
November 1—All Saints' Day, also 21st Sunday after Trinity

ONE HUNDRED MILLION THANK YOU PRAYERS

By Kathryn J. Plum
U. T. O. Secretary

Challenge this number if you will but when thousands of our Auxiliary women put into their Thank Offering Boxes Six and a Half Million Dollars during the space of forty-five years just how can one estimate the number of prayers going with the dollars and the pennies? That is a heap of money and prayers doing good wherever sent.

The next date for the quarterly collection of the contents of the United Thank Offering blue boxes in each Auxiliary Branch is set for October 16th (Friday) as that is the exciting day when the Auxiliary has its sixty-fifth birthday. In every parish and mission a special service of Eucharistic thanksgiving will be offered at the time of the presentation.

The Art of Being Thankful

Olive had a new job this last summer, away from home and her weekly letters were much enjoyed by her family. One letter told how delightfully quiet the place was and the next letter brought the story of how jolly it was because there had been extra guests over the week-end. There came letters telling of an unexpected invitation to motor, or a chance to take a long walk; an evening at the movies or an evening at home with a good book; the work was pleasant, the people congenial. There was nothing spectacular in her letters, but always quiet appreciation and contentment.

Every time a letter would come, some one in the family would exclaim, "Isn't Olive lucky to have such a fine job!" until one day a friend who knew Olive very well burst out with the remark, "I don't think it is the job that is so fine, I think it is Olive."

It is a great asset—THE ART OF BEING THANKFUL. It is one we can cultivate and use three hundred sixty-five days of the year. To cultivate it might be an interesting hobby! To this art, John Oxenham refers when he says:

"Upon thy bended knees, thank God for work!
Work, once man's penance, now his highest reward.
For work to do, and strength to do the work,
We thank Thee, Lord."

The SPIRIT of the United Thank Offering

UNITED: Shared by churchwomen everywhere from cities, villages, farms; from North, South, East and West; of many races and climes.

A corporate act of worship through Prayer and gifts and joyful service.

THANK: A spiritual and material expression of Thanksgiving to God.

Thanks to God for the many blessings of our daily lives.

Thanks to Christ for His Gospel of Love and the brotherhood of man, and for the assurance that as we minister to our brothers in need, we minister to Him.

Thanks to the Holy Spirit, that by His enlightenment we have glimpses of Christ's vision and perceive that by our prayers we can bring our brothers to Christ and into His kingdom of love.

OFFERING: A GIFT OF LOVE.

"We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O, Lord, from Thee."

The FRUIT of the United Thank Offering

Women workers are trained, equipped and sent to *all* parts of the world to carry on Christ's threefold mission—

PREACHING - TEACHING
HEALING

More than 400 women have been sent out and supported by the United Thank Offering.

A trust fund cares for them when they become sick.

The women of the church through their United Thank Offering, seek to aid in carrying out the great commission of our Lord.

Into the little Blue Boxes drop the coins, each one accompanied by a prayer of Thanksgiving.

The contents of *All* the *LITTLE BLUE BOXES* in *EVERY* Parish of *EVERY* diocese are placed upon the golden alms basin at a GREAT SERVICE OF PRAISE AND THANKSGIVING, once every three years:

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United Thank Offering Number

Have you seen a copy of the Spirit of Missions for September?

There is much to interest everyone. It is the UNITED THANK OFFERING NUMBER.

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BE INFORMED ON WHAT YOUR CHURCH IS DOING!

THE FOUNDER OF ST. PETER'S HONOLULU WRITES TO THE PRESENT VICAR, FIFTY YEARS AFTER

"University of Washington
Seattle, August 20, 1936

My dear Mr. Mark:

I appreciate more than I can express your kind invitation for me to come to the Fiftieth Anniversary of the founding of St. Peter's, on September 18th. I do wish it were possible for me to accept. But, alas, I have to be in harness here at that time and shall have to share your celebration in spirit only.

Nevertheless, I am glad you have given me the opportunity to send my most cordial greetings. How well I remember the good friends of that happy time fifty years ago—Mr. I. Aseu, Ah Hung, Yap See Yung and his fine old soldier father, with whom I used to talk of the Tai-ping times. And the fine women such as Mrs. Emily Ah Moy and Julia, who used to play the organ for us. And of course there was the ever helpful Kim Cha. If I try to recall them all it would fill this page. I shall never forget how, after we had worshipped a while in part of the old Cathedral Building, a meeting was called at which pledges were made towards the building of the first St. Peter's. The architect was a retired clergyman, the Rev. John Morris, who later lived here in Seattle. I buried both him and his wife many years ago.

Two things I should like to recall to memory: first, that the actual first work done by our Church in the Islands (for Chinese) was by the Rev. H. F. E. Whalley at Kohala, shortly before I came; secondly, that a large number of those whom we received by baptism into the Church in Honolulu were men and women who had been led a long way towards that goal by missionaries in China whose names, we shall never know.

One thing more: on recent visits to China it has been a great joy to note the influence of some of our Honolulu Christians. Only a year or two ago I was most kindly entertained by Dr. John Wu and his mother, and by others who belong to this far away time. I pray that your celebration may be richly blessed, and that when most of us have passed away St. Peter's may still remain a rock upon which the faith of men in Christ shall grow into a great spiritual temple.

Please convey my affection to any who still remember me and my assurance that I shall be with you in heart and mind on September 18.

I am

Yours very sincerely,
(s) HERBERT H. GOWEN."

IOLANI'S ENTRANCE INTO THE INTERSCHOLASTIC FOOTBALL LEAGUE IS AUSPICIOUS

Defeats St. Louis 12-0

We might express the surprise and satisfaction (under headings "BEFORE" and "AFTER"), as reflected in Honolulu daily papers, somewhat as follows:

1. *Predictions—*

"IOLANI IS HIT HARD IN FOOTBALL"
"St. Louis Favored To Defeat Iolani Today"
"By DON WATSON

Iolani school has been hit by hard luck its first season in the Interscholastic football league.

