

"The Life of the Land is Established in Righteousness."

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First-class attendance. Call and judge
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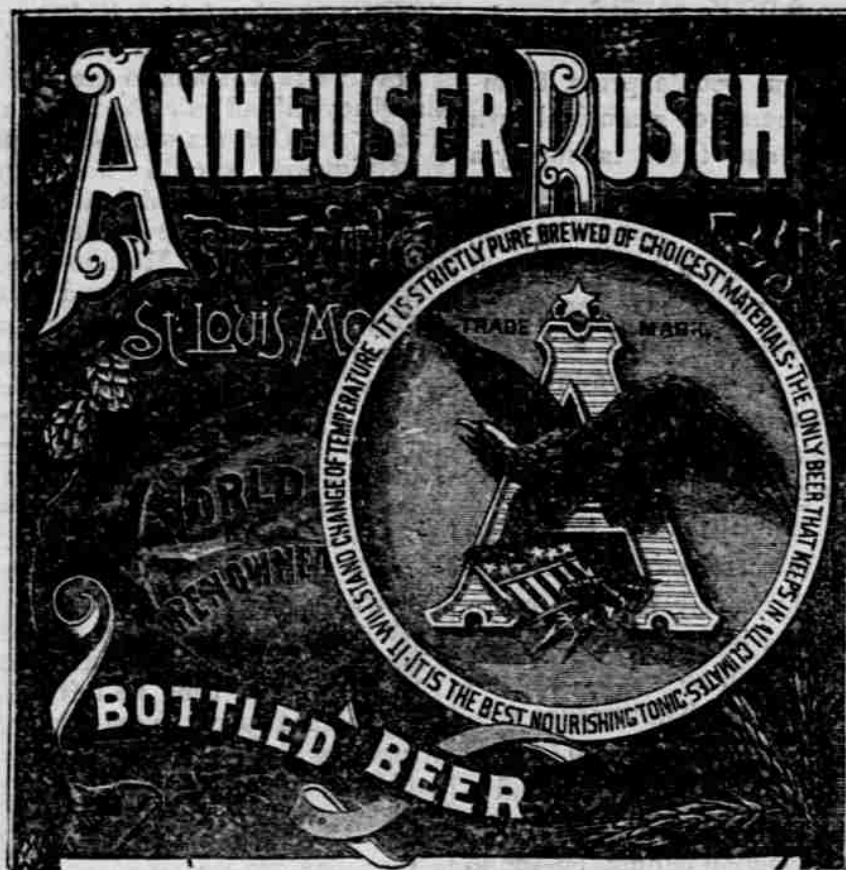
THE PRIZE AWARDED.

Anheuser-Busch Brewing Co. Win
the Prize at the World's Fair with their
EAGLE Brand Beer.

St. Louis, Oct. 28, 1893.

MESSERS. MACFARLANE & CO., L'D.,
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Dear Sirs:—We have mailed you a copy of the Globe-Democrat
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with their "EAGLE" Brand of Beer.
[Signed]

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In ordering this Beer be sure to ask for the "EAGLE" Brand.
Macfarlane & Co.,
Mar. 14-2nd.
Agents for Hawaiian Islands.

AT THE CLUB STABLES.

"CREOLE," 21,702.

Race Record:
Fourth Heat 2:15.



Made at Stockton, Cal.
Sept. 23, 1893.

Sire, Prompter, 2,305, by Ill e Bull, 75; Dam, Grace, by Buccaneer, 2,656. Prompter
is also the Sire of Apex, 2,26; Transit, 2,261; Walker, 2,241; Wales, 2,271; Ohio, 2,24;
and of the Dams Brillantine, 2,17 and Vigor, 2,28. "Creole" is jet black, one hind
white foot and small stripe in face. Weight, 1,050 pounds; is very stylish, gentle,
a good producer and a game race horse. Will stand for a limited number of mares at
FIFTY (\$50) DOLLARS FOR THE SEASON, payable at time of service. This horse
was bred in 1892 to forty-six mares and produced forty-two colts.
Feb 17-1m D H DAVIS.

ORDWAY & PORTER,

Robinson Block, Hotel St., between Fort and Nuuanu.

Have Just Received 100 Lbs Animals, the Largest Stock of FUR
NATURE Ever Imported to this Country. Comprising
Handsome Carved Bedroom Sets

In Solid Oak, and of the LATEST DESIGNS.
ESPECIAL ATTENTION IS CALLED TO THESE SETS:

WICKER WARE,
Beautiful Designs of Wicker Ware, consisting of
SOFAS, CHAIRS, ROCKERS, etc., you can get these in any
FINISH you desire.

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Countless numbers of CHAIRS, in every style, including OFFICE
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BEAUTIFUL DINING ROOM FURNITURE
EVER SEEN HERE.

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Divans covered with PORTIERS are becoming quite the rage in
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large stock of PORTIERS to set et from.

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LIVE GEESE FEATHERS and SILK FLOSS for Pillows
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New Recitations,
New Instrumental

— and —
Band Selections

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Feb 19

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And Other Musical Instruments.

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FOR SALE BY

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On draught and by the keg.

Also, as a Specialty,

SMALL FRESH CALIFORNIA
OYSTERS,

FOR COCKTAILS
Feb 14

Hawaii Holomua

PROGRESS.

