

Hawaiian Church Chronicle

"For Christ and His Church"

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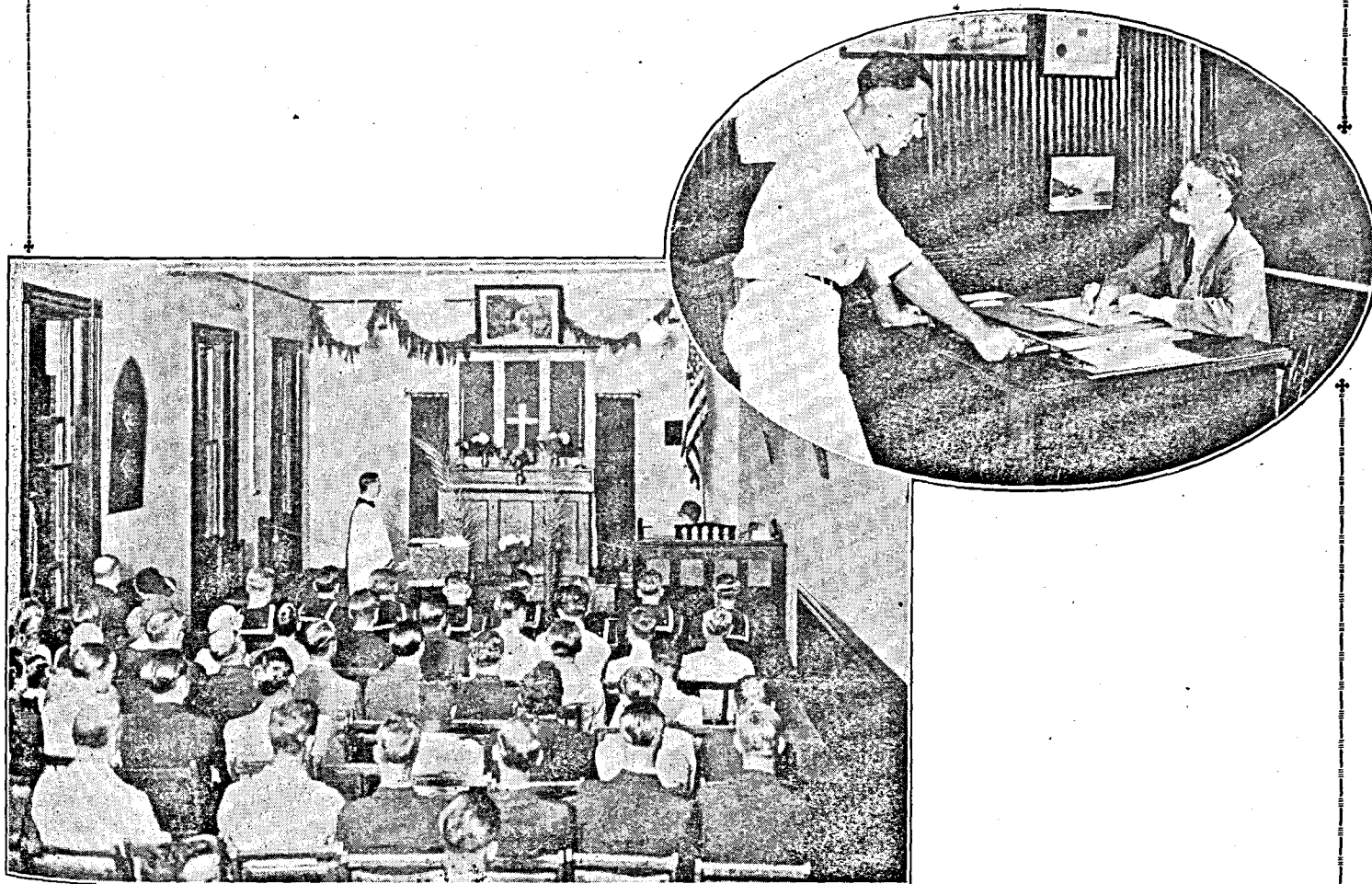
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXI.

HONOLULU, HAWAII, MARCH, 1931

No. 1



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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXI.

HONOLULU, HAWAII, MARCH, 1931

No. 1

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

March, 1931

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu.

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CALENDAR

March 1—Second Sunday in Lent
March 8—Third Sunday in Lent
March 15—Fourth Sunday in Lent
March 22—Fifth (Passion) Sunday in Lent
March 25—Annunciation B. V. M.
March 29—Palm Sunday
March 30—Monday before Easter
March 31—Tuesday before Easter

This is written on February 27, the first anniversary of the Consecration of the Rt. Rev. S. Harrington Littell, S.T.D., as Bishop of Honolulu. In looking over his administration we may well thank God and take courage.

With this number begins the second year of the Hawaiian Church Chronicle under the present management. We hope that those who receive it will send a subscription towards its support.

HENRY B. RESTARICK.

NOTES

The pictures on the cover were taken at the Seamen's Church Institute, Alakea and Halekauwila Streets, Honolulu. The larger one is the chapel during a service and the one in the oval shows a sailor depositing money with the Superintendent for safe keeping. A summary of the annual report of the Seamen's Institute was printed in the February number of the Chronicle.

When Bishop Nichols of California was here in April 1902, to effect the transfer of the Anglican Church to the jurisdiction of the American Church, he interested T. Clive Davies and others in the formation of a branch of the Church Mission to Seamen in Honolulu. It was

a branch of the English society, as then there was no American organization. F. W. Everton, a trained man was engaged and he did efficient work for some years. Its first location was on the second floor of a building on the makai, ewa, corner of Bethel and Queen Streets. Later it moved to the second story of the building on the corner of Bethel and King Streets. The leasing of the Sailors' Home building at a nominal rental gave the Institute the present quarters which have been greatly improved and now houses its many-sided work.

LENT

A gentle shadow falls upon life's way;
Lent calls again, once more we hear her say

In calm, insistent accents: "Fast and Pray."

Many there are who do not heed the call,
Some laugh to scorn the summons, some in thrall

Of this world's forces, do not hear at all.
But some there are upon whose hearts they fall

Those old familiar sounds. So children hear

Their mother's voice, tender and true and dear.

Gladly they answer, for to them the year
Were poor did it not hold its Lenten-tide,
Wherein to draw more closely to His side,

Who for poor sinners' sake was crucified.
To them the forty days are steps to Heaven;

They learn the blessedness of sins forgiven;

To them earth's sorrow, every pain or loss

Are covered by the Shadow of the Cross.
—Mrs. J. D. H. Browne.

(Widow of the late Rev. J. D. Browne)

THE TWENTY-NINTH ANNUAL CONVOCATION OF THE MIS- SIONARY DISTRICT OF HONOLULU.

By Bishop Restarick.

The carefully thought out plans of the Bishop for the meetings of Convocation resulted in their being well attended, informative, stimulating and in the best sense, successful.

Convocation opened on Friday, February 6, at 4:30 P. M. with a devotional service in the Cathedral conducted by the Bishop. After appropriate hymns, prayers and a scripture lesson, the Bishop made an address in which he emphasized the necessity of Christians striving to have the mind of Christ. The power that comes from Christ must not only control the body and preserve it from evil uses, but must enable the spirit to find rest and peace in Him, and it must govern our minds that we may be like-minded with Him, that we may, in short, "have the mind of Christ."

Further, while this mind should be in us in all our dealings with our fellow men, yet it is essential that in all Church councils those who take part should have the mind of Christ that they may have a right judgment in all things.

At the close of this devotional meeting an adjournment was made to Washington Place, where the clergy and their wives and the lay delegates sat down to supper.

At 7:30 P. M. in the Cathedral after a short service, the Bishop made his annual report. A goodly number of Church people, in addition to the members of Convocation, listened with deep interest to the Bishop as he told of work accomplished and outlined some of his plans for the future.

Much of the work accomplished has appeared in this paper from time to time, and his hopes for the future are wide-embracing and comprehensive, but it depends upon Church people whether they will be realized. The Bishop certainly has vision and with the cooperation of all his people, his visions will become living realities.

On Saturday morning the Bishop celebrated the Holy Communion at 7 A. M., after which the Cathedral Men's Club provided breakfast at the Army and Navy Y. M. C. A. At 9 o'clock the business session opened in the Davies Memorial Hall. The Very Rev. Dean Wm. Ault was reelected Secretary and the routine business proceeded in order.

Reports

The reports of the several committees and of the institutions of the District were listened to with attention. Canon Kieb read the report of the Committee on Social and Moral Conditions and pointed

out improvements which had been made in enforcing law and order and suggested changes which he hoped the Legislature would consider.

The Rev. F. N. Cullen, reporting on the State of the Church, brought out some interesting figures showing progress made during the past year in Hawaii. There had been a gratifying increase over last year in the number of Communicants, baptized members, Sunday School pupils and baptisms. The number confirmed was larger than in any previous year in the history of this missionary diocese.

Some of the figures are as follows:

	1929	1930
Baptisms	205	263
Confirmations	185	236
Baptized members	5431	5638
Communicants	2953	3515

The report of St. Mary's, prepared by Miss Van Deerlin, was read by Dean Ault, and that on Religious Education, by Sister Deborah. This last showed a knowledge of the subject and an enthusiasm for better things. Charles F. Mant gave a summary of the annual report of the Honolulu branch of the Seamen's Church Institute. All these reports, and others not mentioned, were received with applause.

