

# Hawaiian Church Chronicle

VOL. XXXIV

HONOLULU, HAWAII, OCTOBER, 1944

No. 6



ST. ANDREW'S CATHEDRAL PARISH PLAYS HOST TO SERVICE MEN EVERY SUNDAY AT LUNCHEON

# Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle  
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of the Protestant Episcopal Church in the United States.  
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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D.,  
Editor

THE VEN. EDWARD TANNER BROWN, D.D.  
MISS BLANCHE E. MYERS  
Assistant Editors

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## The Calendar

September 24—16th Sunday after Trinity  
September 29—St. Michael and All  
Angels (Friday)  
October 1—17th Sunday after Trinity  
October 8—18th Sunday after Trinity  
October 15—19th Sunday after Trinity  
October 18—St. Luke (Wednesday)  
October 22—20th Sunday after Trinity  
October 28—SS. Simon and Jude  
(Saturday)  
October 29—21st Sunday after Trinity  
November 1—All Saints (Wednesday)  
November 5—22nd Sunday after Trinity

## Dr. Sun Yat-Sen—Father of the Chinese Republic

The story of Sun Yat-Sen, the George Washington of China, is just as familiar to the children of China as the story of our own George Washington is to the children of the United States of America. Pearl S. Buck, one of China's best friends, has written a short play which tells the story of this colorful life. The prologue describes Choyhung village in the Province of Kwangtung in Southern China where Sun Yat-Sen was born; his father's house, mud-plastered walls and floors of beaten earth; boards on benches for beds, smoky vegetable oil lamps. He went to the village school and to this village came travelers from other countries—missionaries, teachers, merchants and Chinese who had lived abroad, including his own brother Sun-Mei who lived in Hawaii.

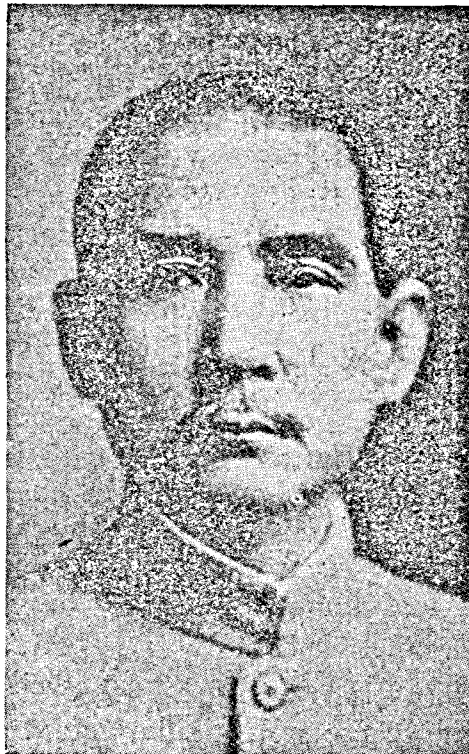
In the first scene Yat-Sen breaks the idol before which the father has just laid a sheaf of ripe rice as a thank-offering for a good crop, telling his parents their country will never amount to anything as long as they worship that dead thing. They decide to send him away for he has broken their god.

In the next scene, Yat-Sen in foreign dress is in his brother's room in Hawaii. Yat-Sen is begging to be sent to "the best Christian School in Honolulu." His brother accuses him of being a revolutionist. Yat-Sen insists that all he wants to do is to help his country. In the end Mei agrees to send him back to China and Yat-Sen agrees to study to be a doctor.

Scene three shows him in China in a doctor's white gown, operating—he as-

sures the mother who is about to kowtow that there is no magic there—only science.

The next scene is in a tea-shop still in China. Yat-Sen is there with several other Chinese. Sun convinces them that they must drive out the present rulers—the Manchus—that the government is rotten and that the people are ready for



Dr. Sun Yat-Sen was a boarding student at our Iolani School for boys between the years of 1878 and 1883. His teachers were Englishmen and his guardians were Bishop and Mrs. Alfred Willis. So excellent was his scholarship that during the closing exercises of the school on July 7, 1882, he received from King Kalakaua the second prize in English grammar.

a change. As to money—Yat-Sen says he will take it where he can get it—and that he will go to London.

Scene five is in a small room in the Chinese Legation in London, where Sun is a prisoner—the Legation is waiting for 6,000 pounds to come from Peking—they cannot send him back as an ordinary prisoner so must charter a ship. He persuades the English servant at the Legation to take a note to Dr. Cantlie who taught him surgery in China. When the servant hesitates Sun asks him if he doesn't believe in God and tells him God sent the servant to him to save him.