The Life of the Land is Established in Righteousness.

HONOLULU, APR. 6, 1894.

THE HOLOMUA IS A "PEOPLE'S" PAPER AND IT REMAINS AT A "PEOPLE'S" PRICE. DELIVERED DAILY AT RESIDENCES FOR 50 CENTS PER MONTH.

AT IT AGAIN.

The Political Chief-Justice's Pronouncement.

It is with a sense of deep gratitude that the loyalists have read the proclamation of Chief-Justice A. F. Judd to his Hawaiian friends—wherever they may be. The following address printed on small slips and handed on the 4th to the elect at Sunday School meetings, shows the hard stress that the P. G. is in, because the Hawaiians will not join them. And it also shows the utter disregard that Mr. Judd has for the dignity of his high office and the Jesuitic methods used by him in mixing politics with religion all for the purpose of saving the P. G. The loyal citizens are grateful to Mr. Judd, because his ill-advised action will have the effect to alienate from his cause, the few misled Hawaiians, who joined him and it will utterly disgust a number of respectable foreigners who realize the insult committed against the highest judicial office in the Kingdom. Mr. Judd must have a very high opinion of his own wisdom and sagacity if he believes that he and he alone, is in a position to know what the future of Hawaii-nei will be.

This is what the Chief Jesuit in Hawaiian says to his Hawaiian friends (names for reason, not given):

MY HAWAIIAN FRIENDS:—The time has come for me to express my opinion.

1. There is no more hope for the establishment of the Monarchy in Hawaii.

2. If the Hawaiians desire to have a voice in the coming government, it is for them now to register and take the oath, and thereby get the privilege to vote for the constitutional convention.

3. Do away with your mistaken ideas and do away with your ill-feelings, and rise and join those *haoles* that are good citizens of Hawaii in this honorable work.

With my aloha,
A. F. JUDD.

The Heathen Hawaiian.

Although the accusation of the missionaries that Hawaii is steeped in barbarism and heathenism does not reflect much credit on them or their work, they are persistent in making such assertion both verbally and in print. Those who have intimate knowledge of the Hawaiians, their life, their customs and their ancient history, are aware how unfounded, uncharitable, and unreasonable the charges of the missionaries are. They have been told so before by a better authority and an abler pen than we have at our command, and we consider it well to reprint what Hon. Judge Abraham Fornander wrote to Dr. C. M. Hyde in response to an article titled "Hawaiian Names of Relationship, of Consanguinity and Affinity," from that gentleman's pen in *Thrum's Annual* for 1884. We select the following paragraphs from Mr. Fornander's article which was written on the 19th of January, 1884, and published in next year's issue of the same Annual, believing that the opinions of that lamented historian and friend of the Hawaiians, are of more weight than all the empty and unproved accusations of men like Emerson, Bishop and Hyde.

"14. Dr. Hyde says: 'Among the Hawaiians there was no tribal organization, no tribal ownership of land, no subordination of the individual to the tribe. The social organism recognized the highest chief as the highest ruler.'

"That is mainly correct so far as the Hawaiian is concerned for the last eight hundred years, or perhaps a little less. But in regard to the Polynesians generally the tribal system seems to have been the paramount organization from before the time that they first entered the Pacific, and was brought with them to the various groups where they finally settled. It existed in full force in New Zealand, in Samoa, in Marquesas, as late as the discovery of those groups in the last century.

"15. In his closing remarks Dr. Hyde says: 'In the utter absence of what we mean by the husband and the family, in the loose promiscuous intercourse in which men and women indulged with little or no restraint, we should expect to find utter social disorganization and disintegration, but there must have been somewhere, somehow, checks and balances that kept the social life in working order with some wholesome restraint.'

"The first portion of the doctor's remarks contain some strong assertions which are not justified by the social usages and actual every day life of the old Hawaiian before the foreigner came and enlightened him how to defy his ancient gods with impunity, how to evade the tabus, how to draw profit from sensuality, and how to kill himself with rum. The social and family affections were as strong in the old Hawaiians, as in any modern people, Christian or Pagan, although they used concrete terms to designate father or mother. The ancient legends are full of the most touching instances of marital love and of filial affection. The husband who puts away his wife—his *wahine hooa*—except for cause, had to reckon with her relatives; and the wife who clandestinely dishonored her husband's bed generally paid the forfeit with her life. The degrees of relationship were most intimate and more endearing among the old Hawaiians than among many modern nations. Their fourth and fifth degrees of consanguinity were not only called, but considered and cherished as brothers and sisters. The intercourse between the sexes was regulated by rules and tabus, long ago discarded and now hardly remembered. And the old legends, in depicting ancient social life, give no warrant for accusing the Hawaiians, as a people, of indulging in promiscuous intercourse. That was one of the many dead sea apples which the foreigner planted on the ruins of the old tabus. Any comparison that may be made between the Hawaiians of fifty years before Cook's arrival and fifty years afterwards can only result to the credit of the former period; and any comparison of the Hawaiians of either period with an ideal Christian community is as unfair as it is unchristian.

"In the later part of the remarks above quoted, Dr. Hyde says: 'But there must have been somewhere, somehow, checks and balances that kept the social life in working order, etc.'

