

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

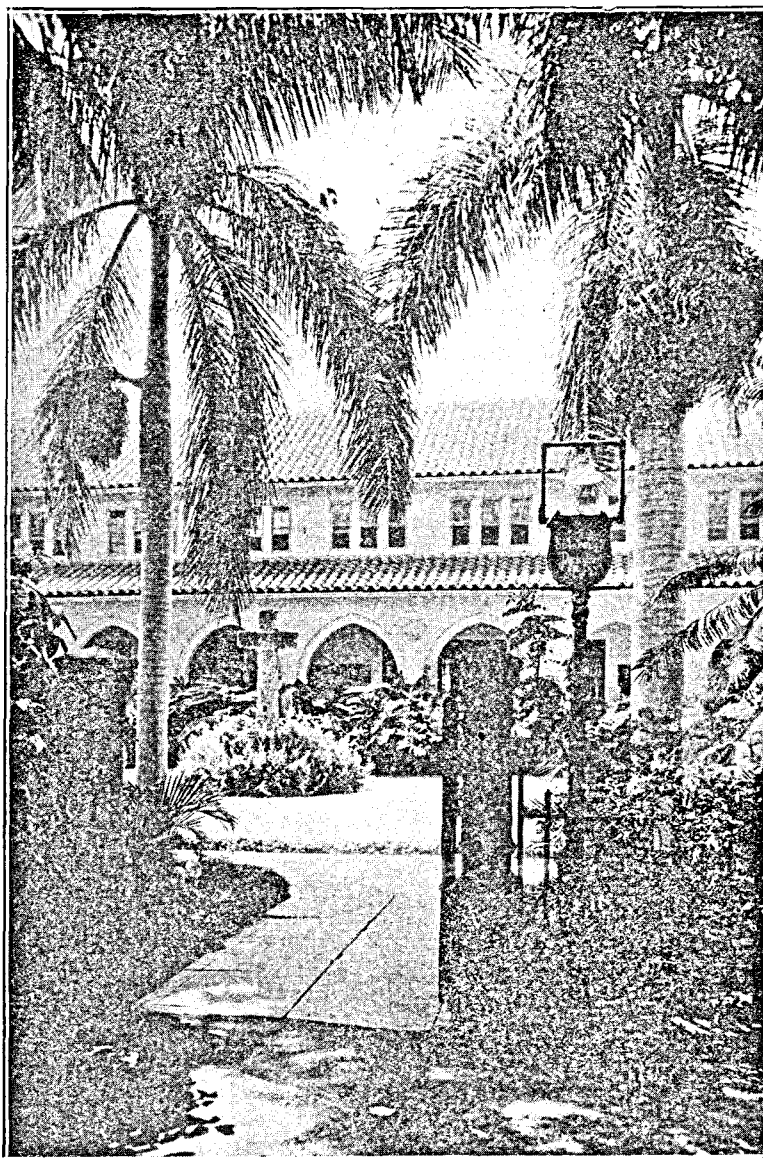
THE REV. CANON E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXX.

HONOLULU, HAWAII, OCTOBER, 1940

No. 7



Entrance to St. Andrew's Priory School for Girls, founded in 1867.

# Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

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S.T.D., *Editor*

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*Associate Editor*

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Advertising rates made known upon application.

## CALENDAR

October 6—20th Sunday after Trinity  
October 13—21st Sunday after Trinity  
October 18—S. Luke  
October 20—22nd Sunday after Trinity  
October 27—23rd Sunday after Trinity  
October 29—SS. Simon and Jude  
November 1—All Saints' Day  
November 3—24th Sunday after Trinity  
November 10—25th Sunday after Trinity

## 12th ANNUAL Y. P. F. CONFERENCE

By Kimball Chun

At 2 p. m. on August 29th two bus loads of young people from the various fellowships of Honolulu left the Cathedral grounds for Camp Harold Erdman to attend the twelfth annual Episcopal Young Peoples Fellowship Conference.

In planning the Conference the general chairman with the aid of the district council arranged the program whereby there would be equal opportunities for worship, recreation, and study. The theme chosen was, "The Young Churchman's Rule of Life".

The topic "The Young Churchman Learns To Serve", opened the discussion on the theme of the conference. One of the main points brought out by Father Corey was "A young man can learn to serve his fellowmen by doing the things that are morally good and economically useful". He can serve God by praying, receiving Holy Communion, and practicing the rules necessary for the maintenance of the church.

