

Vol. 1, No. 6
July 30-Aug. 12
Honolulu, Hawaii

THE ROACH

15¢

RICHARD TANIMORA
AND DANA PARK
WRITE FROM EXILE

Letters from Exile

Inevitably, the question is always asked: why did you choose to go to prison? As Jon Olsen points out in his editorial (see July 16th Roach) there are other alternatives, i.e. go "underground", seek political exile, etc.

Let me answer by first stating my commitment in Conscience: (that being fully convinced that conscription is insensitive, inhuman, unjust, and immoral) I could not participate in, cooperate with, or support the SS System. (A position generally accepted by most members of The Resistance).

Participation obviously ruled out active involvement in the Armed Services. Cooperation ruled out for me any and all possible deferments (legitimate or otherwise, including C.O. status) and playing games with the S.S.: reporting change of address, occupation, marital status, etc., responding to interviews, medical examinations, or induction orders, filling out forms, carrying a draft card, etc.

Support ruled out for me voluntary payment of taxes used to finance the S.S. System.

By accepting such a position, I had moved from the "stands" of somewhat apathetic indifference to the "arena" of civil disobedience, to public demonstrations that were often defiant of the S.S. laws (i.e., draft card burnings, etc.) For me, the burning of my draft card was a symbolic act of absolution from the S.S. and to demonstrate publicly, if not defiantly, the commitment I had made in Conscience.

What about the remaining alternatives?

Go "underground". In going "underground"

(see page 11)

You won't believe it, I know I didn't. I got two issues of The Roach here in Sweden. Somebody has contacts in the US and bought a bunch of underground newspapers. Among them was Hawaii's own. I now have Vol. 1 No.'s 2 and 3. Bill Boyd's article on Sweden and France was great. Let me fill you in on more details in case you might need them.

1. All universities in Sweden (there are 5) are free. One must pay only a 100 kroner (\$20) administrative fee per year. To enter one must have at least 60 credits from a recognized institution, i. e., an accredited university. The State will loan every student in good standing 8000 kroner per year interest free.

2. After one has applied for political asylum, he must wait 60 days before he is granted it. Along with asylum he is given a work permit.

3. During the period one is waiting to be given a work permit, or in the case that one cannot find work, the State will give him 80 kroner a week. I am living quite well on 350 kroner a month, so 80 a week is enough.

4. Most Swedes speak English. An American can get along here quite easily. Courses teaching the Swedish language are free and will provide all books free. Once you have a work permit you can enroll in a course where you are paid to learn Swedish. The State will pay 700 kroner a month for you to go to school 6 hours a day, 5 days a week for 10 weeks.

5. The organization which takes care of deserters is the most tightly organized in Stockholm where there are more than 100 deserters. A deserter can find help almost anywhere however.

Interesting point: There is a newsletter called ACT put out by RITA. In one of their issues it said that Denmark was a safe country. According to all the sources I have, this is UNTRUE. I wish it were not because Copenhagen swings, but that's what reliable sources have told me.

Why do deserters go back? From talking to deserters who were friends of those who went back I have found out some interesting things. Somehow the word gets back to family (see page 11)

STEPHEN KUBOTA VISITS LOCAL SS

By STEPHEN T. KUBOTA

State Selective Service Headquarters is located on the busy corner of Kapiolani and Piikoi. Paradoxically, 148 Hawaiian deaths in Vietnam can be traced through the files located on the 5th floor of the Hawaiian Life Building. It is a block away from the current symbol of our affluence: the ornate catacombs of Ala Moana Shopping Center. From the State Director's office you can look out on Ala Moana Beach Park which these days attracts so many who seem desperately trying to get the most living out of life while they still can.

Judy and I entered a few minutes late; my mother and father were already there. We were greeted by Thomas T. Imada, State Operations Officer. As we took our seats, his first gesture was to turn down his name plate at the front of his desk and to reassure us that it was Saturday and that he was here unofficially, at the special request of my mother for an interview to help me with my "problem."

This stocky, middle-aged, slightly balding nisei (my guess) was the same man who had issued Operations Memorandum #49 to all the State Local boards--the memo my board, Local Board #5, is using to dispose of me. Form #49 is the State System's endorsement, signed by Imada, of the recommendations of Local Board Memorandum #35 issued by General Hershey from National Headquarters.

LBM #85 was issued on October 24, 1967; subject: "Disposition of Abandoned or Mutilated Registration Certificates and Notices of Classification." This is the notorious directive that is being used across the country to stifle dissent by spending up the inductions of non-cooperators. The apologists for the S.S. System defend it by reassuring us that it is "according to regulations."

Here's how these regulations work: 1) Upon receipt of a turned-in draft card, the registrant is declared "delinquent" (form 304) for non-possession. 2) He is then, apparently at the same time, reclassified in a class available for immediate service, i.e., I-A or I-A-O, regardless of his qualifications for any other class. 3) After the 30-day appeal period expires, if no appeal is made and the delinquency is not cleared, orders are issued for the registrant to report for induction. It is interesting to note that Form 304 warns that "non-possession" is punishable by 5 years and/or \$10,000 fine. But, rather than initiate charges for the specific offense, i.e., "non-possession," Hershey goes the sadistic route of intimidation through reclassification and induction. Failure to submit to induction is a "crime" easy to prove and difficult to defend; conviction is almost certain. Thus, the Great White Father protects this country's health, welfare, and safety from the "irresponsible actions of the criminal minority" who refuse to cooperate with what is now the only legitimate way to serve

(see page 4)

Message to Peacemakers

By KRIS BUTLER

Peacemaker, whether you don the costume of the revolutionary or believe in non-violence, it is of utmost importance that you have peace within yourself. If you don't have peace within, then you are of no assistance to your cause: peace and happiness for ALL.

You may believe that the main cause for all the turmoil in the world is the United States' imperialist policies, born of the selfish system called capitalism. You are right. But I ask: from what was this selfish system born? I answer: from the selfishness in men's hearts.

If you want to help create a world where selfishness and the evils born of selfishness are nil, then you must rid YOURSELF of inner turmoil. A person who is free from inner turmoil is not selfish. Indeed he is selfless.

Only people who aren't selfish can successfully create and live in a society which is based on selflessness. Such a society is necessary and possible.

The Vietnamese peasant seems quite at peace within himself; he gives his life readily for the good of all without the selfish feeling of martyrdom. This is why the imperialists can't defeat him.