At 12:30, luncheon was served at St. Andrew's Priory by the Guild and Woman's Auxiliary of St. Clement's parish. At 2 o'clock the business session was resumed.

Guy H. Buttolph read the report of the Board of Equalization. The quota assigned to each parish and mission will be seen on the last page.

Elections

The elections went off with the unanimity which has always prevailed in this Missionary District. The Bishop re-nominated Arthur G. Smith as Chancellor, an office he has held for a number of years. The approval of the appointment was unanimous.

Robert Catton was appointed Registrar, but having declined to serve, the Bishop later appointed Penrose C. Morris and Mrs. Arthur G. Smith as assistant. Mr. Morris realizes the importance of the office of Registrar and has already commenced to list what papers and pamphlets are on hand. As soon as there is a suitable place, a historical museum of articles and pictures relating to the Church in Hawaii may be started.

Canon James F. Kieb was elected Clerical Deputy to the Triennial General Convention, which meets at Denver in September, and Canon Donald R. Ottmann alternate. The appointment of lay deputy, by resolution was left with the Bishop when he ascertains who can attend.

The following were elected members

of the Board of Missions: The Rev. Canon James F. Kieb, the Rev. Canon Donald R. Ottmann, the Rev. F. N. Cullen, Mrs. Wm. Thompson and Mrs. Lawrence M. Judd.

The Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands, the incorporated body which holds all the Church property in the Islands, except that of the incorporated parish of St. Clement's, is constituted as follows: The Bishop, President ex-officio; Messrs. L. T. Peck, Guy H. Buttolph, J. N. S. Williams, Arthur G. Smith, Dr. James A. Morgan and Canon James F. Kieb.

The foregoing is of course a very incomplete and partial account of a well-attended Convocation whose members were of one mind in their desire to promote the temporal and spiritual welfare of the Church of which we are members.

Sunday, February 8, was a busy day. The Rev. H. A. Willey was the celebrant at the 7 A. M. service at the Cathedral. At the Hawaiian service at 9:15 the Rev. James Walker was the preacher. It was with the regret of all that Canon Ottmann was absent from this service and from the meetings of Convocation through illness.

At 11 o'clock the congregation filled the Cathedral and the service from beginning to end was impressive, well arranged and uplifting. The large choir of men, women and boys, followed by the clergy, entered the west end of the Cathedral and proceeded to the altar, where all were massed in the sanctuary and the Te Deum was sung.

At its close the procession formed again and proceeded down the main aisle then up the south aisle, around the ambulatory, down the north aisle and up the center to the chancel. Two historic banners were carried in the procession. One was brought out by Bishop Staley in 1862, and the other, which came a few years

later, has embroidered upon it St. Andrew's Cross over which was the Hawaiian crown. The motto upon it is, "He Lanakilā ma ke Kea" (Victory by the Cross), which was adopted by the first Convocation as the motto for the seal of the District. The Bishop's pastoral staff, which Bishop Staley brought with him, was carried by Canon Wallace.

The Dean was the celebrant at this service and the Bishop delivered his charge. It is impossible to give an adequate resume of this inspiring and able address, which was listened to with rapt attention. His earnest words can not have failed to make a deep impression on the hearts and minds of those who heard him.

A summary of charge will be found in another column.

The musical part of the service, including the anthem, "How Lovely are the Messengers," was well rendered under the direction of the organist, R. R. Bode.

At 3:30 P. M. the annual meeting of the Young People's Service League was held, an account of which will be found on another page.

Instead of addresses at the evening service at the Cathedral, there was presented in the choir a sermon in action entitled, "The Hidden Chalice." This was based upon incidents in the life of St. Paul, and its presentation was reverent and seemly. The spoken parts were listened to with an earnest attention which showed that the congregation appreciated the lesson of consecration which it sought to teach.

On Monday there was a half-day retreat for the clergy conducted by Canon

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Kieb. After the 7 A. M. celebration of the Holy Communion, breakfast was served at the Bishop's house. The service and three meditations lasted until 12:30 P. M.

On the same day, at 10 A. M., there was an educational conference of the Woman's Auxiliary in the Davies Memorial Hall. This included a short play on the United Thank Offering under the direction of Mrs. Homer Hayes and Mrs. F. A. Hacker.

From 3:30 until 4:30 P. M. there was a reception and tea at Niniko, the home of Mr. and Mrs. F. J. Lowrey, followed by a musicale.

Tuesday was Woman's Day, an account of which will be found on another page.



RECORD ATTENDANCE AND ENTHUSIASM SHOWN AT ALL MEETINGS OF CONVOCA-TION, 1931.

Convocation really began this year on January 10 with the Quiet Morning held in the Cathedral under the leadership of Dr. A. M. Sherman. The inspiring meditations and intercessions prepared the minds and hearts of all present for a devout and consecrated approach to our annual meetings.

The Educational Conference on Monday, Feb. 9, under the direction of Mrs. Walter R. Coombs, was well attended and the Short Play on the United Thank Offering, given under the direction of Mrs. Homer Hayes and Mrs. Edwin M. Hacker helped us all to realize the spiritual meaning of this wonderful gift. This little play is to be repeated later for St. Andrew's and Epiphany Branches. Mrs. A. S. Baker of the Hawaiian Board gave a delightful talk on her personal experiences in India, which quickened our anticipation for our Lenten Study classes on that absorbing subject. An interesting exhibit and sale of hand woven articles from the Appalachian School, Penland, S. C., in charge of Mrs. Frank A. Plum, attracted much attention and comment.

Annual Meeting

The 29th annual meeting of the Honolulu Branch of the Woman's Auxiliary was held on Tuesday, Feb. 10, beginning at 9:30 A. M., with a Corporate Communion in the Cathedral, participated in by the delegates from all the Branches. More members were present at this service than ever before, and the inspiring missionary sermon by Chaplain Webster prepared us all for the enthusiastic meeting which followed.

The business meeting in the Parish House was called to order by the President, Mrs. William Thompson, and opened with a hymn, followed by prayers by Bishop Littell. The roll call showed

84 delegates from 18 Branches, as well as representatives from St. John's, Kula, Maui, and St. John's by the Sea, Kaha-luu, Oahu, where there are as yet no Branches. The afternoon roll call added 9 more delegates from two Junior Branches. The President's address and the reports of the Secretaries which followed showed a busy and remarkably successful year, with more and better attended meetings, travel by the President and Educational Secretary to the other Islands, the formation of four new Branches, two in Honolulu and two on Hawaii, greater emphasis on the devotional side of the work, the inauguration of a weekly class in ecclesiastical embroidery, with instruction by Sister Madeleine, and increase in financial support. The President called on all members for even more effort and accomplishment this coming year in order to keep pace with the "seven league boots" of our Missionary Bishop.

The Treasurer's report shows receipts of \$13,698.18, which is a record, and does not take into consideration the Japanese Hostel Fund, \$6714.28, a Trust Fund, which has been accumulating since 1916, and which was turned over to the Bishop for payment on the new Holy Trinity Church, School St. The special work for 1930 was the payment of the debt on the Bishop's House, and repairs and renovation of same, \$6390.50.

It was decided to leave the appointment of delegates to the Synod of the Province of the Pacific, to be held in Phoenix, May 6, 7, 8, and to the General Convention in Denver in September, in the hands of the Bishop and the President and it was urged that they be notified of any member who might be able to attend either of these meetings.

Mrs. Theodore Richards brought greetings from the Woman's Board of Missions of the Pacific Islands and an invitation to attend their meetings in June, when they would be celebrating

their 60th birthday. Mrs. Rolla K. Thomas brought greetings from the Woman's Societies of the Christian and Methodist Churches.

Afternoon Session

After an enjoyable luncheon served in the Blue Room of the Young Hotel, the meeting reassembled at 1:30 and Mrs. Restarick, Historian of the "Book of Remembrance," told of the difficulties of tracing the necessary information about the faithful women of the Church in the early days. She hopes that the 30th anniversary of the Auxiliary in these Islands which comes next year will be celebrated by the commencement of the Book itself. It was decided to start a Memorial Trust Fund in connection with the "Book of Remembrance," the interest on which shall be used for the training of Church workers, also that a Birthday offering be taken up during the month of May by all Branches and used to provide for the cost of the Book itself, and that the offering at the Memorial service for Bishop LaMothe, held annually on June 29 be used to start the Memorial Trust Fund.

Mrs. Restarick called attention to the tracts in the Japanese language prepared by the renowned missionary of Japan, Rev. Kawagawa, which are available to all on application to the Church Periodical Secretary, Miss Elizabeth Crehore. It was urged that members obtain them and give to Japanese friends. This will be a method of interesting our servants in the message of Christ.

Inspiring and interesting talks were given by the Rev. James Walker of Ko-

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hala, the Rev. J. L. Martin of Waimea and the Rev. H. H. Corey of Hilo, after which Memorial Resolutions were presented and passed for Margaret Meade LaMothe, Emily Ladd, Sara En Leong Chung and the Rev. W. A. MacClean and prayers for the departed were read by Bishop Littell.

