

Hawaiian Church Chronicle

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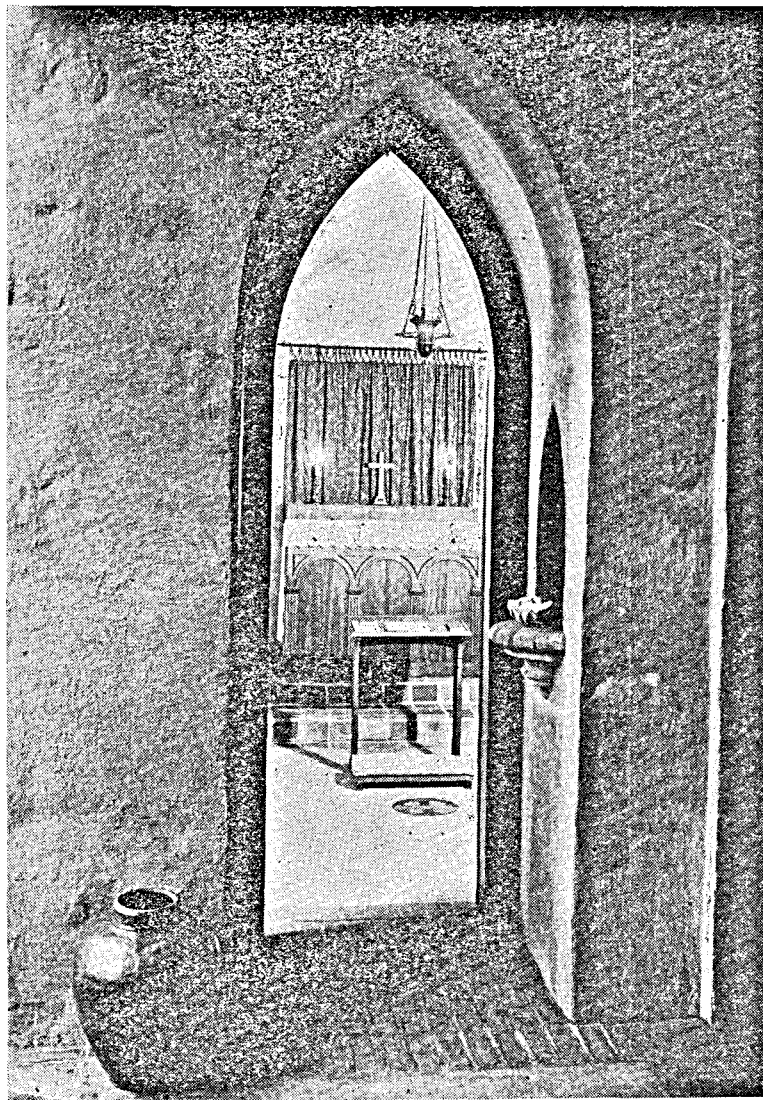
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXII.

HONOLULU, HAWAII, JANUARY, 1933

No. 11



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JAMES A. MORGAN, PALI ROAD, HONOLULU

Photo by Warren

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- THE REV. EDGAR W. HENSHAW, Deacon,
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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXII.

HONOLULU, HAWAII, JANUARY, 1933

No. 11

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

January, 1933

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

Advertising rates made known upon application.

The Hawaiian Church Chronicle Needs Money

There has been a steady growth in the number of subscriptions paid for our diocesan monthly magazine. The circulation throughout the year has been 1400 copies a month, except for November when the number was 1600, being a special issue in connection with the opening of the Memorial Parish Buildings of the Cathedral. The Chronicle is invaluable as a bond for our Churchmen throughout the Islands, and as a link with the Church on the mainland and in fact throughout the entire Anglican Communion. The full cost of printing the Chronicle for the year is \$1780.72, and the amount received to date through subscriptions is \$941.61, and from advertisements \$409.50. There remains, therefore, a balance to be given by interested Church people of \$429.61. Mr. T. J. Hollander, 222-B Emma Square, will gladly receive contributions.

OBITUARY

THE REV. V. H. KITKAT

As we go to press dispatches from England through the daily papers report the death of the Rev. V. H. Kitkat, formerly Canon and Dean of St. Andrew's Cathedral under Bishop Willis. We plan to give an account of Mr. Kitkat's work here in the next number of the Hawaiian Church Chronicle.

CONCERNING CONVOCATION February 3-5, 1933

As already stated, the thirty-first Annual Convocation of the Missionary District of Honolulu will assemble, God willing, on Friday, February 3, 1933, and continue through Sunday, February 5. The annual meeting of the Woman's Auxiliary will follow on February 7. The general program is as follows:

FEBRUARY 3, FRIDAY:

- 10:00 A. M. Ordination to the Priesthood in the Cathedral
- 4:30 P. M. Devotional Service for Delegates in the Cathedral
- 6:00 P. M. Supper for Convocation Delegates
- 7:30 P. M. Public Service in the Cathedral to hear the Bishop's Annual Report on Conditions, Accomplishments, and Possibilities in the Diocese

FEBRUARY 4, SATURDAY:

- 7:00 A. M. Holy Communion at St. Andrew's Cathedral
- 8:00 A. M. Breakfast
- 9:00 A. M. Opening Business Session of Convocation
- 12:00 Noon Intercessions
- 12:30 P. M. Luncheon
- 2:00 P. M. Afternoon Business Session

FEBRUARY 5, SUNDAY:

- Early Celebrations of the Holy Communion in all Honolulu Churches
- 11:00 A. M. Convocation Service and the Bishop's Charge
- Afternoon Annual Meeting of the Young People's Service League and Fellowship
- 7:30 P. M. United Service of Honolulu Congregations

UNOFFICIAL EVENTS FOLLOWING CONVOCATION

1. *A Church Army Night*

On Thursday, February 9, the evening will be given over to the Church Army. The Church leaders of the city, in our own communion and in others, will be invited, together with such of our Church members as will be interested to attend, while the Church Army men with Arch-deacon Walker, will demonstrate and explain Church Army methods, and generally bring the Church Army before the public. The work of the Church Army Evangelists has been so effective in the eighteen months of their residence in the Islands that it is right and fitting that it should become more definitely and deeply recognized in the life of the Church.

2. *The Oratorio "Elijah"*

On Monday night, February 6th, Men-

delssohn's oratorio "Elijah" will be sung by a large chorus in the Cathedral. Interest in this has been shown to such an extent that the chorus, composed of men and women of other religious bodies as well as of our own, will repeat the oratorio on Wednesday afternoon, February 8, in Central Union Church.

3. *Clergy Retreat and Conference*

On Monday, February 6th, from the early celebration of Holy Communion at 7:00 until late in the afternoon, there will be a devotional half day for the clergy followed by several hours of conference on the special problems and work of the Ministry.

I ask for earnest prayer public and private for the Convocation, and for the extra events connected with it, by our people throughout the Islands.

[Signed] S. HARRINGTON LITTELL,
Bishop of Honolulu.

HOLY DAYS OF JANUARY

January 1. Feast of the Circumcision

Growth is inherent in Christianity. Where Christ is there is progress and development. This Feast coming so close to Christmas emphasizes for us that the Christian if he follows Christ will always be moving forward in knowledge and grace and in favor with God and man. We cannot accept Christ without accepting this principle.

January 6. Feast of the Epiphany (with Octave)

The Feast had its origin chiefly in the East as the Greek name suggests. Various "manifestations" or "Epiphanies" of Christ, "God in man made manifest," have been emphasized in the observance of this Feast—the Wise Men's Epiphany Star, the Marriage Feast of Cana with the Epiphany of Christ's power—and this is natural and proper, signifying that out of all the Epiphanies it is hard to choose one for commemoration. Our Prayer Book qualifies the name of the Feast by the words "Manifestation to the Gentiles" and so emphasizes the Epiphany to the Wise Men as representatives of all non-Jewish peoples. It is then a Holy Day with true Evangelical and Missionary emphasis, it sings to us of a Christ who is "for the world" and it teaches us that we must receive Christ in this light and spirit. He is sent to all men everywhere, to teach all nations, to bring all men into His fold, to embrace all in one Fellowship.

January 25. Conversion of St. Paul

Most children who are brought up in the Church are brought up on St. Paul's Missionary Journeys. The two things Christian Nurture and St. Paul's Life go together. And while too much emphasis may perhaps be put upon St. Paul's physical and geographical adventures we cannot put too much emphasis upon his spiritual adventure. We keep this day of the Conversion of St. Paul in the true spirit when we pray for a deeper and more sincere understanding of our duty and obligation of spreading Christ's Kingdom and of personal sacrificial service in this cause.

February 2. Feast of the Purification—the Presentation of Christ in the Temple.