"As the doctor's diagnosis of the social life of the old Hawaiians before Cook's arrival, is incorrect, I need not dwell upon the 'checks and balances' which then kept the social life in working order. They were patent, of immemorial usage, and of sufficient force to ensure comparative peace, an abundant food supply and an increasing population. During the period that followed Cook's arrival, and up to the advent of the Christian missionaries, those 'checks and balances' were strained to the utmost and finally broke down completely. No wonder that, when the missionaries arrived, they found a moral darkness without compare, a social looseness that baffles description, a land without a God or a religion, for the tabus had been abolished, the *heiaus* closed, and the ancient priesthood virtually self-effaced before the missionaries arrived. And the '*facilis descensus Averni*' kept on for many years after their arrival. All honor to their zeal, all credit for what they accomplished, although their methods may not always have been the most judicious. They had to create, as well as to direct; and the 'checks and balances,' which now are slowly but surely gaining the acceptance of the people, are their crown of glory, their title to grateful remembrance. I have had opportunities of knowing this people for fifty years. I saw them probably at their lowest ebb, immediately after the disturbance of Kaomi in 1833; I saw them again during the occupation of Lord George Paulet in 1843, and have lived here ever since, noting the upward progress of the people; and I feel justified in saying that the moral malaria—which was the inevitable result of the sudden transition from one condition of life to another—has spent its force, and that the moral sentiment of the people now is sufficiently strong to frown down and to prevent a repetition of the scenes which disgraced the ear-

lier years of this transition period.

"Dr. Hyde, therefore, errs if he attributes the moral darkness, the social looseness, in which the missionaries found this people, to the old Hawaiians of fifty years and upwards before Cook's time. They and their institutions, their 'checks and balances' had passed away. They have a history of their own which I have endeavored to redeem from oblivion. Konehameha I. was the last of the old Hawaiians. He should have died with the century that saw him born, for even his strong will and generally sound judgment could not arrest the downward course of his nation, when once it had fairly plunged into the transition desert.

"16. Dr. Hyde says: 'Sixty years of Christian teaching, with but imperfect opportunity for Christian training, have not sufficed to root out old ideas and habits, and ingraft new principles into Hawaiian life, but only to initiate some new methods.'

"Let the Doctor thank God for what has been done, and soften his impatience by the reflection that the transition period of his and my ancestors extended over several centuries; and that even now, some of the lower strata of Europe probably do not stand any higher in civilization than corresponding strata in Hawaii."

About Music.

Honolulu people pride themselves on being of a musical turn of mind, and there is hardly a house where not a piano (and the inhabitants) suffer under the misplaced impression. We shall of course at all times encourage musical education and a proper ambition of the community to earn the reputation of being musical—but we wish, to gracious, that the good folks would get their pianos tuned before thumping them. We are aware that one reason why nearly all pianos are out of order is that for some time there has been no one here to put them in shape. That excuse cannot be given now, because Professor Yarnley is in town, and a more expert tuner than this well-known musician cannot be found anywhere. Anybody really desiring to produce music from their instruments, should hurry up and leave their orders at Hollister & Co., who will transfer to the Professor. As violin playing seems to be in vogue now, those desiring to have their "kids" more than murder, the instrument should avail themselves of Mr. Yarnley's instruction and services. It is unnecessary to say anything about his violin playing. Every music lover in Honolulu has heard him and knows all about it.

The question if we are to have Sunday band concerts or not even makes Soreno E. Bishop show his teeth and snap at the heels of Dole, Hatch, Damon & Cos.

We hope that the editor of the *Star* and the other anti-Japanese had a good look at the men from the Takachiho this morning. Those fellows didn't look as if they would take "No" when they some day came up and demanded the rights of their compatriots in Hawaii-nei.

If the argument of the *Bulletin* in regard to Sunday band concerts was sound the "continental Sunday" would not exist. While there is a move on the European continent to close stores etc. on Sunday in the interest of the employees, Sunday entertainments are being increased, and theatres, concert-halls, cafes, restaurants etc., are in full blast while parties and balls both private and public are the order of the day. Let the band-boys have a rest on Saturday, but let them blow the horn on Sunday.

A New Society.

The Chinese Protective Union, a political (not secret) organization met last night and elected the following officers:

W. Akana.....President
Chang Kim.....Vice President
Wong Wa Fai.....Treasurer
Sam F. Tsing....Eag. Secretary
Obung Yee Sun...Haw. Secretary
The society numbers already over 500 members.

MORE CIVILIZATION!

THE SAMOANS ENGAGE IN FEUDAL WAR.

MODERN ARMS AND AMUNITION USED—BEHEADING THE FATE OF VICTIMS.

Under date of March 24th the *Samoa Herald* gives an account of the war in progress in Samoa, as follows:

At the time of our going to press with our last issue considerable excitement prevailed owing to the rumors of the attack which was to be made by the people of Atua. The excitement calmed down somewhat on Saturday when the messenger returned from Atua, stating that a visit from the Consul would be agreeable to.

