Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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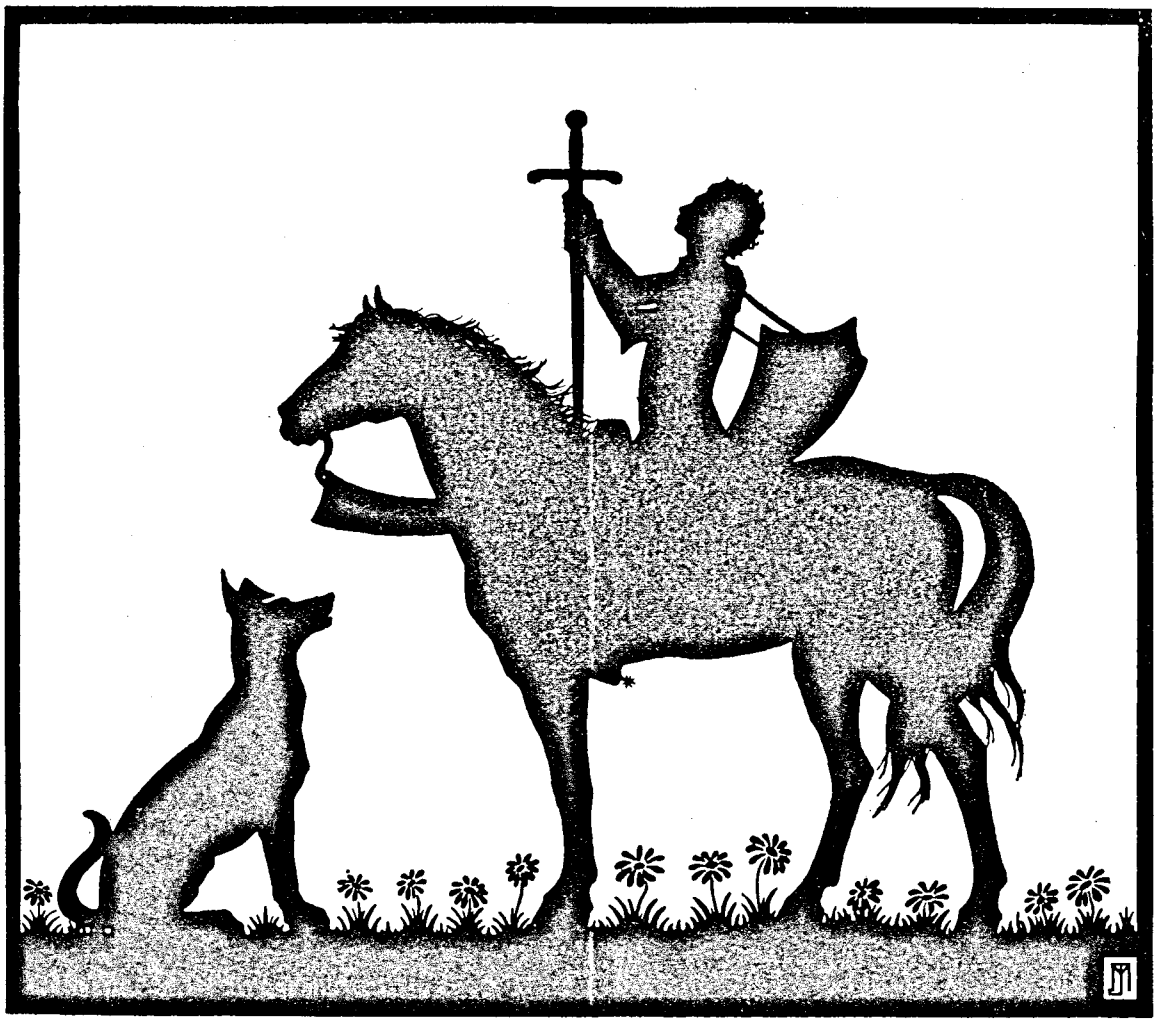

A Knight's Prayer

My Lord, I am ready on the threshold of this new day, to go forth armed with Thy power, seeking adventure on the highroad, to right wrong, to overcome evil, to suffer wounds and endure pain if need be, but in all things to serve Thee bravely, faithfully, joyfully, that at the end of the day's labour, kneeling for Thy blessing, Thou mayest find no blot on my shield.

CLERGY LIST

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PRIESTS

The Rev. Canon Douglas Wallace, Retired; Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired; Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity, Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired; Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St. Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Honolulu. 1928

The Rev. Noah K. Cho, St. Luke's, Honolulu. 1928

The Rev. H. H. Corey, M.A., L.S.T., Church of the Holy Apostles, Hilo, Hawaii. 1929.

The Rev. B. S. Ikezawa, B.D., Good Samaritan, Honolulu. 1931

The Rev. Edward Tanner Brown, B.A., D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani School, Honolulu. 1932 (On Leave)

The Rev. Kenneth D. Perkins, B.A., B.D., St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's, Honolulu. 1933

The Rev. Charles W. Nelson, B.S., M.S., Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents', Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ Church, Kealakekua, Hawaii. 1937

The Rev. Charles Herbert Young, S.T.D., Acting Principal, Iolani School, 1938.

CHAPLAINS

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A., Fort Kamehameha. 1937

Major Luther D. Miller, Chaplain, U. S. A., Schofield Barracks. 1937

Lt. David L. Quinn, U.S.N., Submarine Base, Pearl Harbor, 1938.

DEACONS

The Rev. Ernest Kau, Deacon, Non-Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon, Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D., Deacon, Kealakekua, Kona, Hawaii 1934

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DEACONESS

Deaconess Sarah F. Swinburne, St. Elizabeth's, Honolulu. 1925

CHURCH ARMY EVANGELISTS

Captain George A. Benson, Senior Officer, C. A. Headquarters, Paauilo, Hawaii. 1931

Captain William A. Roberts, St. John's-By-The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii. 1936

Captain Harold Wilmot Smith, Eleele, Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

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CALENDAR

February 11—S. Blasius
February 12—Sexagesima
February 19—Quinquagesima
February 22—Ash Wednesday
February 24—S. Matthias
February 26—1st Sunday in Lent
March 1—Ember Day
March 3—Ember Day
March 4—Ember Day
March 5—2nd Sunday in Lent

The Hawaiian People's Claim On The Christian Church

Lord Byron's Speech Before Queen Emma, 1865; from English Journals of Bishop Staley

This important statement was made by Lord Byron, Commander of H.M.S. Blonde, and cousin of the poet, who arrived in Hawaii from England in May, 1825. On board was a Church Chaplain, the Rev. R. Bloxam, who during the voyage baptized Liliha and also Kekuanaoa, the father of Kamehameha IV. The latter became one of the first trustees of the Church under Bishop Staley. It was this Chaplain who read the burial service over the bodies of the royal personages, who had died in England of measles, the address being made in Hawaiian by the Rev. Hiram Bingham.