The evening topic, "The Young Churchman Learns To Worship", began with Bishop Harrington Littell asking the individuals their definition of "worship". "Worship", the Bishop stated, is the art of recognizing an offering to Him who is worthy of that which is worthy of Him by people who are worthy to offer it. To worship, one should not go to church merely to hear the sermon but should take part in the service whole heartedly.

Canon Pennell concluded the discussion on the theme "The Bible and How To Use It". The main points of his lecture were the composition of the Bible, its purpose, devotions and references, and

the various ways of using the Bible.

The conference was officially opened with the blessings of the camp grounds. Father Corey led the procession, which began near the bell tower and proceeded to the gates of Camp Erdman, to the recreational hall, the playground and to the cafeteria. The procession ended in the chapel, where a short service was held.

To acquaint the young people of the various fellowships and to overcome the reserve of all beginning campers Ice-Breaking, Competitive Team Games, Community Singing, and Dancing were held.

The earlier part of the following night was set aside for stunts that were performed by each cabin. One group gave several "take offs" on the clergy. The young people spent the latter part of the evening gathered around a huge camp-fire, where marshmallows were eaten, songs were sung, and individual talents were displayed. Swimming, football, volleyball, baseball, badminton, and ping-pong occupied the hours after discussion classes.

During the last dinner on Monday the judges, with Pearl Richardson acting as chairman, awarded the Good Samaritan group the Conference Banner for their fine spirit of participation in camp activities.

Eunice Hamano acted as general chairman. Aiding and cooperating with her were William Richardson, chairman of the program committee; John Ome, outdoor sports; Kimball Chun, recreation; Clyde Lee, publicity; Isaac Matsumoto, transportation; Kikuye Sasaki, registration; Edward Kim, business manager; Robert Chuck, worship; Walter Kau, music; Pearl Richardson, food and pennant; Helen Seu, reception; Joyce Kono, recommendation; and Nancy Higa, welcome. The chaplain during the conference was Father Corey. Mrs. Vincent Postl was the dean of women, while Mr. W. K. Richardson acted as the dean of men.

Churches represented were St. Peter's, Holy Trinity, St. Mark's, St. Elizabeth's, St. Stephen's, St. Mary's, Holy Apostle's, Epiphany, and Good Samaritan.

The mule is the best kicker in the world, and just look at his social standing.

## ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions which have been received from August 1st to September 26th. Where the amount is not mentioned, it is \$1.00.

Mrs. Elizabeth Ling; Miss Mary James; Dr. M. E. Staley; Mrs. Victor Thompson; Arthur K. Trask, Jr.; Miss Louisa L. Bradford; Miss Helen M. Cobb, \$2.00; William Kong Jay; the Rev. J. L. Martin, \$2.00; Robert Watts; Mrs. Dudley N. Carpenter, \$5.00.

## MAUI BOY ATTENDS ANTIOCH COLLEGE

Mr. Donald Albert Damkroger, son of Mr. and Mrs. Ernest L. Damkroger of Kahului, Maui, is one of 240 new students entering Antioch College, Yellow Springs, Ohio, this year. Donald's father is in the Physical Education Department of the Alexander House Community Association, near Wailuku, Maui.

Antioch, founded by Horace Mann in 1853, is one of the most widely known experimental colleges in the United States. One of its features is the co-operative plan of work and study, whereby students alternate academic work with experience on an actual job.

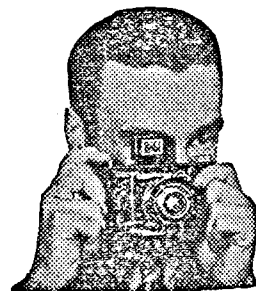
A graduate of Maui High School, Mr. Damkroger was a member of the Senior Honor Society, and participated in dramatics, assemblies, and athletics.

## Tode Tuttle Says:

"Th' way a lot of modern youngsters are bein' raised immunizes them from ever gittin' homesick," declared Doc Konk this evenin'.

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# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXX.

HONOLULU, HAWAII, OCTOBER, 1940

No. 7

## Some Letters To "Bill"

### A Successful Experiment with Parish Men

Last Fall an Island clergyman got an idea. This is not as strange as it sounds, the strange part is that he made a beginning of putting it over to fifty men of his congregation. The end is not yet, as it is a real idea, but after a year the experience of increased congregations, a subscribed budget, increased baptisms and an added interest all along the line adds a substantial value to the idea.

