

# HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

DECEMBER, 1953





The day following Thanksgiving, Archdeacon and Mrs. Sheeran, of the Island of Hawaii, entertained the clergy families on the Island at their home. This is an annual affair, and one much looked forward to by the clergy on this Island. Reading left to right are: front row, Allene, Joseph, and Marilyn Downey; Marguerite, Charlotte, and Patricia Thompson; Mrs. Joseph Turnbull; Mrs. David Paisley; Thomas and James Sheeran. Back row, The Rev. and Mrs. Allen Downey, The Rev. and Mrs. Hugh L. S. Thompson, The Rev. David Paisley, Mrs. Robert Sheeran, holding Ruth Maile, and Archdeacon Robert Sheeran.

### Anniversary Fund

This year the emphasis of Convocation is to be centered around the observance of the tenth Anniversary of the Consecration of our Bishop. He was consecrated Bishop of Honolulu at Grace Church, Colorado Springs, Colorado, on January 11, 1944.

As part of the celebration the clergy of the Diocese have started a drive to complete the balance of the goal set for the 90 — 50th Anniversary of \$50,000 for the Episcopal Construction Fund. At that time we raised \$30,000. We wish to now raise \$20,000 to complete the fund.

This fund is for the purpose of loaning money to our parishes and missions for new building projects, or repairs. To date we have loaned, at 2% interest, \$7500 to St. Clement's Church for their new Church School building; \$8,000 to St. Matthew's Mission for the purchase of their building for a new chapel; \$12,500 toward the purchase of the Student Center at the University of Hawaii, and \$1500 to Holy Apostles Church, Hilo, for repairs on the Church building.

In order that our work may become more effective, we need additional funds for the following imperative projects:

Repairs on the Diocesan House; Molokai — a church building, parish hall, and rectory; Calvary Mission — a church building, rectory, and parish hall; Kau Mission, on Island of Hawaii — mission chapel; Kahalui, Maui — property; Pearl Harbor Area — Chapel, rectory, and parish hall; Hawaii Episcopal Academy — new classroom building.

### Accepts Call

The Reverend E. Percy Bartlam, Rector of the Church of the Good Shepherd, Wailuku, Maui, has accepted a call as rector of St. Stephen's Church, Liberty, Texas. He and his family left for their new post on December 29th.

The Reverend Mr. Bartlam had been at the Good Shepherd Church since 1945. The people of his parish gave a dinner on December 19th honoring the Bartlams, at which time commendation was given them for the work they have done in the Church and community. They have a host of friends who will regret seeing them leave the Islands. They go with our very sincere Aloha and prayer that God will abundantly bless them in the new work that lies before them.

### Leaving for New Post

Chaplain Gregory Lock and his family will leave on January 11th for his new station Fort Sam Houston, Texas. We shall miss them greatly in the Diocese for they made many friends while here, and took an active part in our Diocesan affairs. We wish them well in their new assignment.

### Dr. Willey Undergoes Operation

The Ven Henry A. Willey, D.D., retired Archdeacon of the Island of Kauai, recently underwent an operation for the removal of a cataract. We are happy to report that he is getting along very satisfactorily at this time.

## Presiding Bishop's Message

CHRISTMAS 1953

Events of today have to do with discord, confusion, cruelty, suffering, and the threat of mass destruction. It is no wonder if in the light of all this, there is the spectre of despair haunting the minds and hearts of millions of men and women of every nation and race. There is the temptation for us of the Church to light an ecclesiastical candle, draw the curtains to shut out the enveloping darkness, and to live and worship in a dream world of our own.

Such is, of course, an impossibility, nor is this the way of the Gospel of Christ. This is God's world which He so loved that He gave His only begotten Son. Christ came to draw all men. He is not the Messenger of despair and of defeat, but of hope and of victory. He brings the gift of power.

So at Christmastide we find anew the sources of courage and of strength. We realistically face the facts but also the greater Fact of Christ with the prayer that He will guide our feet into the way of peace.

HENRY KNOX SHERRILL, *Presiding Bishop*

## Epiphany School Dedicated

On Sunday, December 20th, a dedication service of the new school building at Epiphany Church was conducted by the Bishop, with the Reverend Burton L. Linscott, Vicar of the Mission officiating. It is a beautiful new construction that can be used daily for classrooms and then easily thrown open to make a most attractive parish hall. Architects for the construction were Lemmon and Freeth. Contractor was Mr. Peter Chang. It was built at a cost of \$55,000.