The next scene is in Dr. Cantlie's house—the six thousand pounds have arrived from Peking—Dr. Cantlie is trying to persuade Sun to give up his dangerous, perilous life as a revolutionist and go back to help his people in a quiet way—with hospitals. Sun argues that his people need everything—that hospitals are only a small part of it—they need a new government—a government of modern men, educated abroad, devoted to the people—they need railways, public schools. Sun Yat-Sen is determined to go to America and as to money—he says it will come—and Dr. Cantlie gives him his purse.

Next, he is in New York in a hall bedroom—Yat-Sen is sitting on the bed. A

## China Sunday

Christian Churches throughout the world on October 8 will observe the 33rd birthday of the Chinese Republic which comes on October 10, the day being known in Chinese history as the Double-Tenth—tenth day of the 10th month.

All churches are asked to bring to the attention of their congregations the part China has played in resisting the forces opposed to democracy and contributing to world civilization. This is not a drive for funds as China Relief comes through the National War Relief Fund.

stream of Chinese come in until the room is crowded. Much talk about a new government on the plan of the American government—they all pledge money and one—a laundryman, gives up his savings for twenty years—money that was to have taken him back home to China.

In the next scene, he is in China—Chinese coming and going, all leaving money.

Then a big crowd, pushing, straining to see, loud music rising to a greater climax—the throne was crumbling. Next, darkness and the sound of yelling voices. The music ends with a crash and silence. Around a table in the next scene, men are quarreling as to who will be the first President—Sun Yat-Sen or Yuan Shih-kai, who betrayed the throne to them. They want Sun to speak for himself but he says he cares only for the people—and if there will be peace with Yuan, then let it be Yuan.

In the next scene Sun is at his desk and a young girl secretary comes in—Soong Ching-ling. He is very tired and says he cannot face another revolution. She tells him that what he has done before he can do again. He tells her he cannot do without her. She says they will all help. The next scene finds them working together to unify China against the warlords. He is a sick man.

In the following scene the American doctor tells Soong Ching-ling who is now Madame Sun Yat-Sen that it is too late—the disease has spread too far. She takes him home from the hospital and as he lies dying she takes down what he tells her to write—"For forty years I have devoted myself to the cause of the people's revolution, with but one end in view: the elevation of China to a position of freedom and equality among the nations. My experiences during these forty years have convinced me that to attain this goal we must bring about an awakening of our own people and ally ourselves in a common struggle with those peoples of the world who treat us as equals.

"The Revolution is not yet finished. Let all our comrades follow my Plan for National Reconstruction, and the Manifesto issued by the First National Convention of our Party, and make every effort to carry them into effect. Above all, my recent declarations in favor of holding a National Convention of the People of China and abolishing the unequal treaties should be carried into effect as soon as possible. It is my will."

He asks that he be buried on Purple Mountain, outside the walls of Nanking. He asks his wife, Madame Sun, to never forget. As the scene fades she speaks to the audience—"I never forget!"

There is no more sign of perfection than a willingness to be corrected; the best fruit of humility is a knowledge that we stand in need of correction.  
—F. de Sales

## V-Day Broadcast

On V-Day we expect to have over radio stations in Honolulu, Hilo, on the Island of Hawaii and Lihue, on the Island of Kauai, a fifteen-minute radio transcription prepared by the Department of Promotion of the National Church. This recording will open with a hymn, followed by a prayer of thanksgiving by the Presiding Bishop. This will be followed by a five-minute talk given by Bishop Hart of Pennsylvania in which he will urge everyone to give thanks to God for victory, to offer a prayer for those who have made victory possible and most important to pray that this peace will be both Christian and lasting. He will end his talk with an appeal to everyone to go to his church and thank God. The program will close with a benediction by the Presiding Bishop.

Bishop Kennedy has sent a letter to each parish and mission, suggesting that our churches be kept open when V-Day comes and to urge our people to come at any time for prayer and thanksgiving. Each congregation should arrange for special services to meet local conditions and to inform our people through notices and the press what our aims are.

## Understanding of China Seen Growing in the U. S.

(From the American Edition of the Shanghai Evening Post and Mercury)

"The past seven years have been the period of greatest progress in American understanding of Chinese civilization and culture," declared Dr. W. B. Pettus, president of California College in China—familarly known as the Peiping Language School. Dr. Pettus was interviewed in New York last week on the eve of his return to Berkeley where his college is in exile on the campus of its mother institution, California College.