Appointments

The Bishop then appointed the officers for the year 1931 as follows:

Honorary Presidents, Mrs. Lawrence M. Judd, Mrs. H. M. von Holt.
President, Mrs. William Thompson.
1st Vice President, Mrs. F. J. Lowrey.
2nd Vice President, Mrs. Chris F. Jenkins.
3rd Vice President, Mrs. James D. H. Dickson.
Treasurer, Mrs. Thomas E. Wall.
Asst. Treasurer, Mrs. Kenneth Day.
Recording Secretary, Mrs. William A. Wall.
Corresponding Secretary, Mrs. Frank A. Plum.
Educational Secretary, Mrs. Walter R. Coombs.
United Thank Offering Secretary, Mrs. H. Homer Hayes.
District Altar Secretary, Mrs. Marcus C. Lester.
Church Periodical Secretary, Miss Elizabeth Crehore.
Supply Secretary, Miss Gertrude Hall.
Assist. Supply Secretary, Miss Marian Hall.
Secretary for Oriental Work, Mrs. H. McK. Harrison.
Chairman of Devotional Committee, Mrs. James A. Morgan.

Appeals were made for help for the following objects:

Hawaiian Church Chronicle.
Portable organ for new Mission at Kahaluu, Oahu.
Continuance of Ernest Scholarship at Iolani.
Scholarship in memory of Sara Chung for Helen Sen in preparation for Missionary work in China.
The Bishop's Purse.
Advance Work (Bishop Burleson).

Pledges from the Branches and members of the Auxiliary to these various objects came in so fast it was difficult for the Treasurer and her assistants to keep pace with them. With the morning and afternoon offerings included, the sum of \$1010.05 was promised in an incredibly short time, the two scholarships were assured and the organ for Kahaluu was ordered and guaranteed to be on hand for the following Sunday service, as well as substantial help for the Hawaiian Church Chronicle, the Bishop's Purse and the Advance Work.

The meeting adjourned with the benediction by Bishop Littell, after which tea was served at the Bishop's House by St. Andrew's Junior Branch.

The next morning at 9 a meeting of the Executive Committee was held in the Parish House, to which all delegates, particularly those from out of town were invited and opportunity given for discussion and questions. This was well attended and conceded to be most helpful.

THE BISHOP'S COLUMN

Convocation

"Satisfied" would express my thoughts as I look back over the constructive and inspiring sessions of Convocation just ended, if it were possible and right to be satisfied entirely with anything that we have done. Perhaps I had better express myself by saying that Convocation exceeded even my highest hopes for it. Bishop Restarick gives an account of the meetings and services elsewhere in this issue of the "Chronicle." I shall add notes and comments on various subjects connected with Convocation, in this and in later issues. In the meantime, I am sure that nowhere could be found a more sympathetic spirit of understanding between Bishop and people, or better co-operation among all the missions and parishes or a greater readiness to go forward eagerly in the work of the Church than right here in the Missionary District of Honolulu. I thank God for the wonderful harmony and the depth of devotion and the self-sacrificing zeal which were manifest throughout Convocation week.

"First, The Kingdom of God—"

The Bishop's Charge attempted to concentrate our attention on "the things pertaining to the Kingdom of God." I spoke of the way in which the Church has converted at least the Western world to the idea of social service, so that no longer is it the Church solely or chiefly, which carries on works of benevolence, such as hospitals, asylums, and other philanthropic institutions. Our civic communities, our Masonic fraternities, our Rotary Clubs and Boy Scouts have taken up and carried forward works of mercy and are holding up some ideals which once were a special prerogative of the Church. Thinking men and women of public spirit give their time and fortunes to founding and administering works of benevolence for their fellowmen, quite apart from the Church, often not realizing the part which the Church has had in converting public opinion in regard to service of mankind. The world has caught up to the Church in many ways; or perhaps it is more true to say it has learned and accepted many of

the standards which the Church has upheld, and is busy carrying on the humane works of the Church, frequently without the Church. To win back earnest, thinking and yearning people to fill our Church buildings again with worshippers, the Church must emphasize its higher, fuller, more spiritual presentation of God's truth and power. As in past ages the Church introduced Brotherhood, and drew men to itself because it was different from the rest of the world, so now once more it must become different. How? By making the highest appeal on the deepest and widest plane—the spiritual. With the world and the Church so much alike in many ways, we are not to be surprised if many people feel no special need for the Church, but if we seek first the Kingdom of God and His righteousness, we shall appeal to that part of human life which can never be satisfied with mere material progress, or even with the splendid, non-religious, activities of social service outside the Church. We shall not forget Our Lord, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me." And we shall continue to carry on works of mercy "In His Name," but we shall remember that He said also, "Seek ye First the Kingdom of God and His righteousness," and promised in the seeking all the physical necessities of life would be added, "For your heavenly Father knoweth that ye have need of all these things."

The text of the sermon on Convocation, Sunday, was "Seek ye First the Kingdom of God and His Righteousness"; and I asked that all our study and meditation and prayer this year center around "The Kingdom of God." The phrase seems intangible and hazy to many people, but it must be not only a practical thing of importance, as well as within the possibility of attainment, or our Lord would not have commanded us to seek it.



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still less to seek it *first*. I crave for all our people this year an appreciable advance in understanding and attaining to the Kingdom of God. Let our prayer be eager, our determination fixed and our self-oblation without reserve, when we say as Our Lord taught us to, "Thy Kingdom come . . ."

Immediate Response

Those of you who were present in the Cathedral that Sunday will remember how earnestly I asked that our people, both men and women, should strive to understand and to use the spiritual forces which God has given us in His Holy Church. I suggested that we form groups of women who should conduct informal drawing room meetings in private homes to study and discuss and pray over our religious problems, and I challenged the men, the busy business laymen, to set aside deliberately two or three days of their time to go off with me and with other clergy for a week-end retreat in one of the conference camps on the other side of the island—twenty or twenty-five men at a time in order to learn by study and practise more about the Kingdom of God in general, and about our branch of the Church in particular. People took me at my word, and the first of a series of drawing-room meetings to be held in houses in different parts of the city is set for March 2nd at the home of one of our leading churchwomen, who will herself invite those who are to take part in the meeting. And as for the men, twenty have accepted the invitation to spend the week-end of March 6th to 8th in a Laymen's Retreat at Kokokahi, near Kaneohe, in the beautifully situated camp of cottages which Mr. Theodore Richards has recently finished with the help of many of the old missionary families. The number of men participating in such a Retreat will be limited, and already there are some unable to attend this first Retreat who have asked to be included in the second. Many who will join in these groups are not able to attend before Saturday noon, but to have our laymen willing to give half of Saturday and all of Sunday, including the evening, to serious thought and converse on things pertaining to the Kingdom of God and their own part in bringing in the Kingdom, is a cause for satisfaction and thankfulness.

Intelligent Churchmen

The Bishop urged our people to make a special effort to read books of a devotional character on Church history and theology, on missions especially in connection with India, and of Christian biography this Lent and throughout the year, as the object of all our Church life and work is to be the Kingdom of God. He wants the Church in these islands to be a reading Church, composed of Church-

men who are "ready always to give an answer to every man that asketh a reason for the hope that is in you," and who are so informed about the history and the progress of the Church that they can enter with enthusiasm into the work of the Kingdom, because it offers them an object for their best mental and spiritual and physical powers.

I am working to build up the Diocesan Theological Lending Library, which is meagre indeed at present, in order to furnish religious books to the Church people throughout the islands. I want to thank friends for recent gifts of books and of money for purchasing books suitable for this library. In the meantime, the Bishop and the other clergy are only too willing to lend such books as they have on their shelves to persons who are ready to read them.



THE BISHOP'S FIRST ANNIVERSARY

As I write these lines, I am preparing to observe the first anniversary of my Consecration as Bishop of Honolulu on February 27th. The day will be observed at the 7 o'clock Celebration of the Holy Communion, which the Bishop will take, and in the all-day intercessions which we offer in the Cathedral on the Fridays in Lent. There is much to pray for and much to be thankful for. —S. H. L.



HERE AND THERE IN THE DIOCESE

A Musical Recital for Convocation

One of the most thoughtful and refreshing features of Convocation was a violin and vocal recital given for the delegates by Mr. and Mrs. F. J. Lowrey in their unique home "Niniko." The violinist was Leonora Jackson McKim, who gave a varied program with such skill of interpretation and technique as few of those present have ever heard excelled; and Katherine Wall rendered delightful songs, one accompanied by a flute obligato, in the cheerful melodious and practiced way which has made her such a favorite in the islands. The Convocation delegates appreciated the

thoughtful hospitality which provided such a treat.

A New Postulant

On February 18th, the Bishop admitted Mr. Edgar W. Henshaw as a Postulant for Holy Orders.

Sisters' Oratory

A small Chapel for the Sisters of the Transfiguration to be known as "Bethany Oratory," was dedicated by Dean Ault on February 21st in the cottage so long occupied by Sister Albertina, on the grounds of the Priory School.