The team was admitted to the league only after a great deal of hard work on the part of Father Bray, coach, who had to talk his way into prep school competition. Father Bray made all kinds of concessions to overcome opposition, but finally made the grade.

During summer vacation Father Bray was stricken by illness. He was finally up and around again but his physicians have ordered him to stay away from football coaching. With him out of the picture at this stage of the season it is going to be a difficult job to get the Iolani team functioning as it was last season.

There is a possibility that he will be able to lend a hand with the coaching before the end of the season, but it will not be the same as if he was there in charge from the opening of practice."—From the Honolulu Star-Bulletin, September 25.

2. *Outcome—*

"BIG UPSET REGISTERED IN PREP LOOP"
By LOUI LEONG HOP

"The next time some supercilious skeptic tells you that the age of miracles is past just flash this clipping under his nose and the debate will be over.

Yes, sir, it's the truth—Iolani 12, St. Louis college 0.

It happened yesterday afternoon on Alexander field and we have close to 3,000 witnesses to say we're right.

Now, will you boys believe that David slew Goliath?

Poor little Iolani, so light and short handed, with no decent field to practice in, with a coach so ill he couldn't conduct much of the team's workouts, and classified so "lowly" that it couldn't play its games in the Honolulu stadium this season!

And it beat St. Louis, a major power in local football!

If you saw it in the movies, you wouldn't believe it. But Iolani won fairly, squarely and decisively. There was no fluke attached.

Outplayed Saints

The Crimson Tide, as Iolani is now called, outplayed the red jerseyed lads from Kaimuki most of the afternoon. The upper Nuuanu school gridders had the pigskin in the Saints backyard the entire way except for one brief moment in the middle of the second quarter.

Perhaps it was the appearance of Father Bray, head coach who is responsible for Iolani's admission into the Interscholastic league, that inspired the swankily attired squad from upper Nuuanu to play a winning brand of ball.

Father Bray arose from a sick bed to direct his team, and Iolani's gridders yesterday played with all their might."—The Honolulu Star-Bulletin, September 26th.

The Iolani players, both regular members of the team and substitutes, were these: Richard Blomfield, Tomoui Tamura, John Kaleimamo, Arthur Kanana-

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Congratulations to coach and boys, from the Hawaiian Church Chronicle, with the hope of future victories, won as this was with as clean sportsmanship as we have ever seen on a football field.

IMUA IOLANI

The sub-editor's desk is in receipt of the first two copies of the Iolani School student paper, the Imua Iolani. As this is the fourteenth volume he feels a little ashamed in confessing that he has not the slightest idea of what the word means but anyway it is a snappy four page paper and worth the $1.50 it costs if received by mail.

There is a temporary staff of twenty-seven but we bet the head editor has to do most of the work. The editorials are highly interesting as well as the large amount of live news.

Flash! We apologize, for we looked at the editorials after writing the above and found in one that Iolani means "Heavenly Dove" and Imua means "Forward." Here's to Heavenly Dove as to ideals and fine scholarship and, after seeing the football team in action last Friday, there is no question of the correctness of "forward".

The next game is on October 7th at Kam Field and the entire Chronicle staff will be there boosting.* Good luck all along the line Imua Iolani!

**Note—The Chronicle Staff includes the two treasurers, who have so little work in Chronicle treasuring that time hangs heavy on their hands.*

ACKNOWLEDGEMENT

Acknowledgement is made here of gifts and subscriptions from September 4th to October 1st. Where the amount is not mentioned, it is $1.00.

Mrs. G. C. Hofgaard; Mrs. William S. May, $2.00; Miss Jettie Jacobson; St. Andrew's Priory, $5.00; A Maui Friend, $2.00; St. Andrew's Priory, $5.00; Mr. Robert Bazin; Miss Isabella Hodgson.

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HERE AND THERE IN THE DIOCESE

The Headmaster of Iolani in the National Guard Camp

Rev. Albert H. Stone of Iolani, who is chaplain of the 299th Infantry of the Hawaii National Guard, has returned from two weeks in camp on Maui. He acted as recreational officer of his regiment, and organized entertainments for the men, which on occasions were open to the public and drew huge crowds from the whole island of Maui. On the evening before his return to Honolulu, while dining at the home of the Rev. and Mrs. Fletcher Howe, at Wailuku, Mr. Stone received a message from Father Bray by radiophone announcing Iolani's football victory that afternoon.

The Junior Auxiliary at St. Andrew's Priory

The Junior Branch of the Diocesan Woman's Auxiliary met for organization for the present school year on September 16th in Queen Emma Hall. Officers were elected as follows:

President.....Genevieve Davidson
Vice-President.....Rebecca Panee
Secretary.....Mary Jane May
Treasurer.....Norma Lewis

At the following meeting, the speaker was our Bishop, who described to us the organization of our Church throughout the country, telling of its place in Christendom, and linked up our little Junior Auxiliary Branch with the work of the entire Church. Other speakers already invited are Sister Paula, who is leaving the Islands early this month, Dean Ault, Father Bray, the Rev. Kenneth Perkins, and Rev. Edward Littell.

Sister Katherine is Adviser to the Priory Junior Auxiliary.

Our Lay Reader at Schofield Carries On

Mrs. Eli Helmick, superintendent of the Church School at Schofield Barracks, writes: "We of the Episcopal Sunday School are so pleased to have Major Dyer as our Lay Reader. During the summer, when we have had the Church School service each Sunday instead of regular lessons, his talks were greatly enjoyed. They were so simple the youngest child could understand, and still they were complete enough to satisfy adults. He has a delightful gift for making lucid explanations and common sense interpretations. He has consented to teach an adult class on Church doctrine and history. The Sunday School has several new teachers—ten classes beside the kindergarten. The year's supply of new lessons has been received and paid for, and no request for donations asked of anyone! We are so happy!"