Dr. Pettus briefly compared the situation now and in the past and expressed his gratitude for the large amount of worthwhile material on China now available in magazine and book form. He commented further on the avid way in which the American people grasp all the information they find on the Far East.

### Good Books on China

Dr. Pettus mentioned the number of good brief histories of China which have recently come from the press, including one by Carrington Goodrich and another by Owen and Eleanor Lattimore. The latter, he said, is being made available to the armed forces in a 25 cent edition. Mary Nourse's short history, Dr. Pettus pointed out, is another of these books, which because it has been put out in a 25 cent edition, is now available to many people in the country.

"I am particularly interested in the rich amount of fiction on China, both translations of books and short stories and books written in English in fiction form," Dr. Pettus went on. He viewed with satisfaction the present situation and said that he felt there is a much better basis than before for understanding China without the maudlin sentiment that at times has threatened to color information available to this country.

### Character Studies Available

Dr. Pettus pointed out further that a half dozen of the leading universities in the United States have reprinted textbooks and dictionaries essential for the study of the Chinese language and are



On October 10, 1944 when the world is remembering the 33rd anniversary of the founding of the Chinese Republic, we also remember the part General and Mrs. Chiang Kai-Shek have played in the history of China since the death of Dr. Sun Yat-Sen.

carrying on good work in this field. He added that there are now also available well-done character studies of the people of China, showing the life of both the rich and the poor. In this connection Dr. Pettus stressed the need for an up-to-date bibliography of all these materials, and said that he had suggested the publication of such a book to one of the publishers in New York.

"If we add to these materials in the book form articles appearing in the magazines and newspapers," said Dr. Pettus, "it is not difficult to see why knowledge of China in the United States is many times what it was a few years ago. 'I have been particularly impressed,' concluded Dr. Pettus, 'with what American young people have learned of China and the informed in-

## Confirmations

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terest they have in our Chinese allies. Nowhere have I had more intelligent questions than from my audiences of young people."

If there be any good in thee, believe that there is much more in others, so that thou mayest conserve humility within thee.—a kempis



## Forward in Service

By the Rev. Wai On Shim, Chairman  
for the Missionary  
District of Honolulu

At the General Convention of 1940 our Presiding Bishop, recognizing the value in the Forward Movement Literature, proposed to inaugurate a program which will extend the Movement into the area of definite service through the three channels of the Church: Worship, Education and Service. The idea was unanimously adopted. Forward in Service was formed and placed directly under the Presiding Bishop. Later the members of the National Council were appointed as the Advisory Commission to assist him. The entire program aims to reinvigorate the life of the Church and to rehabilitate its work in collaboration with the National Council.

Forward in Service believes that the work of individual Christians in spreading the Gospel must be more closely integrated into the program of the whole parish, and, that the work of the Diocese can best be carried on in relation to the work of the whole Church if a common plan of action is adopted by the whole Church.

The program is a Ten-Year plan, indicating that the movement is a long term effort in which the Church will have time adequately to prepare itself to study what its functions are and more efficiently enlist its members to do their part with intelligence and enthusiasm in bringing the religion of Christ to meet personal and corporate needs. This is the fourth year of the program.

Forward in Service has each year a "Plan of Action" with some definite emphasis. The emphasis for 1944-1945 is "International and Interracial Understanding." We do have an international and interracial population in this District but fortunately the racial problems confronting the Church elsewhere are not present in our midst. The Forward in Service program is a new project in Honolulu. The local Committee, under the wise counsel and guidance of our Bishop, decided to take this opportunity to catch up in this phase of the Church program so that we may be able to keep pace with other Dioceses and Missionary Districts by next year. To accomplish this the Committee has drawn up the following program which was presented for approval at the Clergy Conference in August.

### FORWARD IN SERVICE

- 1 Preparation and Roll Call  
October 1, Sunday
  1. Family Sunday—Sermons on Forward in Service
  - a Exchange of pulpits
2. Messengers
  - a Selective—Men and Women
  - b Anniversary Day
- 2 Stewardship—November
  1. Every Member Canvass
  2. Lay Readers' School
  3. Lay Evangelism—Baptism and Confirmation
- 3 Worship and Prayer—Pre-Lent
  1. Corporate Communion
  2. School of Prayer
  3. Youth Program
  4. Devotional Reading
  - a Forward-Day by Day
  5. Quiet Day
  - a Clergy—Convocation
- 4 Christian Fellowship—Lent
  1. Christian Doctrine of God
  - a Lenten Study Group

## New Clergyman in the District

The Rev. Norman R. Alter has come to Hawaii from the Diocese of Dallas where he has been the Rector of the Church of the Holy Cross, Paris, Texas for eight years. Mrs. Alter and their two children, Janet 16 years and David 13 years, arrived ahead of him and have



The Rev. Norman R. Alter

taken up residence at the Church of the Holy Apostles, Hilo.