Without inner peace your mind is unclear; its full potential remains untapped. To be effective you need a clear mind--a mind unclouded by fears, anxieties, and other forms of selfishness. Action born of an unclear mind will necessarily be fruitless. So without inner peace and a clear mind, you and your cause are doomed.

You can find lasting, deep peace only by returning to the Source. This doesn't mean that one has to become a hermit or farmer. There is a more simple way: Meditation. It is an age-old process of relaxing the mind and letting it return to the Source. It is a practical method which consumes little time and no effort. The more one meditates, the more he becomes aware of his inborn peacefulness.

There are many methods of meditation. A pamphlet of Simple Meditations is (or soon will be) available at the Crossroads Book Gallery, Mary Jane's in Kailua, off-Center Coffee House, Sound Spectrum in Waikiki, and from me at Kapiolani Park on Wed. from 11-2 behind the bandstand under a tree.

MEDITATION IS AS SIMPLE AS SMELLING A FLOWER...

FIRST, one should do a breathing exercise. Here is a simple one: breathe thru left nostril for five breaths; then thru right nostril for five breaths. Close desired nostril with thumb and ring finger. Get into the habit of breathing thru nostrils.

Second, do a meditation which works for you. Here is a simple one which is widely used in the East:

(see page 3)

Travel Tips

by Bill Boyd

A regular Roach column for military personnel who may wish to take extended vacations from their units, and for civilians who find this country politically uncomfortable.

The information contained herein does not necessarily reflect any views of either The Roach or the writer, and any responsibility for content will attach to the writer and not to The Roach. The writer cannot guarantee the accuracy of the information; the information is derived from reliable sources, which will not normally be identified in this column.

If your travel plans call for your immediate departure, leave a message at The Roach by mail or by phone (634-052)

NOTE: There is discrepancy between the information in this column and that in a letter from Richard Tanimura, a former Hawaii National Guardsman who went to Sweden rather than answer the recent callup. The information in this column was obtained from the Committee for Helping American Deserters in Copenhagen, and is accurate to the best of their knowledge.



Among all NATO countries (which includes Denmark) there is an agreement on sending back deserters. If you are on maneuvers, this holds automatically. However, since the beginning of 1968 the Danish government has been willing to grant political asylum to all GIs who request it -- but no GI has yet requested it, although one has a residence permit and working papers. Many draft resisters are in Denmark.

At the border, use any valid identification you may have (passport for civilians, ID card and leave papers for military personnel); have money (enough to support yourself during your "visit" plus return ticket to U.S. or your unit; \$40 is suggested for Europe-based GIs); don't look like a hippie--the more bourgeois the better; and don't tell if you are a draft resister.

Prohibited persons are those without valid papers (any form of illegal entry is grounds for extradition), those who are involved with narcotics (including marijuana), those who are a "danger to the country" (undefined), and those wanted for civilian crimes (not including draft law violations).

If you are military and the police try to escort you out of the country, then (and only then) tell them you are seeking political asylum (or tell them you are, or will be, seeking asylum in Sweden). If this happens, you will be placed under protective custody in jail--for a few days until your case is decided upon. Asylum will in all likelihood be (see page 11)

CLASSIFIEDS

See page 12 this issue for info on rates, etc.

FOR SALE

1962 Volkswagen, red with new black sunroof. Only 55,000 mi. Two new tires. Very good shape. \$850 or offer. Must sell soon. Call Bill at 567-926 before 9:30AM, or Dennis at 946-3375 during the day.

BUY MY BED. Excellent, complete with mattress, box springs, and frame. \$30. Call 946-3375.

THINGS FOR SALE:

1. TV--almost new portable Panasonic, perfect condition. \$65 or best reasonable offer.
 2. Window fan--only a few months old. Heavy construction. Two speeds of air flow in each direction. Originally cost over \$30, now \$20 or best reasonable offer.
 3. Early American rug -- large oval of various color combinations. Predominantly red, with black, gold, and white mixed in. Must see to appreciate. Make offer, any offer.
- For the above items, call Bill at 567-926, or Dennis at 946-3375 during the day. Soon.

PERSONALS

25 year old male would like to meet water-sign (zodiac) girl for communication and mutual enjoyment. Call Bill at 856-602.

HOUSING

Graduate student seeking 1-bedroom apt. close to UH. Please call Vivienne at 949-2408 before 2:00 P.M.

TO SUB-LET for 2nd summer session. 2 bdr. apt. Punchbowl area. \$114 mo. incl. util. 567-926.

MISCELLANEOUS

Will anyone reading this ad who has not paid his bail money for his entertainment and education on the evening of the 21st of May please do so. If you cannot pay the full \$25, consider how your friends who put up several hundred dollars for you and the rest of us must feel. Pay whatever you can immediately to Bette Johnson (262-9236) or Madge Barbara (247-5095).

There are several persons from whom no response at all has been made. If you are one or if you know where they can be reached, call the above numbers. These shadowy people are: Richard Carmichael, Ted Ferguson, Joel House, Bill Jenkins, John Jennings, Carol Neimann, and Diane Schultz.

MESSAGE CONT.

(from page 2)

DURING THE LENGTH OF EACH INHALE, AND THE LENGTH OF EACH EXHALE, REPEAT INWARDLY THE SACRED WORD:

AMITABHA (A-ME-TA-BHAA)

THIS IS THE DIVINE MANTRA OF PEACE...

KEEP YOUR MIND ON IT DURING THE BREATHING PROCESS AND YOU'LL BECOME CALM
THOUGHTS AND FEELINGS WILL ARISE...THIS IS

NATURAL

BUT PAY NO ATTENTION TO THEM
KEEP YOUR MIND ON AMITABHA

MP'S BUST MARINE DOVE IN WAIKIKI

On Fri., the 19th of July, as we were completing our picketing of the contamination of our island by South Vietnam's dictator, the guy I had been walking with was whisked away by a plainclothes policeman and turned over to the military police.

He was a marine in civilian clothes who was opposed to the US Vietnam policy, as of course were we. He was glad to be able to give expression to his views with friends, and we were glad to have him. We would have had no knowledge of his military affiliation if he had not quietly mentioned it to me.

I tried to follow to make sure that he wasn't denied any of his rights under the Constitution. However, I was stopped bodily by a policeman who told me that I "wasn't needed" there and that it wasn't any of my business.