"Family Day" in the Hawaiian Congregation

Beginning with the first Sunday in Lent, the Church school children of St. Andrew's Hawaiian Congregation began the custom of sitting with their parents and other relatives, at the 9:15 service. The fourth Sunday of the month has been designated "Family Day in the Church," and a special emphasis will be laid upon Church worship by family groups. If the attendance on the first occasion when the families worshipped thus together in Church is an indication of the response in future to this splendid idea, a valuable innovation has been made.

Debt-Reduction in 1930

We rejoice greatly at the very appreciable decrease in the financial indebtedness of this Missionary District during the past year. The Treasurer of the Board of Directors reported to Convocation that the Diocesan debt has been reduced from \$120,696 to \$97,295. All Saints' Church, Kapaa, paid \$2,000 on its parish obligations, leaving only \$2,000 more due on property worth at least \$35,000 acquired, including land and buildings, within the last six years. The Board of Managers of St. Mary's Home paid

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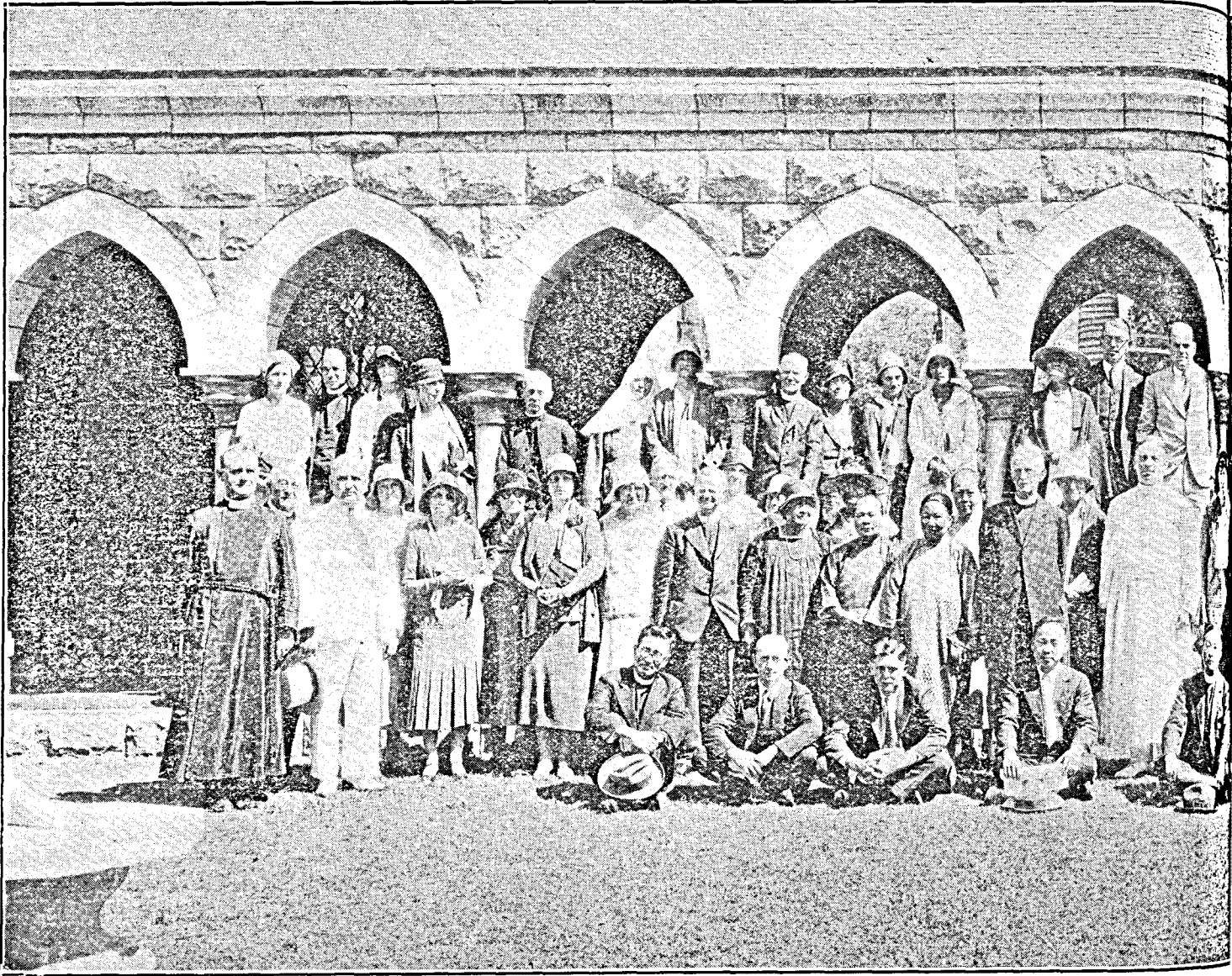
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\$1,300 towards its debt of \$1,600, leaving only a small balance due on the splendidly equipped Mission and Home at St. Mary's. All this means that we have reduced our Church debts by over \$27,700 during 1930.

\$71,000 Increase in Church Property and Endowments.

During the year the generous legacy of \$15,000 bequeathed by Mrs. Bernice P. Walbridge was received, and has aided materially by increasing the endowments of Iolani School, the Priory and the Cathedral Choir. New property acquired during the year by gift or purchase has

amounted to \$56,000, so that between debt reduction and actual property added, the District is better off financially by \$98,250 than it was a year ago.

Musical Instruments for Two of the New Missions

Mr. Henshaw's appeal at the annual meeting of the Woman's Auxiliary for a portable organ to be bought and used "by next Sunday," brought a response which was about 35% above the sum he asked for. The meeting was highly delighted to hear that while pledges were being made, Mr. Henshaw slipped out to the telephone and ordered the organ which he had pre-

viously decided upon. After the meeting, a friend who had not heard of the quick response to this appeal, offered the Bishop \$10 for the organ, but on being told that the organ had been already given, and that a piano was needed for kindergarten and chapel purposes at the Good Samaritan Mission, offered his money for that, told of a valuable piano on sale cheaply, and urged the Bishop to take Mr. Bode, our Cathedral organist, to inspect it. Within an hour the piano was bought for less than \$100 on Mr. Bode's recommendation, as he declared it was a real bargain, worth several times that amount, and exactly suited to our needs in the new mission.

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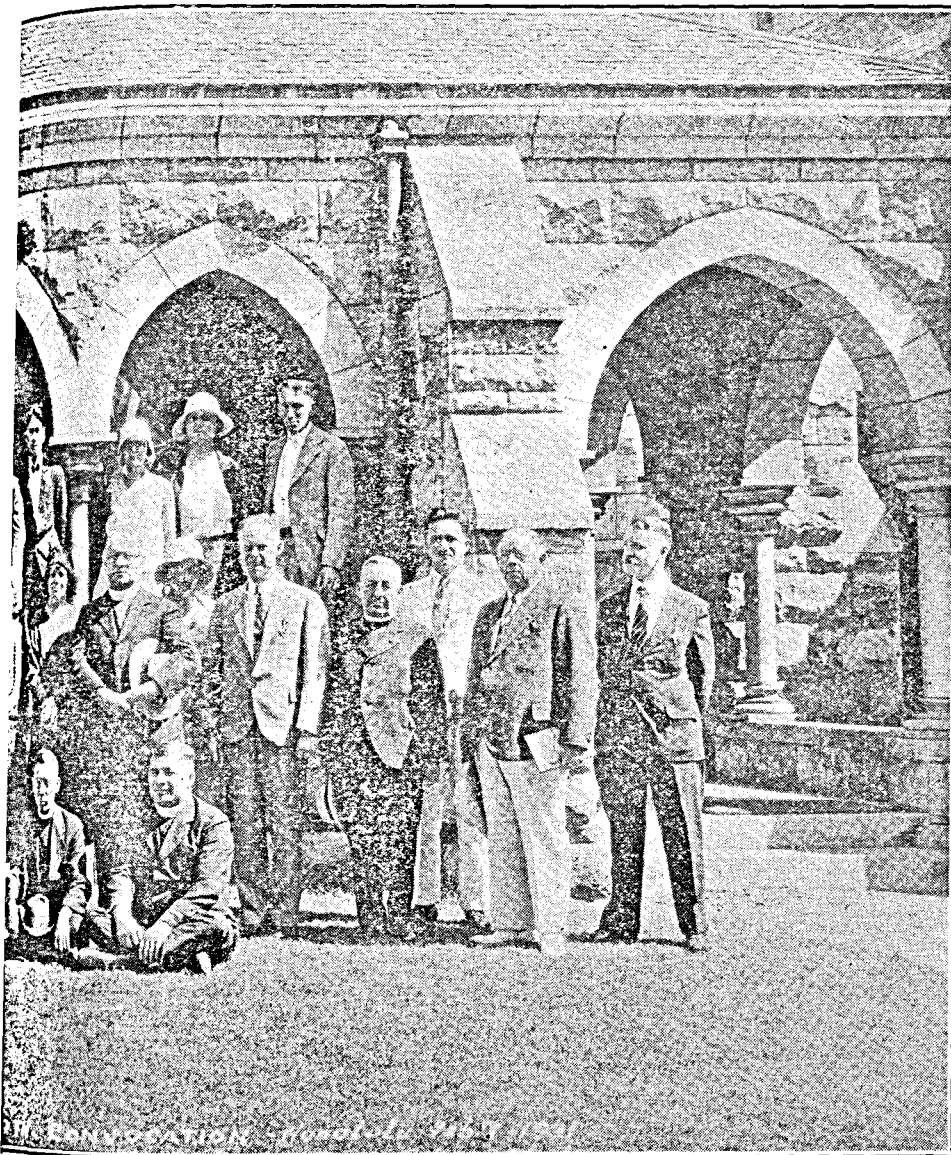
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THE BISHOP IN HIS WHITE CASSOCK IS NEAR THE CENTER

"The Spirit of Missions"

The Associate Editor of the "Spirit of Missions" writes that there are today only 62 subscriptions to the magazine in the islands, apart from the copies which are sent to our missionaries without charge. The Bishop hopes that the numbers of the subscribers will be increased, and is glad to know that the energetic Educational Secretary of the Woman's Auxiliary has her mind on this subject.