## To Be Guest of Convocation

Convocation this year will be held on February 12th through the 17th. The Right Reverend Benjamin Dunlap Dagwell, D.D., Bishop of Oregon, will be our guest for this occasion. He is an outstanding speaker and will bring much inspiration to the Convocation. He arrives on the President Cleveland, February 11th. We shall welcome him with our very warm Aloha.

## New Sister Arrives

The holiday season was made happier for the Sisters of St. Andrew's Priory in the arrival on December 16th of Sister Stephani Helen. Before coming to Honolulu she was at the St. John's Home, Painesville, Ohio, a home for girls. Her parents are Mr. and Mrs. Hugh McNicholl, of Kula, Maui. Before entering the Community of the Transfiguration she was Miss Dorothy McNicoll.



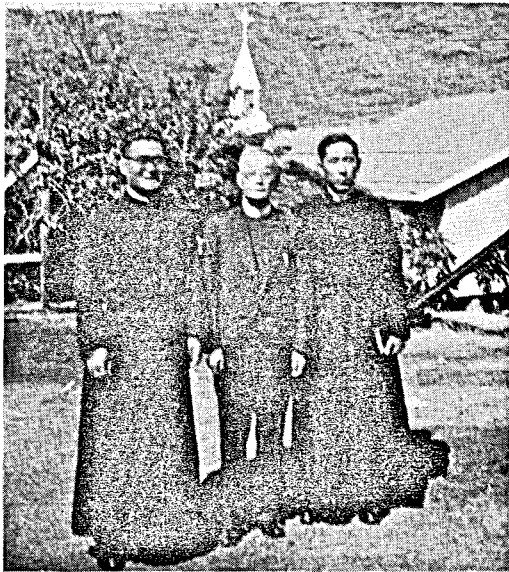
Richard Bond, Jr.

## Wins Island Wide Contest

Richard Bond, Jr. (Rickey), of the Hawaii Episcopal Academy, won an Island-wide essay contest on the Island of Hawaii on the topic, "I Speak for Democracy". Rick will compete with the winners on the other islands in Honolulu, and should he win at that time, his speech will be sent to Washington, D. C., and entered in the national finals. We are proud of him and congratulate him. Rickey was one of the young people in the Hale Pupuli III group (Crazy House) who went to the General Convention in Boston. He is a member of Holy Nativity Church, Honolulu. Rickey is also business manager of the basketball team at the Academy.

## Wahiawa Episcopalians Play "Gabriel"

The excitement at St. Stephen's Episcopal Church, Wahiawa, on Thanksgiving Day, was more than that of turkey and gratitude. The day represented the completion of the Fourth Annual "Parable of the Talents" Project for the local congregation. Since "Rogation Sunday" in the church last May, when the church traditionally prays for crops, the members of the congregation having been planting and replanting the silver dollars that were distributed on that Sunday. Young people washed dogs, babysat, polished cars, and ran errands. Their parents made dolls, jam, clothes, and gave dinners. The object of the offering was kept a secret by the code name "Operation Gabriel," chosen because Gabriel always brings good news. The good news had to be kept secret for the offering was to go to a member of the congregation now studying on the mainland for the priesthood of the Episcopal Church. This week the young man and his wife, Mr. and Mrs. Alfred Krader, now at the Virginia Episcopal Seminary, Alexandria, Virginia, will hear from the Dean of the Seminary that a check in the amount of \$650 has been deposited to pay for his tuition for this year and his Senior year. The offering was nearly double last year's harvest on the silver dollars.



The Reverend James S. Nakamura, Vicar of Good Samaritan Mission, Honolulu; The Rev. Benjamin S. Ikezawa (retired Japanese priest); the Rev. Fr. Michael Y. Haratani, SSJE (Cowley Father) from St. Michael's Monastery, Tochigi Ken, Japan.

The Rev. Father Michael Y. Haratani arrived in Honolulu, November 10th aboard the Cleveland. During his month's visit in Honolulu, he took over the Japanese services at the Good Samaritan Mission and assisted the Rev. Mr. Nakamura on Kauai. He took part in the Meditation services at St. Mary's Church and gave instructions to a Japanese woman at St. Stephen's in Wahiawa. In addition he spoke to the Priory students and the Young People at St. Andrew's.

The Rev. Father Haratani was born in Berkeley, California, and at the age of ten went to Japan. He graduated from St. Paul's University, Japan and then entered St. Michael's Monastery, Japan. In the spring of last year, he was ordained to the priesthood by Bishop Spence Burton at the Church of St. John's the Evangelist, Boston.