Fortunately, our hassled friend was able to identify himself and his location (Kaneohe) to Jack Atkinson, who relayed the information to me. Jack told me that he (the marine) had been taken off in handcuffs, his only crime having been to express himself politically and to be friendly toward us.

On Mon. he gave me a call (again fortunately I had given him my name and number prior to the incident) and told me what had happened. He asked me not to go into any details in this story, pending the outcome of his case. At that time I gave him the numbers of a lawyer, a minister, and some Resistance people.

He has since made personal contacts with some of them and he knows several friends he can turn to if he has any further trouble. I saw him again on Wed. and he reiterated his intention to keep cool till their intentions become apparent.

KUBOTAS AND LOCAL SS

(from page 2)

one's country, by being sacrificial lambs on the bloody altar of the High Priests of Mars.

Col. Imada leaned back in his swivel chair and lit up a cigar. His face was obscured in the shadows because of the bright mid-morning skylight coming in over his shoulders. I'm sure he could see me plainly, though.

I began by explaining in general terms my unwillingness to cooperate with the S.S. System because I felt it was unfair, unconstitutional (therefore, un-American) and could easily be exploited by mischievous politicians or an ambitious military.

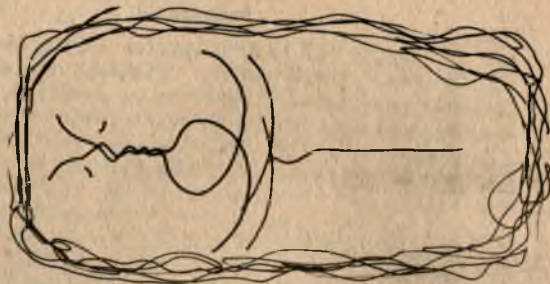
Imada opened up a folder lying on his desk and read something that suggested that the draft has never been declared unconstitutional.

He leaned over to a nearby bookshelf and pulled out two thick volumes which he said (see page 11)



QUESTION: The only aspect of love-making that turns me off is oral contact with the girl's genitals. To what extent is this abnormal?

ANSWER: YOU ARE ASKING the wrong question. It is not a matter of normal or abnormal, like having one eye in the center of your forehead. That kind of thinking is basically conformist and unfree, and is as irrelevant as the opposite attitude of an older generation that condemned as "abnormal" every slight deviation from practices alone in this trait; some South Pacific peoples rather intolerantly ridiculed the man-above position as "the missionary way."



Isn't it more sensible in sex matters to say that anything that gives pleasure is great and anything that doesn't, skip it? If the house is divided and one party wants something that is distasteful to the other, it is something to be negotiated in a loving spirit on an individualized basis, not settled by reference to arbitrary and abstract norms. The varieties of love-making are so wonderfully rich and plentiful that one should not have to strain to reach fulfillment and still leave room for accommodation and tolerance for the other's quirks, whether they be pro or con some particular technique.

If one feels obligated by principle to indulge in (or refrain from) a given act, he is going too much by the book and too little by his glands and common sense; he should take a manual to bed, not a woman. On the other hand, if he is moved by the girl's insistence on something that continues to turn him off, after reasonable trial, then she is at fault, and perhaps even unconsciously hostile. She is making it difficult for him when she should be making it hard.

Peace & Freedom



King - Spock

After considerable debate, a King-Spock campaign committee was formed within the California Peace & Freedom Party. Coretta King, Martin Luther King's widow, is a powerful political figure in her own right, although she was often overshadowed by her husband in the past. She took a strong stand against the Vietnam war long before her husband was ready to commit himself. When asked, during the riots following her husband's death, to make a statement condemning the rioters, she refused to do so — saying instead, in essence, that a racist society had created these riots and the rioters were not culpable. She has turned the entire philosophy of nonviolence around, saying that starving a child is violence, slum housing is violence, inadequate medical care is violence. There are the things Coretta King is committed to opposing, not the frustrated out-lashings of a brutalized population!



Eldridge Cleaver

An Eldridge Cleaver candidacy will project into the national arena the policies and programs of the Peace & Freedom Party and the Black Panther Party. A Peace & Freedom presidential campaign would be next to worthless if it helps to reinforce the idea that significant change in the American social system will take place as a result of this election. Major political change will occur only when we have built a powerful Movement capable of challenging the dominant institutions of this nation. We must see this election campaign not as a drive to register a "protest vote" but as a beginning step in the building of a large, popular-based Movement of oppressed and disenfranchised people which is independent of the Democratic and Republican parties.



Dick Gregory

Before he was locked up to serve his current jail term, Dick Gregory was probably the Peace & Freedom movement's most effective national organizer on a grass-roots level. Since last year, Gregory has talked with thousands of students on campuses throughout the country, urging people to participate in Peace & Freedom groups to destroy the power of the major political parties. His independent presidential campaign has all along been consistent with the positions taken by the Peace & Freedom movement. He is a firm supporter of immediate withdrawal from Vietnam and of the minority liberation struggle.

Polish Students

The Peace & Freedom Party expresses its solidarity with the efforts of the Polish students in their struggle to establish guarantees of freedom of speech and association. We demand the immediate release of all those who have been arrested in this fight, and we particularly condemn the ~~despicable~~ revival of anti-semitism ~~used by the Peace~~ against the student movement, recognizing it as the equivalent of red-baiting used by American reactionaries.

PFP primary results

Despite attempts by the power structure to keep our candidates off the ballot, dozens of candidates survived the restrictions and harassment and are now set to challenge the Democrats and Republicans in November. Three particularly important successes were the write-in campaigns of Huey Newton, Bobby Seale and Kathleen Cleaver, leaders of the Black Panther Party. All received a high vote and will be on the

November ballot: Newton for Congress and Seale and Cleaver for the California Assembly. The Peace & Freedom candidate for US Senate (who will challenge ultraconservative Max Rafferty, the present Superintendent of Education, and Alan Cranston, a founder of ADA) is on the ballot, as are several other well-known Movement figures, including Mario Savio (Berkeley), Jack Weinberg (Los Angeles) and Marvin Garson (San Francisco).