"Epiphany Kaimuki News"

We have received the first number of this monthly four-page leaflet which is issued, as the subtitle says, "For God and Community." With a new and attractive picture of Epiphany Mission and its Parish House on its front page, the paper gives not only news connected with Epiphany, but also items of interest to the Kaimuki area of the city. The articles are serious, with a paragraph in lighter vein here and there. A thousand copies of the first number have been printed, and the boys of the Mission are taking a copy to every house in Kaimuki. A generous space is taken by advertisers. The subscription price is 50 cents a year. We wish Epiphany every success in this new undertaking, and trust that the Epiphany Kaimuki News will accomplish its purpose "For God and Community."

Honolulu Chinese Children Send Gifts to the Church in China

St. Peter's Chinese Day School, having noted the article by Bishop Roots in the August number of the Hawaiian Church Chronicle regarding the latest Christian martyr in Central China, Catechist Huang Han-Tsang, has raised the sum of $50 for the family of Mr. Huang. In addition to this, the children have raised an equal amount through a rummage sale, for Bishop Shen Tse-Kow, of the Missionary Diocese of Shensi. These sums, sent through the Mission Office here, indicate a real interest in what is happening in the Chinese Church in Asia.

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The Vestry Committee of Holy Innocents' Mission, Lahaina

In connection with the arrival of the Rev. John Miller Horton at Lahaina, Maui, last month, a community meeting was held for the purpose of securing funds to help carry on the Mission, and to arrange for a public reception for the new Vicar. At the meeting there was manifested a determination to carry the work forward with increased zeal and resources. The Bishop has appointed the first Vestry Committee for Holy Innocents' as follows:

Mr. John Hose, Warden; Mrs. George W. Tompkin, Secretary; Mr. Henry A. Blakstad, Treasurer; Mrs. Abbie Kaluakini, Mr. Henry F. Chung, Mr. Clarence A. Brown and Mr. Keith Tester.

This Committee is putting the Rectory into good repair, and is supplying other things necessary for Mr. Horton's ministry on Maui. We are sure that many Church people will follow and uphold the Mission and the new Vicar with their prayers.

The Head Master of St. Paul's, Concord, Visits Iolani

The Rev. Dr. Samuel S. Drury of St. Paul's School, Concord, New Hampshire, visited Honolulu last month to officiate at the wedding of a former pupil of St. Paul's, Samuel Carnes Collier of New York, and Miss Dixie Thompson of Honolulu. Dr. Drury was in demand every hour of his short visit, but was not too busy to spend the larger part of a morning at Iolani School, where, under Mr. Stone's direction, he saw Iolani in action. He expressed surprise that so much is being done in such limited space, and satisfaction at the development and progress of the school. While looking at Staley Hall, he was reminded of the fact that Bishop Staley's son studied at St. Paul's School under the founder, Dr. Henry Coit.

At the chapel service that morning Dr. Drury spoke to the boys of the six upper grades on School Spirit. He made his address so forceful and telling, both in thought and illustration, that the boys are still quoting it. We are glad of the personal connection between St. Paul's and Iolani through this visit of Dr. Drury.

Two Additional Nurses at Shingle Memorial Hospital

Our Church Hospital on Molokai, under Mrs. Shaw's direction as superintendent, has added two registered nurses to the Staff. Miss Florence May Weight, born in Detroit, Michigan, was trained at the Good Samaritan Hospital, Portland, Oregon, and has served on the nursing staff at that hospital, at the Ashland Community Hospital, Ashland, Oregon, and at Queen's Hospital, Honolulu. She has also done private nursing.

Miss Esther Irene McClure of Portland was trained at the Multomah Hospital, Portland, and took study courses in nursing and in hospital management at the University of Oregon. She was supervising nurse in gynecology and general surgery at Multomah. Like Miss Weight, she is registered both in the state of Oregon and in Hawaii.

WORLD'S CHRISTIAN POPULATION

The Columbia University Press estimates that if the world's population of 2,000,000,000 was reduced proportionately, according to religious faiths, to 100 persons, there would be 38 Christians, 19 Confucianists and Taoists, 12 Hindus, 11 Mohammedans, 10 Animists, 8 Buddhists, 1 Shintoist, and 1 Jew.

65th ANNIVERSARY OF THE FOUNDING OP THE WOMAN'S AUXILIARY

By Mrs. W. S. Fraser

The 16th of October marks the 65th anniversary of the founding of the Woman's Auxiliary. The women in this diocese in common with women on the mainland and other missionary districts, are celebrating the day with services of Holy Communion. October being the month for the semi-annual collection of the United Thank Offering, many of the branches are planning to present their offering on the altar at that time.

At the second General Convention in 1792, the Church passed a resolution that a committee should be appointed to provide support for missionaries, who were "to preach the Gospel on the frontiers of the United States." It was recommended that the clergy should preach one sermon a year on this subject, and that money should be collected "to carry into effect this charitable design." This was the very first step which the Church took toward carrying the Gospel beyond the borders of the established dioceses and parishes. Her missionary enterprises had been carried on through voluntary societies. The Church gradually awakened toward a fuller sense of her responsibility

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in carrying out our Lord's commands, and in General Convention, 1835, proclaimed that she herself was THE MISSIONARY SOCIETY, and that every baptized member was a member of that society.

Auxiliary Founded

The Board of Missions at the General Convention in Baltimore in 1871, created the Woman's Auxiliary. Its first secretary, Miss Mary Emery, took office on the second of January, 1872. Her appointment was announced in a letter sent to the rectors throughout the Church, asking their co-operation in this enterprise, by the appointment of a parish secretary in each parish. To the fifteen hundred letters sent out, some three hundred and fifty answers were received, and with the appointment of these parish secretaries the work began. There were existing societies to be dealt with, and it took time and patience and wisdom, and generous and loving forbearance to bring these societies, formed in advance of the Woman's Auxiliary, to realize the value of union and co-operation with the new body, which while centering at the national missionary headquarters, was instituted to reach out among the women of the whole Church. The difficulty was solved by the establishment of the new Auxiliary along the lines of the Church herself, not only parochial, but diocesan.