"Lord Byron's speech at a reception for Queen Emma (in England, 1865) was of deep interest, as he spent some time in Hawaii to survey its needs and customs. 'In 1825,' he said, 'I went on a sad mission to convey to their Island Home the bodies of good King Liholiho and his wife, dead on a visit to England. The great Chief of the Islands then was, I thought, in many ways a very shrewd excellent man, Kalani moku, and governed the people well, the King being only a boy named Prince Kaai-Keaouli, Kerima-Ku . . . Before I left young Kerima-Ku came to me and told me he had a fine present to give me.

The Chief Knows Better Now

'Having called some of the high chiefs together, they brought me a huge piece of wood wrapped well up in fine tapa, the native cloth of the country, and laid it at my feet. He then said that a few years ago he would have been worshiping that piece of wood, because he knew no better; and he had to thank the missionaries, and other Christians, who had taught him better. He could now hardly bring himself to believe that he had been so dreadfully ignorant as to have worshipped that hideous block of wood as his God. But he now presented it to me . . . '

"It was a very ugly image, and I took it home and lodged it in the United Service Museum, Whitehall, London, and there it still can be seen by anyone . . . "

A Nucleus of Christian Influence

"The population of the Hawaiian Islands at the present time is not more than 70,000, but when Vancouver visited them in 1793 there were three times as many; they are decreasing now even at an increased rate of death . . . They formed a nucleus which might become the center of Christian influence in the midst of the great archipelago which studs the Pacific Ocean . . . When I crossed over from Hawaii to the southern Tropics on my way home, I visited various islands, and found at Tahiti the Gospel of St. John lying on the table of a native Christian . . .

Why They Have A Claim On the Church

"I think all these people have a claim on the Christian Church, as have all those living without the Gospel of Christ . . . For whenever, in the pursuit of gain, in extending our commerce, we came across a native race and conveyed evils to them, drink, vice, disease, we were absolutely bound, if we would cut off the inheritance of curses from our own people, to use that intercourse as an intentional instrument for doing them good, not any longer evil. We had no right in the first place to take possession of their lands, to make them slaves or parasites; we know this now, and should undo the evil we have wrought."

OUR CREED

Our creed, our credo, anything which we call by such a sacred name, is not what we have thought, but what our Lord has told us. The true creed must come down from above and not out from within. Call your opinions your creed, and you will change it every week. Make your creed simply and broadly out of the revelation of God, and you may keep it to the end. This is the difference between the hundreds of long, detailed confessions of many differing sects, overloaded with minute speculations, and the short scriptural creed of the church universal, into which souls come seeking rest and strength, and live in it as in a home, and go no more out forever.—PHILLIPS BROOKS.

"The great thing in this world is not so much where we stand, but in what direction we are going."—O. W. Holmes.

SHINGLE HOSPITAL HAS FOUNDER'S DAY RITES

By Helen Wiebke

(Special Star-Bulletin Correspondence)

HOOLEHUA, Molokai, Jan. 10—It seems as though the whole of Friendly Island, dressed in Sunday best, was on hand to commemorate Founder's Day at the Shingle Memorial hospital Saturday. The crowd was so large that visitors could scarcely move about the hospital.

Mrs. Muriel Shingle Amalu, mother of Robert Shingle, Jr., in whose memory the hospital was founded, and a member of the hospital's governing board, Dr. Frederick G. Krauss, chairman of the Hawaiian Homes Commission; Roy Vitousek, Mrs. Robert White and Miss Eileen McCann arrived by plane Saturday from Honolulu to attend.

Mrs. Walter R. Coombs and Thomas J. Hollander arrived from Honolulu on Wednesday and the Rt. Rev. S. Harrington Littell arrived Friday.

A memorial communion service was held in the morning by Bishop Littell. The hospital staff, members of the board and a few special friends of the institution were present.

547 Patients in 1938

The annual board meeting was then held and it was reported that during 1938, 547 patients were admitted. It also was reported that patient days totaled 4,257, and county patient days 1,181. There were 25,529 meals served.

"Every year we balance our budget and we don't owe a single soul a penny," commented Mrs. Coombs in regard to the financial standing of the hospital.

Open house was held in the afternoon. The hospital was well filled before an entertainment program commenced in the large attractive reception room. Bishop Littell opened the program with a message of greetings. The Latter Day Saints' choir led by Mrs. Dorothy Wilson, who is a member of the hospital staff, sang.

Paaluhi Gives Prayer

The Rev. Edward Paaluhi offered prayer and made a speech in Hawaiian.

Modern Hawaiian songs and hulas were given by a group led by Mrs. Kenneth Auld. Miss Irmgard Farden, dressed in an old fashioned holoku, and David Akana entertained the audience with several hulas.

The Smith family, led by father, William Smith, and including two sons, Clarence and David, and two daughters, Alice and Eleanor, gave several instrumental and vocal selections. The Molokai men's chorus also sang.

Refreshments were served on the sun porch which was attractively decorated. Molokai high and grammar school Girl Scouts assisted with the serving.

A holoku hula by the Hoolehua mothers brought the program to a close.

Two rainbows arched across the hospital as the guests were leaving.

New Hospital Lanai

Because of the bad weather, the dedication of the new outer lanai donated by Mrs. Beatrice Wrigley, sister of Mrs. Amalu, was postponed. This lanai is 18 by 24 feet, and is equipped with a large grill. The lanai will be used for meetings, social gatherings and the hospital's annual Easter baby party.

When it was opened in 1922, the hospital was equipped to care for 12 patients with two trained nurses in charge.

Today it has a capacity of 17 beds, five trained nurses, a laboratory technician, six attendants, two gardeners, a cook and two assistants.

A new 10 bed sun porch has been added, the maternity ward has been completely renovated, a double garage and fully equipped laundry added, the nurses' and servants quarters enlarged, servants' dining room included and private apartment for the superintendent, a dispensary and a portecochere added.

Charlie Chan has an expression that must be descriptive of events not infrequently happening on the mission field: "They said it was impossible and could not happen, but the impossible roused itself and occurred."

MARYLAND MARRIAGE MART IS ABOLISHED

Organized Church Groups Succeed in Campaign to Destroy "Hasty Union" Trade in State

BALTIMORE, Nov. 23.—Organized church groups in Baltimore and all parts of Maryland played an important role in abolishing the notorious Gretna Green at Elkton and defeating a proposal for state lotteries at the state's general election.