The above clippings were taken from the most recent (July 20) Peace and Freedom National Organizer, an unusually competent production this time. It gives (1) an elaboration of the merits of each of the leading PFP presidential candidates, fair to each (2) the overall perspective and the need for a national PFP, (3) PFP's relation to McCarthy supporters, (4) what the Black Panther Party is and why a coalition was formed with PFP, (5) the primary results in California, (6) a list of contacts for PFP in 22 states and Washington, D.C., and (7) the California PFP policy statements in 19 areas of political concern, reprinted in full.

This issue is certainly the most comprehensive single report yet made available in Hawaii on the Peace and Freedom Party. Copies are available free from several of the organi-

zers and will be available at our next meeting: Wed. Church of the Crossroads at 8 PM.

Other highlights of PFP business include Vic's trip to the other islands where he made significant contacts. We now have PFP representation in each of the 4 counties. On Maui, Charles Savage will accept responsibility for organization; on Kauai, A.T. Lungrin, on Hawaii, Karl Moon. We definitely expect to be on the Hawaii ballot this fall.

CONVENTION POSTPONED

For a variety of reasons, PFP decided to move its convention up one week to Aug. 9-11. One reason was that California is holding its convention the preceding week too and we hope to obtain one of their prominent speakers for our convention keynote speaker. Another was that postponement gives us another week to prepare more adequately.

ROACH CLIPS

A regular column consisting of clippings from other underground papers around the country

BOOKS

NEW INDIANS. By Stan Steiner. Harper & Row, 1968, 348 pp., \$7.95. The history of American genocide begins with Vietnam or even Hiroshima. It is as basic and as natural to the national character as is the love of profit. It has their origins in the very birth of the country. Perhaps the clearest example of American genocide is the treatment of the American Indian, the original inhabitant of this continent and its rightful owner.

The relentless drive to exterminate the Indians began with the earliest settlers and continues to this day. George Washington, "father of our country," signed an agreement to wipe them out. But the Indians had their greatest flowering in the last half of the nineteenth century, when through various methods thousands were eliminated. These wars were not like the war in Vietnam. They were part of a conscious campaign to eliminate an entire people. According to one estimate in 1890, more than \$1,000,000 was spent for Indian killed, while liberals of the criticized the official United States policy of burning entire villages and warriors couldn't be flushed out. The deliberate policy of extermination ended with the last of the massacres. After the wars, the Indians were herded into concentration camps, euphemistically called reservations. This system of internment was later carefully studied by Hitler's engineers and many of its features were incorporated into the German camps. The familiar "colonial" patterns followed. Effort to "Christianize, educate and force them to private property" was made. This plan to integrate the Indian

RED POWER

was in reality an attempt to destroy his culture and to steal his remaining lands, a tactic which continues to this day. Now in the Senate is a bill, S1816, which will move corporations onto the reservations because "notwithstanding the significant social and economic advances the American Indian has made, his progress has not been sufficient to enable him to share fully in our national life."

Violent change ahead

But listen to the voice of the "new Indian": "As I see it, before we change, things are going to get worse. There are going to be more riots. And if it doesn't change, then the students and the Indians might just smash it, and change it themselves. These people are going to get so angry, so mad, that they're going to destroy the American society..."

"I say there will be an uprising that will make Kenyatta's Mau Mau movement look like a Sunday school picnic."

"American Indians are fed up with this... They know it's the system: the social, political, economic structure of this country is such that it causes these things. And we Indians are beginning to see that the only way to change it is to destroy it. And to build something else."

These statements, which could have been made by Malcolm X or Bobby Seale, were made by men very much like them—Indians in the growing "Red Power" movement. The story of this movement has been thoroughly documented in "The New Indians."

Steiner, a white man, has lived and worked with Indians for the past twenty years. That he has gained their respect and confidence is evidenced by the scale of his book. The book is a complete documentary of the resurgence of the "red man" and his plans to re-establish himself in America.

The "new Indians" are not really new, as Steiner explains. What the young, angry and often college-educated Indians are saying reflects what the older Indians have always felt but never said. Steiner reports that we do not hear about the "uprisings" of the Indians, but they do happen and are occurring with increasing frequency. Take the case of the "deerslayer," a Cherokee named John Chewi, who was put on trial in Jay, Okla., for killing a deer without a license. He killed it not for sport but to feed his family. When his case came to trial, 400 Cherokees armed with rifles and pistols came into town en masse to show their support for their fellow tribesman. They made their point and the case was forced into federal court. Meanwhile, in the state of Washington, armed Indians held a "fish-in" to assert their right to fish in the rivers of Washington. The "fish-in" tolled the death-knell to the old colonialist trick of "divide and conquer." For the first time in decades, tribes united to fight the white man.

Eugene McMechen

The author recently worked on a film project involving Indians in Minneapolis, Minn.

GUARDIAN / JUNE 22, 1968 / 13

Stanford suspects arson

Special to the Guardian

Palo Alto, Calif.

The office of Stanford University president Wallace Sterling was gutted by fire and smoke on the morning of July 5. Damage was estimated by police at \$1,300,000.

Fire marshal Bruce Wiggins said the evidence he has seen "clearly points to arson." The blaze was the third in six months at Stanford, the home of a vast military research complex. In mid-February, the campus naval Reserve Officers' Training Corps building burned for the first time. On May 7, after that building had been refurbished, it burned again—with damages estimated at \$80,000.

Stanford activists discovered two years ago that Sterling was a director of the Asia Foundation, a CIA conduit. On July 6, Sterling speculated that the blaze was set by "a fired professor or an unsuccessful job seeker."

Fire department officials said files had been ripped open in Sterling's office and data from the Stanford Research Institute was lying on the floor. Meanwhile, Stanford student body president Dennis Heyes deplored the fire, calling it "outrageous destruction... nihilistic... a heinous act."

GUARDIAN / JULY 13, 1968

Berkeley

(New Left Notes)

There is a possibility of making Berkeley a model for the United States. Berkeley is perhaps the only city in the country where radicals are like "fish in the water."

Our struggle is about people's control over a community. This means that the cops are disarmed and all non-Berkeley forces are withdrawn from the area. This means that the city of Berkeley abolishes its Draft board or appoints a Draft board that refuses to comply with the Selective Service System.

This means that the Trustees' power over the University is delegated to a democratically-elected board of students, faculty members, and community people. This means that the City Council meetings are open to discussion of these issues and other community needs, and to planning of a new participatory form of city government.

We cannot petition for community control. It is not a demand that can be brought to Mayor Johnson for approval. That would be as absurd as petitioning for his own ouster from office. We don't make trivial demands or petitions. We raise enough hell in this town to demonstrate our power to take control. This is our goal, and until we have reached it, it is meaningless and dangerous to declare victory.