The Rev. Fr. Haratani and his comrades were victims of the atomic radiation in Hiroshima. His sufferings turned his thoughts to love and peace of Christianity.

### In Appreciation

We have ended another year, and wish to give expression of appreciation to some who have not had recognition. It is to the girls of St. Andrew's Priory who have so willingly and graciously helped with the mailing of the Hawaiian Church Chronicle each month. This is no easy task to get the Chronicle ready for mailing, and it would be an endless one for one individual. We are grateful, indeed, to the Sisters of the Transfiguration and the girls of St. Andrew's Priory for this assistance.

### To Be Ordained

The Reverend Harry Finkenzaedt, assisting with work at St. Elizabeth's Church, Honolulu, is to be ordained to the Priesthood by Bishop Kennedy on the Feast of the Epiphany, January 6th, at St. Elizabeth's Church, at ten o'clock in the morning. He will be presented by the Reverend Canon Wai On Shim. Assisting with the service will be the Reverend Messrs: William Thomas, Lawrence Ozaki, James S. Nakamura and Manu Bennett. The Reverend David Coughlin will preach the ordination sermon.

Following the service a luncheon honoring the Rev. Mr. Finkenzaedt will be given by the members of St. Elizabeth's Parish.

### Confirmations for 1953

The largest number of confirmations ever held in Hawaii was presented during 1953. The largest class was also presented to the Bishop at the Church of the Holy Nativity, as which time 50 were confirmed. This, of course, excludes the confirmations held in Okinawa.

We had 684 Confirmations in Hawaii, 147 in Okinawa, and Guam, Formosa and Korea 40, making a total of Confirmations in 1953 of 831.

Oahu — Church of the Epiphany Mission, 26; Good Samaritan Mission, 8; Holy Nativity Mission, 71; Holy Trinity Mission, 51; St. Alban's Chapel, Iolani, 3; St. Andrew's Cathedral Parish, 63; St. Andrew's Hawaiian Congregation, 44; St. Andrew's Priory, 7; St. Christopher's Parish, 45; St. Clement's Parish, 23; St. Elizabeth's Parish, 34; St. John's-by-the-Sea Mission, 21; St. Luke's Mission, 17; St. Mark's Mission, 14; St. Mary's Mission, 11; St. Matthew's Mission, 5; St. Peter's Parish, 20; St. Stephen's Mission, 33; Canterbury Club, University of Hawaii, 2; Pearl Harbor Area, 32; and Military, 11.

Hawaii — Christ Church, Kealahakua, 12; Holy Apostles Mission, Hilo, 6; St. Augustine's Mission, Kohala, 6; St. James Mission, Kamuela, 23; and St. Paul's Mission, Makapala, 5.

Kauai — All Saints Mission, Kapaa, 27; Christ Memorial Mission, Kilauea, 2; St. John's Mission, Elele, 25; and Kauai Japanese Mission, 5.

Maui — Church of the Good Shepherd, Wailuku, 10; Holy Innocent's Mission, Lahaina, 3; and St. John's Mission, Waiakoa, Kula, 19.

Okinawa — St. John's, Nago, 13; St. Peter's, 1 and St. Paul's, Mawashi, 25; Holy Spirit (Leper Colony) Airaku-en, 39; Military, 2; and Kadena, 3. By Bishop Sherill, 25.



CONFIRMATION, St. John's, Eleele, December 13, 1953. Older Japanese Congregation, seated: left to right, Otohei Tanabe, Ritsuko Oganeku, Shizue Koga, In Suzui, and Hiroki Tokunaga. The boy seated front right is Philip Onderdonk, Jr. Boys Standing, first row: left to right, Wayne Okabe, Allen Miyakado, Reuben Yoshikawa, Lincoln Urabe, Gerald Saiki, Gerald Miyasato, Harold Shimono and George Nohara. Girls Standing, second row: left to right, Mabel Koga, Elizabeth Orrick, Lois Hirozawa, Juliet Marugame, Shirley Hirano, Shirley Onzuka, Mary Hong, Elsie Hong. Boys Standing, back row: left to right, James Thain, Jr., Benjamin Igawa, Paul Ishibashi, William Ozaki (St. Paul's, Kekaha), Robert Hirano, Thomas Matsuda and Burt Kobayashi. Participating clergy, left: Archdeacon Alter, the Rev. Samuel McCain; right: the Rev. James Nakamura, the Rev. Kenneth Cosbey and the Bishop. Wallace Iimura, ill, confirmed and left service early (not in the picture).