The idea is contained in three letters to Bill—"Bill" meaning fifty individuals men of his congregation and the letters were personal, not via the mimograph method. Before the reader thinks this refers only to the Fall Every Member Canvass, we suggest that he read all the way through. The letters were written in the Fall of 1939 as follows:

September 30, 1939.

Dear Bill:—

I am asking 50 men of our Parish to do a real job and start something which eventually will stop forevermore this constant appeal for helpers, money and attendance. You can create a parish habit.

When this challenge is answered, I will have the fun of being Rector of a parish where the budget is not a constant topic, where helpers for boys and girls are found instantly, where people are keen on the glorious work of Christian education, where a leadership in social responsibility is possible—all because our efforts are relieved of just keeping the machinery oiled—and when I am kept jumping to stay ahead of the vital and growing interest of hundreds of men, women and children.

Do you say: "Stop dreaming, parson!" No, sir, I am awake, and maybe for the first time in many moons. The immediate reason for this wakefulness is the approaching Every Member Canvass at the end of October. Honestly, I do not wish to put the emphasis just on subscribing the budget for 1940. I have been hammering at that for years and, while appreciating the fine response of our faithful crowd, I think we have not progressed very far.

I wish 50 men who will take it upon themselves, each one of them, to take a personal interest in two families who are now on the verge of being interested in Christ through the Church and I wish this personal interest to be continued throughout the year. Along with these two, we

will ask you for the present Canvass to visit three of the tried and true members who are now faithful subscribers. This makes five in all—six counting your own family—which multiplied by fifty takes in the whole parish.

But, says you, this is a heck of a job for you are asking me to be a real evangelist. That's exactly what I am doing. Bill, for when fifty of our men stop fiddling around on this business of being a Christian and get down to facts, we can accomplish the hope of my second paragraph. (Read again).

You say you do not know enough yourself. Suppose we correct such a situation. You will have in your hands, as I tried to explain at the last Men's Club dinner, a sales portfolio which gives an outline of the value of the Church to the world, the nation, the community, and the individual. Even with this in your hands, you may feel constrained in doing much talking about the benefits of the Church in the life of the individual and the world, but I feel sure you will be surprised by the longing of people to think about religion with one of their own kind—a layman.

85 percent of all sales are made through personal contacts. Our parish hitherto has failed to organize its sales force. We are now correcting such a mistake. Week by week as your Rector, I am planning to send you suggestions about how to become a good salesman of the Church.

I think this is enough for the first broadside.

Faithfully your friend,

P.S.—Make a file of these letters as other information will be enclosed. The series might be interesting.

Next week—The Church as a Medium.

\* \* \*

October 3, 1939.

Dear Bill:—

The Church is a grand medium through which the Christian Salesman can do the job. None of us sell everybody. My experience is that about one out of three new names develop into even Churchmen on the verge. Some are delightful surprises and become real members. Our Master, Himself, was not always successful. His deliberate choice of the Twelve, who were the chief sales men of His cause, found one failing. The crowds ceased to follow when they discovered His message was more than providing meals.

You recall that I am asking you as

one of fifty of the men of our Parish to take an interest in two of our new families and help me make them good Christian Churchmen. The first visits will come at the time of the Every Member Canvass late in October, but the sales work continues throughout the year. Fifty men—clearly organized as Church shepherds—Glory! what a thought toward basic parish advancement.

Bringing people to Christ through the Church takes off our shoulders the burden which prompts us to say, "I can't do a thing like that." It is God's work and He carries the major part of the load. No clergyman could stand the gaff of dealing with stark tragedy in many lives without this thought. I am no different from you laymen except that I happen to be ordained.

A man told me the other day of what the Church had meant to him and all because one of our laymen had greeted him before and after the Service with a smile and showed him the places in the Prayer Book. He had visited a half dozen Churches in Honolulu and because he happened to meet a salesman in our Parish, he expects to settle down with us. Others have experienced the opposite and been lost to us.

The salesman who sold us the parish car said one day on the street long after

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the sale, "Isn't it a satisfaction to drive a car with such fine braking power?" That got me all set up by reinforcing my own wise judgment in securing that particular car and showing me again the benefits of the purchase.

I have wondered since how many of our Church salesmen are prone to reaffirm to others the Church benefits in such a natural way by such words as, "Isn't it a satisfaction to have a Church which gives a fellow such a fine boost for the work of the week", or "That Service last Sunday sure gave me the thought I needed", or "That early half hour Sunday mornings changes my whole outlook", or "I have come to the point where I know I need refreshment of mind and spirit as well as body and our good old Church gives it to me."