Thanks

The Bishop desires to express sincere thanks to the S. N. and Mary Castle Foundation for a gift of \$500 to the

Building Fund of the new Good Samaritan Mission, Honolulu.

How One Copy of the Hawaiian Church Chronicle Helped

In the middle of February a visitor to the islands, whom the Bishop had never met, called to give a friendly message from a former college friend of the Bishop. The visitor remarked that on the steamer coming from the mainland, a fellow passenger had mentioned picking up somewhere the August number of the "Chronicle" and had noticed some plans for the development of Iolani, our diocesan boys' school. The visitor who

had known nothing at all about our Church work, said that he was deeply interested in Church Schools, and had recently attended the dedication of the magnificent new St. Andrew's School for Boys at Middletown, Delaware, given to the Church by members of the du Pont family, and wondered if the Bishop would accept a check of \$100 for Iolani. And the Bishop said he would!

"The Hidden Chalice"

An outstanding devotional feature of Convocation was the reverent and inspiring presentation of the Mystery Play, "The Hidden Chalice," based on the conversion and trial of St. Paul. The Congregation which thronged the Cathedral that night indicated as much by still silences and devout attitude, as by words of appreciation afterwards, how deeply the play had touched the worshippers. Our gratitude is due to the men and women who took part in presenting this religious drama so ably, so sympathetically and so devotionally.

Prayer for the World Wide Anglican Communion.

Beginning with Lent this year, at the Cathedral daily Celebrations of the Holy Communion, we are using the "Cycle of Prayer for the Dioceses of Anglican Communion throughout the World." This Cycle has been prepared by the Bishop of Jerusalem, and is in daily use at St. George's Cathedral in the Holy City. We count it a privilege to be associated with those of our Church in many parts of the world who are following this lead, "beginning at Jerusalem."



PART OF THE REPORT OF THE BISHOP LA MOTHE MEMORIAL COMMITTEE TO CONVOCA-TION.

The Committee, which organized with Mr. George P. Denison as Chairman, Bishop Littell, Secretary and Mr. Herman V. von Holt, Treasurer (97 Merchant St., Honolulu), has met frequently during the year. Literature has been issued and circulated with excellent results.

Pledges and payments to February 1, 1931, amount to \$96,000, which is nearly a third of the entire sum desired. Over \$35,000 have actually been paid in, of which \$25,000 is a most encouraging gift towards the debt on the Craigside property given by the National Council of the

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Church in New York. For this gift and to the "Honolulu Star-Bulletin," through ex-Governor Farrington, for issuing the attractive pamphlet with photograph of Bishop La Mothe and for other printing, all of which has been done without charge, the Committee expresses thanks.

\$232,000.00 GIVEN BY THE GENERAL CHURCH FOR MISSIONARY WORK IN HAWAII DURING THE TRIENNIUM, 1929-31

Some of us have felt at times that the quota of this Missionary District, \$6000.00, which we are asked to send to New York each year, as our share of the money needed for carrying on the work of the General Church, necessitates quite a heavy quota for some of our Parishes and Missions. As a matter of fact, during the Triennium, 1929-31, while we are asked by Headquarters, New York, for \$6000.00 a year, or \$18,000.00 for Maintenance, we will receive from Headquarters, New York, \$129,000.00 for Maintenance. We are asked by Headquarters, New York, for \$3000.00 for Advance Work; we will receive from the General Church \$103,000.00 for Advance Work.

The quota for Advance Work can be given to any object on the Advance Work Program of the General Church and at our Convocation in 1930 it was promised to Bishop Burleson for the building and renovating of Indian Chapels in South Dakota, as a thank offering from this Missionary District for our privilege in having the inspiration and help of Bishop Burleson during the time we were without a Bishop.

The Woman's Auxiliary, on behalf of the District, and at the request of Bishop Littell has undertaken to raise this amount. A Committee has been appointed, with Mrs. H. McK. Harrison as Chairman, and a letter has been sent out to all members and friends of the Episcopal Church in Hawaii, asking for gifts. It is hoped to complete the sum by Easter.

Let all of us show our appreciation of the remarkable interest in Hawaii on the part of the General Church and our Aloha for Bishop Burleson by helping to attain the \$3000.00 promised. The Committee hopes that no one will refrain from giving because of inability to give a large amount. Send your donations or pledges NOW to Mrs. Kenneth Day, Treasurer, Box 678, Honolulu, T. H.

THE WIDE-AWAKE Y. P. S. L.

By Arlo Everett Martin

Reports of the Young People's Service League's District Council of the Diocese of Honolulu which were given in Davies' Memorial Hall, St. Andrew's Cathedral,

on the annual Convocation Sunday, February 8th, show a decided advancement in the work among the young people of the Church during the past year.

Some of the things that have been done by the various organizations are: Assisting at the altar; decorating mission altars with fresh flowers; cleaning the brass; assisting in volunteer choir work; providing thanksgiving baskets for some of the missions; providing Sunday suppers and assisting Mr. Mant with his services at the Seamen's Institute, and working in various ways to raise money to carry on the work of the Church.

Under the direction of Miss Juanita Hess, President for the term just ended, many steps have been taken to bring the different organizations into closer harmony.

Three years ago the District Council, which is made up of representatives from the different organizations of young people in the parishes and missions, decided to hold an annual conference. This was planned with the hope of bringing the different groups closer together. There were many who viewed it more in the light of an experiment than with the hope of any decided advancement in the work, but it proved that the leaders of the Council were encouraged to further efforts. With the advancement of the work the leaders proposed to raise about five hundred dollars to purchase camp equipment for use at these annual conferences.

Early last year a message went out from the council requesting each league to raise the sum of one hundred dollars towards this end. To many this was an unheard of sum to raise in addition to the money required to carry out the regular program. This is easy to understand when you realize that the average membership of each group ranges from ten to twenty members and the annual amount from dues from twenty-five to fifty dollars. It meant that each group must raise from two to three times the amount of their annual income. Besides that, the regular work carried on by each group required large additional amounts which had to be raised somehow.

Nothing daunted, they set to work. The reports at Convocation showed that

not only had each raised the required amount, but that in most cases there was a surplus. The different groups employed such methods as entertainments, rummage sales, making and selling of brown bread, assessments, etc.

In his address, made before a large group of young people at our annual meeting on February 8, Bishop Littell gave a watchword likely to fire the imagination and arouse enthusiasm among young people. It was to "Out-think, out-live and out-serve our elders."

A new group from Epiphany Mission was officially recognized, making a total of eight leagues in the District Council.

Miss Betty Sauerman of St. Mary's Home was unanimously chosen president for the coming year. Although a newcomer in the islands, she is already proving that the choice was nothing short of inspiration. She is working on plans likely to further closer cooperation between the leagues, and her enthusiasm is so strong and heart-felt that it is bound to be infectious.

AN EVENING BRANCH OF THE WOMAN'S AUXILIARY

By Miss Susan Fountain

If there is truth in the good old saying, "Well begun is half done," the 24 earnest women who have united to form an evening branch of the Woman's Auxiliary in Honolulu should feel encouraged and certain of the future.

The group is headed by Mrs. Marion Drake, who, as president, deserves much of the credit of this hopeful start. Miss Susan Fountain is vice-president, Miss Esther May Carter, treasurer; Miss Cenie Hornung, educational secretary, and Miss Alice Leekley recording secre-

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tary. These names are given in order that any one interested in the work of the Evening Auxiliary may obtain information and, it is hoped, become a member.

On the evening of January 13, a meeting of this branch of the Church work was held in the sittingroom at the Priory, and a more delightful and inspiring hour could not be desired. The Bishop opened the meeting with prayer, a hymn was sung, and the president then welcomed the speakers and members present. The Rev. Ernest Fujinaga, in his interesting talk, said that in his opinion the most effective way to Christianize Oriental young people was to study them in their homes, in a friendly and informal way, and extend the intimate hospitality of real Christian home life to them. The Rev. P. T. Fukao spoke with telling effect of his long service in the Church in Honolulu and its fruit in increased numbers of followers of Christ. Mrs. Harold Bloomfield read an informative report on the work at the Cathedral Japanese School, which contained much information of use to Church workers. Mrs. Rowe spoke in a most entertaining manner about the Trinity Mission Kindergarten, and told many amusing incidents that occur to lighten her labors among the tiny children in her care.