The Rev. Mr. Alter is a successful parish priest and has done exceptionally fine work with the service men in Texas. He was a classmate of our Bishop and they have been friends for many years.

We welcome the Alters into our Diocesan family and pray that God will abundantly bless them in their life and work in Hawaii.

## St. Elizabeth's Mission

After a busy and eventful summer, St. Elizabeth's began another year of work on September 5th with 120 children in the Kindergarten. There are four teachers in the day school; Mrs. Ruth Wong, Principal, Mrs. Dora Hew, Mrs. Wattie Char and Mrs. Richard Lee. The Sunday School opened on the 10th with 97 children and a full staff of twelve teachers. There are 40 children from Kaiulani school who come to the Mission for religious instruction on Tuesdays. This is under the auspices of the Honolulu Council of Churches.

- b Special Lenten Services
2. Woman's Auxiliary—Prayer Groups
- a Fellowship of Prayer
- b Fellowship of the Prayer Book

Let us remember this is only a skeleton of the year's program and unless the clergy and the laity of the District do something about it and add something to it to give it life, we will not be benefitted by this plan of action.

## Paris Will Miss Him

(The Paris News, Paris, Texas)

This morning in the Church of the Holy Cross the Rev. Norman Alter will conduct the final services of his eight years as rector of that church. From Paris he goes to Hawaii to serve under the missionary Bishop of that diocese, a place to which he has been assigned by the Church Council.

Paris will miss Norman Alter, not only as a minister of the gospel but as a citizen who has been closely associated with civic affairs in the years he has been here. His interest in his church was foremost but he found time to help in every movement for the good and welfare of the people.

The preacher nowadays who confines himself to his pulpit and to perfunctory visiting the members of the church he serves does not have the influence that a preacher should and can have in leading people to right living, because the people today are demanding something more than that from their preachers. They want to know him as a man among men as well as an ambassador of the Lord, and the work of this Episcopal rector has been done apparently under that belief.

He met his fellow men outside the doors of the church with an interest in their problems, with sympathy for their troubles and with an understanding heart and mind, whatever the problem or trouble might be. In the pulpit he did not preach hell fire to frighten his hearers into seeking eternal life, but he set forth the need for right living and for obedience to the Divine laws, so that the reward would be earned and obtained.

The good wishes of all Paris will go with him to his distant field. His fellow members of the Rotary Club will bid him God-speed, and the church that he served will long remember him.

## Mrs. Shim Retires

Some time this month, Mrs. Shim will come to Honolulu to live. She is the widow of the Rev. Shim Yin-Chin, founder of St. John's Mission, Kula, Maui. She was born in 1872 in Kwangtung Province, China, and educated in the German Lutheran Basel Mission school for girls in Canton. After her husband had ventured away to far Hawaii and when the children were old enough to go to school, Mrs. Shim taught school and later became principal in a mission school for girls in Canton, under the Church of England.

In 1914, accompanied by her two daughters, she came to Hawaii. For four years she taught in the Chinese school at St. John's and helped her husband in other parish activities. After the death of her husband in 1918, she made her home in Honolulu with her children and taught in the Chinese school at St. Elizabeth's Mission for three years.

In 1923 Bishop LaMothe asked Mrs. Shim to return to Kula to carry on the work of St. John's. She has been in charge of the work there until the present time. She is now 72 years old and is in good health and happy, knowing that all these years she has been furthering the work of her beloved husband for the glory of God and His Kingdom. She will live in her house in Kaimuki.

## In Memoriam

### CANON AND MRS. CULLEN

For over thirty years the Rev. Francis Nesbitt Cullen and his wife, Mary Alice Cullen, were an intimate part of our Church family in Hawaii. We have missed them both since their evacuation in April of 1942 when they returned to their old home in Chattanooga, Tennessee, and record with a deep sense of loss the death of Mrs. Cullen on March 12th, the result of an attack of influenza, and the death of Canon Cullen July 20th after two severe heart attacks, the old trouble which had caused his retirement from his active ministry in 1934. They were 76 and 78 years of age.