Faithfully your friend,

\* \* \*

October 10, 1939.

Dear Bill:—

In this letter Number Three, I wish to give some serious thoughts which have long awaited expression; so sit down, relax and do some digesting.

First, let me stress this: that in asking you to be a Church Salesman, I am not expecting you to run around with a halo and "talk religion" or ask people if they are "saved" or do anything for which you are not qualified. There are, however, three sustaining influences, each one of which can be exerted by every Churchman. We can safely leave the results to the Spirit of Christ. The influences are these:

*First—The power of a Christian example.* This does not mean perfection but sincerity of purpose and a daily endeavor to walk with Christ by the way. We have to begin where we are and bear in mind that we are not trying to lead others to be us-like but Christ-like, using the Church as the medium. There is no argument so convincing as an earnest Christian life. "The Gospel according to Matthew" was personal and "The Gospel according to you" is equally personal.

*Second—Christian Education.* I said before that if you men awoke to the possibilities of Christian salesmanship with your two families, you would keep me jumping to stay out ahead. Adult classes for instruction are possible. The whole subject of Christian education of children and the appalling lack of adequate assistance needs your interest. Let me tell you a true story. A clergymen going to a new parish during Lent said to his Vestry, "I understand the Bishop comes for confirmation after Easter. I will ask him to postpone his visit until I have had a chance to gather a class." "Please don't do that", they replied, "just set a date for instruction and we will take care of it". He arrived at the appointed time and was amazed to find thirty of his members there, each with a candidate for

confirmation. That's salesmanship with a vengeance, isn't it?

*Third—Contact with the Church's Worship.* I would write pages about the beauty of worship as the highest art of the human soul and it would all be true. But neither advertising, beauty of architecture, music, preaching, nor ceremonial will bring the unchurched within our walls. They must be brought. Our beautiful and satisfactory Service is just an unexplainable maze to the stranger. They must be shown. A lone stranger in our Church is a very lonely person. Into our fellowship they must be introduced. It is not just a matter of invitation—it is a matter of escorting, explaining the Prayer Book, and introducing. Christian salesmanship is also an escort service.

Next week we will take up the subject of the budget.

Faithfully your friend.

To be truthful, the fifty "Bills" became thirty-five active workers but they did a fine job with the fine results as stated. We need not reproduce the local budget nor the canvass instructions which were sent out week by week.

The point is, the idea has continued throughout the year. This article was written and the letters reproduced largely because today one of the Bills grabbed his parson on the street and told about two families, one with children for the Church School and one man who wanted to be-

come a part of the Parish. This happened because one man was an enthusiastic Church Salesman and perfectly natural about it. When Tom, Dick, and Harry in an office or on the street meet up with a fellow business man who is a Churchman with this idea, first his mouth drops open, then he begins to take notice; but always he receives an impression no clergyman can give. The men of the Church can do the job.

## CLERGY AND NURSES REMAIN ON GERMAN-OCCUPIED ISLANDS

New York—Athestan Riley, known to American Churchmen for the hymn, "Ye watchers and ye holy ones" is reported as remaining at his home on the island of Jersey in spite of the German occupation. The Bishop of Winchester, of whose diocese the Channel Islands form a part, has announced that nearly all the clergy, 21 in Jersey and 17 in Guernsey, are remaining with their people. Some of these parishes have regular services in French, translated from the first Book of Common Prayer around 1550. Thirteen English nurses have also remained on the Islands.

## THE BISHOP'S SCHOOL

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## Church Schools Get Under Way



During a tense moment of the Iolani-Roosevelt football game at the Honolulu Stadium on September 14th. Father Bray, Iolani coach, had his arm over the shoulders of Quarterback Abe Kong as he watched the play intently. He sent Kong into the game a moment later. Iolani won, 6-0.

--Courtesy of the Honolulu Star-Bulletin.

### Opening of Iolani

A city overflowing with new Army and Navy families is one of the reasons why both Iolani and the Priory Church Schools are more crowded this year. This fact, plus the continued excellence of both institutions, scholastically and spiritually, has brought a truly phenomenal enrollment.

Iolani, the boys' school, reports a total of 576, fifty more than last year, which held the record up to that time. There are eighty boarders, showing the confidence placed in the school by parents living on other Islands.