The Day commemorates the obedience of the Virgin Mary to Jewish Law in presenting herself forty days after childbirth for ceremonial purification, and

CHRISTMAS IN HAWAII

CHRISTMAS AT THE CATHEDRAL

The Children's Play

Holiday festivities started at St. Andrew's on the Tuesday before Christmas with the Sunday School play and Christmas tree. The youngsters, aged three to eighty-three, assembled in the Tenney Auditorium at 7:30 and the evening started with Carol singing in which the entire school took part. This was followed by a modern miracle play called "The Christmas Guest." It was the old story of "entertaining an angel, unawares." Grandma is reading a story to the younger generation. The story tells of how some children entertained the Christ Child. She leaves them and they all start telling how they would like to entertain Him and what they would give Him to make Him happy. A knock is heard at the door. On opening it the children discover a hungry and tired beggar. With some reluctance they try to make him happy and they do for him what they had planned for the other guest. While the children are occupied in further plans the beggar disappears and in his place is seen a marvelous ray of light. Without knowing it the children have entertained a heavenly guest.

After the play Santa Claus came and conducted the entire school over to Davies Memorial Hall where they found a large Christmas tree all decorated and lighted beautifully. Around it was piled great bags of apples and candy. The Sunday School pupils brought their Advent Stockings and presented them at this time.

Christmas Worship

The Cathedral services on Christmas Day were all well attended. The Midnight service on Christmas eve found the Church well filled. Dean Ault was the

also the presentation of our Lord in the Temple, which the Holy Gospel for the day commemorates. The Greek Church names the Festival "Hypapante", denoting the greeting by Simeon and Anna, when our Lord was brought to the Temple; and in the Western Church the same emphasis is suggested by the popular name Candlemas, (a name associated with so many beautiful and Catholic customs throughout the world) which is suggestive of the song of Simeon "A light to lighten the Gentiles" with which Christ was greeted.

celebrant at a full Choral Eucharist. At the time of the Communion the Dean was assisted by the Clergy of the Cathedral.

On Christmas Day there were four communion services, at 6, 7, 9:15 and 11 o'clock. In addition there was a Children's Eucharist in the Memorial Chapel at 9:30. Before this service the Children of the Sunday School visited the creche which was in one of the bays of the Chapel. There the Rev. Mr. Perkins, superintendent of the School read the old-yet-ever-new story of the first Christmas, "The Birth of Jesus Christ was on this wise." The story was quite effective especially with the scene of the Nativity right before the wondering audience. Here were the Wise Men, there the Shepherds, while in the center was the Virgin Mother and her Wonderful Child. Over all was the "Gloria in Excelsis Deo." The celebrant at the Eucharist was the Rev. Ohmer M. Bailey, the Dean's assistant.

The eleven o'clock service was sung Eucharist with the Bishop as celebrant. The Dean of the Cathedral was the preacher. His subject was "Emmanuel, God with us." The congregation was reminded that Christmas is not alone the commemoration of a past event. God is with us today. The presence of the Christ Child is God's pledge of His continual love and care. God so loved the world and in the Child of Bethlehem he gives his redeeming power. It is the pledge of God's presence with us today.

Evening Prayer was read by the Dean at seven-thirty but the usual address was omitted and the congregation all joined heartily in singing the good old Christmas carols. It was a very fitting conclusion to a happy day.

ST. MARY'S

On the Fourth Sunday in Advent nine girls and seven boys and young men were confirmed at St. Mary's after many weeks of instruction and preparation by Mr. Hinckley.

The Kindergarten closed on the 16th with its usual Christmas entertainment, the little performers being four and five year old youngsters.

The Christmas play, given December 21st, drew such a large audience from the neighborhood that there was "standing room only."

Mr. Stephen Brownley of the Itasca

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very kindly consented to take part in the play and when the Itasca unexpectedly had to leave the harbor, rather than disappoint St. Mary's, he obtained leave of absence from duty for a few days until the return of the boat. The Rev. Mr. Bailey supplied the music on organ and piano.

Our very good friend, Mr. Wm. McKay, thinking that the general depression might interfere with the children's Christmas, began as early as last May to prepare for it and whenever he was able he bought things at a bargain so that by December he had a good supply which he generously donated to St. Mary's. The Sunday school also received gifts from the mainland.

At the Sunday school Christmas tree 251 gifts and 335 bags of candy were distributed to the children.

After the second service on Christmas morning, the children of the Home found, under the tree, many nice presents. Besides what had been provided for them from their share of the "Christmas Cheer" which was principally useful things such as articles of clothing, some kind friends "adopted" one or more children by providing most acceptable toys.

Mr. and Mrs. Thompson and Mr. and Mrs. McKay have been with us at our Home tree each year. We missed Mr. and Mrs. Hemenway, who were unable to come this time.

Christmas Day services were well attended. There were 92 present and 64 received Communion at the 7 o'clock service, and 175, mostly children, were at the 9 o'clock service. The offerings at both services exceeded any other Christmas offering at St. Mary's.

To make the day complete Governor Judd paid us a short visit and every one was delighted to see him as he came in in the old informal way that he used to do and had a word for each one of the children who look upon him as an old friend.

Christmas of 1932 will be long remembered at St. Mary's as a very happy one for which the grown-ups are most thankful.

ST. JOHN'S-BY-THE-SEA

By Rev. Edgar W. Henshaw

The Christmas season at the Mission of St. John's-by-the-Sea was a very happy one. On December 22nd, we had the

annual community and Sunday School Christmas tree and a presentation of the Manger scene. Santa Claus presented gifts consisting of new clothing to every child in the community, following which additional gifts, made possible through the generosity of Churches in the East, were presented to the regular Sunday School children.

Christmas morning we were very happy to have Bishop and Mrs. Littell present, and the Bishop celebrated Holy Communion.

On Tuesday, December 27th, St. John's Day, the Mission celebrated its second anniversary. The service opened with a candle lighting ceremony representing Mother Church sending the light to all people. Immediately on the announcement of the Processional hymn, a flaming cross over the door was lighted while concealed illuminations threw the altar into a setting of beautiful light. At the close of evening prayer, a class of 15 persons, 13 of whom were adults, were presented for confirmation. We were very happy to have with us assisting in the service, in addition to the Bishop, the Rev. Joseph C. Mason, the Rev. Albert H. Stone and the Rev. Kenneth D. Perkins.

Last year the Mission adopted as its motto, "Seek ye first the Kingdom of God", and this motto will be continued during 1933.

The Mission takes this opportunity of expressing its very sincere appreciation of all who have aided in the work during the past year.

A HAPPY CHRISTMAS IN WEST KAUAI

Rev. J. L. Martin

After "much ado" in preparation, our celebration of the Central Event in history started with the Christmas Pageant and Tree on the evening of December 23rd, in which we combined the three Church Schools—Kekaha, Waimea and Emmanuel—in the Elele Hall, and the place was well filled and everybody seemed to enjoy the program. The pageant and tree were especially for the little ones. The service for the older ones started at 11:30 P. M., December 24th in the Chapel at Kekaha, with Carol singing, prayers and Scripture readings, followed by the Holy Eucharist just after mid-night, at which twenty communions were made. We were well pleased with

the service and the number of communions made.

In preparation for our Christmas Service we had renovated the Chapel, and had made vestments for a Children's Choir, all of which pleased the congregation. Our 11:00 service in the Waimea Foreign Church was well attended and enjoyed. We estimate that the Christmas Story was presented to about 225 people, and we trust it will bear fruit in due season.

FIRST MIDNIGHT EUCHARIST AT ALL SAINTS', KAPAA

By Capt. John Oliphant

Christmas has been a busy time at All Saints'. This has been my first Christmas in the Islands and it certainly has been a very happy one.

Accustomed to snow, frost, and ice at this time of the year, it was rather difficult for me to believe that it was Christmas, but nevertheless I have experienced that inward joy and peace which seem to come to us more forcibly at Christmas tide than perhaps at any other time of the year. The Festive Season began here on December 16th when we had the Christmas Tree in the Parish Hall for the children of All Saints', Oloheua, Molokaa, and Kaiakeo, well over two hundred and fifty, in the happiest of moods, with faces absolutely lit up with joy.

Carols were sung very heartily; the teachers and scholars presented a Christmas Play and this no doubt helped the children to understand the deep meaning of Christmas. After the play Santa Claus got busy.

On Christmas Eve we had a midnight service of the Eucharist, a new venture at All Saints', but it was well worth having, as eighty people were present, of whom forty-three communicated. It was really a very beautiful service, and I heard a great number of people say that it was very impressive. This was followed by another service at 10:30 on Christmas morning when a good congregation was present and twenty-two more made their Communions then.

It has been a most blessed and helpful Christmas, the spirit of goodwill has been predominant amongst all, and I believe more than ever that the Christmas News is Glad Tidings of Great Joy.