Traditionally we have had massive confrontations with the cops. But people learned a lot these past few days. Sometimes the most effective actions can't be publicized at mass meetings. Most of the time, going en masse into a phalanx of cops is suicide. Probably our biggest tactical advantage last weekend was our ability to break into small groups that could move where the cops could not. Each group was a diversionary. Cops had just too much territory to cover.

and kill them with axes
in the middle of the street.
Chop them up with dull axes.
Slowly.
At high noon.
With everybody watching
on television.
Just as a gesture
of good faith.

PRACTICALLY EVERY POSSIBLE WAY IN WHICH THE HUMAN BODY CAN BE SEXUALLY AROUSED IS INCLUDED — WITH DARING PICTURES. Have you ever tried 'Riding the Stallion', 'The Panther's Kiss', and 'The Coital Boomerang'? If you haven't, you haven't really lived! They're all here, plus many more. Every type of sexual position imaginable from Sweden, Denmark, the rest of Europe, Africa and Asia. Each is clearly and vividly described. Each is illustrated by a man and woman, completely nude, in demonstration. The sensual pleasures revealed in DYNAMIC INTERCOURSE are so enormous, so staggeringly varied, one delighted connoisseur has called it a 'Sexual Smorgasbord'!

(Berkeley Barb)

SOLSTICE FUN



NATIONAL RESPONSE TO BISEX PARTY AD

(Berkeley Barb)

"Bisexuals have more choice than either the heteros or the homos, we enjoy sex with both," Gary told BARB at an AC/DC party in San Francisco recently.

He was hosting a bisexual party, a new "thing" that started with a BARB ad and is causing excitement throughout the nation.

Most everyone at the party was in their 20's, students, artists, and a few professionals. It was about 50-50 between males and females, gays and straights. Bisexual interest seemed to drag when a transvestite arrived with an older group (many from the straight SFL).

Bored, several younger bisexuals started to leave. Gary (the host) stopped one fellow student at the door and kissed him, presumably goodbye. But, both drifted into the bedroom with a girl between them. That broke the ice.

Everybody began stripping. Some moved into the bedroom to ball, but half stayed in the living room just grooving, dancing, and being freer than ever.

"I used a BARB ad to reach males and females, and both heteros and homos, but those attracted to both sexes," Gary told BARB. "Everybody is biologically and psychologically bisexual, it's our up-tight society that restricts our pleasure to one way."

"I was surprised to find people writing from all over the country, Seattle, St. Louis, Oklahoma, Washington, and New York, people wanting information on the bisexual bit, people grooving on people, anybody, both sexes, and finding they enjoy it more," Gary explained.

"I'm having great success using the Sexual Freedom League to find bisexuals," Sally (transvestite) told BARB separately.

Left Head Resigns Protesting War 'Cesspool'

Portland (Maine) Press Herald

FORD, N.H. (UPI)—The old chairman of the Military Board has resigned. He wants no more reality for sending Amerikans to "the cesspool" Vietnam. It was learned Friday.

Coburn, who ended 20 activity with the selective service, charmed "poor and stutters" has embroiled us Oriental civil war in both sides are against

his letter of resignation also said he was "convinced our government has failed and is even abetting the war in Vietnam."

He said that our command has led us down to the point of no return.

weak nation in the eyes of the world...

Coburn, Republican state representative and veteran of World War I, told Oscar Grandmalson, state director of Selective Service, that "I want no further part in the conscription of our youth who, either willingly or unwillingly, will serve in the cesspool otherwise known as Vietnam."

Grandmalson Friday acknowledged receipt of Coburn's letter but declined comment on the contents. Coburn said, "I have not heard a word from him yet."

Grandmalson told newsmen, "It's not too often we get resignations, but people do get tired of this work."

Coburn, who has left New Hampshire on a vacation, is

Maine, also charged that 23,000 Americans have "given up their lives at the whims and conveniences of the political manipulation at the head of this government, who care less as long as they are permitted to go their way prostituting and debasing the principles by which this country became great."

... (The) central democratic task at home remains the fight to win freedom and equality for the Negro people. The fight for economic, political and social equality is a fight that can be won under capitalism.

how crazy can YOU get!!

(Guardian)

... (The) central democratic task at home remains the fight to win freedom and equality for the Negro people. The fight for economic, political and social equality is a fight that can be won under capitalism.

—Political Affairs (official theoretical organ of the Communist Party, USA), May, 1968.

FREE AMMUNITION

For the day-by-day battle to end imperialism and hunger

A sentence message can often carry as much persuasion as a speech or a bomb. For free gunned samples to stick on letters, walls, toilet doors, and everywhere and self-addressed stamped envelope to: PEACE PRODUCTS, P.O. Box 126, Greendale, N.Y. 11937

LETTERS TO THE EDITOR

STRAIGHTS CALLED 'PARANOID'

The recent ignorant and insensitive remarks by Maui and Kauai county chairmen about "cleaning up the hippies" or forcing them to conform seem unfortunately to reflect the feelings of a large cross-section of the population of this state.

Right here around and among us we can watch with horror the growth of a "hippy"-hating mania that is denying basic freedoms to a minority group. People are being branded as things before they are known as individuals: branded, misunderstood, feared.

There is almost a paranoid reaction today against these people (here regarded as things--"hippies") who reject the numbing, but now standard 40-hour work week. Moral uprightness and being "gainfully employed" are equated--in ignorance of the fact that many men who are now considered great would probably be labeled as "hippies" or "hippy-types" if they lived in present day Hawaii.

Painters like Van Gogh and Gauguin worked at regular jobs as seldom as they could, and were poor but idealistic wanderers for much of their lives. Thoreau was (in terms used by the label-makers) an "unemployed writer" while living at Walden Pond, and hated the thought of even selling both his forenoons and his afternoons merely to make money.

I am not necessarily attributing greatness to all those who are unjustly branded "hippy" today, but rather asserting the freedom of all people to live lives as they feel bound to. Besides, there are other consequences of the present situation.

We are in great danger of destroying the validity of our legal system by using it selectively against a minority group. This has been recommended by elected county leaders on Maui and Kauai! The same men have also talked of possibly enacting specific legislation against so-called hippies.