Dr. Sherman, who has been the spiritual adviser of the Evening Branch, and its guide, philosopher and friend, since its inception, in a beautiful "aloha" talk said that he was not severing his connection with the group when leaving Honolulu, but would always stand by, ready to help at any time. The president, in thanking him, said that the group would hold him to this promise. The singing of another hymn, and a blessing from Dr. Sherman, ended the meeting, after which a pleasant half hour was spent informally, and delicious light refreshment appeared—and disappeared.

The meeting was well attended, and it is earnestly hoped that members and would-be members will not forget that the second Tuesday of each month will find a similar gathering, when the project of this branch of the Woman's Auxiliary, the Good Samaritan Mission in Palolo Valley, will be discussed and means to help devised.

EVENING BRANCH OF THE WOMAN'S AUXILIARY

(Contributed)

The Woman's auxiliary is a mighty limb of the great Church tree, and its evening branch is springing off bravely from the stem. Only a few months old, this group is beginning to take shape and it is believed that by next Convocation the members will be proud of their report of the year's work.

The Evening Branch meets at St. Andrew's Priory on the second Tuesday of the month. The meeting held on February 10th was well attended and considerable business was done. The Reverend James Walker gave an interesting talk and encouraged the new organization in its ideals.

The Educational Secretary reported a visit she had made to the Good Samaritan Mission where the Rev. Benjamin Ikezawa gave her a very definite idea of the Mission's immediate needs. These were considered by the meeting and it was decided that two of Mr. Ikezawa's requirements could be met by the Evening Branch quite promptly. The printing of some leaflets and the furnishing of plates, cups and saucers, will be accomplished facts before this month is over. A 'housewarming' was suggested, to which each guest will bring a plate, a cup and a saucer—and will leave them in the Mission's china cupboard. Other and larger projects were discussed and tentative plans made.

Increased membership is greatly desired. In every parish and mission congregation in Honolulu there are women who are busy during the day and who will now have an opportunity to join an active study group, thus helping themselves toward closer relationship with the Church, and helping the Church by that nearness and that spur to religious and practical activity.

MEMORIALS

In loving memory of:

Mrs. Mary Akalia Karratti, died March 1, 1916. An active member of the Hawaiian Congregation, who did pioneer work in establishing St. Mark's Mission.

"Blessed are those who trust in the Lord, and whose hope the Lord is."

Mrs. R. F. Bickerton, née Frances T. Spencer, born Nov. 1, 1850, died March 3, 1917. She will be remembered at the Cathedral, and also at Epiphany as having inaugurated the first services in her house and being instrumental in establishing that mission.

"Heirs of God, and joint heirs with Christ; if so be that we suffer with him."

Miss Annie Josephine Purvis, born Edinburgh, Scotland, Sept. 6, 1861, died Kohala, Hawaii, March 5, 1881. In the ambulatory of the Cathedral a beautiful window honors her memory.

"We asked life of thee; and thou gavest her a long life, even forever and ever."—Ps. 21, 4.

Mrs. Danson Kellett, née Helen Marble, born 1854, died March 19, 1893.

"If we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection."

Mrs. Herbert W. M. Mist, née Mary Jane Atkins, born Kohala, June 27, 1872; died, Honolulu, March 24, 1911. An active and loyal member of St. Clement's Parish.

"They shall be Mine saith the Lord of hosts, in that day when I make up my jewels."

Mrs. Henry Smith, née Maria Marble, born Makawao, Maui, Dec. 21, 1856; died, Honolulu, March 28, 1920. A faithful and devout member of St. Andrew's Hawaiian Congregation and Treasurer of Iolani Guild 1911-1920. Educated at Rev. George Whipple's School at Wailuku.

"Blessed are the dead which die in the Lord, from henceforth; Yea saith the Spirit that they may rest from their labors; and their works do follow them."

Mrs. Mary Kamakahukalani Kawaihoa, born 1882, died March 28, 1918. A Parish Worker in the Hawaiian Congregation at St. Andrew's Cathedral, and an active member of Iolani Guild, which

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supports a scholarship at Iolani School in her memory.

*"Blessed the lips that speak the cheering word,
By love inspired through Christ the living Lord."*



NECROLOGY

In the death of Miss Emily L. Ladd, the Church in Hawaii lost a devoted and loyal member. She had been connected with the Hawaiian Congregation since 1903, when she was confirmed. She was an active member of the Hawaiian Guild and generous in her gifts to the support of the Church. Her interest was further shown by the mention in her will of the Hawaiian Congregation to which she left \$500.

Miss Ladd will be sorely missed both as a regular worshipper and as one who could always be depended on for valuable assistance in all the efforts of the Hawaiians to advance the work among her people and for the Church generally. She was a quiet and unobtrusive but energetic worker as well as a capable manager of all committed to her charge. She was another woman of Hawaiian blood, and there have been many, whose characters and services have added luster to the race from which they sprang. She was an example which the young women would do well to follow in the purity of her character and the consistency of her religious life.

The writer, who has known her during all her connection with this Church, speaks from personal knowledge of her worth. She was most capable in her business affairs and always loyal to the priest in charge of the Hawaiian Congregation, and all who knew her mourn her loss though they know that for her to be with Christ is far better.



CANON BROWNE

News has come of the death of the Rev. Canon J. D. H. Browne of Los Angeles at the age of 84 years. He arrived in Southern California in 1884, and the writer has known him intimately since that time. For thirty-four years he has been the editor and publisher of the *The Churchman* and *Church Messenger* of Southern California, which is believed to be a record for a religious publication.

Canon Browne visited Honolulu as the guest of Bishop Restarick in 1908. He came to California from Nova Scotia for his health, and was greatly benefited, so that he remained in active service until 1923. Since that time he has assisted the clergy when called upon.

He entered into Rest on Sunday, January 25, and was buried on January 27. He was active in all the work of the Diocese and on the board of directors of

several institutions, and has been one of the most prominent and useful men in Southern California.

His widow, who survives him, is a poet whose poems on religious subjects have been published from time to time.



THE LATE MISSIONARY AT PAAUILO.

The funeral of the Rev. W. A. MacClean, priest of the District of Honolulu, was held at St. Paul's Church, Oakland, on Saturday afternoon, December 27. The rector, the Rev. Dr. Alexander Allen, was in charge of the service and was assisted by the following clergymen of the Diocese: The Rev. Edgar F. Gee, the Rev. Dr. Hodgkin, the Rev. A. L. Mitchell, the Rev. Isaac Dawson, the Rev. Edward H. Molony, and the Rev. Frederick Avery. The Archdeacon acted as the Bishop's special representative, the Bishop being detained in San Francisco for the dedication of a fountain at the Home for the Aged. Mr. MacClean was well known in our Diocese, having formerly ministered at St. Paul's Church, Salinas, and Trinity Church, Hayward. The heartfelt sympathy of many friends is extended to Mrs. MacClean in her bereavement.—*"The Pacific Churchman."*



THE REV. CHARLES N. LATHROP

The death of Charles Newton Lathrop in San Francisco on January 29, closed the earthly life of one of the Church's most gallant and devoted officers. Dr. Lathrop was filling a number of engagements in the West when he was taken ill and after a few days' struggle with pneumonia, died in St. Luke's Hospital. His wife and son were on the way to him. Mr. Louis Montague and many other old San Francisco friends had been with him.

Dr. Lathrop was born in San Francisco on November 16, 1871. He was a student in the University of California for one year, and later graduated from Harvard, in 1896, and from the Western Theological Seminary in 1899. His marriage took place in 1918. He was or-

dained deacon and priest in 1900 and 1901, and served at the Church of the Advent, San Francisco, first as curate, then as rector, from 1901 to 1916.

Californians played a prominent part in relief work in Belgium during the war. Dr. Lathrop was in charge of the Relief Commission's work in the province of Liege, in 1916 and 1917. He was dean of All-Saints' Cathedral, Milwaukee, from 1917 to 1920, and then, with the organization of the National Council, he became head of the new Department of Christian Social Service, in which office he served until his death. He was the first of the Council's executive secretaries to die in office.

From the beginning of his ministry he showed his deep devotion in constant work for the improvement of social conditions as they affected individuals or society as a whole, and regarded this work as an essential, inherent result of the Church's faith. Whether, as in the early San Francisco days, he was working for more wholesome conditions for the telegraph delivery boys, or working for international causes, or applying theology to arouse the social conscience of his fellow Churchmen, his whole life has been one of consistent, passionate striving to bring in the Kingdom of our Lord.



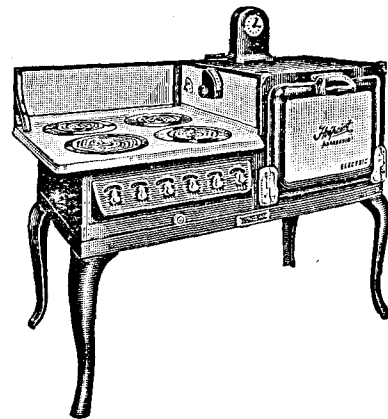
WASHINGTON A DEVOUT CHURCHMAN.

By Bishop Restarick.