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ETIPHANY SHINES

Advent and Christmas were well observed at Epiphany Church, Kaimuki. On the four Wednesday evenings preceding Christmas, mid-week Advent services provided opportunity for reviewing the significance of the coming Nativity of Christ. The attendance at these services was excellent throughout. Thanks are due to Dean Ault, The Rev. E. Tanner Brown, Father Bray and Canon Kieb for their inspiring addresses on those evenings.

Probably we first began to experience the Christmas spirit the Sunday before Christmas, when the Church School had its Manger Service. The customary "white Christmas" was enlarged this year beyond the bringing of toys by the pupils. The priest in charge requested that each pupil bring one can of food for the relief of distressed families. Sunday morning came and a wooden manger was placed before the altar, with a Bethlehem scene behind it. The children came forward and placed their gifts at the Manger. Over a hundred toys were received and over 150 cans of food. These were distributed during the following week, the toys being given to two missions on the other side of the island and the food being apportioned to three families in Kaimuki and for the use of the families of one of our other missions.

The second highlight of the season came on the Friday preceding Christmas Day, when the Church School play was presented in the chancel. Entitled "The Completion of Bethlehem", the play presented a message which extended the significance of the Incarnation from the usual Bethlehem scenes down to present day religious experience. Forty-two children took part in the lovely play, representing Religion, Education, Medicine, Government and Representatives of the Nations of the World as well as the Bethlehem characters. The influence of Christ in the world's progress, the missionary activity of the Church, and the message that "Every Altar is Another Bethlehem" were portrayed so as to bring out the "completion of Bethlehem." The church was packed to overflowing, many persons not being able to see the play.

The third joyous period was the afternoon of Christmas Eve, when a private Confirmation took place in the Church, through the kindness of Bishop Littell. We are thus glad to welcome into our church family Mr. Chalmers L. Crutchfield who has become a member of our

church. Three baptisms followed later in the afternoon, when Merlin Emmett Lyons, Raymond Wai Leong Wong and Harold Wai Mung Wong received that sacrament.

The fourth great event was the choral midnight Eucharist on Christmas Eve, always an event of great spiritual inspiration. Thanks are due to the Rev. Albert H. Stone, headmaster of Iolani School who very kindly assisted in the administration of the sacrament. Many communions were made at that service and all present attested to the uplift of hearts in a firmer appreciation of the great event of Christ's birth.

Christmas morning also had happiness in store, for many more communions were made and it was possible for the priest in charge to bring the Holy Eucharist to one person not able to come to the services.



ST. ELIZABETH'S NEWS

By Rev. Canon J. F. Kieb, D. D.

On the Fourth Sunday in Advent, at the eleven o'clock Eucharist, the Bishop confirmed a class of seven young people, and two more at St. Mary's in the evening, who were presented by the Priest of St. Elizabeth's at the same time the Priest of St. Mary's presented a splendid class of eighteen.

Kenneth Woo, a grandson of the late Rev. Woo Yee Bew, was one of those confirmed. This is the last member of the large Woo family. It will be remembered, the Rev. Woo Yee Bew, was for years assistant at St. Elizabeth's and before that Priest at Makapala, Hawaii for some twenty years.

The Christmas ceremonies at St. Elizabeth's were of their usual solemn and dignified character. There was Midnight Eucharist, with the beautiful Russian Christmas Litany sung before the crib. Holy Communion at seven o'clock Christmas morning and again a third celebration of the Holy Eucharist at eleven. A larger number of communions were made this year, than last, but the Christmas collection was not as large as usual. The Christmas collection in St. Elizabeth's goes to the Shen Si Episcopate Endowment Fund, of the Holy

Catholic Church of China (Chung Hua Sheng Kung Hui).

With the closing of the year, 1932, we are happy to record that, the services of the Church have not fallen behind last year, even though the Priest of the Mission was on the mainland for a matter of six weeks this last Fall. There have been 145 Sunday services, with 103 Week-day services. The Holy Communion has been celebrated 127 times and 2074 communions have been made at this Altar. The total attendance, by actual count and not including weddings or funerals, has been 11,843. The Church School numbers 96 and the Day school 113. The Guilds are active as usual and things are in very satisfactory condition. The Every Member Canvass was a success and from what we can now judge is bearing fruit, in better attendance and also more and slightly larger contributions to the support of the work. The regular annual meeting of the Congregation will be held on the third Sunday in January.



ST. LUKE'S KOREAN MISSION

By Rev. Noah K. Cho

Our Christmas festival began on 23rd, Friday evening, when a group of the church school children trained by their devoted Sunday School teachers. The program was: Invocation by the Rev. K. Perkins, Iolani School; Scripture reading by our devoted teacher Mr. Park; A Christmas of Quis by Miss Dora Min's Class; Christmas by Language School children under Mr. Park; Watchman, by Miss Alyce Whang's Class; Jolly Old St. Nicholas, by Miss Anita Choo's Class; Under the Star, by Miss Eunice Whang's Class; A Good News by Miss Rose Kim's Class; A Little Fir Tree by Miss Alyce Whang's Class; Jesus has come by Mr. Park's Class; Christmas Message by Yong Wha Kim; The Holy Night by Y. P. S. L. under the Rev. Fr. Cho. The parts of play were well taken by the young children.

On Christmas Eve a Choral Holy Eucharist was sung in the Chapel at 11:30 P. M., but without organ like Eastern Churches, also on Christmas Day. There were good congregations.

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SANTA CLAUS BUSY AT PAAUILO

By Capt. George A. Benson

Christmas 1932 will long live in the memory of the children at Paauiilo. Through the generosity of Mrs. Thos. E. Wall and Mr. and Mrs. Lindsay a real Christmas was made possible. About 350 children assembled for the arrival of Santa Claus, who came loaded with lots of good things. Carols and choruses were heartily sung, games enjoyed and the contents of hundreds of packages containing Christmas cheer were quickly discovered. The Crib depicting the Saviour's Birth, and the Christmas stories were much enjoyed. The party was concluded with movies, after which the children gathered around a beautifully decorated Christmas tree, each child receiving oranges, apples and candies, and many prizes were awarded for regular attendances through the year. We are very grateful to those who enabled us to have this real Christmas treat—for such it was—and we expressed our thanks by loud cheers which were given for our kind friends who again remembered us this year.

The Church Army Officers wish to convey their warmest thanks for the many Christmas greetings received from all over the Islands, many bearing good wishes "To our Church Army Boys," together with useful gifts. May we take this opportunity of wishing all our friends A Very Happy New Year.



NEWS FROM KOHALA AND ELSEWHERE ON HAWAII

By the Editor

In reply to our request for an account of Christmas week in Northern Hawaii, Archdeacon Walker sends us four pages containing the details of his doings, from December 23 to 29, which fairly take our breath away. If it were possible to make this issue of the Hawaiian Church Chronicle a special Kohala-Waimea-Paauiilo number, we could pretty well fill it with accounts of all that has been going on in those places under the Archdeacon, with the four faithful Church Army Officers, his devoted Sunday School teachers, and the faithful Churchmen in those districts. The celebrations of Holy Communion were all well attended, most of the communicants being present or accounted for. The Christmas trees and young people's festivities; the community programs and pageants; the personal

visits to sick in hospital and in home, together with the open house at St. Augustine's Rectory—all these things helped to make up the Christmas festivities centering in the Church throughout the large area. A very cheerful feature of the season was the announcement of the arrival of a great and much needed Christmas gift from the Girls' Friendly Society, namely a check for \$2148.51 towards the parish hall at St. Augustine's. We rejoice in the hope that soon we shall have sufficient accommodation to care for the rapidly developing work, particularly among young people, in the Kohala district.



CHRISTMAS AT CHRIST CHURCH, KEALAKEKUA

By Mrs. R. V. Woods

The Christmas Spirit of happiness was the keynote of the service at Christ Church, Kealakekua. The well-known and well-loved Christmas hymns were heartily sung, the church being well filled. Canon D. Douglas Wallace, from his experience of fifty years in the ministry, preached earnestly on the meaning of the Incarnation to all Christians. There were twenty-seven Communicants. The young folks, home for the holidays attending with their parents, brought joy to the heart of their friend and Pastor, who baptized many of them as infants.

The church had been tastefully decorated by Miss Nancy Wallace assisted by Mr. and Mrs. D. K. Roy, Agnes and Allene Paris. The new white brocade Altar cloth, on to which the lovely embroidery done years ago by the late Mrs. D. Douglas Wallace, Mrs. Conant, Mrs. Robert Wallace and other members of the Christ Church Guild had been transferred by the skill of Sister Katherine Helen, Mrs. Bode, Mrs. Arthur Smith, Mrs. Carter, and Mrs. Chang, added much to the beauty of the Sanctuary. The thanks of the whole congregation go out to those ladies who worked so hard to finish it in time for Christmas.