The influence of these fine Christian leaders was felt throughout the Territory as they came in 1911 and were in charge of the work of the Church along the Hamakua Coast of the Big Island until asked to come to Iolani School in 1925. Canon Cullen, for he was made a Canon of St. Andrew's Cathedral after coming to Honolulu, was a most welcome helper in every parish and mission of Oahu. His interest in everything pertaining to the Church was constantly keen. His gentle kindness helped all who came in touch with him and his spiritual qualities uplifted his work wherever he went. There was a happy-spirited selflessness about him which endeared him to us all.

We are glad to think of their last few months as among old friends where they had spent the days of the early ministry. Canon Cullen was rector of the Thankful Memorial Church of St. Elmo, a suburb of Tennessee, during the years of 1909-1911, returning to the friendliness of that gracious community for the last two years. The Church in Hawaii is the better for their lives and work. May eternal blessings be with them.



### New Secretary

Miss Katherine M. Morton who was Bishop Kennedy's secretary in Grace Church, Colorado Springs, Colorado for seven years, has arrived in Honolulu to take over the secretarial work at the Diocesan Office.

Since Mrs. Aitken left in March, 1943 we have been deeply grateful to Miss Blanche Myers who has carried on the secretarial work with her District Treasurer's work.

Miss Morton is a well-trained Church worker and we feel very happy to have her in our Diocesan family.

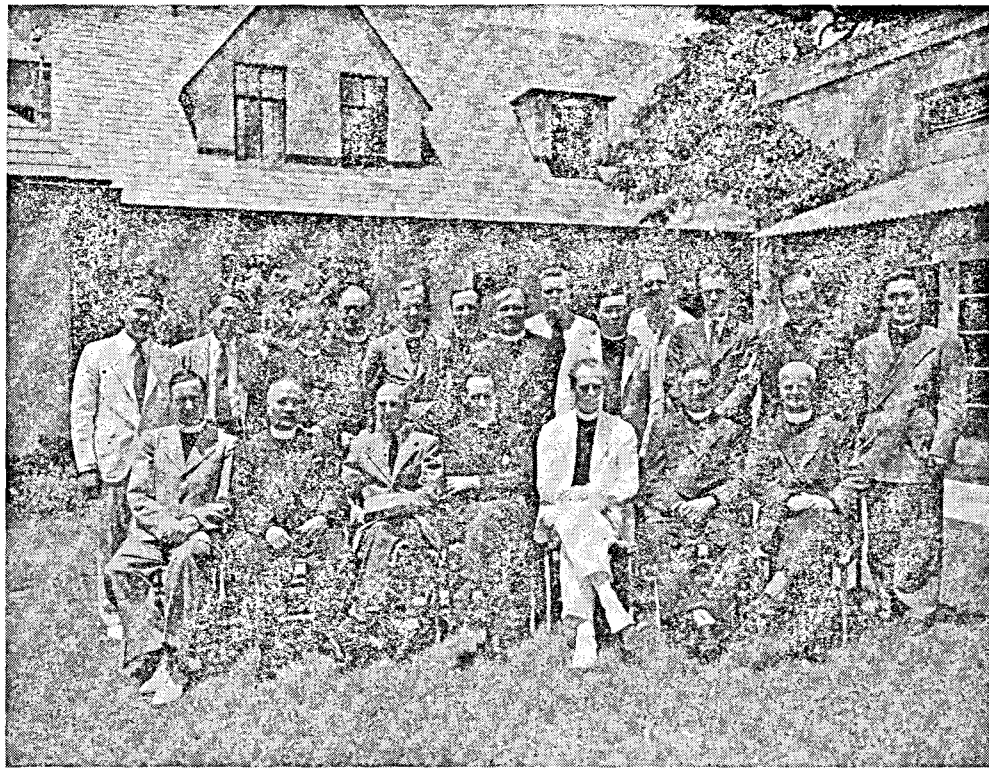


### Ordination

The Rev. Denis Smith, Deacon, will be ordained to the Priesthood by the Rt. Rev. Harry S. Kennedy, October 8 at St. Columba's Church, Paauilo, Hawaii.



Salt, when dissolved in water, may disappear, but it does not cease to exist. We can be sure of its presence by tasting the water. Likewise, the indwelling Christ, though unseen, will be made evident to others from the love which He imparts to us.—Sadhu Sundar Singh



Some of those who attended the recent Clergy Conference

### Diocesan Monthly Meeting of the Woman's Auxiliary

Plans were made at the Executive Board meeting September 6 for joint meetings of the Woman's Auxiliaries of the Island of Oahu. Miss Jessie R. Turtle, Educational Secretary, is in charge of preparing the program for those monthly meetings for the coming year. The first meeting will be held in October with the Priory as host and Chaplain Donald B. Aldrich as the speaker. The November meeting will be at St. Elizabeth's when there will be a special display of and talk on vestments and Altar Guild work. The December meeting will feature a special Christmas program.