### **Presiding Bishop's Statement Adopted Unanimously**

At the meeting of the House of Bishops, at Williamsburg, Virginia, the Presiding Bishop the Rt. Rev. Henry Knox Sherrill, issued the following statement:

"The meeting here is symbolic not only of the historic past but it has deep significance for the problems of our own day. It should hardly be necessary to state that the Christian Church is opposed to communism as a threat not only to individual freedom but indeed to everything for which the Christian religion stands. But it is necessary to make this statement for there have been broad generalizations and accusations particularly against those Churches which have a democratic tradition. The fact is that the Christian Churches are the greatest bulwark against atheism and the whole philosophy and practice of communism. It is not simply a matter of pronouncements but of all that happens on the parish level—the training of children, the preaching of the Gospel of Christ, the worship of Almighty God. The Church is equally opposed to what may be described as 'creeping fascism'. We know from our brethren of the Churches abroad that often fascism has

come upon them unawares. We are against trial by uninformed public opinion; against accusations by hearsay—the kind of threat that is too prevalent today. We are for fairness and justice as a part both of Christianity and of our democratic way of life.

"We are against communism, yes—we are against fascism, yes—we stand for those things which are fundamental to our Christian faith and practice. On this moving occasion in this historic place we rededicate our lives to Him who is the Truth and to the God whose service is perfect freedom, one of the greatest of God's gifts to men".

### **Carol Singing**

One of the outstanding groups of carol singers was that of the Canterbury Club, at the University of Hawaii. Led by Miss Florence Matsumoto, who is also choir director and organist at St. Mary's Church, it was outstanding. Fifty-five joined the group of carolers. They were accompanied on their tour by the Reverend Keith Kreitner, who is in charge of our Episcopal students at the University of Hawaii.



The Tuesday before Thanksgiving the women of St. Andrew's Cathedral had their Annual Market. This is the big money raising project of the year, and one that does much good for many worthy causes. Hundreds flocked to the Cathedral grounds for the occasion. One of the popular tables was that which offered, ready for the table, roasted turkeys, glazed hams, salads, prime ribs and other foods. Left to right, Mrs. George Tuggle, Mrs. Robert R. Trent, and Mrs. Henry B. Caldwell, are showing some of these to Mrs. Ellery Tuck, who heads a line of customers. Chefs (Men of St. Andrew's) in the background carved hams and turkeys for those wishing to buy slices or pieces.

### Miss Ruth Jenkins to Visit Islands

A January visitor well known to church people in Hawaii is Miss Ruth Jenkins, Headmistress of the Annie Wright Seminary, one of our oldest church schools for girls in the west. Miss Jenkins was at one time a teacher at St. Andrew's Priory, leaving that position to be on the staff of the Missionary District of Nevada of which her father, the Rt. Rev. Thomas Jenkins, was then Bishop. Bishop Jenkins will be remembered by many church people who heard him preach while visiting in Honolulu last winter.

On her father's retirement Miss Jenkins became Headmistress of the Seminary. On the tenth anniversary of her service in this school, she was awarded the honorary degree of Doctor of Humane Letters by the College of Puget Sound, in recognition of outstanding work in education in the Northwest.

Miss Jenkins will be a guest at the Coral Strand Hotel during January. Her brother, Mr. William P. Jenkins has been an active member of the vestry of both St. Clement's and St. Christopher's Churches on this island. While in Hawaii, Miss Jenkins will speak to a number of groups on church schools for girls and talk with parents interested in a mainland church boarding school for their daughters.

### New Film Available

Through the Diocesan Office the new National Council Film, "A Vision of Victory", a portrayal in color of the Episcopal's Church's work in the Philippines, may be procured. This is the latest of the Church films. We hope that the one on Hawaii will soon be released.

Filmed entirely on location, it focuses on the daily life of the Philippine people, and how the Church affects their life. The leading figure is Resurreccion Botengan, young Filipino seminarian in Manila, whose summer field work leads him back to his native village in the mountain Province of Luzon, among his people the Igorots, formerly a tribe of headhunters. Today the Igorot country is a stronghold of the Episcopal Church's work in the Philippine Islands. Through correspondence with a fellow seminarian, Resurreccion Botengan learns of the work missionaries are doing among the traditionally Moslem Moro tribes on the coast of Mindanao, in the southern part of the Philippines.

Alan Shilin, who wrote and directed the film for the National Council, spent many weeks in the Philippines consulting with Bishop Binsted and other missionaries during the filming of "A Vision of Victory". Color photography is by Toge Fujihira.