On Wednesday, December 28th (Holy Innocents' Day), the children of the Christ Church Sunday School presented at the Parsonage, a Pageant called The

Christmas Spirit. Twenty-two children of varying ages took part, reciting their lines and singing the Christmas Carols in a manner which showed they understood and enjoyed the performance, which very much pleased the adult audience. With a fir tree as a background and the Spirit of Christmas presiding, The Star, The Tinsel, The Bells, and the Candles all appeared in turn, the appearance of each being greeted with a verse of a hymn or a carol.

Mrs. F. J. Cushingam with the help of her Sunday School Teachers, Miss Fujita, Mrs. D. K. Roy, Mrs. C. Bertelman, and Mrs. Jack Yates had taken great pains to train the children and Mrs. Fred Richards accompanied them on the piano, and were certainly rewarded by the creditable performance of the youngsters. After the Pageant the whole of the performers packed themselves into two cars, driven respectively by Mrs. Fred Richards and Mrs. C. Bertelman, and went up to sing their carols to Mrs. E. C. Greenwell who is now too much of an invalid to attend the children's annual festival. On their return they were served with tea in the Parsonage grounds and later went into the house where Canon D. Douglas Wallace distributed the gifts from the electrically lighted tree. Tea was served to the audience which brought to a close a very happy afternoon.



PRIORY CHILDREN IN TABLEAUX

Pleasant closing exercises were held December 19 at the Tenney Auditorium. The little children in gay costumes made charming Tableaux and the older ones gave some attractive short plays. Santa Claus, of course was a welcome guest. The singing was particularly good and did credit to Mr. Bode's training.

Mrs. Littell gave much pleasure to the High School just before vacation, by giving a talk on the Madonna in Italian art. She is planning to take the two highest grades to the Art Museum in the near future.

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With Hawaiian Congregation

The two Celebrations of the Holy Communion on Christmas Day at 6:00 and 9:15 were well attended. There were many also who availed themselves of the Midnight Mass of the Cathedral Parish. The Christmas offering at the 9:15 service was brought to the entrance of the Sanctuary where Father Bray greeted his people. A Volunteer choir (the Priory Choir being on vacation) sang the services splendidly.

With St. Mark's, Kapahulu

Midnight Mass at St. Mark's was made even more memorable than usual in that it was the first service held in a chapel which had been largely remodeled. Mr. Carter played the organ and the Choir, which he had trained, sang really excellently. The Service was one of great beauty and marks, one hopes, the beginning of enlarged usefulness for the chapel.



NO DEPRESSION AT ST. PETER'S

Happy Christmas at Chinese Mission

St. Peter's has not many Prayer Book Churchmen if one takes the rubric in the English Prayer Book which says, "that every parishioner shall communicate at the least three times a year", as a definition of a Prayer Book Churchman. Christmas found nearly all our communicants at Church and we pray that during the New Year they will all do their utmost to find the joy of regular communicant life.

Our Christmas festival began on Friday the 23rd of December when the Sunday School, under the guidance of their individual teachers, the Young People's League under the supervision of Miss Cine Hornung, and the Chinese School under Mrs. Flora Chang gave a very creditable Christmas play at the Davies Memorial Hall. The success of this was due largely to Mr. Peavy of the University of Hawaii who so patiently coached the raw actors. A package of candy and apples was given each one in the audience, the gifts being purchased from donations given each year by many kind friends to whom I take this opportunity of saying "Thank You."

In time of prosperity little opportunity is offered to show the true spirit of Christianity, that of service and self-

denial, of giving instead of receiving. It is just at such times as the present when the poor abound through lack of employment that many chances come to us to test our Christian spirit. The Young People's League have made at least three families happier by their Christmas Cheer baskets. The Sunday School, too, have taken part in the giving this year to make others happy.

On Christmas Day, 154 received Communion. The offering for the day was \$238.65. Contrary to ones expectation it slightly exceeded that of last year. It shows that either some realizing their responsibility have given more, or else those who have not given before have contributed. On the whole St. Peter's Church has had a wonderful Christmas.



WAILUKU REJOICES

By Rev. C. Fletcher Howe

Another Christmas for the Church of the Good Shepherd has come and gone—the second since we Howes have been here—and it has been a most happy one for us all, rector and people alike.

Learning from last year's experience, we decided to separate by a few days the children's observance of the season from the services of Christmas Day itself; and so we had their celebration first. This was held in the chapel, and I think that if there were any of the older members of the church there, memories of the days when that was the only church they had, were brought to their minds, for the altar had the same hangings that were used in those days but which have been stored away, being unsuitable for the altar in the present church. On one side of what was formerly the choir was the Christmas tree, while on the other, balancing the tree was the manger, around which most of the evening's exercises centered.

The thought of the evening's program had to do with the Three Wise Men and their gifts, each in turn coming to the manger attended by a group of others bringing offerings associated with their gifts, yet representing present day life. With the Wise Man bringing gold came a Hindu beggar, a miser, a girl fond of golden trinkets, and a Japanese farmer

with a tray of vegetable from his God's acre, all of whom having caught the thought of the Christ, brought what they had. The second Wise Man, with his gift of frankincense, was attended by children representing the "fruits of the spirit" for with such, a person's life is as incense in the world. Finally, the third Wise Man came with his gift of myrrh, a symbol of sacrifice and hence of service; and with him came a mother from her home, teachers from the Church and day schools, a Red Cross nurse, and a community worker, each with a child carrying a staff with a bright star at its tip—the gold star of service. Some of the children had spoken parts, and all through there were carols and responsive readings.

After the pageant came the distributing of gifts from the tree.

On Christmas Day, the church was beautifully decorated with poinsettias—both red and white, and with boughs of evergreen. A large choir added tremendously, leading the singing of the old familiar Christmas hymns and the Offertory anthem—Stainer's "O Zion, that bringest good tidings", besides the music for the Holy Communion. Then to make the service even more happy, there was a very good number out to make their Christmas communions, in addition to the good attendance at the early Celebration at 7:00 o'clock.

One of the things that made the rector rejoice and thankful, was the presence of quite a number whose names have been on the church lists but who had not attended any of the church services since he took up his work here among them.

In closing this account for the Church of the Good Shepherd, I wish to speak of the beautiful spirit of willingness that has been shown on the part of all in preparation for and in participation in the several services of this Christmas season. Surely the spirit of giving has been to the fore in the hearts of my people—men, women, and children, alike.

And Also Kula

On Christmas afternoon, Mrs. Howe and I went to Kula for the service at St. John's Church, and here too, the spirit of the day was everywhere felt.

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The church had been decorated, and a big Christmas tree stood to one side in the front. Everyone turned out, so that there was very little room left, and I felt quite at home from past experience, amid the chatter of the little children as well as of some of the older ones, during the service. We had the Holy Communion and a short address, and everyone joined heartily in the singing of the Christmas hymns. After the service, we left them to make the distribution of gifts, while we went on to the Preventorium for a short service and a Christmas story with the children.

THE CHRISTMAS SPIRIT AT ST. CLEMENT'S

As far as records go there were more communions made at the Christmas Eve midnight service at St. Clement's than ever before at any service in the history of the Parish. Every available chair was used to seat the congregation and many were unable to gain admittance. It was a very beautiful service with the nave of the Church lighted only by candles which the boys of the parish had arranged on standards lining each aisle. There were no curiosity seekers and the reverence of the congregation amidst the tropical evening with the trade winds flickering the candles brought Bethlehem straight to mid-Pacific hearts. The Rector was assisted in this service by the Rev. Edgar W. Henshaw.

Christmas began in the parish with the presentation of the pageant, "The Completion of Bethlehem" at vespers of the preceding Sunday. The Church was packed with children and their friends. This pageant is from the pen of the Rev. Joseph C. Mason, Vicar of Epiphany, and has the beautiful message that Christmas does not end with the coming of the Kings. Of course it gives the traditional pictures of the Nativity and then is added the symbols of present day life, followed by characters of All Nations as they offer themselves at the Manger. From this point the pageant advances the thought to the Altar where the angels carry the light from the Manger to the Altar. The very definite impression is left that the Church completes the story of Bethlehem. The children presented the story effectively. The following hour in the Parish House with refreshments for adults and products from the Christmas tree for the children will long be remembered.

St. Clement's rejoices that another record was broken at Christmas—the

payments in full of the missionary apportionment of seven hundred and fifty dollars. In other years the attitude was, "we will do the best we can," but this year the people said, "we will do it". This is one part of The Christmas Spirit at the little Church on Wilder and Makiki with all its charm and devotional atmosphere.

TWO HILO MISSIONS KEEP CHRISTMAS FITTINGLY

By the Rev. Hollis Hamilton Corey

At the Church of the Holy Apostles

We began our Christmas observance with a Midnight Mass. Dr. and Mrs. Masao Kubo had arranged rows of candles in the windows of the Church; and Mrs. Ben Stoddard had had spotlights put in to train on the chancel and altar. And these, with the altar candles, furnished all the light, producing a beautiful effect. Incense was also used. The congregation included one of the Japanese priests of Hongwanji Buddhist Temple, and his wife. A second and a third Christmas Eucharist were said on Christmas morning; and, a total of fifty-two persons made their Communions.