Abolition of the marriage mart at Elkton, long a source of income for marrying parsons, was accomplished through a referendum on the 48-hour marriage law. The statute, requires a two-day wait between the time a marriage license is applied for and the time the ceremony is performed.

Since the Elkton marriage mill is based on hasty, secret weddings—many of them ending up later in the divorce courts—the two-day wait will kill the trade.

The law will not only affect Elkton, heretofore one of the top-ranking Gretna Greens of the nation, but other small towns in Maryland, such as Bel Air and Ellicott City, where the hasty marriage trade has been growing in recent years.

"I call that man idle who might be better employed."—Socrates.

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News of the Convocation

MARYS AND MARTHAS ARE ONE

By Helen Fessenden Smith
Chairman, United Thank Offering

Fellowship in Prayer and Work

Tuesday of Convocation is called Woman's Auxiliary Day but Wednesday morning (Educational Day) is also Woman's Day as the well filled Tenney Memorial Hall testified.

The Corporate Communion of Auxiliary Day was at 9:00 o'clock, but some time before that hour all parking spaces were filled in the Cathedral grounds, and women large and women small, tall and short, Caucasian, Chinese, Hawaiian, and Japanese, could be seen coming together for the opening service. The Cathedral hangings were white, and pale pink gladioli made beautiful the fine carved Altar. Soon the soft sweet organ music changed to a processional hymn and down the broad aisle came cross bearer and flag bearer and the full Iolani School Choir in red cassocks and white cottas. It was most impressive.

It gave all the women a special feeling of fellowship to start the great annual day with Communion at God's Altar. "Daughters of the King" was the phrase that seemed to fit as the different nationalities, some in colorful costumes, returned from the Father's Table, made one in Christ and refreshed and strengthened to go on, carrying His message to this city and to all the other islands.

Business Session

The business session was called to order after the Service in Tenney Memorial Hall.

After a most inspiring and spiritual address from the President, Mrs. William Fraser, various reports were read and the six "specials" (objects to be worked for during the year) were announced. They were:

1. Scholarship for St. Andrew's Priory $225.00
2. Archdeacon Willey's assistant 300.00
3. Kohala Rectory repairs..... 150.00
4. Rent of Father Cho's cottage.. 125.00
5. St. John's-by-the-Sea 100.00
6. Kindergarten Society of Hawaii 100.00

Auxiliaries and individuals pledged to the various objects until everyone had been given an opportunity, and the totaled result of pledging, including the two offerings, was about $700.00.

The special speaker was the Rev. Galen R. Weaver, his subject being "The Church in the Modern City." It was a most interesting presentation of the subject and showed earnest thought and study with constructive suggestions. His audience showed unflagging interest, many taking notes. His breadth of vision and his charm of manner made it very impressive, and his accented points were well stressed.

Luncheon was served at Fuller Hall in the Y. W. C. A. Mrs. William Soper had decorated the tables most attractively with brick red bougainvillea, and the large assembly sang the Grace, the Bishop leading.

Guests of Honor at Luncheon

We had delightful guests of honor—Mrs. Theodore Richards, for whose spiritual message many of us look forward each year, and Mrs. Peter Huyler, Mrs. Weaver, two members of the Christian Church, two from the Christian Science Church, Mrs. Baker, two from the Methodist Church, and Mrs. Cushingham, Vice-President for Hawaii. All stood and gave some message or greeting until we seemed one great Christian family. Dear Mrs. Otani stood up and smiled and bowed as we mentioned her husband so far away who is studying for the priesthood. Mrs. Shim had come all the way from Kula, Maui. The Army ladies from Schofield were present and we were glad to see them. The entire auxiliary from the Priory sat at one table with Sister Katherine, their director. Throughout all the meetings they have been most interested and we look to them as future leaders. Helen Seu of St. Mary's joined the young people at that table and so did many others.

A Spiritual Trip to Molokai

At the afternoon meeting a most attractive woman was introduced—indeed she had so much charm that many of us almost decided to go to Molokai for our next Christmas. She proved to be Mrs. Shaw of the Shingle Memorial Hospital. It has been said that the Hospital is more like a country house and now I can understand it for she gave us vivid pictures of the "celebrations", as she called them—the Christmas trees and the Easter parties, the difficulties of attending in rainy weather (two out of three cars got so stuck in the mud that they didn't arrive at all), the individual Christmas trees all trimmed in each patient's room, and the huge tree out-of-doors whose glow from many bulbs sent lights far across space.

All the babies born that year were invited and prizes were given for the heaviest, the one coming back from the greatest distance, etc. I could only wish that every hospital in the United States could have such a warm hearted lovely person for superintendent.

A Home Grown Play

Mrs. Rowland Shepardson produced on the Tenney Memorial stage a United Thank-Offering play presented by the children from St. Mary's Home. Mrs. Shepardson had herself written the play. I had great difficulty and finally a sore throat trying not to sob—it was so appealing. Chinese furniture from the Bishop's house (and we thought of his many years of devotion and work in China) made the setting, with some Chinese scrolls hung on the velvet curtains at the back.

The U.T.O. in Action

A wee three year old orphan boy was brought into the school and the older girls, in brilliant Chinese costume, decided to take care of him, the other Chinese costumes making splashes of color in the room. They taught him cleanliness and English and he readily learned. In the next scene he is fifteen and has a tiny

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kitten which he has been tending for a broken leg. He has shown such a taste for medicine and surgery that the U. T. O. sends him to a medical school and the last picture shows him bandaging a child's arm, and later welcoming another small Chinese boy of the same age as he was brought to the Mission. The sweetness and directness of the play was most appealing; it was so simply and impressively done that it seemed like a natural bit of life, and the children were so beautifully trained that there was not a hitch. The hardiest old "against foreign missions" person would have been converted at once! We should have more plays or tableaux for people without vision or imagination.

The Junior Auxiliary at the Priory gave a Silver Tea and entertained by singing in groups. So ended a most happy, helpful and enthusiastic day.