All Auxiliaries are urged to help make this new project a success by getting as many members of their branch to be present, as possible. Mrs. Edouard L. Doty is the chairman of publicity and Miss Hilda Van Deerlin chairman of transportation. It is the purpose of the Transportation Committee to arrange to use a few cars from each district to bring people to the meetings each month. These meetings will give the women of the Episcopal churches in the city an opportunity to become better acquainted, to learn what the different branches are doing and to plan for the future work in these Islands. Each branch will be called upon at the meeting to give the number present as representatives of their mission or parish. We urge the president of each branch to get all the details from Mrs. Fraser, the District President, so that publicity may be given through each congregation. The first meeting will be held at the Priory on Wednesday, October 4.



**BUY WAR BONDS**

### Critics

By the Rev. R. J. Spinner  
Rector, St. Andrew's Church  
Chicago Heights, Illinois

**JIM BROWN** is a man who says, "I am High Church.  
But down at St. Whosis—Well, that is not MY Church!  
The people don't bow at the right, proper places.  
The Altar's not decked with the right colored laces.  
So I don't go to Church!"

**Sam West** is a man who says, "I am Low Church.  
But down at St. Whosis—Well, that's worse than NO Church!  
The people there get on their knees when they pray;  
And fast for Communion! Or that's what they say.  
So I don't go to Church!"

**Bill Smith** is a man who says, "I don't care  
If the ritual is fancy or not. I am there  
At St. Whosis, each Sunday at least; and I KNOW  
That Jesus is there in the Sacrament—SO,  
I always go to Church!"

The critics are ready, with hammer and tongs  
To rip at the Service—the Choir and the songs,  
The ritual—or lack of it—Sermon or Prayer.  
But where ARE the critics? Well, they are not there!  
They don't go to Church!

—From The Episcopal Church Evangelist

## Army and Navy Commission Offering

Letters have gone from the Bishop's Office to all parishes and missions, also to individuals who have sent contributions to the Bishop's office direct, thanking them for their very generous response to the appeal for contributions to this fund. As our total is now over \$4,000.00, the District of Honolulu feels that we are doing our share in keeping our Church with our men and women in the service and we are proud to feel that we are holding high the arms of our Chaplains in the work they are doing all over the world.

In the list which follows, we have credited to the parishes and missions, as best we could, the offerings that came direct to the Bishop's Office:

St. Andrew's Cathedral Parish.....	\$ 732.65
St. Andrew's Haw'n Congregation .....	292.53
St. Peter's Church .....	572.79
St. Clement's Parish.....	789.64
St. Elizabeth's Mission.....	234.43
St. Luke's Mission.....	25.00
Holy Trinity Mission.....	130.00
Church of the Epiphany.....	281.37
Good Samaritan Mission.....	32.93
St. Mark's Mission.....	38.68
St. Mary's Mission.....	40.47
St. John's-by-the-Sea.....	25.67
Holy Innocents, Lahaina, Maui.....	140.00
St. John's Mission, Kula, Maui.....	57.87
Holy Apostles, Hilo, Hawaii.....	82.00
St. Columba's, Paaulo, Hawaii.....	50.00
St. James' Mission, Papaaloa.....	40.00
Christ Church, Kealakekua.....	5.70
Holy Cross Chapel, Molokai.....	5.00
Church of the Good Shepherd, Wailuku, Maui .....	200.00
All Saints' Church, Kapaa, Kauai .....	44.00
Christ Memorial Church, Kilauea .....	33.00
Kohala Missions, Hawaii.....	175.12
Direct, not able to allocate.....	38.00
St. John's Missione, Eleele, Kauai .....	89.26

\$4,156.11

## The Shining Garments of St. John's

The little chapel of St. John's, on the mountainside of Kula, is now completely repaired and painted, after having a wait of four months for a contractor. But such things are to be expected anywhere these days.