On Sunday (March 18) a woman came from Atua, who stated that the people of Atua had their answer to the Consuls prepared, and think that it was to the effect that they intend to come to Apia, and if the Consuls were desirous that fighting should not take place within the Municipal boundary they must exert their influence and cause Malietoa and his followers to retire, and take up a position elsewhere. On the same day the Rev. Whitmee, who was at Leulumoega, saw the chiefs of the rebel party, who informed him that they were perfectly willing to submit themselves to the King and Consuls. Mr. Whitmee left for Apia at 2 o'clock on Monday morning to impart this information to the authorities, and prevent, if possible any further shedding of blood. At the time he left, the Government party were moving forward with the intention of attacking the rebels. He met several boats, the crews of which were to attack from seaward, whilst the *Tamasaqa* were to make the attack at the same time from inland, the balance of the party to attack from one or both sides. He mentioned to the chiefs of the attacking party the object of his visit to Apia, but had slight hopes of the struggle being averted. On coming to Apia he informed the authorities of what he had been told, and on the next tide left for Atua to again communicate with the rebels. It was resolved that the Consuls should hold their interview with the Atua people, and during the afternoon H. B. M. Consul Cassell-Smith, went overland to Lufilufi, whilst the President, German and U. S. Consuls went by boat on the following morning. From all the reports which continued to reach Apia, it appeared that the quarrel as far as Atua was concerned, was between that district and Savaii, as several times when people of the *Tamasaqa* and Atua parties met the utmost friendliness prevailed. At different times eight of the *Tamasaqa* warriors were taken by the other party, who contented themselves by taking their rifles and ammunition and sending them away instead of, as is the Samoan custom, taking their heads. On the Atua side it appeared as though the quarrel bore a different aspect, as the Government messenger who conveyed a letter to that place, had considerable difficulty in effecting his return to Apia in safety, and had it not been for the assistance rendered by some natives of Solosolo would in all probability have lost his head.

At two o'clock on Tuesday morning two wounded men were brought to Apia, and from them was received the news of a great fight at Satupuala which had taken place on the previous day. Nineteen had been killed and over 30 wounded which is quite a large number when one takes into account how few are really struck in the progress of a Samoan fight. Of the killed 11 belonged to the Government party, whilst the remaining eight were supplied by the rebels. Of the wounded over twenty belong to the Government, and about twelve of the rebels. It was found that ten heads had been taken of which number six belong to the attacking and four to the defending party. Although the list of casualties on the Government side was much greater than on that of their enemy, the former obtained a decided advantage from the day's proceedings. The extra number of killed and wounded is due to the fact that Malietoa's followers were fighting in the open, whilst the rebels had the covers of the earthworks

of their so-called forts. From the result of Monday it was very evident that so far as Atua was concerned the war was never near. The rebel party was greatly discouraged, and their supply of ammunition was becoming very small. Letters continued to arrive in the rebel camp from Atua, telling them to be strong, as very soon the Atua people would be taking a prominent part in the struggle. On the evening of Monday a large boat went down the coast flying a white flag. Although the boat contained over fifty people it was known to belong to one of the missionaries, and was not overhauled. It has since been asserted that this particular boat (which went to the rebel camp) took a supply of ammunition from Atua.

The Consuls held a meeting with the Government authorities on Thursday, March 22nd, and induced the Government to promise not to attack the Atua party until the Consuls had endeavored to see the latter and obtain their submission and the surrender of their weapons. It is not at all likely that the rebels will give up their arms.

The Provisional Government has received a farewell address from a Mrs. Mary Clement Leavitt, in which she exhorts it to make Hawaii a prohibition country. We are not aware that Mrs. Leavitt has any *kuleana* here, and it has evidently never entered her mind that the management of affairs here should be and will be left to the people, and not to the sweet will or cranky ideas of a lot of ignorant silly women. As an example of Mrs. Mary Clement Leavitt's mental caliber, we publish the following gem from her pen which appeared in the *Western Christian Advocate*, and which entitles the lady to be heard rather in a lunatic asylum or a prayer meeting than in the councils of a Nation. Says Mrs. Leavitt:

"I have traveled and worked in thirty-two States of the Union, and in nearly every country in the known world. I have never found in any community a larger percentage of able men than here, nor of college graduates. ... England was shifted by the fires of persecution for seed corn to plant America, and as a consequence America has always been, and is now, better than England. That shifting was involuntary and regretted by the colonists. Early in this century America sited her churches for seed corn to plant Christianity in these islands. The colony that has resulted is better than America to-day."

WANTED.

A BRIGHT BOY MUST HAVE a horse to deliver newspapers. Apply at the HOLOMUA OFFICE, Thomas Block, King Street.

DANCING CLASSES.

DAN LYONS' DANCING CLASS will be changed from the DRILL SHED to ARION HALL, which he has rented for TUESDAY, THURSDAY and SATURDAY of each week. The Saturday organized class for Children will meet at the Arion Hall at 2 o'clock Saturday afternoon, April 7th. On Tuesday evening, April 10th, at 7 o'clock, a class will be formed for Men and Boys. On Thursday afternoon, at 3 o'clock April 12th, a special class will be formed for Hawaiians. The charges for all day Pupils will be 25 cents a lesson. On the above days Mr. Lyons can be seen at the Hall from 9 to 12 noon. 3654-21.

Chas. T. Gulick

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THOMAS LINDSAY,

Manufacturing Jeweler and Watchmaker,
Machinery Block, 403 Pitt St., Honolulu.