In 1876, Miss Julia E. Emery succeeded her sister, and for forty years gave herself in most efficient, untiring and devoted service to the Church as secretary of the Woman's Auxiliary to the Board of Missions. She established the work on a firm foundation with wise administration and spiritual guidance, which have been traditional with the Woman's Auxiliary throughout its existence from its first beginning until now. At the close of Miss Emery's term of office, there was a branch of the Woman's Auxiliary in every diocese and missionary district throughout the Church. Miss Grace Lindley succeeded Miss Emery as Executive Secretary. The Woman's Auxiliary is also organized by provinces, having provincial officers corresponding to those of the diocesan branches, and meeting in most cases at the time and place of the provincial Synod.

Scope Enlarged

When the National Council was formed in 1919, the Woman's Auxilary at its own request, was made auxiliary to the whole National Council. It, therefore, became auxiliary to all departments, and thus enlarged its scope of work to include Religious Education and Christian Social Service as well as Missions and Church Extension. At the same time an Executive Board of sixteen elected members was created to assist the executive secretary in the business of the Auxiliary. This Board meets four times a year at the time and place of meeting of the National Council. Eight members are elected by the provinces, and eight by the delegates to the Triennial from the Woman's Auxiliary at large. The Executive Secretary is ex-officio a member, and all the Woman's Auxiliary secretaries at headquarters are expected to attend its meetings. At the General Convention of 1934, it was voted that four representatives from the Woman's Auxiliary be given a place on the National Council, thereby enabling the women to contribute more effectively to the Mission of the Church.

The Continuing Aim

The aims of the Woman's Auxiliary are fairly well summed up in the following extract from "The Message" sent by the Executive Board to the National Council in 1924.

"We go back to our diocesan and parish branches dedicated and committed to:

1. The payment in full of all Church quotas.
2. The overcoming of lukewarmness by deeper spiritual understanding and greater consecration through prayer and sacraments.
3. The awakening of the women of the Church to more effective service for Christ.
4. United parish effort.
5. The strengthening of our rural and foreign-born work.
6. Closer relationship with the missionaries in the field.
7. Furthering in every way the spirit of united Christian effort.
8. The carrying out of a constructive program of education for peace, and the use of our best efforts and strongest influence toward the promotion of international and inter-racial goodwill.

"Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we re-dedicate ourselves to the service of our Lord Jesus Christ, to making the strength of our deeds the measure of our faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour."

The originator of the United Thank Offering Mrs. Soule recently celebrated her eighty-seventh birthday.

Armistice Day, November 11th, will be observed by women throughout the world as a Quiet Day for Prayer in all our churches. For further particulars, see Mrs. H. McK. Harrison, 2997 Kalakaua Avenue, Honolulu.

ST. MARY'S MISSION OVER THIRTY YEARS OLD

Started Soon After Bishop Restarick's Arrival

In September we read of the eighteenth anniversary of St. Mary's Children's Home.

St. Mary's Mission is several years older than the Home. It had been doing good work under Mrs. Louise Folsom in an old house on Beretania Street before Bishop Restarick placed Miss Hilda van Deerlin and Miss Sara Chung in charge of the work.

In the Spring of 1912 the Church Corporation purchased the land now occupied by St. Mary's and, greatly aided by Mrs. Edward Davis, the Woman's Auxiliary raised the money for the main building which was used for day school, night school, dispensary, Sunday school, and services.

General Edward Davis, father of Mrs. M. McK. Harrison, built St. Mary's Church in 1917 in memory of his wife who had been so interested in St. Mary's. In this little Church there have been 333 Baptisms and 148 persons have been confirmed. A class of fifteen is under preparation at this time. Canon Kieb has greatly improved and beautified the Church.

A well attended Sunday School has been maintained ever since the Mission started.

For the past eighteen years the Church Corporation has allowed the buildings to be used as a Home for Orphan children as well as for a Kindergarten which has been in operation for twenty years, and also a weekly Baby Clinic and Mothers' meetings held by Palama Settlement.

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ARTHUR SELDEN LLOYD
May 3, 1857—July 23, 1936

In the passing of the Right Reverend Arthur Selden Lloyd, Senior Suffragan Bishop of the Diocese of New York, we have lost the activities of one of the most beloved and revered bishops in our whole church. His life will ever be an inspiration for us to carry on his work and aim—to convert all Church people to the belief that their Holy Church is a missionary society.

The first four years of Bishop Lloyd's ministry instilled in him the need of missionary work, for they were spent among the poor and illiterate of Northern Virginia, and the lasting impression that these people made on his mind was ever manifested by the daily missionary life that he lived.

Bishop Lloyd prepared for the ministry at the Virginia Theological Seminary. He became a deacon in 1880 and was consecrated a priest the next year. In 1884, while still doing missionary work in Northern Virginia he was called to St. Luke's Church, Norfolk, Virginia, as rector and served in that capacity for the following 15 years. He gave up the pastorate of St. Luke's to become general secretary of the Domestic and Foreign Missionary Society of the Church.

Repeatedly Elected Bishop

From 1903 to 1908 four dioceses elected him bishop—Mississippi, Kentucky, Southern Virginia and Maryland, but he declined them all. In 1909 he was elected coadjutor of Virginia and was consecrated in the fall of that year, but resigned the following year to become the president of the Board of Missions, a position which he held until the creation of the National Council in 1920. The following year he was elected suffragran of the diocese of New York. As the administrator of the missionary work of the Church the number of workers in foreign fields increased fourfold; native workers were multiplied five times and contributions for missions increased thirty-five per cent. Bishop Lloyd was that rare combination of an able administrator and a kindly and sympathetic friend, and his passing will be mourned by thousands of Church people throughout the world. The funeral services were held at Alexandria, Va., his birthplace, with a requiem at the Cathedral of St. John the Divine the same day. A memorial service will be held in New York later.