But by far the biggest congregation of Christmas day, gathered in the Church at 7:30 p. m. to witness the Christmas Pageant, which was a great success. The Church had been beautifully decorated for the occasion, under the direction of Mrs. Ludloff. And Mrs. B. D. Chilson had installed in the nave, and decorated, a lovely Christmas tree. The object of the Pageant was not to produce a piece of finished art, but to give the children of our Sunday School an opportunity to enact themselves in tableaux the scenes of the Holy Birth. (This object was well fulfilled; and the other not entirely neglected.) All those who took part were Sunday School pupils, except Capt. Bramwell, who took the part of the aged Simeon, and Charles MacLean, who was one of the Wise Men. The costuming of the characters, which was done by Mrs. Corey, gave the Pageant special charm.

Each tableaux was introduced by the reading, by one of the Sunday School children, of the appropriate Gospel story. One of the accounts was read by Miss

Ah Len Tung, totally blind, from a Braille Bible given her by Mrs. W. H. Beers. During each tableau, an appropriate hymn was sung by a juvenile choir composed of Sunday School pupils; and, at its close, young people of our Keaukaha Mission, who occupied the two front pews, sang very beautifully, a hymn in the Hawaiian language.

Each tableau group came in turn, in procession from the back of the Church; and, as each arrived, the preceding group did not retire, but remained, until at the culmination, all knelt together to sing *Adeste Fideles*. Thereafter, four little boys, clad in acolytes' vestments, (red cassocks and laced cottas), took up the alms, which amounted to \$71.03, all in small money. Then, before breaking up, each child received a gift and a bag of candy—the latter given by Mr. Alex Porter, of Theo. H. Davies & Co. Every racial group in Hilo, except the Filipino, was well represented in the Pageant.

At the Keaukaha Mission

On the evening of December 22nd, a somewhat similar Pageant had been held in the Keaukaha School Building, given by the young people of our Keaukaha Mission, under the direction of Mr. and Mrs. Joseph N. Koomoa. This Pageant was unique in that it was all done in the Hawaiian language; and the costuming was also Hawaiian, King Herod, for instance, being attired like Kamehameha I. Nearly 500 people attended. After it, Judge Simmons and Mrs. W. H. Beers made addresses in Hawaiian, and the Pastor in English.

One remaining event deserves record. Mrs. Naoichi Tamaki, the blind wife of the barber who lives next door to the Parsonage, has been seriously ill; and at one of the daily Eucharists, the Pastor made her the special Intention for prayer. Later in the day, when he called at her bedside, she greeted him with the words: "I had a wonderful vision this morning. Shortly after seven o'clock, an angel came to me. He was leading you by the hand; and he laid his own hand upon me!" The hour of this vision was the same hour in which the Holy Eucharist was being offered with special intention for her.

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HERE AND THERE IN THE DIOCESE

Priory Girls Visit Queen Emma's Home (From "Ka Nuhou" the Priory Magazine)

The eight grade Hawaiian History class accompanied by Mrs. Marguerite Black, their teacher, have visited Queen Emma's Home at the invitation of the Daughters of Hawaii.

Mrs. Jennie Smythe, custodian of the Queen Emma's Home, who has charge of the exhibit, gave a most interesting talk full of meaning to the Priory girls, especially since she herself is an old Priory girl. She showed the girls a piano which belonged to Queen Emma and was once loaned the English Sisters before they were able to purchase one for the school. They said, "The girls did not like to practice, and thought if they pounded hard enough the piano might break, but it was well made, as one may witness today, and the girls were disappointed to find it withstood all their abuse." A piano scarf made and presented to Queen Emma by the English Sisters is on exhibit, and a dish of Sister Albertina's which Queen Emma used. Napkins also made by the Sisters are on display. Queen Emma's prayer book given to her by the Archbishop of Canterbury and containing in her handwriting the dates and notes concerning each Cathedral visit she made in England was of great interest. Mrs. Smythe said this book had been found in a second hand book store in America, and that fortunately the finder was a friend of Hawaii who purchased it to return as a gift to the Daughters of Hawaii.

Twelve Iolani Boys Confirmed

At St. Alban's Chapel, Iolani School, on December 15 the Principal presented to the Bishop the following students for Confirmation: Donald Ames, Alex Burso, Douglas Forbes, Tadasu Funamoto, Jean Nicholas Gomard, Lani Hanchett, Walter Hollander, Rufus Nihinihiulaokalani Horswill, Daniel and Ernest Kanekoa, George Reeves and Jimmy Stone.

Christmas Cards Wanted

At St. Paul's Mission, Maunaloa, Molokai, there is a call for Christmas Cards, whether used or new. Mr. Andrew Otani, our postulant for Holy Orders, has prepared a number of persons for baptism, of whom fourteen have been baptized this year. In addition, he conducts a large Sunday School, and asks that any Christmas cards which can be spared be sent to him either direct or through the Bishop. There are other missions also which would appreciate religious cards for use not only at Christmas time, but throughout the year.

Several Vacancies in Cluett House

Mrs. Emily Norton, Superintendent,

would like to make it known that there are rooms for a few girls at the Cluett House. Attention of families living on islands other than Oahu is called to this delightful home where girls who are studying in Honolulu institutions, or working in offices, may be accommodated on the Cathedral grounds.

Who Are These Sisters?

We know well, and rejoice greatly in, the superb work carried on by the Sisters of the Transfiguration. We are not sure that the postman delivered the letter to the right place the other day, when he took to the Priory School an envelope addressed "Sisters of Transgression."

Calendar Committee

Because of conflict of dates among the various parishes and missions of Honolulu, and between Church engagements and important outside meetings, lectures, concerts and so forth, there has arisen the need for a clearing house which shall help avoid conflict in such dates, or in choosing dates for Church sales, entertainments and meetings which might come too closely together. Acting on the request of St. Andrew's Guild and Auxiliary, the Bishop has appointed a small committee consisting of Mrs. William Thompson, Mrs. Robbins B. Anderson and Mrs. Robert W. Shingle, to act on the Calendar Committee. The Committee has provided a book which has been placed in the Bishop's Office, in which by telephone or otherwise, prospective

dates are recorded. Miss Bartlett, the Bishop's secretary, will gladly enter the date for forthcoming events, and will keep the Committee in touch with the same.

Altar Brasses for Molokai Hospital

Mrs. Robert W. Shingle has given to the Chapel of the Holy Cross in the Robert W. Shingle, Jr., Memorial Hospital, beautiful altar brasses consisting of a cross, candlesticks (single and three-branch) and vases. These are all given in memory of relatives and are beautifully inscribed. The Bishop plans to bless these memorials, and to use them for the first time on Epiphany, when he and many other friends will be on Molokai in connection with the first anniversary of the dedication of the Hospital.

Finances

The Bishop is thankful at the good condition of most of the accounts, at the end of the year. The determined spirit of our people has maintained all branches of the Church's work on a high level financially, while real growth has been manifested on the spiritual side. The full report of the year's work will be presented to the Church at the public meeting on February 3, and will be a thrilling and encouraging statement. The particular financial responsibilities upon the Bishop which still require attention and help are not light. His theological and school educational funds need replenishing; the Hawaiian Church Chronicle should find

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If you want to join the Young People's Societies of the Church in Honolulu in their "Around the World Cruise," you may secure tickets from any of the Y. P. S. L. members or from your pastor, at fifty cents a ticket. The cruise will be personally conducted on January 27, 1933, starting from the Cathedral Parish House at 7:00 P. M.

"Seventy Years Ago", from the Honolulu Advertiser

"Their Majesties the King and Queen were formally admitted into the Episcopal Church on the 28th of November. The ceremony of Confirmation was performed by Bishop Staley."

Our Diocesan Secretary for Jerusalem-and-the-East Mission

In a communication from Mr. Frederick M. Lee, treasurer of the Province of the Pacific, there is a statement of the fact that Bishop Perry, our Presiding Bishop, is emphasizing the invaluable work of the Anglican Communion which is going on in the Diocese of Jerusalem with its widespread territory. Our Church contributes two outstanding men to the united work of our Communion which centers in the ancient city of Jerusalem. They are the Rev. Charles T. Bridgeman, of St. George's Cathedral, Jerusalem, who assists in the theological training of clergy in one of the Eastern Orthodox Seminaries, and the Rev. John B. Panfil, who assists in serving another Eastern Church, which is in full communion with us, in the District of Iraq. Our Good Friday offerings year by year are given to the Jerusalem-and-the-East Mission, and at the request of the secretary of that Mission, Bishop Littell has appointed the Rev. E. Tanner Brown of St. Clement's, Honolulu, as secretary for our Missionary District.