Hawaii is a new state and has only recently accepted the freedoms and responsibilities of being fully American. But to judge by things today, had there been a "hippy problem" in 1959, people would have voted for statehood and to keep out "hippy-invaders" as well.

Of course this is absurd. The basic freedoms of America and the responsibilities to uphold them that went along with statehood are being questioned by the officials who talk of acting on the "hippy-problem". We cannot reject any part of our statehood and adhere to the remainder. We cannot reject the responsibility to keep intact the personal freedoms of all American citizens.

So let's open our minds and our hearts, citizens of Hawaii, and realize that instead of anything to fear, we probably have much to learn from the different kinds of people who

choose Hawaii and see our islands as a dreamed-of land of freedom and beauty.

Keith S. Chambers
Kamuela, Hawaii

SYNTHETIC POT. WOW!

(From a mainland correspondent who, for his own protection, shall remain anonymous.)

This week has seen the advent of tetrahydra-cannabinol, or THC: synthetic pot. It is as powerful as acid, but gentle as water, and comes in a capsule.

It's like pot to the tenth power, purified to pristine clarity. It eliminates anguish, totally....(There is) no sleepiness, no dry throat, as with grass.

...We all tended to experience multiple flashes of something which approximates 4th level communication among minds during the evening.

Like early acid trips, I saw a lot, and felt incredibly cool. My vision (eyesight, and particularly inner mental vision--ability to know the truth of what I saw with my eyes) seemed to be virtually unclouded by doubts, or impulses to preserve some false image at the expense of the recognition of truth.

Even doubts had their own "place" in a broadly based sense of total clarity. (Since this was largely a drug-induced condition, I assume I paid for it in some way, while I was high, such as slowed reaction times, but I don't yet know the specific nature of whatever negative effects the drug may have.)

I have reduced my criticism of drugs to these two words, with regard to their effects on the human mind and one's perception of reality: "drugs distort."

And it is the distortion that must be seen most clearly and accounted for if one is to really know the truth of whatever else he does see under drugs.

Enlightenment is not a distorted condition. Any drug-induced state of mind is distorted, and also, what's worse, it wears off. So I think of drugs as a tool, or source of recreation, which I am using, but don't depend on.

The Roach looks good. I would suggest a few more photos, scattered throughout the magazine (sic), to generate, increase, and sustain interest in the newspaper on the non-verbal plane. (Editorial comment: Agreed in full but our pleas for contributions in this area have gone almost unheeded in recent weeks.) You do very well already, however, and the photos, cartoons, and artwork that are there are good....Great artwork by Kim.

We have Maui in mind as a possible home for maybe a year, maybe longer, in about a year's time. Things are so freaky in the cities and on the mainland generally, nowadays, that we are aiming to get out as quickly as possible after we've taken what we have to have.

EDITORIAL COMMENTS...



Unlike most times, historically speaking, the present time is one in which law itself, along with a multitude of individual laws, comes into question. From what do laws get their legitimacy? What do you do with laws which you believe have no legitimacy? Is anarchy the worst possible evil, as it is made out to be by lawmen and lawmakers?

The Law is an abstraction which is opposed to anarchy, another abstraction. As such it has a certain usefulness in communication. However, it is not God and does not deserve to be revered, for reverence precludes interrogation or criticism.

We political activists have had to become especially conscious of the various laws we either grudgingly obey or deliberately disregard. When we are told to respect the Law, we ask "which law?" It makes a difference whether we are required to respect Law or laws.

This gets us back to the original questions. If we are to respect the Law (i.e., any law because it is law,) there must be a satisfactory answer to the question, "Why?" This is generally too deep a question for the guardians of Law, so they answer in their stereotyped way, "Because without Law we would have anarchy," as if that were a satisfactory answer!

My own answer to the question whether or not one should respect and obey a law is more or less derived from the Golden Rule and Kant's categorical imperative. If the law, in my best judgment, is designed to promote the general welfare of humanity (not the inter-

ests of a privileged few, or even my nation when it is opposed to the rest of mankind), then I have a duty to obey it. If I find that it neither aids nor hinders progress toward humanity, even then I should obey it, for it was probably designed to facilitate interaction in ways unknown to me.

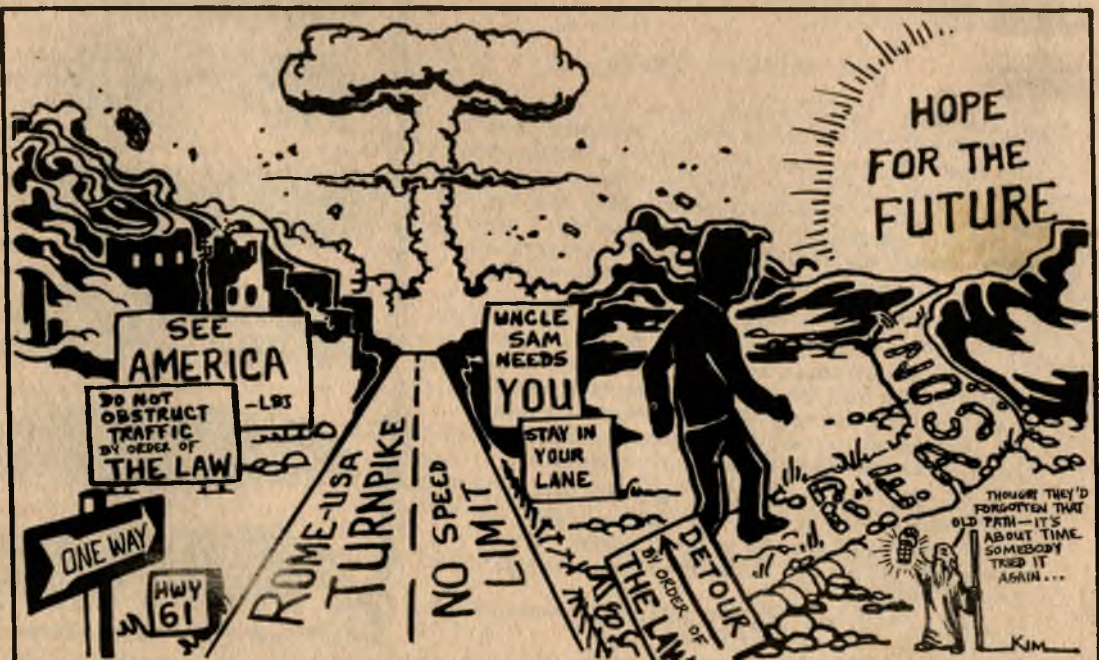
DUTY TO DISOBEY

But, if I am convinced that to obey such a law is detrimental to the general welfare of humanity, then it is my duty to disobey it. Such, of course, is the case with draft resistance, so clearly illustrated by Dana Park's brave stand.