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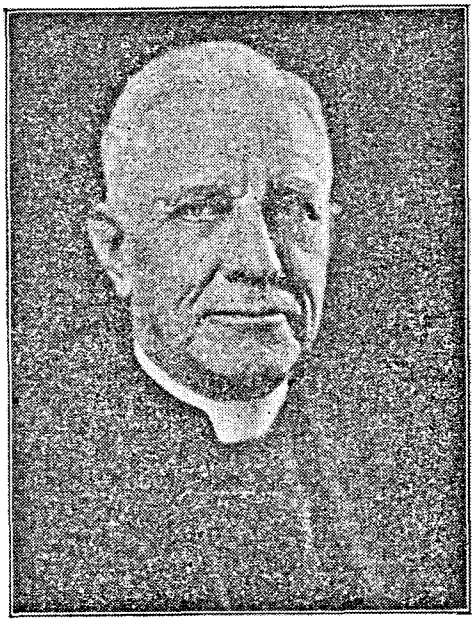

ARTHUR SELDEN LLOYD
MAY 3, 1857—JULY 23, 1936

MASONS IN WISCONSIN

This is not an article on a lodge but to say that the Epiphany Masons of Honolulu are now established in Wisconsin, from whence the Rev. Joseph Clarkson Mason sends a check for the Chronicle large enough to cover a couple of subscriptions. If every subscriber "got his man" in such a way we would not bother about finances.

According to the letter the first public appearance for Hawaii was an illustrated talk given before the local Mason lodge—and so Masons get together and learn of the Islands. With the avidity with which the former Vicar of Epiphany took pictures we suspect he will develope into a regular Hawaii Pictorial Edition. Fine publicity!

For the present Mr. Mason is supplying at St. Luke's Church, Racine, Wisconsin, while the Rector is on a trip to England. The family as at Oconomowoc, Wisconsin, 37 Woodland Lane, if you wish the number. They send best wishes to the friends in Hawaii and make delicate mention of the fine, invigorating cold weather.

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BISHOP McKIM'S INTERMENT AT NASHOTAH

We have received a beautifully printed Order of Service of Interment for the late Bishop of North Tokyo, on September 12. The leaflet accompanying the Order contains a brief account of Bishop McKim's life, with an excellent photograph. It recalls the fact that the Bishop gave 57 years' service to the Church in Japan, and that he was a Bishop in the Nippon Seikokwai for 43 years. The last paragraph says:

"Faithful to every trust, with a deep and abiding faith in his Saviour and devotion to the Church, his labors in Japan spread to every department of life except the political. His memorials remain, not alone in the Nippon Seikokwai, in the establishment and development of which his part was the greatest, nor in the two self-governing Japanese Dioceses and two other Missionary Districts carved out of his original field, nor in the three Japanese Bishops whom he consecrated, but also in the institutions, St. Luke's International Hospital in Tokyo, St. Barnabas' Hospital in Osaka, St. Paul's University, St. Margaret's and St. Agnes' High Schools for Girls, and in the many churches throughout Japan, in the many clergy whom he ordained, and the thousands of souls of those on whose heads he laid his hands in benediction."

An interesting letter has just been received from the Rev. Joseph C. Mason who with his family arrived safely in Wisconsin. He tells of the interment of the ashes of Bishop McKim at Nashotah, his beloved Seminary.

"Mrs. McKim arrived on the 11th and spent the night with us; Miss Nellie McKim, the Bishop's youngest daughter, and his son, Wilson McKim, driving up from Morrison, Illinois, with his wife and two sons the next day.

"There was a very simple though im-

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pressive service in the seminary chapel, with Bishop Ivins of Milwaukee taking the service, and about twenty priests composing the choir. Bishop Francis of Indianapolis, who was for many years with Bishop McKim in Japan, first as a brother priest and then as priest and bishop, delivered a short eulogy. He spoke with great feeling of the personal relationships they had had, saying that little he could say could add to the record of Bishop McKim. He emphasized Bishop McKim's telegram after the great earthquake ("All Gone but Faith in God") and said that the Bishop's love of God was evident to all who knew and worked with him.

"The most impressive part of the service to me was that Bishop McKim's ashes were carried in procession by Takeo Kaneko, secretary of the Brotherhood of St. Andrew in Japan. It seemed quite appropriate that his ashes should have been reverently carried to their resting place by one of his own adopted people whom he loved so much. Bishop Francis of Indianapolis had the graveside service."

BUSY AT ST. CLEMENT'S

The Rector of St. Clement's, Honolulu, after learning from a termite and building expert that the floors would stand double the number than could be packed into the Church, invited the parents of the Church School children to join in a service of Religious Education. The response was so fine that chairs had to be used. This was on the last Sunday in September. At an after-meeting the teachers were introduced to the parents and it was decided to form a St. Clement's Parents organization.

Newcomers and the old students at the Church School have become acquainted by a series of parties held immediately after the school year started; the Seniors having a swim and supper together on the 23rd of September; the Juniors on the 30th; the Intermediates on October 7th; and, we suspect, a kindergarten party will follow.

Various organizations are having their pictures taken—this in preparation for incorporation into the Parish History which is in the process of writing. As this will amount to some twenty-five thousand words it assumes the proportions of a book.

How about the Chronicle dollar!

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DEPARTURE OF JAPANESE CONSUL TAMURA

For two years the representative of Japan in Hawaii has been an American-trained Japanese, Mr. Teijiro Tamura, a graduate of the University of Washington, who has served in the Japanese Diplomatic Service in Hankow and Peking, in Washington, D. C., Chicago, and Singapore. Mr. Tamura has mingled in the social and fraternal life of Honolulu. He has repeatedly urged that the Japanese here should take their stand plainly: that those who are Americans should become openly and actively loyal to the United States, and work for understanding and friendliness between his country and ours. "These islands should be fortified with friendship—not with big guns—friendship between Japan and America." That was his aloha message.

Reluctantly Tamura admitted he felt that "America's Gibraltar thrust 2,200 miles out into the Pacific constitutes something of a challenge to Japan, which has utterly no ambitions of conquest directed toward the eastward.

Hits Troublemakers

"The philosophy of honor and the principles of humanity upon which both the American and the Japanese character is built are so alike that we should be the last two nations on earth ever to go to war with each other," Tamura said, "and yet there are jingos and mischief-makers who provoke deliberate misunderstandings between us."

"Encourage Americanization"

"Races as far apart as ours take time—generation upon generation—to blend within each other. In the meantime, by all means encourage the Americanization of the younger generation of Japanese here."