First Confirmations at St. Stephen's

On the first anniversary of the work at Haleiwa under Deaconess Swinbourne, St. Stephen's Day, the Bishop confirmed a class of five persons. A mission supper followed the service, and a meeting of the congregation when live reports of work accomplished during the first year were presented. By the appointment of a mission committee the Bishop completed the organization of St. Stephen's Mission. General Eli Helmich is Warden, Miss Daisy Clark, secretary, Mr. John Tanamura, treasurer, with Mr. Ernest McKeague, Mrs. Theodore Nicholson and Mr. Norman King as the other members.

Not All Meals Free, Hereafter!

The December meeting of the Executive Board of the Honolulu Branch of Woman's Auxiliary was held on the 7th at Good Samaritan Mission, Palolo Valley. The Rev. B. S. Ikezawa celebrated the Holy Eucharist in the attractive and well appointed chapel. At the business meeting following, plans for Convocation were discussed and it was decided to make a nominal charge for all the meals served at that time for the delegates and visitors. This will be quite an innovation, for as far back as we can remember there never has been any charge. It was thought that by everyone paying his share the burden will be taken from the Branches in Honolulu and the way opened for increase in the number of visitors attending the Convocation meetings.

The Shingle Memorial Hospital Monthly Report

The administrator's report for November tells that there were twelve admissions to the Hospital during the month; that Dr. A. L. Craig of Honolulu flew over to perform an operation in the Hospital, assisted by our Dr. Wiig; that Mrs. MacAdam had not been well for some weeks and was ordered to Queen's Hospital, Honolulu, for treatment; and that Mrs. Cecelia Ching, graduate nurse from Queen's, was taken on during Mrs. Mac-

Adam's absence; and that among prominent visitors to the Hospital were Ex-Governor Wallace R. Farrington, the Rev. Henry P. Judd, Mrs. Walter Coombs and Sister Deborah.

Another Postulant for Holy Orders

On December 29 the Bishop received Mr. James Saburo Nakamura as a postulant. Mr. Nakamura, who was born in the Islands, is a member of the teaching staff at Iolani School. He is the second member of the School faculty to be accepted to study for Holy Orders within the past year, the other being Mr. Robert E. Merry, Harvard '29, who was teacher of English for three years, and is now in the Seminary at Alexandria, Virginia. During the year also Iolani's Principal, Rev. Albert H. Stone, has been ordained deacon and priest.

PERSONAL NOTES

Bishop Restarick was allowed to go home a week after undergoing an operation. December 26 was the 78th anniversary of his birth. The many evidences of goodwill shown him during his illness and on his birthday were highly appreciated and he thanks all the kind friends for their interest and their prayers.

One message sent to him by radio

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from a friend in her 86th year he will share with the readers of the Chronicle. "Lihue, Kauai, Dec. 26.

Sincere congratulations on reaching seventy-eight milestone on life's journey. May the New Year be full of rich blessings, aloha.

Mother Rice."

Mother Rice as she is affectionately called was Mary Waterhouse before she married William Hyde Rice in 1872. She was born in Hobart, Tasmania, July 26, 1847 and when four years old came to Honolulu with her parents, John Thomas and Eleanor Dickinson Waterhouse. Many years ago she told Bishop Restarick that she played the harmonium for the Church services soon after Bishop Staley came here in 1862. These services were held in the old Lyceum building on Fort street.

Mother Rice became blind in 1912, but that affliction has not affected her cheerful nature and helpful interest in the welfare of others.

Her husband was the son of Wm. Harrison and Mary Sophia (Hyde) Rice who arrived as missionary teachers in 1841. In 1904 this Mrs. Rice then called "Mother Rice" sent word to Bishop Restarick then on Kauai, asking him to come and administer the Holy Communion to her as she had not had an opportunity of receiving the Holy Communion for a long time. She was then 58 years old.

In the foregoing it is not intended to imply that the good women named were members of the Episcopal Church. They were both devoted to the work of the Hawaiian Board on Kauai. At the service mentioned there were present a nurse and Mrs. C. M. Cooke, Jr., who were Churchwomen. The mother of C. M. Cooke, Jr., was a daughter of Mother Rice.



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CONFIRMATIONS IN 1932

Reported to November 30.....	161
December 4:	
Holy Trinity Mission, Honolulu....	14
December 15:	
St. Alban's Chapel, Iolani School..	12
December 18:	
St. Elizabeth's Mission, Honolulu..	9
St. Mary's Mission, Honolulu.....	16
December 22:	
St. Alban's Chapel, (Additional)..	1
December 23:	
St. Andrew's Hawaiian,	
Supplementary Class.....	7
December 24:	
Epiphany, Honolulu.....	1
December 26:	
St. Stephen's, Haleiwa.....	5
December 27:	
St. John's-by-the-Sea, Kahaluu....	15
Total.....	241

The Confirmation text for 1932 was 1 Cor. 3:16, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you." The Bishop gave all his Confirmation classes during the year this text from Scripture. In 1931 the special text for those confirmed, upon which the Bishop spoke to every class, was "Ye shall know the truth, and the truth shall make you free," St. John 8:32. In 1930 the text for the year was St. Luke 2:49, "Wist ye not that I must be in my Father's house—about my Father's business."



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IOLANI SCHOOL HAS SUCCESSFUL FALL TERM

Iolani School closed for the Christmas holidays on Friday, Dec. 23, having completed a most successful and encouraging fall term. Owing to the effects of the depression, it was anticipated that this year's enrollment would be at least 10% smaller than last year's; but instead of a decrease in the enrollment, there was a slight increase, the total enrollment being 194. A most encouraging feature has been an increase in the boarding department. This has been particularly gratifying, for it is in the life of the boarding department that a Church school is able to exert its real influence and best accomplish its purpose in making religious training a vital factor.

There has been a decided raising of the scholastic standards of the school this year with a view to meeting the more exacting requirements of mainland institutions. The English standard department for the first four grades has met with enthusiastic support, and this department will continue to be a part of the school's organization. The teaching staff, now composed largely of men, has rendered highly efficient and enthusiastic service.

The religious tone of the school has been excellent, and an added feature this year which has contributed much to the morning chapel service has been a boy's vested choir. Hearty thanks are due Mrs. S. H. Littell for her kindness both in training the choir and in directing the school chorus. On Thursday morning, Dec. 15, a confirmation class of twelve boys, prepared and presented by the Headmaster, was confirmed by Bishop Littell in St. Alban's Chapel. Since the opening of school in September, there have been two baptisms and thirteen confirmations.

The morning of December 23 was



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largely given over to a Christmas program. There were carols by the student body, special Christmas selections by the choir and the small boys of the English standard primary department, and a play, "The Christmas Guest" by the high school boys. The distribution of Christmas candy and apples to the boys and guests concluded the program. Class will resume on January 9.

Iolani Master Weds

On Saturday afternoon, December 24 at 4:30, Miss Zelig Miller, daughter of Mr. and Mrs. H. K. Miller of Pearl Harbor, and Mr. Mark M. Sutherland, instructor in mathematics at Iolani School, were married in St. Andrew's Cathedral. Bishop Littell performed the ceremony. Mr. and Mrs. Sutherland will make their home at Iolani School.



THE NEWEST BISHOP IN THE PACIFIC

On St. Andrew's Day the Rev. W. H. Baddely was consecrated Bishop of the Diocese of Melanesia, the long stretch of islands off the northeast coast of Australia. The new Bishop comes out to take charge of a staff of fifty English missionaries, thirty native priests and deacons, and six hundred native teachers. The Diocese of Melanesia has a population of about half a million, of whom 141,000 are Christians. It is one of nine dioceses which make up the Anglican Province of New Zealand. Sixty-one years ago the first bishop of Melanesia, John Coleridge Patteson, was martyred in revenge for the kidnapping of natives by European traders. Old mission reports contain gruesome tales of cannibalism in these regions. His body, covered with a large palm, was set adrift in a canoe. In the palm were tied five knots, representing the lives of five natives who had been killed by the man-stealers. This palm is a precious relic carefully preserved in the chapel of the Church House in London, where the Society for the Propagation of the Gospel has its headquarters. Bishop Littell had the privilege of seeing in London about three years ago this palm of martyrdom, together with other articles made from the wood of the primitive hut in which Bishop Patteson lived.

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BISHOP GRAVES' OPINION OF MRS. ASEU

AMERICAN CHURCH MISSION
SHANGHAI

November 28, 1932.

My dear Bishop:

The Christians from the Church of Hawaii have been a help in many ways to the Church in China, but none of them has done so much as Mrs. Aseu. So I send you this account of the anniversary of her Bible Class, which will appear in one December "News Letter", thinking that you might like to have it appear in the "Chronicle", or at any rate that it will be of interest to you and Mrs. Restarick.