While the U. S. service families have added, the Army may do some taking away, as Headmaster Stone is the chaplain of the 299th regiment of the National Guard, which will be called on October 15th for a year's service. During his absence, Mr. Carl Eshelman is acting Headmaster, and is thoroughly equipped to do a splendid job.

The start of the school is notable for its smooth functioning in every department, and the fine cooperation by both instructors and students. Some seventy-five boys are out for football, divided about equally between the Senior and the Junior

squads. The fact that the Senior team (Inter-scholastic champions of last year) won its first game has increased the already abundant enthusiasm of the entire student body.

### Opening of the Priory

St. Andrew's Priory, Honolulu, the famous school for girls, founded by her Majesty Queen Emma, for the benefit of Hawaiian girls in these Islands of incomparable beauty, opened on September 3rd, 1940, with the blare of trumpets and the roll of drums. The little and big keiki-wahine went to their various and sundry class-rooms, wearing the luminous smile which is the hall-mark of the Polynesian. Sometimes the smile was worn by a Chinese girl, sometimes by a Japanese, and even by phlegmatic Nordics, but all had a reflection of the native example.

Like St. Nick, in the well-known classic, "The Night Before Christmas", teachers and children alike, "nodded their heads and

went straight to their work", a remarkable proceeding, when each one wanted to ask her neighbor how much she made working in the cannery during the summer.

Roll-call, recitations, Morning Prayer, recreation, more recitations and then lunch. Cafeteria claimed an almost unending line of hungry, young humans. Hamburg, hot rolls and wieners, rice, fruit, milk and goodies infinitum disappeared before the formidable army of youngsters.

After lunch, classes again until the closing of sessions for the day—that notable first day of school. Then our four hundred and fifty girls, like the Arabs, "folded their books, and hooted themselves away."

### A History of Iolani School

This is the subject of a thesis which earned the degree of Master of Education for Mr. Ernest Gilbert Villers, for the past two years a teacher at Iolani. The degree was conferred by the University of Hawaii this last June. Mr. Villers has produced a history of the school which contains much of interest, dug out of documents and letters not easily available. His thesis is a permanent contribution to the large subject of educational development in Hawaii, as well as an authoritative history of the ups and downs in the seventy-eight years of Iolani's life.

"The arrow must trust the bow."

### MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

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# Here and There In The Diocese

## For St. John's, Eleele

Those of us who had the pleasure of meeting the Rev. and Mrs. J. Thurlow Baker as they passed through Honolulu on their way to Kauai last week feel that Archdeacon Willey is very fortunate in his new assistant and his wife. Mr. and Mrs. Baker have come from Marshall, Minnesota, where they have been for the past three years. Mr. Baker graduated from Seabury-Western Theological Seminary in 1937. He will live at Eleele, and take charge of the newly built St. John's Mission there, and also will assist Archdeacon Willey in his widespread work all over the island of Kauai.

## Any News?

The assistant editor and his assistants ask for news of parishes and missions for the next issues of the Chronicle. When the Bishop is away, we do not "get around" to get the items of interest from our widely scattered people? Can you help us?

## A Correction

In the August issue of the Hawaiian Church Chronicle, it was stated that Edward R. Stettinius is a member of the National Council. We find that this is incorrect, although it was copied from a church paper. Dr. Wood says in comment:

"He is the kind of man one would like to have on the Council, and an effort was made a couple of years ago to enlist him. . . . The effort was not successful, but we have hopes that some day he may be more directly allied to the National Council and its work."

## Departure of the Rev. and Mrs. J. L. Martin

We are very sorry to report that the Rev. and Mrs. Martin are leaving for the mainland on October 11th with their children to return to their home in North Carolina. Our aloha and best wishes go with them in their journey and in their future life there.

## Wanted—Contributions for Mr. Nakamura's Rent

Our newly ordained deacon, the Rev. James S. Nakamura, has made satisfactory arrangements for living quarters. He has a room in the Nuuanu Y. M. C. A. building, within easy reach of Holy Trinity Church, where he has his office. Living

at the Y., he is in constant touch with a large number of young men, some living there as he is, and many coming in daily for classes, meetings, and recreation. We say he has made "satisfactory arrangements", but we are obligated for the same in the sum of \$16.50 each month. We have to furnish Mr. Nakamura's office, and provide other necessary equipment. We ask that contributions be sent to Mr. T. J. Hollander, treasurer, Queen Emma Square, Honolulu, in order that finances may be included in the "satisfactory arrangements".