A Parable

Tamura sketched in parable the relationship between Japan and America, which he hoped would always be maintained.

"In my country, now, I have, let us say, a daughter. She marries the son of another family. At once she becomes a member of that family and is no longer mine in the possessive sense. She takes the name and actually *is* one of that family into which she has married. However, I am still her father and good breeding demands that not only shall she pay me the respect and affection due me as her progenitor but that the most closely knit and cordial relations be maintained between our two families.

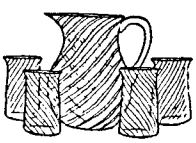
"Our Children—Your Citizens"

"So it should be between nations—between our two nations in particular; we have given you our children and they are fully yours—your citizens, 'members of your family.' However, we of Japan are still their fathers and we, too, are bonded to them with the ties of love and racial heritage."

VICIOUS MAGAZINES

A glance over the newsstands of Honolulu reveals the fact that a display and sale is made of many magazines which are prohibited from going through the mails. That means they are pretty bad.

The women of the City are aroused to this fact and are meeting to study the solution on Monday, October 12th, at the Y. W. C. A. Representatives from all the women's organizations will be there.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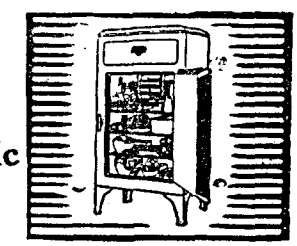
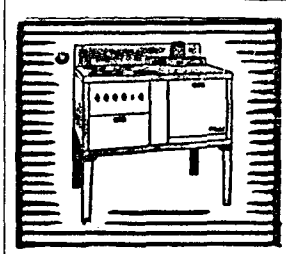
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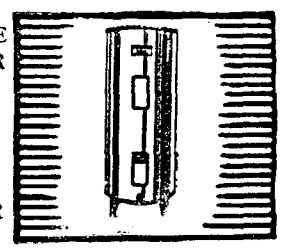
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A HALF YEAR WITH THE CHURCH ARMY EVANGELIST IN KOHALA

Dear Bishop:

Having now been in the Hawaiian Islands for six months, I feel I am able to give my impressions of the work at Kohala, and to tell you what has been done during that time.

1. *St. Paul's Church, Makapala.*

You saw on your last visit many of the St. Paul's Church congregation, and felt the happy spirit of fellowship which exists. Not the least important is the Sunday School work here; on the whole the attendances are good, and there are two new Sunday School Teachers. We are sorry to have lost one teacher, Miss Moku, who is now in Honolulu. A Daily Vacation School has been held for two weeks in St. Paul's Hall, and on the last morning Archdeacon Walker gave prizes to those who had attended most regularly. Mrs. Albert Soon gave much valuable help in the school. Races and games were held, and the children seemed to enjoy themselves immensely.

A weekly Club meeting is held in St. Paul's Hall, about thirty boys attending, and a Scout Meeting is also held weekly. A new venture at St. Paul's is the starting of a Women's Club.

2. *Mahukona Church Army Mission.*

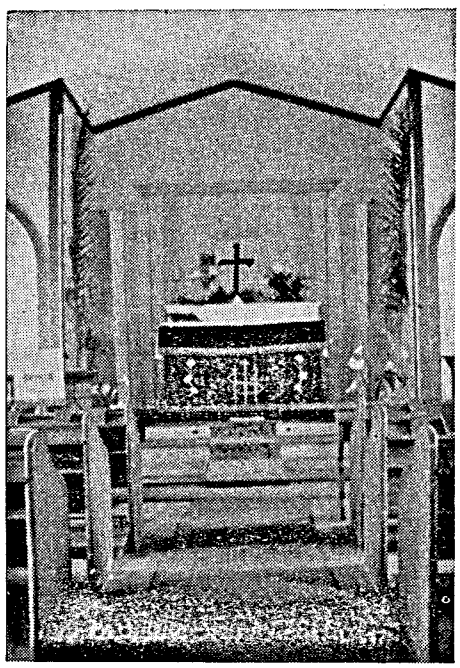
Every Friday a service is held here, sometimes a Lantern Service, and this is followed by games. The service is of an informal nature, and attracts quite a number of young men and women. About 30 children attend, and the opportunities presented in the instruction of these boys and girls in the Faith are limitless. A Daily Vacation School was held at Mahukona, the average attendance being 40.

3. *Scouts and the Church Army Gazette.*

Other work is that with the Boy Scouts, and here we are pleased to report that ten new boys have joined, though several boys have left, one having returned to Japan, Then I must mention what I believe is an entirely new venture, that is the distributing of 100 Church Army "Gazettes" a week. There are a great many religious tracts which as a Churchman I find it impossible to use, but the C. A. Gazette is a definite Church paper with pictures and stories which appeal to ordinary folk. This little paper is a mighty evangelistic weapon and it goes into many homes. I am making a special effort to bring in more people to the House of God by using them widely in my visiting, and stamping many of them "YOU ARE INVITED TO S. PAUL'S CHURCH, MAKAPALA."

4. *Work in the Camps.*

Services in the Camps are held on Sunday, Monday and Tuesday evenings. The



ALTAR IN ST. PAUL'S CHURCH MAKAPALA

Filipinos are very responsive and reverent, and are grateful for the magazines which I bring for them, and which are kindly sent to me from the Pan-Pacific Union and the Church Periodical Club. Here in the Camps my piano-accordian proves of great use in accompanying the singing. I am starting a Bible Class and Club at Union Mill in place of the Cottage Meeting now held.

Other work at Union Mill is the Sunday School held in the Japanese Camp, and recently a Daily Vacation School was held here, the average attendance being 45. Mrs. Andrew Walker kindly gave her services and taught the children a good deal about music—they even had their own orchestra! On the last morning a party was very kindly given by Mrs. Walker who caused much amusement with her pet monkey (toy)!

The above is a brief account of the work of the past six months; the work is not easy, (Church Army work never is!) and we need many praying friends, but it is exceptionally happy work, and to meet the smiles of the children, and receive warm handclasps of faithful friends of the Church is a great joy and abundant reward.