Hawaiian Hardware Company

APRIL 5, 1893.

The worst cases of indigestion come from poor cooking, as often as from the quality of the food. Years ago when the diet of the natives consisted principally of *Poi* and *Fish dyspepsia* was an unknown quality among them. Their digestive organs were not impaired by the many different articles of food which contact with foreigners has brought to their notice. It is not that the food is not suited to the systems of the Hawaiians that illness follows its adoption by them, but, because they do not take the same care in cooking. Now, that Stoves, and good ones too, are low in the price, there is no reason why every native on the Islands should not have one. We sell PANSY and have had such good reports from parties who have used them during the past four years. This Stove burns either wood or coal, and are good bakers. We have them in various sizes, and the price is governed accordingly.

We also keep a large stock of crockery, cups and saucers, *Poi Bowls* etc., either white or colored, which we offer at reduced prices. In fine China, we have what is considered by judges to be the best in the world. Our Haviland Ware is used in all the best families, because it is just as cheap as plain white China. This article is sold in sets or single pieces; if you do not feel that you can afford a full set at one time begin by purchasing a half dozen plates or a cap and saucer, you can then add to it from time to time until your set is complete. If you happen to break any of the pieces you can always replace them from our stock so that your set is always perfect. The decorations on the "2193" pattern, are Carnation stud and Gold, and are such that they never become common.

A good companion for the Haviland China in any house is the Fisher Steel Range. It is a little higher in price than the Iron Stove, but the saving in fuel soon makes up the difference. One advantage in a steel range Another is in the fact that the oven is ready for baking 15 minutes after the fire is started. Are already in the range, and you have only make connection with your water pipes and boiled to have hot water for bathing or cooking purposes. Our ranges are made of material twice as thick as formerly, consequently, they will last longer.

Some of the readers of the HOLOMUA are interested in land and consequently, have to do more or less fencing. We have a very large stock of plain and barbed, black and galvanized wire which we offer at the lowest prices. In connection with our wire, we sell the other materials, stays and washers, for making the celebrated Jones Locked Fence which is acknowledged by every one to be the best fence ever constructed. If you contemplate building a fence and wish to save money and have a wire fence that will not sag you cannot do better than buy the stays, wire and washers, and have the best fence you ever saw.

Understand one thing! We have the largest stock of goods for the house, ranch and plantation to be found in the Islands, and the prices are lower than any other store. If you want garden hose, sprinklers, spades, shovels, rakes, lawn-mowers or any thing else used in the flower garden, we can sell them cheaper than any one else.

The Hawaiian Hardware Co.,

307 Fort Street.

Oahu Railway & Land Co.

TIME TABLE ON AND AFTER JUNE 1, 1892



TRAINS

TO EWA MILL.

| | B | B | A | D |
|------------------|------|------|------|------|
| | A.M. | P.M. | P.M. | P.M. |
| Leave Honolulu | 8:45 | 1:45 | 4:35 | 5:10 |
| Leave Pearl City | 9:30 | 2:30 | 5:10 | 5:56 |
| Arrive Ewa Mill | 9:57 | 2:57 | 5:36 | 6:22 |

TO HONOLULU.

| | C | B | B | A |
|------------------|------|-------|------|------|
| | A.M. | A.M. | P.M. | P.M. |
| Leave Ewa Mill | 6:21 | 10:43 | 3:43 | 5:42 |
| Leave Pearl City | 6:55 | 11:15 | 4:15 | 6:10 |
| Arrive Honolulu | 7:30 | 11:55 | 4:55 | 6:45 |

- A Saturdays only.
- B Daily.
- C Sundays excepted.
- D Saturdays excepted.

The Honolulu Calendar.

April 1894.

| So | Mo | Tu | We | Th | Fr | Sa | Sun | 400th Phases |
|----|----|----|----|----|----|----|-----|--------------------------|
| | | | | | | | | New Moon, March 7. |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | First Quarter, March 14. |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | Full Moon, March 21. |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | Last Quarter, March 29. |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |

APRIL 6, 1894.

Foreign Vessels Expected.

| Ship | From | Arrive |
|----------------------|----------------|---------------|
| Am bk Ceylon | S. F. | March 10 |
| O S S Alameda | S. F. | March 15 |
| O S S Warrimoo | Vancouver | March 23 |
| O S S Australia | S. F. | March 24 |
| Am schr Salvo | N. S. W. | Jan 29 |
| Lyned D Foster | N. S. W. | Feb 12 |
| Am Mis bk M'ing Str. | South Seas | Mar 8-15 |
| Ger bk J C Glau | Liverpool | Apr 1-10 |
| Jap schr Akko | Mann. Tokohama | Apr 9 |
| Am bk Amy Turner | New York | July 1-10 |
| Am schr Stanford | N. S. W. | Feb 20 |
| Am sh Occidental | Departure | Feb 28 |
| Am schr Cyrus King | N. S. W. | Mar 1 |
| Ger bk M. Hackfeld | London | June 15 to 20 |

Foreign Mail Service.