With kindest regards to you both,

Yours Sincerely

F. R. GRAVES.

CHURCH OF OUR SAVIOUR

For twenty-five years Mrs. L. A. Chang has taught a Bible class of women and in the last week of November the class has been keeping its 25th anniversary.

There was a special service on Sunday the 20th. Then for five days there were daily meetings of the class in which instructions on the parables were given by the clergymen of the parish, Dr. Tsu and Mr. Hsu. On Friday a service of remembrance for the members of the class who had died during the 25 years was held who numbered curiously 25.

On Sunday the 27th there was a service of thanksgiving at which the class presented an offering of \$1,000 for the endowment of the parish and \$1,000 towards the endowment fund of the Shensi bishopric. At the service the bishop celebrated the Holy Communion and there were 200 communicants.

Mrs. Chang, the lady who organized the class, all these years came to Shanghai from the Church in Honolulu with her husband, Mr. Luke Aseu Chang. She has served for twelve years as the President of the Woman's Auxiliary of Kiangsu. All her work has been voluntary and this diocese is grateful for all she has done in the Bible class and in the Woman's Auxiliary and in many other ways in which she has given devoted help to the Church here.—F. R. Graves.

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"MOTHER FOLSOM" MEMORIAL

In the new Memorial Church School buildings on the Cathedral grounds is a room that has been set aside as a memorial to the late Mrs. Louise Franklin Folsom, most ardent worker in the Church for many years.

"Mother Folsom" was deeply loved by a legion of staunch friends, many of whom have gladly contributed to this fund, so that two-thirds of the necessary one thousand dollars (\$1,000) is already in the treasury.

Realizing that there must still be many who would wish to send a donation toward this room, which must remain unfurnished and unused until the necessary sum is on hand, I am making this appeal for assistance, knowing that the Church Chronicle will reach those who admired and loved her, not only in these Islands, but all over the world.

Even the smallest gift will be appreciated, and many such will soon bring the fund to the point where this memorial room may be set apart "To the glory of God and in memory of Louise Franklin Folsom".

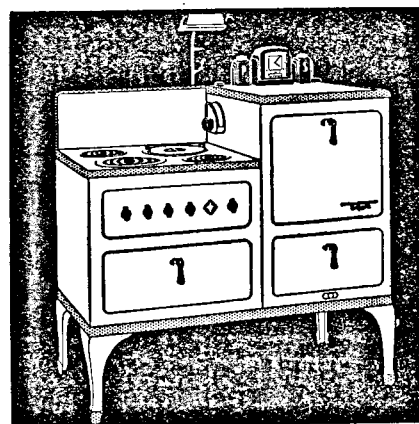
You will be glad to feel that you have done your "bit" to keep green the memory of one who gave of herself so unsparsingly to others, and in buildings that are dedicated to the Christian education of children of all races.

Checks may be made out to Saint Andrew's Cathedral Memorial Building Fund, and sent either to me or to Dean Ault at 1419 Dominis Street, Honolulu, T. H.

Mrs. William Ault.

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ST. MARY'S HAS A RESIDENT PRIEST

It is with real satisfaction that we welcome the Rev. Ohmer M. Bailey to the work of St. Mary's as priest-in-charge. St. Mary's has never had a full-time pastor before and rejoices at the coming of Mr. Bailey, who was appointed to work in this Missionary District in October 1931, with St. Mary's particularly in view. Conditions at the Cathedral have required an assistant to the Dean, and Mr. Bailey has acted in that capacity for fifteen months. The religious work at St. Mary's is one, although the administration falls under two divisions; namely St. Mary's Children's Home and St. Mary's Mission. It is due to the wisdom of Bishop La Mothe and Lawrence M. Judd, before Mr. Judd was Governor, that St. Mary's Home has been developed into one of the best organized features of the Church work in the Islands. At Bishop La Mothe's request, Mr. Judd associated with himself a committee consisting of Messrs. William McKay, Charles R. Hemenway and William Thompson. These men put the work upon a sound basis. The Children's Home has been accepted by the United Welfare Fund of the city, and is practically supported by it entirely. The present officers of the committee are Mr. William McKay, chairman, and Mr. Harold Blomfield, treasurer. The resident staff, in addition to the Misses Van Deerlin who have done remarkable work for many years, consists of Miss Betty Sauerman and Mrs. Thomas Clancey, the latter as parish visitor for the Mission. Thus Mr. Bailey starts in with a competent and well trained group of fellow workers, in a most promising field of work, and our prayers and best wishes go with him as he starts his new work on the first day of the New Year.

At the request of Miss Sinclair, St. Mary's girls sang carols at Leahi Hospital on the afternoon of Christmas Eve. Under the chaperonage of Mrs. Clancy they sang again in the evening, visiting The King's Daughters Home and the homes of those whom they felt are special friends of St. Mary's.



"The most important piece of organized service this fall," writes Bishop Sturtevant to the diocese of Fond du Lac, "in every congregation will be the Every Member Canvass for renewed interest and 1933 pledges for Church support."

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.
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EVERY MEMBER CANVASS SUCCESSFUL

The first effort of the various parishes and missions throughout the Diocese to hold the Annual Every Member Canvass during the same week and by the same methods resulted, we hope, in establishing the idea among the laity as well as the clergy. This initial attempt was made more for laying foundations for future years rather than for immediate results.

The Thanksgiving service held at St. Andrew's Cathedral on the evening of December 11th showed that many parishes and missions joining in the enterprise had gained substantial increases both in financial results and in an added interest among their people.

The point about it all is this; that whenever any group of people will follow the instructions of the National Council the result is a success. These instructions are the essence of the way success is gained in thousands of parishes and missions. They are the concentrated wisdom of experience. We are prone to amend them through laziness but we do so at our peril.

For instance there is the "two by two" suggestion. It is easy to say "why bother" and have our visitors make their calls as they please. One parish reported that when their men went out two by two that these teams brought in returns larger by fifty per cent than the individual visitors. There is power in the suggestion.

The clergy of the other Islands wrote of the help which the united thought was giving them in conducting their parish canvasses and that gains had been made. The Hawaiian congregation reported their budget as subscribed, and an increase of over \$1000 and nearly 50 new pledges. Epiphany showed large gains in the numbers of those working and signing pledge cards. St. Clement's gave evidence of a thousand dollar increase in the amount pledged and the number of subscribers increased from 66 to 98.

Best of all, the men and women workers have decided to make calls throughout the year to conserve and forward the friendly basis of our Church family life.

SUMMARY OF THE CHURCH'S WORK FOR 1932, INCLUDING THE UNITED STATES AND FOREIGN MISSIONS

Part of the Editorial in "The Living Church Annual" for 1933

How is the Church faring after three continuous years of economic depression? Analysis of the summary of statistics for 1932, as compared with those of 1931, may perhaps lead us to some interesting conclusions.

Although there has been a slight decrease in ordinations during the past year, the lessened loss from deaths, depositions, and transfers to foreign dioceses has more than offset this, with the result that the number of clergy on the Church's rolls is sixty-five more than last year. Comparing the total of 6,388 with the figures for over half a century, we find that this is by far the largest number of clergy that the Church has ever had on its rolls. Some of these, however, are unemployed or engaged in secular work, owing to economic conditions. It will be recalled that a survey made in the fall of 1931, and published in the 1932 Annual, indicated that about one and one-quarter percent of the clergy were involuntarily unemployed.

Turning to statistics of the lay membership of the Church, it is encouraging to note that the total of 64,431 baptisms represents an increase of 190 over the previous year.

The number of baptized persons in the Church has increased nearly thirty thousand, bringing the total membership close to the two million mark. This is the most encouraging bit of news in the whole table of statistics, for it shows that the Church is growing despite "hard times." A one and one-half percent increase looks to us like a very healthy indication. The growth in the communicant list, which has increased by 7,179, making a total of 1,319,183, is also a good sign. However, taken in conjunction with the decrease in baptisms, these statistics seem to indicate that the growth in the Episcopal Church is almost entirely at the expense of other Christian bodies.

As we predicted last year, there has

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been a very considerable decrease, amounting to about twelve percent, in the number of marriages. Doubtless a part of this is due to the depression, but we think it likely that the stricter marriage canon, requiring three days' notice, is an important factor. Burials have increased slightly.

Again we note an encouraging growth in the number of teachers and scholars in our Church schools. Curiously the number of teachers this year has increased more than the number of scholars, a fact that may indicate a closer grading in the schools.

Contributions, of course, have shown a tremendous decrease. The figures for 1932 are \$4,000,000 less than those for 1931. The Church is feeling the full effects of the depression.

As we approach the New Year the outlook for the Church is not bright financially, but spiritually there is no cause for despair. The world's need is the Church's opportunity. The times call for courage, faith, and Christian leadership. Can we, clergy and laymen of the Episcopal Church, measure up to these standards?