Yours sincerely in Our Blessed Lord,

DENIS SMITH.

Kohala, Hawaii, September, 1936.

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WITCHCRAFT OUTWITTED BY DOCTOR IN LIBERIA

For some years before Dr. Fritz Ronnefeldt went to St. Timothy's Hospital in Liberia, he worked on a German palm oil plantation on one of the coastal islands of Portuguese Guinea among natives untouched by civilization. The first time he had occasion to give an anesthetic, he was assisted by an engineer from a freighter then in the harbor, who administered so much ether that the patient, a young native, did not wake up when he was expected to.

Dr. Ronnefeldt persuaded another native to speak to the sleeping patient in his own language, which the young man was loath to do. He believed the patient was dead, and if you attempt to call back a man who has died, he may really come and make trouble. So they said. He was prevailed upon, however, and finally addressed the sleeping man in what the doctor afterwards learned was a magic incantation. The patient at once woke up and had a rapid and normal convalescence. The doctor's reputation was established from that moment, when it was seen that he could kill a man and restore him to life.

Another belief, however, complicated matters somewhat, namely, that when old men die, they return as children, but when young men die, they come back as women, unless the witch doctors perform certain elaborate and costly ceremonies at their graves. The result, for the doctor, was that he found it almost impossible to persuade young men who needed some serious operation to submit to an anesthetic. If it could not be done with local anesthesia, they endured it without any, without a whimper, rather than risk being turned into women.

"VERY WELL, THANK YOU"

John Adams, when in his ninety-first year, met a friend on a Boston street, who asked about his health. "Mr. Adams is very well, thank you," he replied. "His house is falling apart, and he will be moving out almost any day, now. But Mr. Adams is very well."

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GET AHEAD OF THE HOLIDAYS

Early Every Member Canvass Essential

It is wise in our Islands to hold the Every Member Canvass at least a month ahead of the date set on the Mainland. There are many real reasons for this situation. The Welfare Campaign on Oahu takes advantage of this fact and is well over a month ahead of Mainland campaigns. This has the disadvantage of missing National advertising and publicity but that is minor compared to the question of the proper time.

The Honolulu Clericus suggests that each parish and mission using the plan of the Every Member Canvass make preparations for holding it the last week in October or the first week in November.

Attention Laymen!

The clergy may work "only on Sunday" but to be truthful they are not in on any of these short hour weeks and are going a pretty fast pace to keep things going. Will the laymen, who read this, and who have a keen interest in their Church, confer with their clergy on the subject of the canvass and help make it a success. This is the business of the men of the Church and the inspiration thereof ought not to devolve upon the clergy.

It is all really so simple and so easy, just visit every member of each congregation, presenting the cause of the local work and the cause of the whole Church.

Question—"How do you do it?"
Answer—"Just do it."

LEADERSHIP TRAINING

The Honolulu Standard Leadership Training School under the auspices of the Inter-Church Federation is held each Monday night at the Mission Memorial Buildings from October 12th to December 14th. The sessions are from 7:30 to 9:30 p.m.

Eight courses are offered and two seminars, the courses being during two periods. The faculty includes some of the best teachers in the community. From our Communion we have as instructors the Rev. Kenneth Perkins in the course, A Brief Study of the New Testament, and Canon James F. Kieb, teaching the course, The Church Through the Centuries. Dr. Walter J. Homan of the University School of Religion leads the seminar in Religious Education which is offered for leaders.

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A SOLUTION TO THE SINO-JAPANESE TANGLE

Christian life and fellowship, increasingly felt in both China and Japan, offer not only *a* solution, but *the* solution to the growing suspicion, misunderstanding, and hatred which seem to prevail in the present relationship between the two countries. In the midst of the highest tension and warfare in Shanghai in 1932 and 33, Chinese and Japanese Christians met together for prayer and conference. A deputation of leading Japanese Christians accepted an invitation from their Chinese brothers in the Faith, and visited Shanghai for the purpose of facing as Christians the fearful situation between the two countries. What started them on a religious basis has continued and spread among the Christians of both countries. No other group of people have had any constructive contribution. What is wanted now is more Christians in both countries.

We note with interest that Japanese Churches in Hawaii are supporting a Chinese Christian Church in Dairen, and are now for the third year contributing the salary of the Chinese pastor. They have made themselves responsible for all other expenses above the amount which the congregation itself can raise. Some day it will be clear that the Christian groups in Oriental lands will provide the real solution to inter-racial and international problems of the Far East.

POCAHONTAS PICTURED IN CATHEDRAL CHAPEL WINDOW

Among 20 Women Chosen as Representatives of 20 Centuries of Christianity

Pocahontas, famed in American history and literature, is one of 20 women, representing 20 centuries of Christianity, pictured in the windows of the Chapel of the Annunciation, Bishop's House, Washington Cathedral. She will represent the 17th century.

Harriet Starr Cannon, founder of the Community of St. Mary, the first religious community of the Episcopal Church in America, will represent the 19th, and Julia Emery, prominent in the Woman's Auxiliary of the Church, will represent the 20th century.

"The chapel was planned not for the elevation of saintly women for our adoration, but with a view to bringing them closer to us, familiarizing us with their sorrows and their triumphs and finally reminding us that—

'Such lived not in the past alone,
But tread today the unheeding street.'

"Among the early Christians the word 'saint' was applied to all who had been baptized into the faith—and it is unfortunate that later ages, in limiting the application of the word, have so emphasized the 'halo,' that the 'humanity' of the saint has been forgotten. In the Chapel of the Annunciation one can remember that saints are human and real—and that their lives leaven every generation, even our own.

Each Contributed to Advancement

Little attempt has been made to select the most outstanding woman of each century, but each one represented in the windows has contributed to the advancement of Christianity.