A short time ago we celebrated the birthday of George Washington. I am not going to write about what he did for

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his country, but I intend to tell something about him as a Churchman, that is, as a member of the Episcopal Church, or, as it was called before the Revolution, the Church of England.

He was baptized by a clergyman of that Church and, as soon as he could learn, his mother taught him the principles of the Christian religion from the Church Catechism. She was a devout woman of excellent sense, and taught her son his duty as a Christian in any state of life in which it should please God to call him.

What I write is partly from a rare book, "The Religious Life of Washington," and partly from other sources. In Washington's time, the Episcopal Church was established in Virginia, and Washington was a regular attendant at his Parish church.

When he went on his first military expedition as a young man, he read the burial service over General Braddock near Fort Du Quesne, where he fell. On other occasions he performed the same office.

One who saw him wrote that at the opening of the Congress he was one of the few who knelt humbly on his knees when the opening prayer was said. He was careful not only in matters of public prayer, but in his private devotions. He wrote in a book a prayer for each day of the week, and I have a facsimile of some of its pages.

You have heard the story of his going apart into a grove in order to pray during one of his campaigns. At one time, when this was ridiculed, there happened to be in the city where I then lived a man who was a descendant of the one who said he saw Washington praying in the wood. He gave me an extract from the diary of his ancestor, a Quaker named Isaac Potts. One day when he came home his wife said: "Why, Isaac, thee seems agitated. What is the matter?"

He replied: "Indeed, my dear, if I appear agitated it is no more than what I am. I have this day seen what I shall never forget. Till now I have thought that a Christian and a soldier were characters incompatible, but if George Washington be not a man of God I am mistaken, and still more shall I be disappointed if God do not through him perform some great thing." Then he went on to tell how he had seen Washington engaged in prayer in a secluded place and how he had heard him pray aloud.

When in New York he took the office as President of the United States, and the oath was administered to him, his hand resting upon the Holy Bible, he bowed in lowly reverence and kissed it. Then, after delivering his inaugural address in the Senate chamber, the whole assembly went on foot to St. Paul's Church, where appropriate services were held by Dr. Provost, the Bishop of New

York. In that Church he worshipped regularly while in New York, and there you may see his pew today.

I have seen three pews in which Washington worshipped which are all preserved in place; One at St. Paul's, one at Christ Church, Philadelphia, and one in Christ Church, Alexandria, Virginia.

Washington's adopted son, George Washington Parke Custis, wrote a book published in 1859, and on page 159 the writer says Washington was a strict observer of the Lord's Day and regularly attended public worship. On the same page is this: "Washington was a member in full communion of the Protestant Episcopal Church, and was for many years before and after the Revolution, a vestryman in Truro parish, whose church, Pohick, built under his supervision, is yet standing. I have before me the original drawing of the ground and elevation of that church, made by Washington himself. He was a vestryman, previous to the Revolution, in Fairfax parish."

I have before me extracts from the writings of six people who at different times saw Washington partake of the Holy Communion. Major Popham, an officer much with Washington, wrote that he "attended the same church with Washington during his Presidency, that the President often communed," and that he had the privilege of kneeling and communing with him.

He was particular about asking a blessing before meals and on one occasion he did so when a clergyman was present, as was quite right, for every man is priest in his home.

I need not refer to his public documents to show how reverently he mentions the dependence of the nation upon the guidance of God. It will be sufficient to mention his last words. As his end drew near he said: "I should have been glad, had it pleased God, to die a little easier, but I doubt not that it is well," then closing his eyes he added, "Father of mercies take me to Thyself."

There have been those lately who under the pretense of presenting the true Washington and Lincoln, have picked out every little flaw in their words or

conduct, often ignoring the customs and manners of the time in which they lived, and passing over as of little moment the principles which animated their conduct and the nobility and courage of their actions.

Alfred Noyes expressed his opinion of such writings as those referred to when he said that such efforts have as little effect on a great man's fame as a squirt of tobacco juice from a drunken sailor on the rock of Gibraltar.



PERSONALS

Newton Peck, the son of Mr. and Mrs. L. T. Peck, who is studying for Holy Orders, writes that he attended the annual dinner of the Church Club of New York, held at the Hotel Biltmore. He was able to go because a precentor was unable to be present, and Miss Manning, the daughter of Bishop Manning, invited him to take the vacant place. The speakers were Bishop Manning, Bishop Perry and George W. Wickersham. Newton Peck was much impressed with the spiritual earnestness of Bishop Perry. Of Bishop Manning, he wrote that whether one agreed with him or not, he was sincere and courageous. Mr. Wickersham, in his address, said that the clergy are now held responsible for too many varied duties. He thought that we should have an organized band of trained preachers to relieve a weary rector. "There never has been a time when it was more necessary for the Church to examine its machinery and discover what possible improvement may be made in its organization than today. . . . On every hand we see the loosening hold of religion upon our social life. . . . We are building beautiful churches as symbols of faith, but the thing symbolized is in danger of perishing."

It is a pleasure to welcome again our good Church friends, Miss Caroline Macklem, Miss Alice Turner and Mr.

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and Mrs. Salisbury of Victoria, British Columbia, who have spent many previous winters here. Miss Turner was for many years the Diocesan President of the Woman's Auxiliary, and Miss Macklem has that deep interest in missionary work which characterized her cousin, the late Bishop Brent, first Bishop of the Philippines, and then transferred to Western New York.

The Rev. Frederick I. Collins and wife arrived in Honolulu on January 23 for an extended stay in the Islands. Mr. Collins was here in 1919, when he took charge of Epiphany Mission for four months.

He retired last year after thirty years as Rector of the Church of the Messiah, Providence, Rhode Island. They are staying at the Colonial Hotel.

While in England the Rev. James Walker heard said or sung the grace before meals for children which follows:

We thank Thee for the world so sweet,
We thank Thee for the food we eat,
We thank Thee for the birds that sing,
We thank Thee, God, for everything.

Mr. and Mrs. Walker visited the Rev. Canon Aeneas Mackintosh, at Oldham, Lancashire, and there saw Miss Marie von Holt.

When Mr. Walker was in Malvern an old lady of over ninety years expressed a desire to see him, knowing he was from Honolulu. He found out that she was Mrs. Tennant, the mother of Mrs. Julia Morgan, who now lives in San Francisco, who for a long time took an active part in Church work in Honolulu, especially in connection with the Mother's Union. A number of Mrs. Tennant's grandchildren live in Honolulu.

THE GOVERNOR OF CALIFORNIA, A CHURCHMAN

James Rolph, Jr., the Governor of California, is a warden of St. John's Church, San Francisco, as his father was before him. On the first Sunday after his inauguration at Sacramento, he arranged to attend Trinity Pro-Cathedral and ask God's blessing upon his administration. Bishop Moreland preached, and in the course of his remarks he said: "California is a Christian state, not because God is recognized in a few formal documents, not because there are chaplains in our legislature, but because a spirit prevails that has never existed except as the fruit

of Christian faith. The sense of responsibility, trust in one another, and tender care of the weak and helpless are evidences of the power of Christ in the hearts of the people.

A few days later the Governor signed a bill for \$5,420,000 for new public works to be undertaken at once for the relief of the unemployed.



SEAMEN FROM BELGENLAND ARE WELL ENTERTAINED

The staff of the Seamen's Institute were kept exceedingly busy during the two days last month when the round-the-world liner Belgenland was in port.

Soon after the arrival of the ship Charles F. Mant, Superintendent of the Institute was aboard greeting old friends and making new ones amongst nearly 700 officers and men aboard. From cabins and fo'c's'les, to kitchens, laundry and "black gangs" quarters invitations were given to use the Institute and come up to the concert in the evening.

At 8 p. m. a fine entertainment was given in the hall when Mrs. C. L. Hall and her troupe of singers and dancers, and Sam Toomey delighted a crowd of over 200 men—Americans, English, Dutch, Belgians, Flemings and Germans with the music, songs and dances of the Islands.

During the two days the ship was in port the demands for "something to read," stamps, paper and envelopes were continuous. Stamps were exhausted and the superintendent had a big pile of mail to post to different parts of the world. Institute workers were kept busy answering innumerable questions about the Islands, or giving directions as to where to go and what to do. Over 1,000 magazines and a number of bound books were distributed.

On Sunday evening the usual service in chapel was held at 5 p. m. followed by a social, when refreshments were served by members of the Young People's Service League of St. Andrew's Cathedral.

Such is the work that goes on all the year round in different parts of the

world where Seamen's Institutes are established as headquarters for sailors of all nations.



A LETTER

Miss Laura E. Brown has written to the Editor, which begins: "To ask a question which has been puzzling me a great deal during my several years' residence in Honolulu.

"Why is it that so many communicants leave the Cathedral (or their parish Church) immediately after receiving their communion, and do not remain for the rest of the service? Some do not even stop in their pew for private thanksgiving, but walk directly from the Altar out of the Church. Such a practice which seems to grow worse, would be excusable to the uninstructed, but among those who leave are people of social standing in the community."

Miss Brown goes on to say that those who act thus profess they are strong Church people. She adds: "Certainly they would resent very strongly if guests at their table left before the close of the meal without the usual courtesies to the host, or left the office before the conference was ended. . . . No good Churchman should think of leaving the Holy Eucharist until after the blessing at least."