Steamships will leave for and arrive from San Francisco and other foreign ports, on or about the following dates, till the close of 1894.

| Ship | Destination | Leave Honolulu |
|-----------|-------------------|----------------|
| Warrimoo | Feb 28 Arawa | Feb 23 |
| Australia | Mar 3 Australia | Feb 24 |
| Mariposa | Mar 8 Oceania | Mar 4 |
| China | Mar 26 Alameda | Mar 15 |
| Australia | Mar 31 Warrimoo | Mar 24 |
| Arawa | Apr 1 Australia | Mar 24 |
| Monowai | Apr 8 Mariposa | Apr 12 |
| Australia | Apr 28 China | Apr 17 |
| Warrimoo | May 1 Australia | Apr 21 |
| Alameda | May 3 Arawa | Apr 21 |
| Gaelic | May 14 Monowai | May 10 |
| Australia | May 20 Australia | May 19 |
| Mariposa | May 31 Warrimoo | May 23 |
| Arawa | June 1 Alameda | May 27 |
| Australia | June 23 Australia | June 16 |
| Monowai | June 28 Arawa | June 23 |
| Warrimoo | July 3 Mariposa | July 3 |
| Australia | July 21 Australia | July 14 |
| Alameda | July 26 Warrimoo | July 23 |
| Arawa | Aug 1 Monowai | Aug 2 |
| Australia | Aug 18 Australia | Aug 7 |
| Mariposa | Aug 27 Arawa | Aug 25 |
| Warrimoo | Sept 1 Alameda | Aug 30 |
| Australia | Sept 15 Australia | Sept 8 |
| Monowai | Sept 22 Warrimoo | Sept 25 |
| Arawa | Oct 3 Mariposa | Sept 27 |
| Australia | Oct 10 Australia | Oct 6 |
| Alameda | Oct 18 Arawa | Oct 23 |
| Warrimoo | Nov 1 Monowai | Oct 25 |
| Australia | Nov 10 Australia | Nov 3 |
| Mariposa | Nov 15 Alameda | Nov 29 |
| Arawa | Dec 1 Warrimoo | Nov 23 |
| Australia | Dec 8 Australia | Dec 2 |
| Monowai | Dec 13 Mariposa | Dec 20 |
| Warrimoo | Dec 30 Arawa | Dec 22 |

From the Water-Front.

Vessels in Port.

| Ship | From |
|------------------|------------------|
| USS Albatross | Nelson |
| USS Philadelphia | Barker |
| H I M Takachiba | Namida, Yokohama |

MERCHANTMEN.

| | |
|--------------------------|------------------------|
| Br bk Xantippe | N. S. W. |
| Am bgt W G Irwin | Williams, S. F. |
| Am schr Geneva | N. S. W. |
| Am bk W H Dimond | Nelson, S. F. |
| Am schr A Allen | Schlege, Eureka |
| Am schr King Cyrus | Christianson, N. S. W. |
| Am schr O M Kellogg | Iverson, G. S. H. |
| Haw bk Helen Brewer | Neswell, New York |
| Am M's schr Morning Star | Gardland |
| Haw schr Aloha | Dabel, S. F. |

WM. DAVIES,

Rigger, Stevedore and Wrecker.

ESTIMATES AND CONTRACTS ON ALL KINDS OF WORK.

The Schooner MAHIMAH,

will run regularly between this port and Waialua, Kona, Hilo, Mokuia, Keawenui and Kani on the island of Oahu. For Freight, etc., apply to the Captain.

Best of References—Inquire at Office of J. S. Walker, over Sprack's Bank, or Wright Bros, Fort Street.

Dec 16-17

LOCAL NEWS.

The councils met, as usual.

The Press Club meets tonight.

Even the 'Tiser is afraid of smiling Sam.

A mass meeting will be held on Monday evening.

Business is as dull, as the proverbial ditch water.

Wind south today; weather very warm; thermometer 88.

The Monowai did not get away for the Coast until 9:30 this morning.

The p. g. band played the steamer off, as usual, on departure.

The Maternity Home will have a card of thanks in tomorrow's HOLOMUA.

The net receipts of the loan in aid of the Maternity Home was \$1,151.50.

The Appropriation Bill without any regular authority, is now being prepared.

Manager Cunningham of the Anchor serves up a fresh pie to his customers.

The steamer Mairposa is due here from the Coast on the 12th inst, next Tuesday.

There will be a musicale in honor of St. Bertram at St. Louis College this evening?

Pressure of foreign news and other matter compels a paucity of local notes in this issue.

Pineapple candy, and drops and cocktails are a mixture which Major Walters can produce to inquisitive customers.

A communication from Wm Mutch, the luna at the Kamehameha school, which does not disprove anything, is unavoidably held over until tomorrow.

Mr. L. H. Irvine, the accomplished correspondent, was an outward passenger by the S. S. Monowai for San Francisco this morning. He received the usual floral tributes.

Mr. Wellesley Parker one of the brightest of antiquarian can vassers has presented himself in a most jovial and friendly way to the notice of the general public and he is much mentioned in business circles.

The concert at the Hawaiian Hotel last evening by the boys of the Hawaiian National Band was a grand success in point of attendance, and the presence of an appreciative audience. The musicians were all in good form, and the various selections were well played. Come again.

An Imposing Funeral.