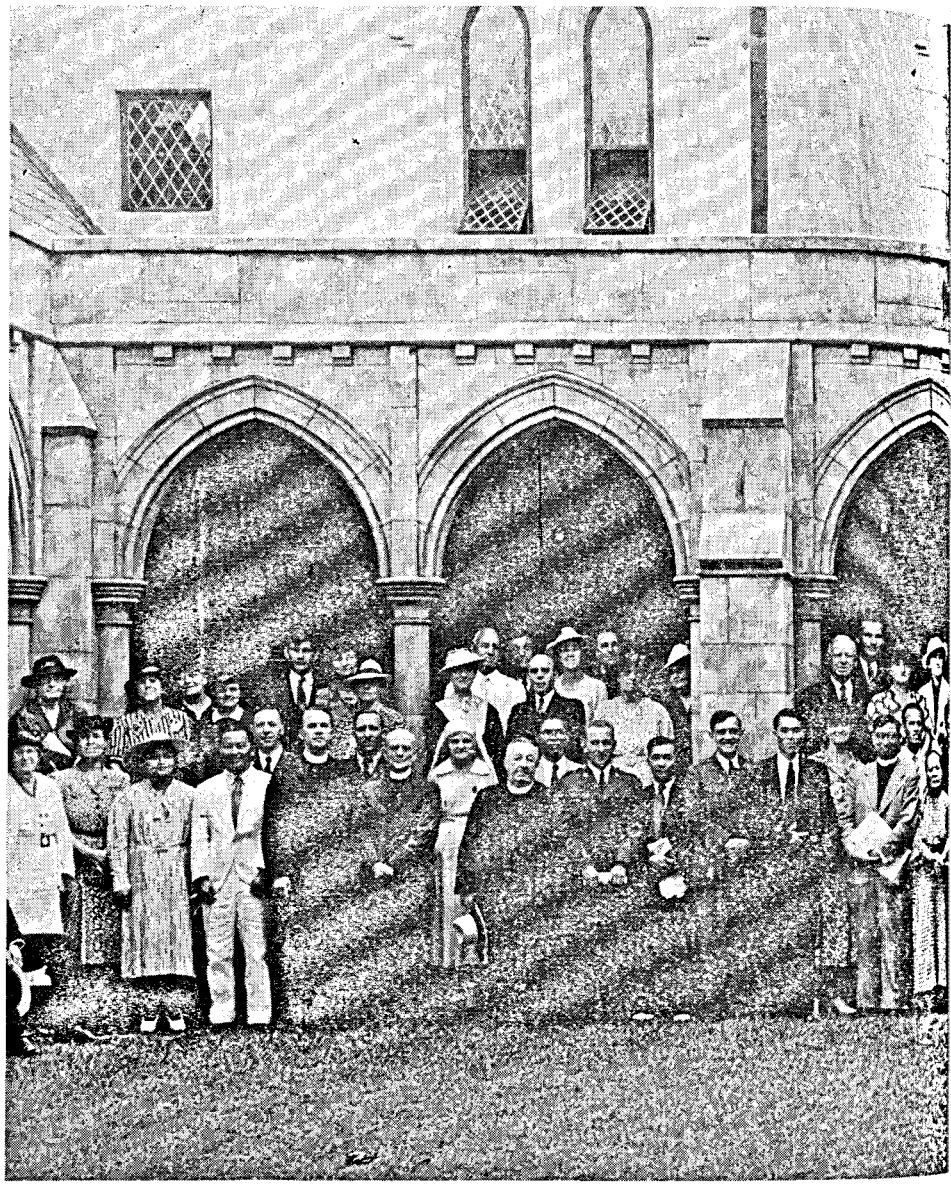
Same Spirit on Educational Day

The Educational Morning, Wednesday, February 1, convened at Tenney Memorial Hall and Rev. Kenneth O. Miller led the devotions. Tenney Memorial Hall faded completely away and once more we were a group of daughters of the King, in the Presence of our Father. A short meditation was suggested before each intercession. In spirit we saw the Clergy, the Churches and Chapels, the Children of the Church, the teachers and the workers before we prayed for them. It was not at all a collection of Collects, but a real loving care on our part, a bringing to God for his special blessing these many groups in whom we were greatly interested, and for whom we pledged ourselves to work.

Mrs. Littell then gave us an informal talk on "The Church's Mission in General—India in Particular." She drew from her rich personal experiences and years of reading, and although the thousands needing help seemed overpowering at times, she made us feel that great works were being done by accomplished and cultured leaders who were utterly consecrated to God's service, and that each one of us is needed even like the notes in a symphony to make up the music of the final Conversion of India to Christ and His Church—Nothing could have so well advertised her Lenten lectures on India and the Madras Conference.

Mrs. Cornelia Gail, a young enthusiastic Christian teacher, who, before coming to Iolani, taught school in three States, gave a most earnest talk about the "Child's Spiritual Development." Parents are anxious for physical and mental development, she said, but spiritual development is almost entirely neglected. The time to begin to educate a child spiritually is from the first question a child asks as to God or Eternal Life. If all school teachers could have Mrs. Gail's vision and sympathy and understanding! She then introduced Miss Elizabeth Harris, whose subject was "Parents, Children and the Church." Miss Harris told of instruction in the public schools. It has all been so well planned and thought out, grade by grade, and although all the schools have not yet religious instruction teachers we hope they may have in time. An hour a week is not enough but there has been great success with even that small allotment of time, and children are getting the fundamentals of religious faith and examples of biblical characters and some little light on the Life of Jesus Christ. Miss Harris got a full response from the audience and was glad to answer all questions.

The two hours passed as though they had been ten minutes and Deaconess Swinburne said the noonday prayers soon after twelve.