The other women depicted are: St. Phoebe, the first woman mentioned as a "deaconess," first century; St. Cecelia, Roman maiden, patron of music, second century; St. Rhipsime, "who embodied the grace of freedom from worldly ambition," third century; St. Helena, symbolizing the spiritually minded, fourth; St. Ursula, "the brave," a tribute to all fearless souls, fifth; St. Genevieve, patron saint of the city of Paris, typical of those who guard the helpless, sixth; St. Hilda, Abbess of Whitby, representative of all true teachers, seventh; St. Frideswide, one of the founders of Oxford, eighth; St. Ethelgiva, representative of those who have "kept themselves unspotted from the world," ninth; St. Edith of Wilton, symbolic of those whose "thoughts are holy," 10th; St. Margaret of Scotland, representing "those of gentle spirit," 11th; St. Irene of Constantinople, an example of simplicity in an atmosphere of luxury, 12th; St. Elizabeth of Hungary, representing those who minister to the needy, 13th; Anne of Bohemia, representative of all compassionate women, 14th; Joan of Arc, representative of all valiant women, 15th; Lady Jane Grey, typifying steadfastness of faith, 16th; Susanna Wesley, mother of John and Charles Wesley, representative of motherhood, 18th century.—*The Living Church.*

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INSULTING GOD

"One of the things I dislike about church is the 'pee-rade' of the pennies," said a youngster who was talking freely.

There are parishes in which the pomp and circumstances surrounding the presentation of what should be an offering might lead a stranger to think that was the most important part of the service. In many parishes to speak of the money deposited in the plates as an offering is an insult to the word and an insult to God.

At one time there was an unusually popular rector at St. Stephen's Church, Philadelphia, Dr. Rudder, who did what I am sure other rectors wish they dared imitate. His church was thronged by the elite. One Sunday the vestrymen came forward with the plates; Dr. Rudder looked down into them and saw far too little for such a well-to-do congregation. He did not receive the plates. Instead he declared to the congregation: "Your carriages are blocking Tenth St. and you dare to make such a beggarly offering to Almighty God! Gentlemen of the vestry, pass the plates again." They did and the plates came back laden so that it took two basons to hold it.

A beggarly offering is an insult to Almighty God. Plenty of people are insulting God every Sunday with the paltry offerings they make. The widow's mite was not a paltry offering, it was "all she had, her whole living."

The Church despises no one's offerings, if it be a real offering, but no one should dare insult God by being mean and niggardly. "If thou hast much, give plenteously; if thou hast little, give of that little gladly.—H. Ross Greer.

"THE MOTORIST'S PRAYER"

From The London Church Times

Grant me a steady hand and watchful eye,
That no man shall be hurt when I pass by.

Thou gavest life, and I pray no act of mine
May take away or mar that gift of thine.

Shelter those, dear Lord, who bear me company,
From the evils of fire and all calamity.

Teach me to use my car for others' need,
Nor miss through love of speed

The beauties of thy world; that thus I may
With joy and courtesy go on my way.

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THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopate Endowment
OAHU								
St. Andrew's Cath. Parish	$2,200.00	$1,060.00	$ 400.00	$	$1,460.00	$350.00	$350.00	$ 38.86
St. Andrew's Haw'n Cong.	625.00	143.21	125.00		268.21	52.50	52.50	
St. Peter's Church	792.00	240.47	165.14	50.00	455.61	29.25		19.70
St. Clement's Parish	595.00	317.18	75.00	70.00	462.18	52.50	39.38	13.82
St. Elizabeth's Mission	350.00	100.00	84.32	15.00	199.32	29.25		
St. Luke's Mission	120.00	106.18			106.18	11.75	11.75	
Holy Trinity Mission	180.00	140.00			140.00	15.00		
Epiphany Mission	150.00	39.45	66.39	20.00	125.84	17.50	17.50	3.60
Good Samaritan Mission	35.00	35.00			35.00	2.00	2.00	
St. Mark's Mission	150.00	52.50	60.65		113.15	11.75		
St. Mary's Mission	100.00	14.36	85.64		100.00	11.75		
St. Alban's Chapel (Iolani)	275.00		277.07		277.07	11.75	11.75	6.04
St. John's-by-the-Sea	60.00	33.85	21.15	5.00	60.00	2.00	2.00	
St. Stephen's Mission	85.00		30.66	2.00	32.66	2.00		
Moanalua Sunday School	12.00		11.13		11.13	2.00		
Post Chapel, Schofield	100.00		22.39		22.39	1.00		10.00
St. Andrew's Priory	240.00		266.00		266.00	2.00	2.00	
Cath. School for Orientals	60.00	5.00	30.00		35.00	1.00		
Young People's Ser. League	30.00					1.00		
MAUI								
Good Shepherd, Wailuku	360.00		40.68		40.68	29.25		
Holy Innocents', Lahaina	216.00	194.25	21.75		216.00	17.50	17.50	4.90
St. John's, Kula	48.00		48.00		48.00	7.00	7.00	
HAWAII								
Holy Apostles' Mission	180.00	96.05	20.95	25.00	142.00	22.25	22.25	8.71
St. Augustine's Mission	125.00	26.20	60.79	25.50	112.49	11.75	11.75	
St. Augustine's (Korean)	25.00	10.00	10.00		20.00	6.00	6.00	
St. Paul's, Makapala	125.00	18.85	39.66		58.51	6.00	6.00	
St. James', Kamuela	50.00	14.70	11.95		26.65	6.00		
St. Columba's, Paauilo	180.00	100.00			100.00	11.75		6.45
Christ Church, Kona	215.00			75.00	75.00	29.75		
St. James', Papaaloa	210.00	112.50		5.00	117.50	11.75	11.75	
Chur. Army Chap., Papaaloa								4.52
KAUAI								
All Saints', Kapaa	240.00	178.40	39.62		218.02	25.00	25.00	3.65
West Kauai Mission	80.00			5.00	5.00	6.00		1.50
Emmanuel Mission, Eleele	30.00	30.00			30.00	6.00	6.00	3.80
MOLOKAI								
St. Paul's, Mauna Loa	24.00		24.00		24.00	2.00	2.00	
Holy Cross, Hoolehua	35.00	24.55			24.55	2.00	2.00	
TOTALS	$8,302.00	$3,094.70	$2,037.94	$ 297.50	$5,428.14	$806.00	$606.13	$125.55

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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