The funeral of Mr. Hara the unfortunate midshipman of the Japanese man-of-war Takachiho took place this morning with military honors. The cortege was headed by the band from the U. S. S. Philadelphia. Detachments of sailors from the Takachiho, Champion, Adams and Philadelphia marched behind the gun carriage whereon rested, the remains of the unfortunate youth. Many officers from the different warships attended the funeral. The casket was beautifully decorated and floral decorations were carried by men from the ship. Several emblems characteristic of a Japanese funeral were seen in the procession. The Japanese Legation was represented, in the absence of Kawai of Mr. Fujii, by the secretaries. The burial took place at Makiki cemetery.

Empire Saloon,

JAMES OLDS, PROPRIETOR.

Fine Wines, Liquors, Beer,

ALWAYS ON HAND,

Corner Nuuanu and Hotel Streets

Ball Telephone 241. Post Office Box 107.

LATEST NEWS.

By the steamer Monowai from the Colonies, with news dates to the 24th, and telegrams to the 23rd inst.

UNITED STATES.

Washington, Mar. 23. President Cleveland suggests that Senator Bland's Silver Bill should be vetoed, with a view to sanction 3 per cent. short currency bonds at the discretion of the Treasury.

Washington, Mar. 23. The American-Chinese treaty proposes that Americans going to China should be photographed and registered similar to Chinese visiting America.

Washington, Mar. 22. The Senate Committee consider that the treaty between United States and China restricts the admission of Chinese into America.

Washington, Mar. 21. It is reported that the President, yielding to great pressure, will assent to the silver seigniorage bill if a pledge is given that no more silver bills will be introduced during his term of office.

Washington, Mar. 21. The new Tariff Bill repeal the treaties established under the McKinley law.

Washington, Mar. 20. The Government (?) has established a coaling station at Pearl Harbor, Hawaii.

New York, Mar. 20. The city police tonight raided an Italian gambling den. The gamblers were present in large numbers, and, being armed with revolvers and knives, resisted any interference. The result was a severe conflict, in which nineteen of the foreigners were wounded, three seriously.

THE WELL KNOWN THOROUGHbred RUNNING STALLION

"Duke Spencer"

Will Stand the Season at the Stables of A. J. CARTWRIGHT, Esq., Makiki.

Fee, Fifty Dollars; payable at time of service. Good care taken of Mares; not responsible for accidents.—Duke Spencer, bay; height, fifteen and three-quarter hands; of the most gentle disposition. mar 10

AHUNG & Co.

Merchant Tailors & Repairers
NUTMAN STREET, Holt's Block, Opp. QUEEN
EMMA HALL, Honolulu.

A LARGE ASSORTMENT OF Diagonals, Tweeds, Cassimere, Broad cloths, Brads, Buttons, assorted trimmings.
NEW PATTERN Diagonals, Tweeds and Serge. Mar 20-30

Thoroughbred DOGS for Sale

THE ENGLISH SETTER

"Honolulu Girl,"

Bred at the Glenmore Kenne's, Berkeley, Cal. Registered (N. 31,093) A. K. C. S. B. New York.

Sired by Lee R., winner of Derby at the Pacific Coast Field Trial at Berkeley in 1890. Sire by Rodney (9,490) from Phyllis II (2,163). Rodney, the sire of Lee R., by Doc D., from Kate D. (3,715) from Phyllis II (2,163) Buke (212) from Phyllis 474.

The dam of Honolulu Girl was Belle Gladstone, the only daughter on the Pacific Coast of Champion Gladstone (113); from Zell, (3,864); by Dan, (1,336), from Champion Petrel, (3,427).

THE POINTER

"Honolulu Duke,"

(30,853), bred at the Shabbona Kennels, Ottawa, Ill. by Devonshire Son, (7,842); from Sharba, (5,263). The dam of Honolulu Duke is Belle, by Jack; from Belle D. by Trickett's Bang, (4,117).

Honolulu Duke is thoroughly broke on pheasants, with staunch points—in all-day dog.

For further particulars, apply to or address

W. M. CUNNINGHAM,

mar 10 ANCHOR SALOON.

LEWIS J. LEVEY,

Real Estate and General

Auctioneer.

Corner Fort and Queen Streets, Honolulu

Personal attention given to Sales of Furniture, Real Estate, Stock and General Merchandise.

Mutual T telephone 238.

Kamehameha Concert.

Glee, Choruses, Warbles Choir

— AND —

KAMEHAMEHA SCHOOL BAND.

The BOYS will be assisted by others but are doing most of the work THEMSELVES, to take place

Saturday, - April 7,

AT 7:45 P.M., at

Kawaiahao - Church

ADMISSION : : : 5 Cts

Tickets for Sale at Castle & Cooke's, Thurman's and Hawaiian News Co. mar 31 1w.

OCEANIC Steamship Co

Time Table.

LOCAL LINE S. S. AUSTRALIA.

| Ship | From | Leave Honolulu |
|-----------------|----------------|----------------|
| Arrive Honolulu | Leave Honolulu | |
| from S. F. | for S. F. | |
| Feb. 24 | Mar. 31 | |
| Mar. 24 | Mar. 3 | |
| Apr. 21 | Apr. 28 | |
| May 19 | May 26 | |
| June 16 | June 23 | |

Through Line.