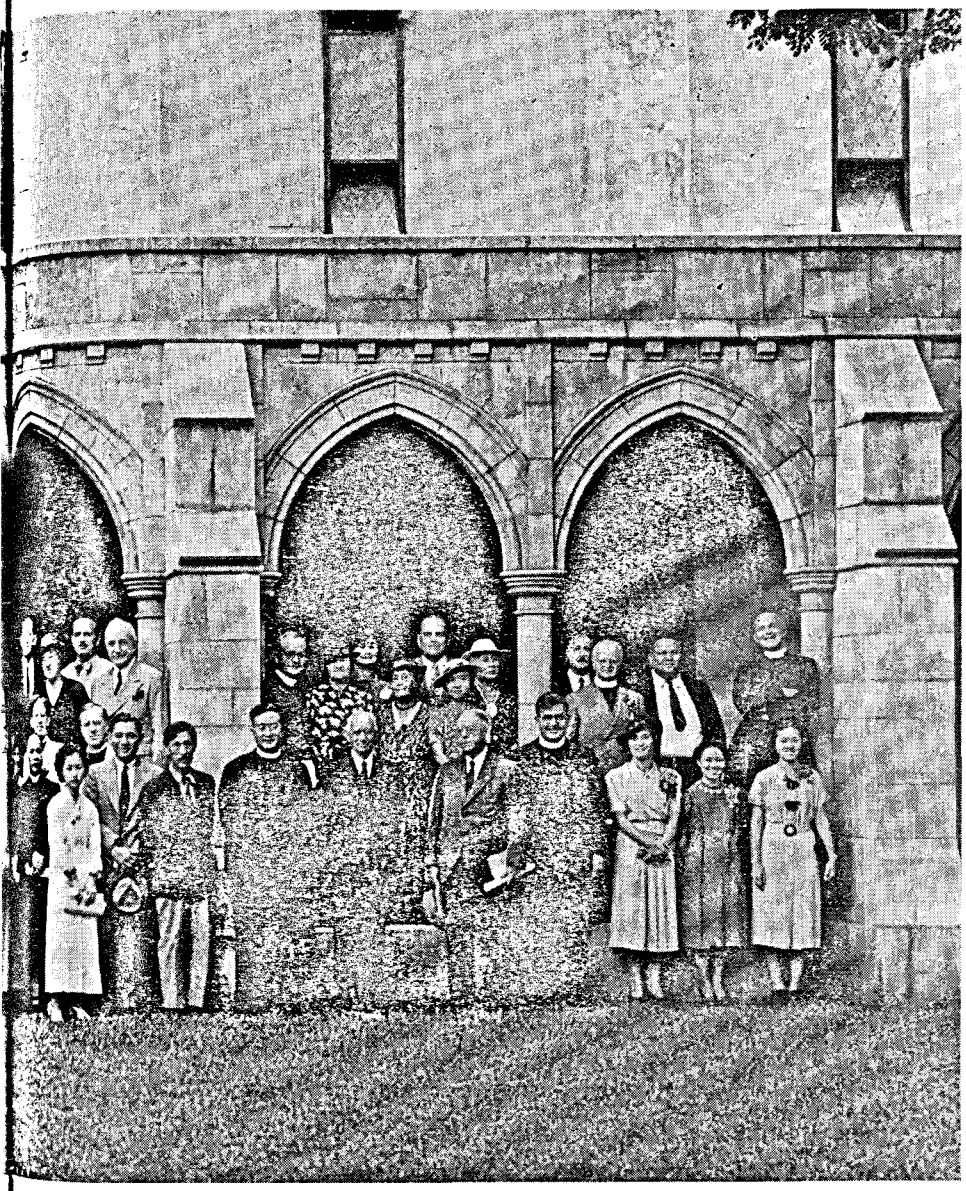
THE HONOLULU CONVOCATION

It takes will power and determination for some of us to attend meetings, but once there, our spirits and enthusiasms are so roused that nothing seems too hard to undertake to carry out our motto for the year—Fellowship in prayer and work.

COMMUNICATIONS FROM THE PRESIDENT TO CONVOCATION

1. Concerning pensions for lay workers of the Church.

This obvious need, which is a matter of personal security, should well receive the attention of the Convocation. The Council of Advice has the matter in hand, and should be supported intelligently and sympathetically, as it studies the question and makes progress toward a constructive report. Many of the mainland dioceses have faced this problem seriously. This is one of the objects for which our Missionary Diocese may well seek to



JANUARY 27 TO FEBRUARY 1

build up an Endowment Fund.

2. Proposed gambling legislation.

We have already received advance notice of proposed legislation to be introduced at the coming session of our Territorial Legislature regarding the legislation and legalization of pari-mutuel gambling, as a first step toward government lotteries and other gambling methods in Hawaii. We must be alert and prepared for intelligent Christian approach to this subject.

3. Scouts.

The growing importance of the Scout movement in Hawaii challenges our attention. We should be well advised to associate ourselves more closely with the movement, forming troops for boys and for girls in our congregations, with a view to contributing our influence in guiding the movement, and no less than to benefit by the opportunity which Scouting brings for the strengthening of the Church's work among young people.

4. Concerning the status of this missionary district.

While on the mainland in the interests of Iolani School, I shall take up the entire question of status, administration, and finance with the National Council. Present plans should enable me to arrive in New York in time for the first, and perhaps most important, meeting of the National Council of this year, February 14-16. Since January 1, 1935, the status of the Church here has been uncertain, being in operation neither Domestic nor Foreign. Until 1935, the status and administration were fixed.

LAYMEN SWING INTO ACTION

Sixty laymen of the Church in Hawaii attended a dinner on Tuesday of Convocation week and decided to be more to the Church than "spenders of the money raised by the women." The day was set aside as Laymen's Day, the first time in modern history at least that such a thing has happened. The chairman was Edouard R. L. Doty, who at the request of the Bishop, had planned the events of the day.

In the afternoon vestrymen of various parishes met for an hour of conference during which they had the satisfaction of exchanging ideas and learning much about the operations of parishes and missions other than their own.

The dinner was attended by representatives of nearly all the churches on Oahu and one at least from an outside Island. We must stress right now that this League of men should result in an annual gathering of men from all the Islands for conference on their share of the work of the Church. The chairman had prepared a seven page prospectus called, "A Proposal for the formation of a 'Laymen's League' in the Missionary District of Honolulu." This was in the hands of everyone present and had been sent with the invitation to all the men of the various congregations.

There was nothing about either the invitation or the dinner meeting which indicated just a good fellowship gathering. It meant business and after the talk of the chairman, who did not pull his punches, the group knew they were there to start something which might become historic in the annals of the diocese. They were a little bewildered by the grand display of all the things men could do in a Church but they all voted unanimously to ask the chairman to head up the plan for a League and they would back it up. With this decision they adjourned for the evening service, and the meeting in Tenney Memorial Hall.

Straight from the Shoulder

After the 7:30 p. m. service in Parke Memorial Chapel, taken entirely by the lay readers and not a round collar in evidence save in the pews, the eight o'clock evening meeting was held in the Tenney Memorial Hall where the chairman had as assistants Mr. Chester Frowe, Mr. Harry Anderson and Captain Benson of the Church Army. Women were present at this meeting and were thrilled with the whole atmosphere and attitude of the men.

Chester Frowe gave an address on "I Am a Vestryman" a careful paper on the part vestrymen can play in furthering the work of the spiritual co-operative, the Church, and answered several questions in his discussion that a man would ask himself were he elected a vestryman. This was followed by a straight forward talk by Harry Anderson on what he thought of men who gave their assent to the value of the Church but nothing else. His talk is published in this issue. See that it gains a large reading among men.

Church Army Speaker

Church Army night was combined with this Laymen's meeting, the next address being by Captain Benson who spoke with telling effect on "The Necessity of Lay Witnessing." We expect to publish a part or all of his paper in a later issue.

The genial chairman who kept the meeting going full speed with his cheery smile then bothered all but seven when he asked, "How many here tonight asked somebody to go to Church last Sunday?" Well, anyway seven arose out of a gathering of a hundred and fifty. It does appear as if the laymen were starting out with some fundamental ideas.

The subject of the Associates for the Church Army was taken up vigorously and after the cards were passed around and an offering taken for the Army an amount of over two hundred dollars was announced, a total several hundred per cent over last year.