Variety Counter — Turkey shaped and Japanese lanterns hanging overhead lent a festive air to this booth, where many articles — clothing, pillows, dish gardens, kim chee, cookies, etc. — were sold. Vending there are: left to right, Mrs. Robert H. Challinor, wife of the rector of the Hawaiian Congregation of St. Andrew's Cathedral, Mrs. Francis Ching and Mrs. Norman Samhammer  
Star-Bulletin photos by Wayne Peter Cipar.

## “Leaving” the Church

Every once in a while we hear of someone, or know somebody, who threatens to “leave” the Church. But if we know what the Church is, we can understand that in order to “leave” the Church, it is necessary for us to cut ourselves away from Christ.

The only way we can leave Christ is to refuse His life, and proceed to die spiritually if not physically.

We CAN refuse Christ's life. We CAN choose to fall short of His way for us. He wants us to have life abundantly: to be perfectly integrated persons because we are filled with all the fullness of God.

Sin is our refusal to accept and enjoy the abundant life our Lord extends to us through the Holy Ghost. Sin is our willingness to be incomplete persons, our willingness to fall below God's standard for us.

One reason the Church is so handicapped in her efforts to convert the world to Christ is that so many Christians retain nominal membership in the Church while they no longer undertake to give glory to God.

If you are ever tempted to “leave” the Church, remember that spiritual death is the only road that leads to that goal. All of us must take care that we do not leave Christ while still calling ourselves “Christians”.

## I Know Something Good About You —

Wouldn't this old world be better,  
If the folks we meet would say:  
“I know something good about you,”  
And then treat us just that way!

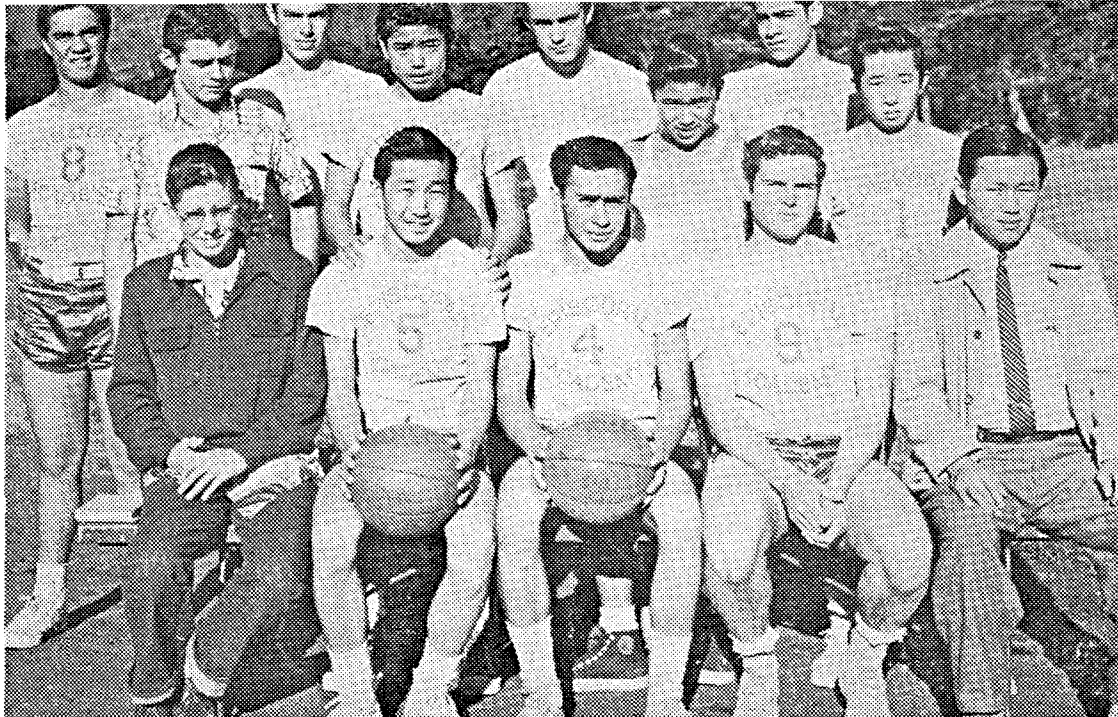
Wouldn't it be fine and dandy,  
If each hand-clasp warm and true,  
Carried with it this assurance:  
“I know something good about you”!

Wouldn't things here be more pleasant  
If the good that's in us all  
Were the only thing about us  
That folks bothered to recall!

Wouldn't life be lots more happy  
If we'd praise the good we see,  
For there's such a lot of goodness  
In the worst of you and me!

Wouldn't it be nice to practice  
This fine way of thinking, too —  
“You know something good about me,  
I know something good about you”!