From San Fran. for Sydney. Arrive Honolulu

| | |
|----------|---------|
| Alameda | Mar 15 |
| Mariposa | Apr 12 |
| Monowai | May 10 |
| Alameda | June 7 |
| M riposa | July 5 |
| M nowai | Aug 2 |
| Alameda | Aug 30 |
| Mariposa | Sept 27 |
| Monowai | Oct 25 |

From Sydney for San Francisco.

Leave Honolulu.

| | |
|----------|---------|
| Mariposa | Mar 8 |
| Monowai | Apr 5 |
| Alameda | May 3 |
| Mariposa | May 31 |
| Monowai | June 28 |
| Alameda | July 26 |
| Mariposa | Aug 23 |
| M nowai | Sept 20 |
| Alameda | Oct 18 |

FOR SALE.

COLTS AND FILLIES by "NITGROVE" J 222 out of such mares as "Sily" 224 trial 211. "Peel" 236. "Halloween" dam of "Miss Halloween" 224, and "Santa Rosa" 221. "Twinkle" 239. "Lady Powers" and other good mares, also.

"Dropper" puppies, (cross between Setter and Pointer), thoroughbred on both sides. Blue Felton English Setter Bitch "Minute Noble," a prize winner in bench and field, steady and staunch. No man has a better thoroughbred, Jersey Bull, by "Una's King" out of "Jersey Lillie," registered. 3 milch Cows. For further particulars,

APPLY to A. J. CARTWRIGHT, Mar 15-17.

Long Branch BATHING Establishment.

This First-class Bathing Resort has been enlarged and is now open to the public. It is the best place on the islands to enjoy a bath and there is no better place to lay off. Special accommodations for Ladies. Trams pass the door every half hour and on Saturdays and Sundays every fifteen minutes.

C. J. SHERWOOD

Proprietor.

MERCHANT'S EXCHANGE,

S. I. SHAW, PROPRIETOR.

CHOICE LIQUORS

and FINE BEER,

Corner of King and Nuuanu Sts.,

Mutual Tel. 423. Honolulu.

H. E. McINTYRE & Bro

IMPORTERS AND DEALERS IN

Groceries,

Provisions

AND

Feed,

EAST CORNER FORT & KING STS.

New Goods Rec'd

By every Packet from the Eastern States and Europe.

Fresh California Produce by every steamer.

All orders faithfully attended to, and Goods delivered to any part of the city FREE OF CHARGE.

Island Orders Solicited. Satisfaction Guaranteed. Pots Office Box No. 145, Telephone No. 92.

LANDS AT AUCTION.

By virtue of an order issued by the Court through the Chief Justice, Hon. A. F. Judd, in regard to the Case of WILLIAM WATSON et al. against David Watson, there will be sold at Public Auction, at the Auction Rooms of James F. Morgan, at 12 o'clock noon, on SATURDAY April 28, 1894. All those premises situated at Kaneohe, Koolanapoko, Oahu; and more particularly designated as follows, to wit:

| | |
|-------|----------------|
| Lot 1 | 3.80-100 acres |
| Lot 2 | 4 21 " |
| Lot 3 | 37.96 " |
| Lot 4 | 7.35 " |

All are parts of Royal Patent 174 to Paul F. Manini.

| | |
|-------|----------|
| Lot 5 | 20 acres |
| Lot 6 | 20 " |
| Lot 7 | 20 " |
| Lot 8 | 54.50 " |
| Lot 9 | 54.50 " |

All are parts of those premises conveyed by Kamehameha IV. to David Watson, by deed dated Dec. 29, 1862, and recorded in Liber 16, pages 127 and 128.

Title perfect.

Deeds at the expenses of the Purchasers.

For further particulars apply to WILLIAM C. ACHI, Attorney for the Commission, or to

S. M. KAAUKAI, Commissioner.

Honolulu, Feb. 23, 1894.

HENRY CONGDON. L. H. DEE.

California Wine Co.

— JOBBERS OF —

Wines, Spirits, & Beers.

And in future the business will be carried on under the name and style of "CALIFORNIA WINE CO." at 407 Fort street, McInerney Block.

LABOR BUREAU.

THE AMERICAN LEAGUE begs leave to announce that it has established an Employment Bureau in connection with the American League. We will be pleased to furnish you with skilled or unskilled labor without any fee for the engaging such labor.

The labor enrolled with us is of the following nationalities:

American, Portuguese, Hawaiian, German.

And other European Nationalities

Begging leave to open a correspondence with you on this subject.

We remain, Your obedient servants,

THE AMERICAN LEAGUE EMPLOYMENT BUREAU.

Address all communications to THEO. P. SEVERIN, Secretary.

mar 23-17. P. O. Box 498.

WING WO CHAN & Co.

No. 23 Nuuanu Street, Honolulu

COMMISSION MERCHANTS

and

Notice.

During my absence from this King'om, my brother LEE POI of the Firm of Sun Yee Hop Lung Kee at Waianae, Oahu, shall act for me with full power of Attorney. KWAI YUEN of Waianae, Oahu, Mar. 5th, 1894. mar 6-1w.

H. MAY, & Co.,

Tea Dealers,

Coffee

Roasters

AND

Provision

Merchants

98 Fort Street, - Honolulu