League Hopes

The hope of the men is quite simple. They desire a group in every parish or mission, large or small, of men who will take their share of the load, assume definite jobs and gather together frequently to review their work or just have a good time. A diocesan organization can emerge from these groups or clubs and in later years Laymen's Day can be made a vivid part of Convocation.

For further information write to Edouard R. L. Doty, 3130 Huelani Drive, Honolulu, T. H. He is head of the Laymen's League and can tell you what other groups are doing.

ATTITUDES OF MEN TOWARD THE CHURCH

By Harry Anderson

There are two schools of thought today with regard to the Church as an instrument of religion. The first school is built along the following line of reasoning:

Religion is a postive entity for the betterment of mankind; the dissemination of its doctrines and the inculcation of its principles constitute the foundation of the Church. Therefore, because I believe in the tenets of the Christian religion and because I believe the existence of the Church as the great proponent and exemplar of Christian faith is of incalculable value to mankind morally and spiritually, I will support the Church with all my might, I will maintain my interest in it, I will give to it generously of my worldly goods, and I will perform whatever services the Church requires of me. This is a logical line of reasoning and entirely commendable.

The second school of thought is built upon the following perfectly logical train of thought:

I do not believe in God. I became convinced of the fallacy of Christian teaching and all the pretty fables of the Church at the same time that I discarded the Santa Claus myth. I think churches are parasites of no cultural, spiritual or any other kind of value in the life of today. Therefore, I will have nothing to do with them. I much prefer to play golf or tennis on Sunday. I much prefer to have my children spend Sunday with me boating or fishing and, if I don't happen to care for any of the foregoing amusements, I prefer to read and play cards or interest myself in something profitable rather than lend myself to the support of any church. Religion and the Church which exemplifies it are just a lot of baloney and I will have none of it.

Now, both these lines of thought are understandable, logical and entirely human and I personally have no quarrel with either of them. What I do quarrel with is the weird, hypocritical type of brain which professes it belongs in the first group and yet conducts itself as though it belongs in the second group. The man who professes to be a Christian has quite definite obligations which he cannot escape. The atheist or agnostic who is open and honest about it merits anyone's respect, but any individual who claims to be a Christian and who at the same time completely ignores the Church which needs his support is, to my mind, a fitting member of the Judas Iscariot league. The worst feature attending the delinquency of the inert, professing Christian is this: By their sloth they condemn the Church to the management of a lot of sanctimonious old ladies of both sexes who should normally be relegated to the background. But if the real red-blooded citizen won't take his proper place, then the Church naturally falls prey to the other group. I think it is all very deplorable and something should be done about it.

CAUGHT ON THE FLY AT CONVOCATION

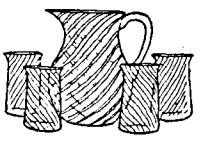
Are the Chinese women Auxiliary minded? Every woman of St. Peter's, Honolulu and St. John's, Kula on Maui, use a United Thank Offering Box. Maybe they are particularly thankful, maybe just plain Christian. Got anything to say, you opponents of Missions?

There's a lot of seamen "on the beach" in Honolulu. That means without a job in the merchant marine, as Chas. F. Mant, Superintendent of the Seamen's Church Institute, knows full well. Last year 16,628 meals were served to destitute seamen and 14,239 lodgings provided.

The total U. T. O. (United Thank Offering to you) for last year was $694.19. A thank you with a jingle is a real thank you.

The average parson in an average parish would be quite puffed up over a total attendance of 5,200 for the year, an average of one hundred a Sunday. And here comes the Church Army on the Hamakua Coast of Hawaii with a story of 19,511 who attended 165 open air meetings, and 10,160 at the 862 cottage and hall meetings. This does not count the Sundays as that is just regular work. The same tale comes from Kauai, Kohala and Oahu where other Church Army men are at work.

There are 143 Episcopalian girls at the Priory (The Church School for Girls at Honolulu) out of total enrollment of 415, which is an increase over the 335 last year. The Sisters of the Transfiguration and these girls have a real challenge as we consider the religious affiliations of the others, 74 Buddhists, 26 Mormons, 3 Shintos, 15 Christian Scientists, 56 Protestants, 43 Roman Catholics and 48 "nothing."



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"A cent a day for Missions" is the missionary slogan of the members of the Order of the Good Samaritan, headed by the Rev. J. Lamb Doty, Missionary-at-Large, who in addition to taking care of all the institutions and hospitals of Oahu maintains persistently this ideal for giving. The statistician says "multiply this by just the 3,800 communicants in the Islands and we have nearly $14,000.00 for Missions." Wake up, boy, you are merely dreaming!

The Iolani Church School for Boys, as well as the Priory, has a flock of various religious affiliations in the enrolled students. We were impressed by these sentences of the Acting Headmaster, Dr. Charles Herbert Young, whose experience with boys and various congregations gives his report an authoritative note: "I am impressed by the unique opportunity possessed by the Church in this diocese through the work of our Church Secondary Schools, St. Andrew's Priory and Iolani School, as well as by the Kindergarten and Grammar Schools in our several parishes. In these we have approximately one thousand boys and girls who are soon to be the leaders of their racial groups in these Islands. Others of them will be returning to Asiatic shores carrying with them the knowledge of our Lord and Saviour, ready to be forerunners and witnesses for Him among their countrymen. What a challenge this is to us who profess and call ourselves followers of the Son of God."

The Hawaiian Church Chronicle showed a larger deficit than usual. Some of us are liable to get plain mad over this chronic condition of the Chronicle and suggest a beautiful new idea for the solution. But when you clean out a dresser drawer you usually have to clean out the closet in order to find places to put things and that means cleaning out the cellar or garret, so it is with this new idea. Wait in patience.

As usual Convocation cheerfully told the Board of Missions to go ahead and raise some eighty-six hundred dollars for Missions, four thousand of which goes to the work of the National Church. The Board of Missions just as cheerfully accepted the assignment and, believe it or not, have already started plans for putting the quotas on a thoroughly equitable basis. More, much more, later.

The Endowment of the Episcopate is the future hope of having an endowment large enough to make this Missionary Diocese self-supporting. The present ten thousand dollars is a very small start. An offering is taken each year in each Church to cheer up this fund. The Canons say it should be taken in March. Archdeacon Walker suggests we change this law now that the Duplex Envelope reduces such offerings. It is worth thinking about.

The report on Adult Religious Education swung all over the subject and laid out a plan from infancy up so admirably that we hope the report will rapidly be transformed into leaders and workers.

The thorough evaluation of the work of St. Luke's Korean Mission in Honolulu brought out the fine loyalty of the Korean people for their Church, a loyalty which brings them out at 6:00 a. m. for the daily Eucharist and which renders them generous givers in the midst of poverty. Besides, this is the only Korean Mission led by a Korean priest in the whole Church.