One of the most important distinctions which must be made is that dislike for a law is not the same as deciding that a law is immoral. It is no more correct to confuse these with respect to laws than it is with respect to people. It may be true that laws or people you dislike are immoral, but there is no necessary connection. Yet how many times have we heard the superficial criticism, "You don't have a right to disobey a law just because you don't like it," thereby putting convenience on the same valuational level with morality.

If Law is used to violate morality, it must be denounced in no uncertain terms without any of this crap about respecting the Law just because some muddle-headed bureaucrats decided it was convenient for their interests.

(see page 10)



Editorial Comments

(from page 9)

POLITICAL RAMIFICATIONS OF GRASS

The draft law is not the only idiot law that oppresses us. The recent bust at the Ala Nui Yacht Harbor serves as a reminder that pot is still regarded by the Uptight Society as a narcotic, and is punished accordingly. One can speculate why this is, for certainly it has nothing to do with the evidence!

No doubt the tobacco and liquor industries have vested interests in keeping pot illegal, and no doubt they have substantial influence with legislators. But the legislators have reasons of their own. Grass is primarily a POLITICAL rather than medical issue.

Legislators and their typical constituency are loathe to see the young folks turn on, because when they do they discover the Great American Bummer in the aggressive faces and misshapen bodies of the hierarchy of the military-industrial-governmental-university complex.

DEVIL FEARS FREEDOM

That complex is the emerging Devil being given birth by capitalism and its supportive structures. The Devil doesn't have a tail and horns; he wears a business suit and a necktie (think of that word carefully). The neckTIE symbolizes the NOOSE. To take off the Noose would mean freedom from the confines of Establishment rules, and if there is anything the Devil (or God?) cannot tolerate, it is man's inescapable freedom to disobey (to say "No") to society's rules and games.

The Devil fears freedom more than annihilation. Evidence abounds. Grass is the elixer of freedom for the young generation of all socio-economic classes, but particularly for the class of potential Madison Ave. executive types.

ADD ONE CUP OF ANARCHY

So what does all this have to do with laws and the Law? Everything. The more laws we have imposed (and don't the Legislature and Congress make more every year without getting rid of the obsolete ones, like the sex laws which appeared in previous Roaches, the more UNFREE our society becomes. Put differently, the more laws we have, the more the Devil controls, the more doors are closed to human creativity, and the more we are cramped.

Few of us desire anarchy. But many of us would rather see what it is like than continue to be increasingly stifled. "But it could be lots worse." Yes, it could, and probably will be before the direction is reversed.

Our job is to come up with answers to the question the Devil throws at us, "What do you want to replace the present society with? Besides a bulldozer, you need an architect and carpenters."

The Roach will gladly print any answers you may have to this question. Well?

STUDENT-FACULTY UNION

OBSERVER LEAVES TO CHEN TRIAL

By CRAIG QUICK

Student Tim Wong left Friday the 25th for Taipei to gather information about, and attempt to observe the trial of Chen Yu-hsi. Chen, former EWC grantee and peace advocate has been indicted for sedition by the Taiwan regime.

Tim Wong's trip was made possible by the Student-Faculty Union's persistence in keeping Chen's plight before the public while at the same time raising money for an observer.

This step was necessitated by the Taiwanese government's refusal to divulge information as to the specific charges against Chen, the time and place of the trial and whether or not the trial would be open and if Chen would have a lawyer and the right to cross-examine witnesses.

Although the union has raised over \$700 for the airfare, money is needed for Tim's lodging, communications and for Chen's lawyer.

Those who want to help can contact the union officers or attend the general union meeting at 7:30 on Friday nights at Bachman Hall.

UNION CONSTITUTION

The Constitution Committee has produced a first draft of the union's constitution and it will be reviewed by the general membership during the coming three weeks for changes or amendments.



KUBOTAS & LOCAL SS

(from page 4)

were the Senate and House hearings on the Military Selective Service Act of 1967. "It's the law of the Land. It's all here. Congress heard all the arguments; do you think they would have passed the Law if it were unconstitutional?"

I reminded him that the Constitutionality of the law has not yet been adequately challenged, but the time would come. I asked him what he thought about the individual's right to "life, liberty, and the pursuit of happiness." I suggested that personal freedom is guaranteed by the Constitutional prohibition against slavery and involuntary servitude.

In a very serious manner he turned to my mother and said, "You see, Mrs. Kubota, it's no use talking to your son. I'm not here to discuss philosophical principles. I don't want to waste my time."

"Why can't we just talk as two human beings, as one person to another?" I asked.

"I didn't come down to do that. Your mother asked me here to let you know what to expect and to explain what channels are open to you under the law."

"But I can find out those things by reading the regulations. I am frightened by the fact that you have a job where you control other men's lives and yet you won't discuss moral issues."

"This is no use," he muttered, shaking his head and puffing on his cigar.

After a few more futile exchanges, it became apparent that he would remain adamant in his refusal to discuss anything beyond the regulations. Here was a man so enslaved by the System that he could not even speak with me as a fellow American about a document as basic as the Declaration of Independence, much less talk to me as a fellow human being about our common hopes, fears and moral responsibilities.

I asked about the possibility of his suspending inductions of those under the State's voting age. He replied: "The Defense Department issues the monthly quota; we just fill it, delinquents first, then by age." The word "quota" made me think about a shoe factory during the Stalinist era in the Soviet Union, when pride in workmanship and over-all quality was sacrificed because the State Factory Manager had to fill his quota. Only this time the hides are human.

I couldn't leave without reminding Imada that under the Nuremberg Principles an individual who transmits an order from his superior is equally morally responsible for the consequences of that decision. He replied, "We are aware of that."

Later, in the parking lot, with a prolonged, firm grip on my hand, he pleaded as sincerely as he could project, "Think about your parents and what this is doing to them."

I was reluctant to reply, knowing that he would not understand: "Our family is closer now than it has ever been." How could I explain to him that when you oppose an inhuman system, you affirm your humanity and are naturally drawn closer to those you love?