## Laymen

Speaking of Mr. Nakamura, we are led to inquire how the L. T. O. boxes are filling? You remember that the Laymen's League has instituted the Laymen's Thank Offering, and is undertaking to support Mr. Nakamura for the rest of this year from the offerings of the men through the boxes already distributed. Several well-filled boxes have already

come in, with requests for empty boxes in return. The first Sunday in December is the time for the general collection of the L. T. O. But—Mr. Nakamura cannot fast that long! His salary began in July.

*Are your boxes filling up?*

## Hawaiian Civic Club Praises Hospital

In an exhaustive report on the administration of the Hawaiian Homes Act, and the general subject of the rehabilitation of the Hawaiian race, submitted to the Hawaiian Civic Club by a special committee, there occurs this paragraph, which we are glad to quote:

"Through the generosity of Muriel Shingle Amalu in establishing the Shingle Memorial Hospital, and the generosity of Paul I. Fagan in providing additional wings thereto and adding to its facilities and equipment, the Hawaiians of Molokai now have the facilities of a first-class hospital at their disposal—an institution that will materially help in rehabilitating the Hawaiian race."

## Notes from the Hamakua Coast

Capt. William A. Roberts, Church Army, has been appointed vice-president of the Laymen's League for the island of Hawaii. An active Men's Club has been

organized at Hilo by Mr. Perkins; and Capt. Roberts looks to the help of that Club in spreading the work of the Laymen's League in the missions along the entire Hamakua Coast district.

The Papaaloa Guild has contributed the sum of \$195.40 for the United Thank Offering, a splendid evidence of the interest and work of this small but efficient guild.

The Church Schools at Paauilo have continued throughout the summer, with Mrs. Roberts directing the schools at St. Columba's and at the Japanese Mission.

At Ookala, "good services have been held in the Filipino Clubhouse on Sunday mornings, and the monthly lantern service was well attended." Capt. Roberts gave an address at Ookala Park at the Boy Scout inter-patrol meet on August 25th.

## AN URGENT APPEAL FROM ST. JOHN'S-BY-THE-SEA

The land at Kahaluu on Windward Oahu, on which stands the small Hawaiian Mission of St. John's-by-the-Sea, has been offered to us for purchase. The cost of the ground at present occupied by the Community Hall now used as a Church, plus an additional piece large enough for a Chapel and vicarage (amounting in all to about a third of an acre), will be slightly less than \$3,000. These past few years the congregation



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has been paying \$5 per month as rental, but this will soon be discontinued. The money to buy the land is urgently needed in order that the site of the Mission may not be diverted for other purposes.

The people of St. John's-by-the-Sea have collected small sums by means of poi suppers, Hawaiian concerts, and selling laulais, and so have a start on their building fund. But they need real assistance in sum of \$50, \$100, and larger.

One person in the diocese is offering to give \$100 on condition that 9 other persons give similar amounts. (Two people could go in together to give \$100.) Please call Mr. Hollander, 3964, and tell him that you are glad to contribute, and how much. And please do it *soon*. We do not want to lose this land.

### THE CHURCH ARMY'S WAR-TIME WORK

By W. A. Roberts, C.A.

The following summary of Church Army activities will be of interest to our readers and friends of the Church Army. In France our work was just getting into its stride and very good reports were coming in from the various centers, when the battle enveloped the districts and evacuation was ordered. Twelve valuable centers were lost and three mobile canteens destroyed. We are thankful that not more than one of our helpers is unaccounted for at the present time. The last information we had was that they were sheltering several wounded refugees and refused to leave them—indicating a fine spirit and one worthy of the best traditions of our Church. Many Officers and Sisters in England are working amongst the evacuees and others are acting as hosts in the various recreation huts for service men and A. R. P. helpers. Thirty-two canteens are now opened and during the withdrawal from France and Belgium, more than 17,000 men were served with food and 11,000 French soldiers and many Belgians were not only fed and refreshed, but had clothing washed, suits mended, etc. There are 26 Mobile Tea cars visiting isolated Anti-Aircraft and Barrage Balloon units and another seven will be operating shortly.

In addition to this work of mercy, the chief work of the Church Army is not neglected, namely the Evangelisation of the people. Prayers for absent loved ones are often held at open-air meetings in the streets in England. A greater keenness is visible as perplexed people are drawing near to God to find and answer to the problems and dangers of war. We in Hawaii can do our part by our prayers and support.