When this Missionary Diocese was put under the status of such a diocese on the Mainland in 1935 it forced the Bishop to pay traveling expenses of workers to and from Hawaii and did a lot of other things which has kept him frankly broke ever since. As the Church takes care of such expenses to all over-seas regions except Hawaii we feel something should be done about it. We ought to invite all the members of the National Council over here and make them pay their ship expenses. Instead the Bishop left on February 3rd to attend the meeting of the National Council on the 14th and we are all in high hopes that the difficulties will be straightened out. Convocation did this: *"Resolved, that this Convocation of the Missionary District of Honolulu earnestly requests that the National Council will restore this Missionary District to the status existing here prior to the year 1935, without delay."*

The business session ended with a rising vote of confidence and aloha to the Bishop not only for his fine enthusiastic leadership but also carrying with him our affection as he goes on his missionary journey to the Mainland.

ACKNOWLEDGEMENTS

We are very glad to acknowledge here the gifts and subscriptions which have come in from January 4th to February 3rd. Where the amount is not mentioned, it is $1.00.

Mrs. Mark Huckestein; Percy D. Stockman; Miss Elizabeth McKay; Robert H. Schitz, $3.00; Donald Billam-Walker; Rev. Joseph C. Mason, $2.00; Chaplain J. Burt Webster, $3.00; Mrs. May L. Restarick; Mrs. Eva H. Webb; Henry B. Smith; Mrs. E. Madden; Miss Charlotte Teggart; W. H. Williamsen; Misses Dorthy and Rosalind Bartlett; Miss Helen M. Cobb, $10.00; Mrs. S. K. Ratcliffe; Mrs. Antoinette Withington, $2.00; Mrs. William Bullitt, $2.00; Mrs. H. B. Rowe; Capt. George A. Benson, $3.00; Mrs. F. R. Greenwell; Mrs. R. V. Woods; Mrs. H. S. Dickson; Mrs. F. J. Cushingham; Miss Alice Hoapili; Miss N. R. Wallace; Mrs. A. B. Richardson; Mrs. Arthur G. Smith; Mrs. A. R. Bowdre; Rev. F. N. Cockroft, $2.00; T. Clive Davies.

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HERE AND THERE IN THE DIOCESE

Concerning the Greenwell Memorial Trust

We are glad to correct an error in the January number of the Hawaiian Church Chronicle contained in the article on the Greenwell Memorial for Christ Church, Kona. Mrs. Gerald Byrant tells us that the fund was given by members of the Greenwell family who specially designated the income from the investment to be applied for the stipend of the clergyman. In making this correction, we once more express our gratitude for the thought and effort which Mrs. Bryant and others have put into this worthy memorial to a founder of the Church in Kona.

The Cathedral Scout Troop Secures A Camp Site

There is no finer troop in the Territory than St. Andrew's Troop 8. It has the largest number of Eagle Scouts of any troop. Mr. Herman von Holt has given for a 17 year period a beautiful piece of ground of approximately half an acre, at $1 a year, on the beach of Kaneohe Bay near the Yacht Club. This generous act has greatly encouraged the boys, who are starting to erect the necessary shacks, cooking facilities, etc.

How the Land Purchase at St. Mary's Was Effected

In response to inquiries, we want to tell how outside friends, not members of our Church, provided most of the money required to buy the land and house adjoining St. Mary's Mission and Home for Children. We have waited for an opportunity to buy that land for a dozen years. Suddenly an offer which seemed reasonable came to us. For half a year we did not see how to raise the funds. As the time for a decision drew near, a Japanese priest, seeking the ground for the erection of a Buddhist temple, offered $500 more than the amount asked of the Church. Five days before the option expired, the Board of Directors of the diocese voted unanimously to purchase the property. Had we failed to purchase at this time, St. Mary's would have been permanently hemmed in on all sides in its present cramped quarters. A personal gift of $2,500 and two other gifts totalling the same amount from local charitable foundations were received. St. Mary's Mission Committee promised to raise $1,000 within a month, and to secure the balance of $2,500 within two years, meeting interest on a loan if that was necessary. This Committee, composed almost entirely of young Chinese, Japanese, and Hawaiians, handed in $1,310 within a month, and are still working. We are indeed grateful for the three large gifts mentioned, nearly two-thirds of the total amount required, which came from public-spirited citizens of other Church affiliations who realized the value and needs of St. Mary's. The strenuous efforts of St. Mary's Mission Committee are as commendable as they are remarkable in such a small and struggling congregation.

An Encouraging Gift for the New Iolani Grounds

The managers of the Olympic Field have decided that, in closing their athletic grounds, they will present their entire stretch of bleachers and the field night lamps to Iolani School. This gift is most acceptable. The equipment, which cost originally $6,000, is ours simply for the cost of moving to the new school grounds. This transfer of the well-seasoned equipment is to be made at once.

The Discovery and Restoration of Lapsed Communicants

"An outstanding experience in our work in the hospitals is the discovery of lapsed communicants, and their restoration to the Church. Two such incidents have just occurred. One, a man at the Indigent Hospital, expects to receive his Communion at our January service for the first time in many years. The other, a woman at Kalihi Hospital, received her first Communion in several years at the December Celebration. The number of lapsed communicants in contact with the hospital is surprising, and the gratitude they express for our visits. Many of them return to the Church after they leave the hospitals."—Rev. J. Lamb Doty, Missionary-at-large.

Iolani School Made Full Member of Interscholastic League

Farrington and Iolani schools, associate members of the Interscholastic League up until recently, will enjoy all privileges and benefits of the Conference as full fledged members from this date forward as a result of action taken by prep solons at a meeting recently.

The Governors and Red Raiders were placed on equal footing with McKinley, Kamehameha, Punahou, St. Louis and Roosevelt, leaving Leilehua and Mid-Pacific as the only associate members.

Iolani has sought full membership in the circuit ever since its admission as a "step-child" three years ago.

Communion Service During a Bombing

A letter from the Rev. Gilbert Baker, Canton, Diocese of Hongkong

"Four bombs were dropped at a crossroads in the main shopping street of Canton. To see the dead, including a small baby, laid out in such a well-known street made one reflect how close to the edge of barbarism our civilization is. That was about 400 yards from the Church of Our Saviour, to which I am attached. Next day we took part there

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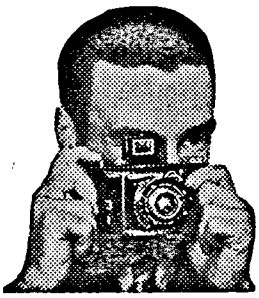

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in the strangest Holy Communion service of my life. The planes came over in the middle of the service, power-diving with a terrific roar, and the noise of bombs and anti-aircraft fire was round us. I shall always remember Bishop Mok who was celebrating, (he is over 70) starting back a little at the altar from a blast of air from the bomb explosion which shook the church. But he continued the service. It seemed almost blasphemous to think of Christ's presence in such circumstances, until one recalled that it is just in entering the world at its worst, and being broken down by it that He shows Himself most truly incarnate."