DANA PARK FROM PRISON

(from front page)

you sacrifice much, if not all, of your effective public demonstrative power for fear of recognition and prosecution. For me, to live in fear, whether it be eminently threatening or far removed, is not to "live" very well.

Political exile. In seeking political exile, you sacrifice almost all your power to effectuate change through confrontation with the system. Often there is the sacrifice of close family relations along with those of your friends and loved ones. For me, this sacrifice seemed worse than prison.

Incarceration. In facing and accepting incarceration, you confront the System of Injustice at its pinnacle. The sacrifice is great and may often seem intolerable (See my initial article in the May 20 Roach). For me it was the only avenue which would afford me "peace of mind."

23 July 1968
Halawa Jail

Love and peace,
Dana

RICHARD IN SWEDEN

(from front page)

and relatives that the deserter is associating with communists and other "undesirables".

Well of course this is true. The communist party is officially recognized here and many communists are helping war resisters. Anyway, the deserters then get phone calls from home. One deserter I heard of got two one-hour calls in one night from back home. This says to me that CIA is running up an enormous phone bill. Mothers, fathers, girl friends, family lawyers--everyone gets into the act. All ask him to come home. Moreover, the US says it will go easy on him. With this he cracks.

Tanimura, ROACH corresponde

travel tips

(from page 2)

granted if you are not a prohibited person (see above).

You should contact the Committee for Helping American Deserters as soon as possible, preferably before your contact with the police. This is essential. (Address given at end of column).

Once you're in, you can work only at jobs for which there is a shortage of Danish workers. Regular work and residence permits are issued, normally, after 2½ years. Citizenship can be granted after 7 years.

Unlike in Sweden, you can get no social aid from the government. And it is hard for students who don't speak Danish to be admitted to the University, though it can be done. You can never be drafted into the Danish army.

Contact: Committee for Helping
American Deserters

Pallesvej 27

2300 S. Copenhagen, Denmark

Tel. 55-54-73

FREE CHEN & "CHINA"

By JOHN WITECK

Chen Yu-hsi, age 29, a former East-West Center grantee and U.H. grad student, is now the captive of the bizarre political phenomenon which is Chiang Kai-Shek's "China". Taiwan, or "Free China" as it is euphemistically known, is entering its twentieth year of martial law under the benign tutelage of Chiang and Kuomintang principles (i.e. "Three People's Principles": Everything to "three people"--Chiang Kai-shek, Madame Chiang, and ChiangChing-quo, their beloved first son).

The largesse of Chiang Kai-shek is well-known: thousands of Taiwanese killed in 1947 by Chiang's Governor Chen Yi, "land reform" (i.e. giving mainland Chinese refugees from Mao Taiwanese land), a military-oriented budget which provides a meager living for Taiwan's educators, rigid exit requirements, censorship and control of the press and of academic study, rule by the minority mainland Chinese...the list is unending (see George Kerr's *Formosa Betrayed*).

Perhaps Chen Yu-hsi was confronted with these realities when he studied here from 1964-67. At any rate, he had decided not to return to "Free China".

FREEDOM FOR CHEN IN TAIWAN

Even Mao's China in turmoil and cultural revolution would prove more satisfactory to Chen than life in the rigid status quo that is in Taiwan. Granted Chen may not have found the freedom he wanted in China, but he certainly has not found it in his military prison cell in Taipei, facing charges of "treason" for writing articles in an allegedly Communist newspaper in Japan and attempting to "defect" to Mainland China, the real and only China, whatever the identity of its rulers.

The grantee "execs" at the Center are careful to avoid this latter admission of fact. Taiwan is "legit" in their minds; it is the Republic of China, because Chiang and two million of his cohorts imposed their rule on ten million Taiwanese who previously had been ruled by the Japanese.

EWG IS PUPPET OF STATE DEPT.

Thus the EWG is careful to toe the line set by its controller, the U.S. State Dept. Humoring Chiang in his idiosyncracies--jailing hundreds of his subjects, raiding Mainland China, smuggling in Burma and Laos, etc.--and not being too harsh on the old fool.

Chinese grantees at the EWG no longer win that status by examination (as Chen had to) but are appointed on the basis of "dependability". The U.S. and the EWG, short on allies, can only shrug their shoulders and prostitute themselves to the lie that Taiwan and Chiang represent.

All the while, one of our own, Chen Yu-hsi, a man who detested the war in Vietnam as any decent man should, goes to the rack for

his "crime" of saying what he thought and acting on it.

Let our point be brief and simple in all this controversy: A free "China" should free Chen. Otherwise the free "Chens" of this world will free "China", and, with it, Chen Yu-hsi.

We received more material than we could fit into this Roach, so if it wasn't in this time, we'll try hard to put in in next time. We will also try for a 16-page edition along improvements next time.

The Roach is Hawaii's only regular underground newspaper. We will print virtually anything we believe to be true, regardless of pressures. We are also eager to print cartoons, poetry, imaginative photographs, etc.

The Roach crawls out from underground every two weeks on Tuesdays. If we don't watch him carefully, he even sometimes sneaks out Mon. night.

Where can you get the Roach? At Crossroads Book Gallery (Moiliili) and Mama Mia's Pizzz Place (at King and McCully). In Kailua, you can get it at Bibliomania (book store) or Mary Jane's (but unfortunately, not at her place in the International Market Place).

The Roach lives at Box 352 Haleiwa, Oahu, Hawaii, 96712. He loves clever little ads like the kind that can be found in the Berkeley Barb or LA Free Press. When he's really hungry, he likes big ads.

Rates: 35¢ per line, \$2.50 per column inch, \$22.50 for a half page, and \$45.00 for a full page. (A full page in the Establishment Press costs close to a thousand dollars)

You can even make bread with Roaches. You buy from us at 10¢ and sell for 15¢ and we will buy back whatever you cannot sell, if any. But whoever herad of an unwanted Roach?

The Roach is normally a 12-page collection of anti-establishment news, fun, and commentary. It costs a mere 15¢. With your support, an even bigger, better Roach can be produced. Everything is possible.

Everything
is Possible
The Roach

EDITOR
Jon Olsen
STAFF

Bill Boyd
Renee Kajikawa
Eric Kawaoka
Nolan Kim

Dennis Jones
Lynne Kobayashi
Raymond Maeda
Steve Nugent
Craig Quick