— Author Unknown



Front Row: Rickie Bond (Business Manager), Mike Kanemaru, Norman Lindsey (Captain), Charles Hendrikson, Robert Minn (Coach). Second Row: Anthony Ferreira, Dan Kikugawa, Henry Tanaka, Gilbert Iwamasa. Back Row: Maeton Kaula, Frisbee Campbell, Karl Guigar, Richard Len Wai. Not pictured but played in games: Lloyd Yoshimatsu and Roy Hamada.

## Hawaii Episcopal Academy Basketball Team

For the first time in the history of the Hawaii Episcopal Academy the basketball team met in competition with the junior varsities of Iolani, Punahou, and Farrington schools, Honolulu. It was more a venture of good fellowship than that of competition, and even though winning scores were not accumulated by the Academy team, a most worthwhile experience was added to the boys on the team.

Before coming to Honolulu on December 21st, they played Molokai High School at Kaunakakai.

Coach for the team is Bob Minn, former Iolani School and Amherst College athletic star.

Up until the time of these games, the team had played six games, winning three and losing three. They started the season by losing to the Honokaa B team, 37-28. They then won over the Honokaa Intermediates, 45-32, and the Paaui Intermediates 57-36. They lost to the Kohala B squad, 32-19, defeated Konawaena B, 31-30, and lost to St. Joseph School B team, 32-24.

The Hawaii Episcopal Academy has only 20 boys in high school. Total enrollment is 52. According to Minn every boy in school is required to turn out for athletics.

Basketball and horseback riding are the major sports.

Members of the basketball team are:

Forwards — Lloyd Yoshimatsu, Dan Kikugawa, Anthony Ferreira, Frisbee Campbell, Henry Tanaka.

Guards — Norman Lindsey, captain; Michael Kanemaru, Gilbert Iwamasa, Maeton Kaula, Roy Hamada.

Centers — Charles Hendrickson, Richard Len Wai, Karl Guigas.

Kanemaru, Hendrickson and Hamada are seniors.

On the evening of December 23rd, the Sophomore Class of St. Andrew's Priory gave a dinner dance for the team and members of Iolani Basketball team, at the Priory. The boys had a wonderful time and appreciated greatly the hospitality shown them by the Sisters of the Transfiguration and the members of the Sophomore Class.

## 'You Can't Take It With You' But How Will You Leave It?

There is a rubric following the Order for the Unction of the Sick on page 320 of the Prayer Book which reads:

"The minister is ordered, from time to time to advise the people, whilst they are in health, to make wills, arranging for the disposal of their temporal goods, and

when of ability to leave bequests for religious and charitable uses."

There is nothing upon which our courts are more insistent than upon the need for making wills. They tell us that endless trouble comes from the neglect to do so.

Wills perform a three-fold function. Not only do they convey possessions, they also simplify the problems of administering an estate in the probate courts, and they are a kind of written testimonial of loving thought and consideration for those left behind, even though the value of "things" is negligible.

It is a way in which we can express in a tangible form our gratitude for what the Church has done for us and our desire that we shall continue to have a part in that work for others even after we are gone.

Perhaps you cannot leave a great amount, but a great many smaller amounts would make a great difference. A hundred persons leaving \$500.00 would mean \$50,000 added to the Endowment Fund.

—St. John's Cathedral, Denver

## Brotherhood

There is a Jewish story of two brothers whose farms lay side by side. On a certain night, after the gathering of the harvest, one of them said to his wife, "My brother is a lonely man, who has neither wife nor children; I will go out and carry some of my sheaves into

his field". It happened that on the same night, the other said, "My brother has wife and children, and needs the harvest more than I; I will carry some of my sheaves into his field". So, the next morning, their respective heaps were unchanged. And thus it happened night after night, until at length, one moonlight night, the brothers, with their arms full of sheaves, met midway face to face. On that spot the temple was built, because it was esteemed to be the place where earth was nearest heaven.

## Our Blue Box

Do you own a simple little box of Blue?

Do you keep it ever very near to you?

Do you feed it every day

When a blessing comes your way?

Do you pray when dropping in a coin or two?

Do you know those Blue Box coins do lots of good?

They give shelter, medicine and needed food

To the homeless, sick and worn

To whom life is most forlorn;

And they'd do a lot more helping, if they could.

If you've never joined this thankful giving throng,

Then you've missed a lot of pleasure all along.