Upon learning that the balance still due was \$180.00, the Rev. Y. Sang Mark, the foster parent of the Mission, started circulating again among former members of St. John's now in Honolulu and raised \$123.00, advancing the balance, knowing friends would soon make up the amount. Those represented in the final assistance were: Edward F. Ing, Mrs. Chang Kim On, Robert Hue, Mrs. Alfred Wong, George T. C. Tyau, James T. Y. Tyau, Robert T. Y. Tyau, Mrs. Kon Fat Ching, Dr. D. H. Kong Li, Peter Leong, K. L. Len, Richard Ing, Mrs. Alice Fong Wong, Mrs. Ling Kon Seu, Bishop Kennedy, Vernon Shim, Helen Shim, Philip S. N. Mark, Anna M. Mark, Walton Shim, Mrs. Y. C. Shim, St. Peter's Guild and Auxiliary, Geo. L. Ing.

Thus upon the retirement of Mrs. Shim the entire property is cheerfully turned over to the Bishop without debt and in good condition.



Miss Margaret Knepper  
on the staff of St. Mary's Home  
and Mission



Deaconess Laura Knepper  
on the staff of St. Mary's Home  
and Mission

## St. Luke's Korean Church Honors Bishop and Mrs. Kennedy

Bishop Kennedy and family were guests of honor at a dinner given by the members of St. Luke's Korean Church at the home of Mr. and Mrs. John K. Park, 1562 Thurston Avenue, the evening of September 17. This reception was planned early in the spring but on account of the departure of the Rev. Noah K. Cho, the vicar of St. Luke's Church, as one of the interpreters for the Saipan invasion forces, it had to be postponed. Among the guests were Captain Peyton Harrison, Lieut. Commander and Mrs. Carr, Mrs. David Akana, the Rev. H. D. Appenzeller and Miss Myers. Mr. T. S. Lyum, one of the wardens of St. Luke's introduced the guests. Dr. Carr replied in Russian for himself and Mrs. Carr, the Rev. Mr. Appenzeller replied in Korean and Miss Myers in Mandarin; and Captain Harrison gave a bit of Korean history which the master of ceremonies said was new to him.

After the dinner which was entirely Korean with the exception of the turkey, Miss Grace Kim favored the guests with a Korean dance and Miss Annie Kim sang Land of Hope and Glory.

## Services at Territorial Hospital

The Rev. W. Arthur Roberts of St. John's-by-the-Sea has arranged with the Superintendent of the Territorial Hospital, Dr. P. H. Stephens, to conduct a chapel service twice a month on Sundays. The Rev. Mr. Roberts will be glad to minister to any patients from our congregations if he is advised of their names by either the family or the clergy.

## Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from August 15 to September 16. Where the amount is not given it is \$1.00.

The Rev. W. Arthur Roberts, Mrs. Gertrude Lee, Mrs. Arthur T. Short, Mrs. W. C. Reichardt \$5.00, Miss Laura Brown \$5.00, Mrs. H. McK. Harrison \$3.00, Miss Rose Louise Schief, Mrs. Ernest H. Hunt, Mrs. James T. Tada, Lt. Col. Morgan Ashley \$5.00.

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HONOLULU, T. H.

# Major Items In Brief

**PUBLISHES BOOK**—Dr. Mildred E. Staley has just had her new book released from the press, entitled "A Tapestry of Memories—An Autobiography." Her many friends are looking forward to reading her latest publication.

**MAJOR WALTER J. HOLLANDER**, son of Mr. T. J. Hollander, was in Honolulu on leave for a few days. He has been in England since January, 1941 and has served with the British and American air forces. He flew over from England and plans to return by air. His many friends were happy to have him home and they all look forward to the day when he will return with his English bride to make his home here.

**GOLDEN WEDDING**—A host of friends gathered at the home of Mr. and Mrs. Gerald E. Bryant in Honolulu on September 6th to celebrate their fiftieth Wedding Anniversary. The whole Diocese sends their Aloha to this faithful church couple who were married at Christ Church, Kealakekua by the Rev. S. H. Davis.

**POSTULANT RECEIVED**—Mr. Antone Cacatian has been received as postulant in the District. He has been our lay worker with the Filipino people on Kauai for the past two years and has served as interpreter for the Rev. J. Thurlow Baker. Mr. Cacatian has been instrumental in building up our active church work among the Filipino people and assisted in the preparation of a confirmation class of over forty persons.

**ORGANIST**—Mr. William Tha anum, choir master and organist at St. Andrew's Cathedral for the past eight years is now a member of our armed forces and is taking his basic training. We greatly miss him and send him our hearty aloha. Mr. Virgil Bradfield has been serving as organist since Mr. Tha anum left and we welcome him to the Cathedral.