TERROR OVER GERMANY

(From The Living Church)

We cannot believe that this great cruelty and moral delinquency is really characteristic of the German people. We have known too many of them and their record for tolerance in the past is too well documented to attribute these excesses to the free action of the German people. We would agree rather with the thoughtful words of former President Hoover when he said:

"It is still my belief that the German people if they could express themselves would not approve these acts against the Jews. But as they cannot so express themselves, it is the duty of men everywhere to express our indignation, not alone at the suffering these men are imposing on an innocent people but at the blow they are striking at civilization itself."

"Far Worse For The Christian"

We recall in this connection the words of a character in that splendid novel of Nazi Germany, 'The Mortal Storm', by Phyllis Bottome: . . . "That a Jew is despised or persecuted is bad for him, of course, but far worse for the Christian who does it—for although persecuted he can remain a good Jew, whereas no Christian who persecutes can possibly remain—if he ever was one—a good Christian."

HOW CHRIST CHURCH, KONA, CELEBRATED CHRISTMAS

By Mrs. R. V. Woods, Kealakekua

The Midnight Service on Christmas Eve began with a musical prelude, consisting of solos sung by the Rev. Kenneth O. Miller, Carl Eishman and Pyuen Pyuen and Carols by the congregation, during which the candles were lighted by two little acolites. There was a good attendance.

On Christmas Day the Sunday school children had their Manger Service when each child brought a gift wrapped in white to he given later to the cheerless.

Another good congregation met in the prettily decorated church on Christmas day at the 10:30 Service of Morning Prayer followed by a celebration of the Holy Communion. The newly formed Children's Choir were vested for the first time in their blue cassocks and white cottas and the singing went well. The Benediction was pronounced by Canon D. Douglas Wallace.

The Girls' Friendly Society had their Christmas party at the Vicarage on Tuesday, Jan. 10th, 1939 when gifts from the tree were distributed by *Mrs.* Santa Claus. The 20 members enjoyed games and refreshments, the latter provided by the profit from the sale of Christmas cards undertaken by Mrs. Miller.

The Sunday School Treat and Pageant took place at the Vicarage on Holy Innocents' Day. Santa Claus appeared and distributed gifts and candy from the tree. Canon Wallace provided oranges for the whole party.

The Sunday School children's white gifts to the King were sent to Mrs. Magee for the Children's Health Conference and the box of food packed by the G.F.S. girls was given by her to a family on New Year's Eve. Mrs. Magee is the District Nurse and she was glad to distribute the useful gifts provided for the various Clinics and Child Health Conferences in her District.

A PRAYER FOR USE ON WASHINGTON'S BIRTHDAY

Almighty and Everliving God, we praise and thank Thee for the lives of all those men and women in our land who have been the lights of the world in their several generations. In particular this day, we remember with thankfulness Thy servant, George Washington, the Father of his Country, who, with courage and wisdom, led those who in patriotic zeal and sacrifice laid the foundations of our Republic. We pray that we may steadfastly uphold and uplift their high ideals.

We are thankful for this good land, which Thou hast given us for our heritage, and we humbly beseech Thee that we may prove ourselves a people mindful of Thy favor, and glad to do Thy will. Bless our land with honorable industry, sound learning and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in Thy name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to Thy law, we may show forth Thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in Thee to fail; all which we ask through Jesus Christ our Lord. Amen.

"The wealth of a man is the number of things he loves and blesses, which he is loved and blessed by."—Carlyle.

"What helped you over the great obstacles of life?" was asked a successful man. "The other obstacles", he replied.

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Senator David K. Trask indicates that he will again bring before the legislature a bill to legalize public gambling.

It will, as usual, be in the guise of an act to authorize pari-mutuel betting on horse-racing.

And there will be the usual arguments about "improving the breed of horses", "providing amusement for the public", "doing something for the tourist" and "keeping at home the money people want to spend for lotteries."

Such a bill has been before several successive legislatures.

Always it has met a wave of adverse public opinion. If a similar measure is offered this year, the wave will be higher, sharper, stronger.

Nothing has happened, since a betting bill was killed by the legislature of 1937, to make pari-mutuel betting any more desirable for Hawaii. Nothing has happened to change for the better results of legalizing and encouraging public gambling.

On the contrary, since the legislative session of 1937, there have been added demonstrations and illustrations of the notorious fact that horse-race betting adds to the profits of the few to the injury of the many.

Hawaii doesn't need it. There is no widespread demand here for pari-mutuel betting. There is no occasion to establish it. There are a hundred sound reasons for keeping horse-race betting in the category of other mass-gambling—illegal, outside the sanction of the law.

—*Star-Bulletin.*

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THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. P. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopate Endowment
OAHU								
St. Andrew's Cath. Parish								
St. Andrew's Haw'n Cong.								
St. Peter's Church								
St. Clement's Parish								
St. Elizabeth's Mission								
St. Luke's Mission								
Holy Trinity Mission								
Epiphany Mission								
Good Samaritan Mission								
St. Mark's Mission								
St. Mary's Mission								
St. Alban's Chapel (Iolani)								
St. John's-by the Sea								
St. Stephen's in the Fields								
Moanalua Sunday School								
Schofield Epis. Ch. Activ.								
St. Andrew's Priory								
Cathedral English School								
Young People's Fellowship								
Order of Good Samaritan								
MAUI								
Good Shepherd, Wailuku								
Holy Innocents', Lahaina								
St. John's, Kula								
HAWAII								
Holy Apostles', Hilo								
St. Augustine's, Kohala								
St. Augustine's (Korean)								
St. Paul's, Makapala								
St. James', Kamuela								
St. Columba's, Paauilo								
Christ Church, Kona								
St. James', Papaaloa								
KAUAI								
All Saints', Kapaa								
West Kauai Mission								
Emmanuel Mission, Eleele								
MOLOKAI								
St. Paul's, Mauna Loa								
Holy Cross, Hoolehua								
TOTALS								

AMOUNT TO BE DETERMINED BY THE MISSIONARY DISTRICT BOARD OF MISSIONS

1939	$8,630.00
1938	7,690.00
	940.00
Tom May Endowment Income	240.00
Increase	$ 700.00

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.