Our church women everywhere

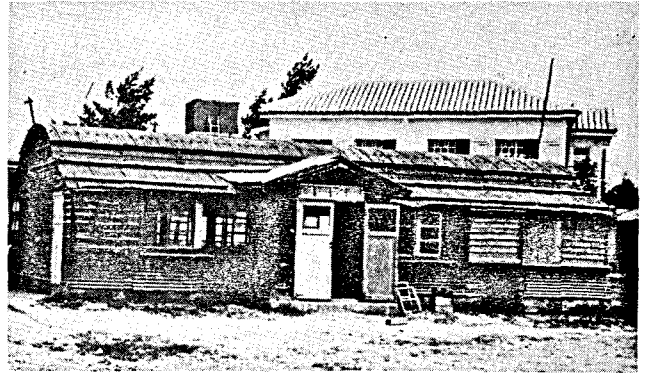
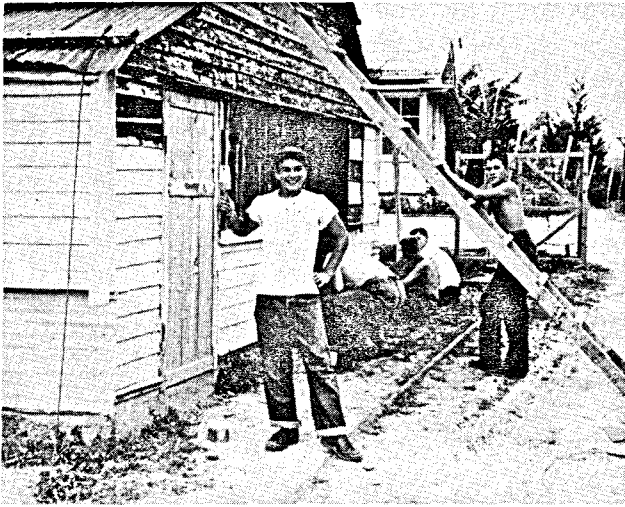
Do a work beyond compare

When they keep the Blue Box movement going strong.

JULIA H. RICKER



Confirmation Class presented to the Bishop by the Reverend John J. Morrett, Vicar of Holy Nativity Church, Aina, Haina, and the Reverend Manu Bennett, Assistant, on Sunday, December 20th. It was the largest class presented to the Bishop in Hawaii since his jurisdiction. Fifty-one were in the class. The Rev. Mr. Bennett is on the left of the picture; the Rev. Mr. Morrett is on the right.



Renovated old hut that has been converted into a kindergarten was painted by some of the young men in service, who found themselves on Okinawa. The Church has meant much to them while stationed there. This has been one way in which they could do a little something for the Church in Okinawa.

## How to Introduce Tithing In Your Parish

*This article on tithing is reprinted from the Diocese of Michigan Record.*

"How do we introduce tithing into our parish?" This has been the question most frequently asked in the Diocese of Michigan since the Bishop called upon the people to make tithing the basis and goal of their giving to Church and general charities.

The idea of giving in relation to what one has received at God's hands, rather than in relation to a budget, has met with almost unanimous acceptance. The reaction has been, "This is obviously the right way for a Christian to give. How do we start?"

### *Developed Through Study*

To answer this question, the department of promotion in the Diocese of Michigan has prepared a guide showing a definite program that a parish can follow. The program is not theoretical. It has been developed from a thorough study of methods successfully used by Michigan parishes. It includes these points:

The vestry officially adopts tithing as the method of giving to be taught in the parish. This vestry action cannot, of course, commit any individual parishoner to tithing. It simply amounts to an official statement endorsing the Christian principle of giving in relation to income, and establishes that principle as an educational project in the parish.

The rector explains the tithing principle to the people in sermons, especially in the weeks before the Every Member Canvass.

During the fall, information about tithing is carried in each issue of the parish paper or newsletter.

A parish meeting is held at which a motion picture on tithing is shown, literature distributed, and a full

discussion held.

A tithing commission is established by the vestry to take the place of usual Every Member Canvass Committee. Much the same personnel will be used, but two main differences will appear: the tithing commission functions throughout the year, not just at the time of the Canvass; the work of the tithing commission includes education as well as canvassing.

The tithing commission calls upon certain key people in the parish to adopt tithing as their own personal principle of giving. It cannot be too strongly stressed at this point that persons are not required to give ten per cent in order to participate in this program. Ten per cent is the goal; but it is the principle of proportionate giving that is the important thing. A pledge of a definite percentage of the person's adjusted gross income in the goal here.

### *Talk About Tithing*

The canvass for parish support is organized with tithing as its theme.

The canvassers are trained to talk about tithing, and not about a budget. In the most successful application of the tithing principle in Michigan last fall, the canvassers did not even know what the budget was.