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### WHAT GENERAL CONVENTION FACES

Our delegates to General Convention meeting in Kansas City, October 9th to 23rd, are on their way. The Rev. Kenneth D. Perkins went early in order to attend the College of Preachers in Washington and to have a well-earned vacation. The Bishop left early in September and Ed Doty departed on the 20th, Mrs. Doty as delegate from the Woman's Auxiliary going with him.

The Convention, according to reports, will not deal with the proposed concordat between the Presbyterian Church and our own. This important subject will be kept open for special study throughout the coming years.

Undoubtedly considerable attention will be paid to the report on the Joint Commission on Marriage and Divorce. The emphasis of this proposed Canon is upon healthy family relations which will prevent divorce. In fact, the proposed name of the Canon is "Of the relationship of the Church and the Family." This proposed Canon contains the following significant statement which each couple seeking marriage will be asked to sign: "We (with names) desiring to receive the blessing of the Church upon our marriage, do solemnly declare that we hold Christian marriage to be a life-long union of husband and wife, for the purpose of mutual fellowship, encouragement and understanding, and for the procreation (if it may be) of children and their physical and spiritual nurture, for the safeguarding and benefit of society, and for the advancement of the Kingdom of God. And we engage ourselves, so far as in us lies, to make every effort to realize the Christian ideal of marriage."

Undoubtedly, the budget and program of the Church for 1941-43 will receive a great deal of attention. Probably the enthusiasm of the Convention, which is always missionary, will make them want to assist the Missionary Societies of the Church of England in carrying on their work. It is obvious that the Episcopal Church in America can help if it will. We hope the whole Church will follow the lead of whatever decision is made and assist our sister communicants during

these war-torn years. We can do it if we will.

There is a Commission of Strategy and Policy which will present a report dealing with the Forward Movement Commission and details of the more efficient working of the machinery of the Church.

We hope that the pressure of propaganda will not make itself felt and that the time will not be taken up by the discussion of unnecessary resolutions. The people throughout our Missionary District can help by using the prayer found in the Prayer Book on page 36.

### Iolani Accredited to West Point

Word has been received from the Adjutant General of the United States Military Academy, West Point, that Iolani School has been placed on West Point's accredited list of schools.

This means that the academic board of the academy will consider and may accept an applicant with certificate and validating examination instead of the usual mental entrance examination in cases where the applicant is able to furnish a properly attested certificate from the head of his school showing that he has attained a satisfactory proficiency in certain required and optional subjects.

A number of boys have now gone from Iolani to West Point, and this action on the part of the Military Academy's authorities is evidence that their preparation is highly satisfactory and that they are making good.—*From Imua Iolani.*

### "Visitors and Pilgrims"

Already not a day passes without visitors and pilgrims coming to see the new paintings in the Lahaina Church, writes Mr. Horton, and "when the sailors have shore leave, dozens flock in the Church to take photographs".

"In the eternal life there are no breaks; each moment has the power of eternity in it."

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## PRESERVING ENGLISH PARISH RECORDS

The Manager of the Eastman Kodak Stores in Honolulu sends us this excerpt from one of their inter-company bulletins.

"Photographing the British parish registers and storing the films in a safe place has become a matter of extreme urgency, especially in regard to those places which are in particularly vulnerable areas. All amateurs who have the necessary equipment in the shape of precision miniature cameras and the time and knowledge that will enable them to undertake what amounts to an expert copying job should communicate with the Secretary of the Society of Genealogists . . ."

## REFUGEE CHILDREN

Many English children are being brought to our country for safety.

Here they will almost certainly be safe from the enemy's bombs.

But there are other dangers than those which threaten the body.

It is to be hoped that the children will not be exhibited as objects either of charity or of curiosity—nor shown off as "my dear little refugee."

The children may come from a home where God is respected and honored and loved—where there are prayers and grace and family churchgoing. It would be a shame to discourage this attitude and practice.

The children may come from homes where divorce is never experienced nor even approved. From homes where there is still family life; where the family stays home of an evening; where children are satisfied with simple lives; where movies are not daily menu, and do not afford any easy way to get rid of the children.

They may have been well trained and not spoiled.

It would be splendid if we return these children not only safe in body but in ideals and character.