**THE CONVOCATION JOURNALS** have been received from the printer and have been distributed to the District and Parish officers. A few extra copies are available for anyone interested in receiving the reports of our work in Hawaii for the past year.

**BISHOP AND MRS. KENNEDY** welcome the birth of twin sons, born on September 2. The boys will be named Joel Bert and Mark Leslie.

**OUR CHURCH SCHOOLS HAVE OPENED** for their new school year. St. Andrew's Priory opened on September 6 with an enrollment of 418 girls. The Cathedral Close has seemed empty these past few months and we welcome the girls back to school again. Iolani School opened on September 11 with 515 boys. The boarding department is limited to 30 boys this year. Many new teachers have been added to the staff. Both schools had to turn away many children who wished to enroll. Until more teachers are available the enrollments will have to be limited.

**MISS MARGARET KAM AND LIEUT. KIMBALL CHEN** were married in St. Andrew's Cathedral on September 2 by the Rev. Wai On Shim. Miss Kam has been our faithful Sunday School Superintendent at Moanalua Gardens for the past six years. She will be greatly missed by the children and the District. To Lieut. and Mrs. Chen go our heartiest best wishes.

**MOLOKAI HOSPITAL**—Our Shingle Memorial Hospital on Molokai has received from the OCD of the Territory of Hawaii a new operating table, some instruments, and a new X-ray with fluoroscope. This equipment is loaned with the understanding that if and when sale is authorized it will be purchased. We are very grateful and happy, as this equipment adds greatly to the efficiency of our hospital which is the only one on the island of Molokai ministering to the civilian population.

**STOP IN AT AN OPEN CHURCH**, or better, retire within a heart open to God, wherever you may be, and take all your loved ones and friends within the embrace of your prayer. There is no better way than lifting them into the hands of the Father with the confident thought, "Into Thy hands I commend them." There is the companion prayer that their hands may be ever in the hands of the Father. These boys of ours are on lonely paths; we know not where, far away islands, continents, seas and skies of the globe. The Father knows where they are and our prayers enfold them.

**IF WE EVER TEND TO BECOME ENGROSSED** with our petty little selves and our tiny little personal problems and feel sorry for ourselves, then stand in thought with a boy in an army or navy hospital, a boy of eighteen for instance, who will never see again and hear his sobs and sense the thoughtful care of the other boys in the ward for "this kid". The Grey Ladies know and their only thought for themselves is, "They that wait upon the Lord shall renew their strength." We require real religion in these days of raw need.

**THE REV. KENNETH O. MILLER**, vicar of Christ Church, Kealakekua, after many months in the hospital, has been able to return to his home where he is receiving the excellent nursing care of Mrs. Miller. His many friends have him in their prayers constantly and wish him speedy recovery.

**THE CHURCH IS THE GLOWING CENTER** where we learn the true meaning of worship, the true meaning of fellowship and the wonder of a working relationship with God. "After the early service I am on top of the world for the day and week," says one faithful communicant. That is one side. If, to speak of another side, we hear a person coming from a service start to gossip suppose we take them gently by the arm and say, "Let's go back into the Church and start all over again to learn the true meaning of worship, the true meaning of fellowship and the wonder of a working relationship with God."

**THE STAINED GLASS SECTIONS** for our Victory Window at All Saints' Church have at last been received from Zettler Studios in New York City and will be installed this week. As soon as arrangements can be made for its illumination and the taffeta service flag bearing a star for each man in service from All Saints' Church arrives from the mainland, a special service of dedication will be held. The bronze tablet carrying the name of all those on our Honor Roll must wait until the war is over.—From The Kauaian.

**ST. CLEMENT'S GUILD AND AUXILIARY WISHES TO HAVE** informed officers, so the elections are now held at the last meeting before the summer vacation, or in June, the newly elected officers thus having the summer months to plan the work of the year and select their committees. The officers are installed in September and ready for action. A corporate Communion is held on the first Sunday in October for the Guild and Auxiliary.

**YEARLY CONTRIBUTION**—This year, as for many years past, Mrs. Gloria Thom, who prints our Convocation Journal, has furnished us with 50 copies free, as her contribution to the work of our church in these Islands. We take this opportunity of thanking her for this very generous gift.

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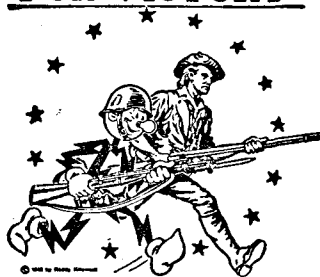


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