Every home in the parish is visited by the canvassers, who engage that family in a discussion of a religious principle, the principle of tithing.

## The Tension of Life

The tension of life will increase rather than decrease. There will be appeals to passion and to the selfishness in our hearts.

We shall be in danger of mistaking the small for the large, the insignificant for the important. Fear and confusion are always dire possibilities.

We can well heed Isaiah's advice: "In quietness and confidence shall be your strength."

A test of our Christianity should be our sanity and our strength. The Father of the Lord Jesus Christ *does* rule the unruly wills of sinful man. His truth does abide from generation to generation.

If we keep before us the vision of His Being and Beauty, we shall pass through the manifold changes of our world, without fear, and with everlasting hope.

### How To Go To Church

There are, I am afraid, a great many people who do not enjoy Church-going, and I am inclined to think one reason is that they have never learned how to go to Church. Our devotional manuals tell us that we should go with penitence and faith, and that is profoundly true. But four other things seem to be very desirable.

The first is to have the habit. The person who goes rarely or spasmodically seldom likes it as much as one who goes regularly. Therefore, when Sunday morning comes, it is better not to regard it as an open question, but to think, "Of course, I'm going to Church." The habit of regular Church-going is an enormous factor of strength and happiness in one's life.

The second thing is to devote a little time to getting oneself in the proper frame of mind. A man usually takes some pains about putting on his Sunday suit. Why should he not give some attention to the preparation of his spirit as well as his body? This can be done by thinking of his purpose in going to Church. He is going to give something and get something. So he makes sure he has his weekly envelope or other offering in his pocket, and more important still, that he has himself ready to offer. He goes in a receptive mood, for, after all, it is the seekers who are generally the finders . . .

Thirdly, he goes buoyantly, because he is going to lift up his heart above the dead level of the week, and walk with God on His holy, sun-lit hill.

Fourthly, he goes joyously, because he is going to bear witness to God, and to give some expression of his belief and love and gratitude . . . He goes with a sense of goodness, because he is going to his Father's House.

Truly, I believe it makes all the difference how one goes to Church.

—Palmer Church Bulletin, Houston, Texas

### DIRECT AIR TRAVEL NOW TO THE NORTHWEST . . .

and the ANNIE WRIGHT SEMINARY  
Tacoma, Washington

College preparation in a Christian School for Girls—  
Grades I-XII

All year outdoor sports, including skiing at Mount Rainier  
Ruth Jenkins, Headmistress — The Rt. Rev. Stephen F.  
Bayne, Jr., President

### Represent the Presiding Bishop

The Rt. Rev. Stephen E. Keeler, of Minnesota, the Rt. Rev. Lauriston Livingston Scaife, Bishop of Western New York, the Rev. Floyd Tompkins, secretary of the Joint Commission on Ecumenical Relations, and the Rev. Albert J. DuBois, Executive Director of the American Church Union, represented the Presiding Bishop at the 16th International Congress of Old Catholic Churches, held early in September in Munich. The congress had an international conference of clergy to discuss theological problems. These appear to have centered around Church discipline and the sacrament of penance. At a public meeting Bishop Keeler urged the Old Catholics in their concern for order and worship, not to forget the preaching of the Gospel.

### Raise Memorial Fund

Alumni of Iolani School, under the heading of Mr. Robert Minn, held a luau some weeks ago to raise a Father Bray Memorial Fund, to be used to assist boys in Iolani, and have reported \$1425.42 was realized from the venture.

### Laughter

A laugh is just like sunshine, It freshens all the day,

It tips the peak of life with light, And drives  
the clouds away.

A laugh is just like music, It lingers in the heart,

The soul grows glad that hears it, And feels its courage  
strong.

A laugh is just like sunshine, For cheering folks  
along.

And where its melody is heard, The ills of Life  
depart;

And happy thoughts come crowding, Its joyful note to  
greet—

A laugh is just like music, For making living sweet.

— R. D. Saunders

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KATHERINE M. MORTON,  
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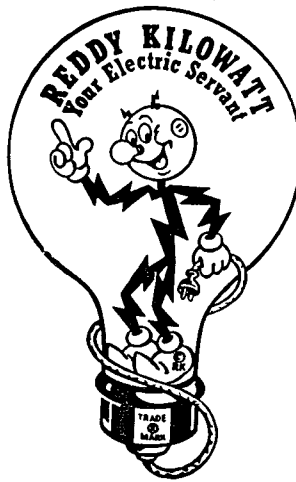
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