Miss Brown writes that she has frequently worshipped in Churches of extremes one way or the other, but she has "rarely met with such bad Church manners (though there are, of course, always some in every parish who do queer things) as I have witnessed at the early Communion at St. Andrew's Cathedral."

She closes by pleading for a campaign for better Church manners, which would raise the tone of our services and would "result in greater service and loyalty to

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the Church we all love so dearly. How better could we begin than now, during this Lenten season?"

Yours very sincerely,

(Signed) LAURA E. BROWN.

The Editors have somewhat abbreviated Miss Brown's letter, but the pertinent portions are given in her words.

BRAVE JAPANESE WOMEN.

Contrary to all precedent, a group of leading women in Japan a few weeks ago, arranged to hold in Osaka a public meeting of protest against licensed prostitution. Over four thousand men and women filled the hall. On the platform were six Japanese women and one foreigner. All around the hall and in the wings off the platform were policemen. In front of the platform were squads of strange-looking men with folded banners. Their faces looked hard and some looked vicious. They were the owners or represented the owners of licensed houses, and were there to break up the meeting if possible. Hence the police.

Miss Hayashi, one of the strongest Church workers, presided and was tremendously applauded. One by one the other women on the platform spoke, each one emphasizing the subject of the child and the protection of the childhood of the nation from every undesirable influence. The audience grew more and more enthusiastic, newspaper reporters shot flashlights and clicked cameras, and the bullies from the licensed quarters, evidently astonished at the temper of the audience, looked more and more sheepish and uneasy. When copies of a petition were given out to be signed, hundreds of hands were held out for them.

The meeting closed without a sound from the opposing deputations. Clergy and other keen Christians went up to congratulate the speakers, and Bishop Naide held a short thanksgiving prayer meeting. The police were delighted and considered the meeting a great triumph. The women themselves knew that they had behind them the prayers of the Christian women of Japan.

Miss Loretta Shaw, an English missionary in Osaka, whose words have been used above in describing the meeting,

says that in Japan, a country of some sixty million, the 200,000 Christians have inaugurated and carried on almost every forward-looking national movement. The three outstanding movements in Japanese life today, Miss Shaw says, are the labor movement, the women's movement, and the growth of the international outlook. Thirty years ago, who could have believed that every one of these great movements would be directed by Christians? Yet, it is the Christians who have led the way all along.

In Osaka, particularly, three Church women, Mrs. Naide, Miss Hayashi and Mrs. Kabashi, head of the Church orphanage, are three of the strongest leaders in the city and foremost in every good work.

"It is hard to realize," said the Japan Advertiser recently, "as one looks on the Japanese Church of today, led by Japanese leaders, largely financed with Japanese money, that it was only seventy years ago that such Christians as existed had to conceal their beliefs, when notice boards were to be seen on all hands forbidding the Evil Sect, and many of those who dared to confess their faith had to pay by imprisonment and other persecution."

INFLUENCE OF AMERICAN MISSIONARY POLICY.

By the Rev. John R. Voris, Presbyterian.

The American Episcopal Church has two men in the Near East sent there to assist in reviving the life of the ancient Churches. Their work has not been to proselyte, but to cooperate with the Bishops and Clergy instead of drawing away the members of those ancient Churches to the Anglican communion. The work of these two men is appreciated by the Rev. John R. Voris, who contrasts it with the policy of other religious bodies who strive to augment their own religious societies. In part he writes:

"If this work were to rival the work of the older communions, I should call it not only unnecessary but pernicious. Already we have too many sectarian movements in foreign fields.

"But the work of these representatives of the Episcopal Church in America is significant. It is a new venture in friendly relationship. These men have been given to the Eastern Churches to work entirely with and under their direction, in the upbuilding of the life of those Churches. They are furnishing a type, and an incentive to other Communions to render a like service. They are demonstrating that a theory of cooperation can work, provided that theory is perfectly sound, and is interpreted by representatives who know how to make it work.

"I believe this attitude of the Episcopal Church has already accomplished far more than most of its adherents realize. It has been one of the important factors in making Near East Relief a genuinely non-proselytizing organization with a constructive program of religious education in relation to the Eastern Churches. It has been an incentive to the Presbyterian and Congregational Churches to announce unofficially, through their American leaders, their desire to work cooperatively with these ancient Churches of the East. It has stimulated the Y. M. C. A. to better work along these same lines of cooperation and the World's Sunday School Association to undertake a cooperative relationship in religious education.

"I doubt if anywhere in the world the Episcopal Church has made a greater contribution through a few personalities than it has made through these rather unknown 'missionaries' or 'educational chaplains' or prophets in the Near East."

ITEMS OF INTEREST

In a recent address to students for Holy Orders, a Professor of a university said: "The secular professions engage men's intense devotion, and it is for you to go among men and show them that life has higher values than what money can buy, or what the microscope, the telescope or the legal document can ever reveal, values which the Kingdom of the Spirit alone can bring. As to your success, as the world interprets success, you need have little concern, and I merely commend the words of Robert Louis Stevenson:

D. M. Moncrief

H. J. Ancill

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*"To struggle manfully is better than to succeed,
To travel hopefully is better than to arrive."*

One misty day, as he was starting off to officiate at a funeral, the rector's wife was particularly careful in cautioning him against any sort of exposure. "Now, John," she concluded, "above all things, don't stand with your bare head on the damp ground or you'll catch cold!" And John promised he would not.

"I have now disposed of all my property to my family. There is one thing more I wish I could give them, and that is the Christian religion. If they had that, and I had not given them one shilling, they would have been rich! And if they had not that, and I had given them all the world, they would be poor."

Patrick Henry.

Gounod, the composer, considered the choral celebration at St. Paul's Cathedral, London, "the finest eucharistic service in the world."

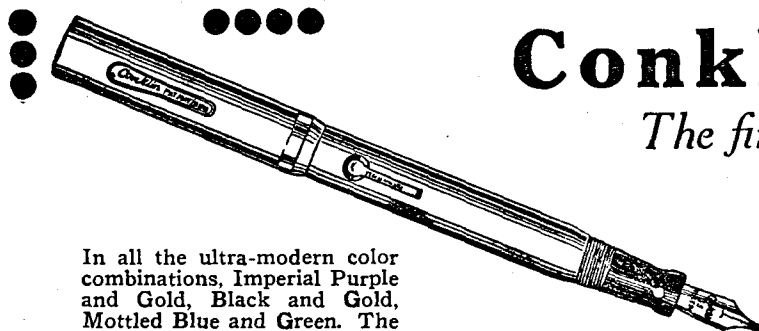
On the admission of a chorister at Lincoln Cathedral, a religious service of very solemn character is used. The candidate is presented to the Dean, or Canon Residentiary, and after promising obedience in all things lawful, is thus addressed, according to the ancient formula:

"Thou art admitted a chorister of the Cathedral Church of Lincoln. Take thou good heed that what thou sayest with thy mouth thou dost believe in thy heart, that what thou dost believe in thy heart thou dost practice in thy life; and may God grant thee grace so to worship and serve Him on earth, that thou mayest praise Him eternally among the redeemed in Heaven."

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS—DECEMBER 31, 1931

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$4,740.00	.....	\$350.00	.....	.....
St. Andrew's Haw'n Congregation.....	900.00	.....	52.50	.....	.....
St. Peter's (Chinese), Honolulu.....	660.00	.....	29.25	.....	.....
St. Clement's, Honolulu.....	850.00	.....	52.50	.....	.....
St. Elizabeth's (Chinese), Honolulu.....	350.00	.....	17.50	.....	.....
Epiphany, Honolulu.....	350.00	.....	17.50	.....	.....
St. Mary's Mission, Honolulu.....	150.00	.....	7.00	.....	.....
St. Mark's Mission, Honolulu.....	135.00	.....	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	135.00	.....	11.75	.....	.....
Holy Trinity (Japanese), Honolulu.....	150.00	.....	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	.....	29.25	.....	.....
Holy Innocents, Lahaina.....	125.00	.....	17.50	.....	.....
St. John's, Kula, Maui.....	35.00	.....	7.00	.....	.....
Holy Apostles', Hilo.....	200.00	.....	22.25	.....	.....
St. Augustine's, Kohala, Hawaii.....	175.00	.....	11.75	.....	.....
St. Augustine's (Korean), Kohala.....	50.00	.....	6.00	.....	.....
St. Paul's, Makapala, Hawaii.....	150.00	.....	6.00	.....	.....
St. James', Kamuela, Hawaii.....	60.00	.....	6.00	.....	.....
St. Columba's, Paauilo.....	125.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	.....	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	100.00	.....	6.00	.....	.....
All Saints', Kapaa, Kauai.....	250.00	.....	10.00	.....	.....
West Kauai Missions, Kekaha.....	110.00	.....	8.00	.....	.....
St. Alban's, Iolani School.....	100.00	.....	5.00	.....	.....
Good Samaritan, Honolulu.....	10.00	.....	2.00	.....	.....
Galilee Chapel Seamen's Ins., Hon.	10.00	2.00
St. John's By The Sea, Kohala.....	10.00	2.00
Mana Loa, Molokai.....	10.00	2.00
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