There is little value in saving the body, but losing the soul.—*Fr. Bray, in The Brief.*

"Missions Are the Moral Equivalent of War".—*Presiding Bishop.*

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## PROPOSED APPORTIONMENTS FOR 1940

	1940 QUOTA	Received from		Total Receipts	Balance Payable	*Convoca- tion Assess- ment	Amount Received	Episcopate Endow- ment
		Parishes and Missions	Auxiliaries					
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$1,380.00	\$ 900.00	\$.....	\$ 900.00	\$ 480.00	\$ 860.00	\$400.00	\$.....
St. Andrew's Haw'n Cong.....	437.00	130.00	.....	130.00	307.00	130.00	.....	.....
St. Peter's Church.....	625.00	350.00	20.00	370.00	255.00	73.00	.....	10.70
St. Clement's Parish.....	587.00	409.27	.....	409.27	177.73	130.00	97.50	26.64
St. Elizabeth's Mission.....	315.00	191.54	15.00	206.54	108.46	73.00	.....	11.94
St. Luke's Mission.....	126.00	120.73	1.00	121.73	4.27	30.00	25.00	1.00
Holy Trinity Mission.....	162.00	105.00	.....	105.00	57.00	37.00	.....	.....
Epiphany Mission.....	178.00	92.70	20.00	112.70	65.30	45.00	.....	9.65
Good Samaritan Mission.....	71.00	61.83	1.00	62.83	8.17	8.00	8.00	2.10
St. Mark's Mission.....	180.00	195.00	.....	195.00	.....	30.00	.....	.....
St. Mary's Mission.....	85.00	85.00	.....	85.00	.....	30.00	30.00	.....
St. Alban's Chapel (Iolani).....	257.00	257.00	.....	257.00	.....	37.00	37.00	6.00
St. John's-by-the-Sea.....	56.00	32.66	7.00	39.66	16.34	8.00	.....	.....
St. Stephen's, Waialua.....	71.00	70.00	1.00	71.00	.....	8.00	.....	.....
Moanalua Sunday School.....	10.00	10.00	.....	10.00	.....	8.00	8.00	.....
Schofield Episcopal Church.....	.....	.....	10.00	10.00	.....	.....	.....	5.00
St. Andrew's Priory.....	228.00	250.00	2.00	252.00	.....	25.00	25.00	.....
Cathedral English School.....	58.00	13.50	.....	13.50	44.50	5.00	.....	.....
Young People's Fellowship.....	28.00	.....	.....	.....	.....	5.00	.....	.....
Order of Good Samaritan.....	57.00	45.26	.....	45.26	11.74	7.00	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	435.00	36.09	25.00	61.09	373.91	75.00	75.00	18.86
Holy Innocents', Lahaina.....	230.00	130.00	20.00	150.00	80.00	45.00	.....	5.50
St. John's, Kula.....	40.00	37.28	.....	37.28	2.72	15.00	15.00	7.16
<b>HAWAII</b>								
Holy Apostles', Hilo.....	275.00	75.00	25.00	100.00	175.00	55.00	.....	5.31
St. Augustine's, Kohala.....	124.00	72.99	.....	72.99	51.01	30.00	30.00	4.00
St. Augustine's (Korean).....	5.00	6.00	.....	6.00	.....	14.00	.....	.....
St. Paul's Makapala.....	68.00	36.61	.....	36.61	31.39	14.00	.....	2.08
St. James', Kamuela.....	43.00	31.35	.....	31.35	11.65	14.00	.....	.....
St. Columba's, Paauilo.....	85.00	85.00	.....	85.00	.....	30.00	30.00	3.00
Christ Church, Kona.....	225.00	49.18	75.00	124.18	100.82	74.00	.....	7.70
St. James', Papaaloa.....	196.00	125.00	10.00	135.00	61.00	30.00	30.00	.....
Church Army Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....
<b>KAUAI</b>								
All Saints', Kapaa.....	270.00	150.09	20.00	170.09	99.91	62.00	.....	.....
West Kauai Mission.....	77.00	11.21	.....	11.21	65.79	15.00	.....	.....
St. John's Mission, Eleele.....	33.00	.....	.....	.....	33.00	15.00	.....	.....
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	12.00	.....	.....	.....	12.00	5.00	2.88	.....
Holy Cross, Hoolehua.....	23.00	11.88	.....	11.88	11.12	5.00	5.00	.....
<b>TOTALS.....</b>	<b>\$7,052.00</b>	<b>\$4,177.17</b>	<b>\$ 252.00</b>	<b>\$4,429.17</b>	<b>\$2,646.83</b>	<b>\$2,047.00</b>	<b>\$818.38</b>	<b>\$126.64</b>

\*"CONVOCATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.