GOODWILL PARTY TO BISHOP

Staff Meeting Reversed

The Staff took charge of the meeting on Thursday evening of Christmas week and silenced the Bishop. Now that is an event, yea a miracle even though he was tied to a chair and muffled with a scarf. But the recorder must truthfully admit that Bishop Littell arose chair and all and talked through the scarf.

It all started out to be a regular Staff Meeting, such as is held so delightfully on the last Thursday evening of each month when the official workers in all Church activities on Oahu gather for mutual understanding and inspiration. It is one of the many institutions which keeps the Diocese a big family. The varied work is so interesting that sometimes a Staff Meeting waxes late—but more of this later.

The Staff decided to have the Christmas meeting a goodwill party to the Bishop and they kept it a secret, the many women members to the contrary notwithstanding. We suspect that Father Bray was at the bottom of it for after the customary opening of hymn and prayers, he announced in sudden and strident tones that the Bishop was to sit down. This was accomplished in be-

coming humility plus the aid of ropes and stalwart guards.

The new chairman is very tall and somewhat lean from the stretching, quite the reverse of the regular chairman; the new chairman produced a loud ticking alarm clock as his chief aid, the element which enters not into the mind of the first; the new chairman said a great many nice things about the Bishop, a subject the regular chairman seems never to mention. The similarity came toward the close of the meeting when the new chairman made a quick exit and entrance as Santa Claus and the Bishop was the one visited. This was the signal for members of the Hawaiian congregation to present a wondrous bouquet of taro leaves and a beautiful calabash bowl full of bananas, for the congregation of St. John-by-the-Sea to read to him in Hawaiian their appreciation, for greetings to be given in Japanese, for leis of many kinds to be hung around his neck, and for Santa Claus to present him with a lei of silver dollars. Santa Claus also gave to Mrs. Littell a lovely desk set. And so quite properly those who are continually spreading throughout the Diocese the Spirit of Love were themselves for once the recipients. Therein were the two chairmen as one, but the difference immediately arose for when the Bishop started to speak the alarm clock spoke instead. The hour of nine was approaching.

The nicest part of the whole evening was the reading of the letters which came from the clergy and Church Army men of the other Islands. They could not come in person but they were there in spirit and through the written word. The feeling of the Church as a family was expressed over and over again and how the visits of the Bishop made them feel a part of the whole. "With the coming of the Bishop we hear of what is being done in other parts of the Islands, and we, though few, feel that we are part of the great family and that we are trying to do our share in the great task," writes a clergyman from Hawaii. And this from Kauai, "His boundless enthusiasm enthuses all who are in the least capable of enthusiasm; the reality of his religion makes more real the religion of those

with whom he comes in contact; and his deeply spiritual sermons awaken spirituality in his hearers. We always wish he could come oftener and stay longer." A Church Army man took us into the burnt cane fields on the Bishop's last visitation and told us the effect upon the Filipinos when the Bishop leaped the fence and shook hands with the men. He reported one man as saying, "Captain somebody speak me that big man come to be our boss, thats good, we like that kind, that kind plenty good to us Filipinos." A Japanese asked, "How is big man, when he come again, that kind good, all time laugh, me like that kind." And the Captain told of the effect of the visit upon his Filipino house boy who said, "Yes, I like the Bishop very much, you know he blessed me in the kitchen and thanked me for looking after him so well." This was the house boy who had given notice of quitting when he heard the Bishop was coming. From over on Maui comes the same story, "His vitality and enthusiasm are always a source of wonderment to me, and I look forward eagerly each time to his visitation."

The Chronicle could be filled with the affectionate admiration and love of the Diocesan Staff for their Bishop. It was a heart satisfying goodwill party. We must record in conclusion that he was made president of the S. P. C. P. S. (Society For Prevention Of Cruelty To Patient Staff) and that the meeting closed at nine o'clock.

We thought we were pretty smart about the hour and all, yet we remained to drink pineapple juice and eat the cake provided by Mrs. Littell and talk with one another just as we always do until quite a late hour. So, you see, the Bishop won again.



PRESIDENT-ELECT FRANKLIN ROOSEVELT QUOTES THE PRAYER BOOK

In two of Governor Roosevelt's recent proclamations he has called upon the people of the State of New York to earnest prayer, using phrases and ideas of the Prayer Book liberally. In a recent article by Arthur Brisbane, syndicated under the title "Today", occurs the fol-

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lowing: "Governor Roosevelt's 'forgotten man' is mentioned in the Episcopalian book of prayer, as follows: 'Remember in pity such as are this day destitute, homeless or forgotten of their fellowmen.' In his Thanksgiving proclamation, Governor Roosevelt, your next president recommends that prayer to your attention. Each religion likes its own prayers best, but that Episcopalian prayer, beginning, 'O God, Almighty and merciful,' is a good prayer. Knowing as we do that not a sparrow falls unnoticed, and that each of our hairs is counted, it is reasonable to assume that no man is forgotten above."

The entire prayer is found in the greatly enriched section, "Family Prayer", near the end of the Prayer Book, and given in full, reads:

For All Poor, Homeless and Neglected Folk

O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Remember in pity such as are this day destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of Him, who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.



CHURCH ARMY ANNIVERSARY

Advent, 1932.

On December 13th the Church Army will have completed five years of organization and work in America. The event is one of thanksgiving by the whole Church, especially those Dioceses and Districts where the Church Army has been serving so splendidly. It is an occasion, also, for Church people to rally to the support of a great enterprise. May this arm of the Church's mission be prospered and blest in the years to come.

James Wolf Perry,
Presiding Bishop.

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THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,200.00	\$3,500.00	\$350.00	\$350.00	\$ 26.16
St. Andrew's Haw'n Congregation.....	900.00	900.00	52.50	52.50	14.50
St. Peter's (Chinese), Honolulu.....	660.00	610.00	29.25	29.25	7.65
St. Clement's, Honolulu.....	750.00	750.00	52.50	52.50	18.90
St. Elizabeth's (Chinese), Honolulu.....	350.00	350.00	17.50	17.50	11.50
Epiphany, Honolulu.....	350.00	204.33	17.50	17.50	.....
St. Mary's Mission, Honolulu.....	150.00	150.00	7.00	7.00	3.00
St. Mark's Mission, Honolulu.....	115.00	95.00	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	100.00	100.00	11.75	5.00	1.50
Holy Trinity (Japanese), Honolulu.....	150.00	150.00	11.75	11.75	2.25
Good Shepherd, Wailuku.....	350.00	350.00	29.25	29.25	.....
Holy Innocents, Lahaina.....	150.00	150.16	17.50	17.50	10.28
St. John's, Kula, Maui.....	35.00	35.00	7.00	7.00	2.50
Holy Apostles', Hilo.....	150.00	150.00	22.25	22.50	.....
St. Augustine's, Kohala, Hawaii.....	175.00	175.50	11.75	11.75	6.60
St. Augustine's (Korean), Kohala.....	50.00	50.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	150.00	6.00	6.00	5.35
St. James', Kamuela, Hawaii.....	60.00	60.00	6.00	6.00	3.35
St. Columba's, Paauilo.....	150.00	40.00	6.00	6.00	.....
Christ Church, Kona, Hawaii.....	280.00	203.74	17.50	17.50	15.00
St. James', Papaaloa, Hawaii.....	150.00	150.00	6.00	6.00	16.18
All Saints', Kapaa, Kauai.....	250.00	250.00	10.00	.....	17.96
West Kauai Missions, Kekaha.....	75.00	35.00	6.00	6.00	5.95
Emmanuel Mission, Eleele, Kauai.....	35.00	14.30	2.00	.....	4.10
St. Alban's, Iolani School.....	160.00	160.00	5.00	5.00	11.00
Good Samaritan, Honolulu.....	10.00	20.00	2.00	.....	2.15
Galilee Chapel Seamen's Ins., Hon.....	.....	.....	.....	.....	.....
St. John's By The Sea, Kahaluu.....	40.00	40.00	2.00	2.00	5.00
St. Paul's, Mauna Loa, Molokai.....	10.00	10.00	2.00	2.00	5.00
Holy Cross, Hoolehua, Molokai.....	.....	5.00	.....	.....	5.00
Cathedral Japanese School.....	50.00	50.00	.....	.....	.....
Leilehua Sunday School.....	50.00	14.00	.....	.....	.....
St. Andrew's Priory, Honolulu.....	.....	204.10	.....	.....	.....
H. D. Sloggett—Gift.....	25.00	25.00	.....	.....	.....
Mrs. F. J. Lowrey—Gift.....	25.00	25.00	.....	.....	.....
St. Stephen's, Haleiwa.....	10.00	11.68	2.00	2.00	2.80
Young People's Service League.....	25.00	25.00	.....	.....	.....
Moanalua Sunday School.....	10.00	10.00	2.00	2.00	.....

To December 31, 1932. \$10,200.00 \$9,222.81 \$724.00 \$697.50 \$203.68

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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