

HAWAIIAN CHURCH CHRONICLE

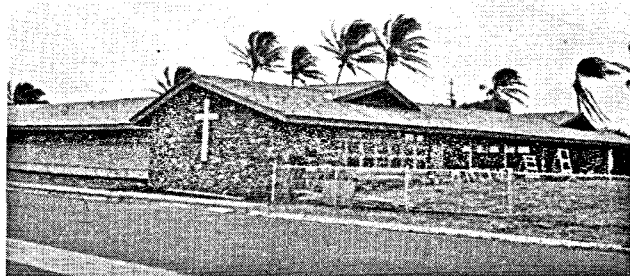
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THE EPISCOPAL CHURCH IN HAWAII

MARCH, 1951



"Alleluia! Christ the Lord is risen to-day!"



Photos by J. A. H. Wilder

Dedication Service at Aina Haina

The service of dedication for the new children's chapel and church school house for Holy Nativity Church, Aina Haina, Oahu, was held on Sunday, March 4th, at 9:30 a.m. The Bishop conducted the service of dedication, assisted by the Reverend John J. Morrett, Vicar. At this service the Rev. Mr. Morrett presented a class of 39 for confirmation, which was a most inspiring occasion.

Plans for the new building were drawn by Law and Wilson, architects. South Pacific Contracting Company did the building of the chapel and church school building. It is a very beautiful addition to the Diocesan Church property, and we rejoice with this congregation in their progress and achievement.

This is the first step in their building program, and will serve as a place of worship until the church building is completed.

Land for the church was donated by the family of

the late Senator and Mrs. Robert Hind, and is ideally situated in the rapidly developing community.

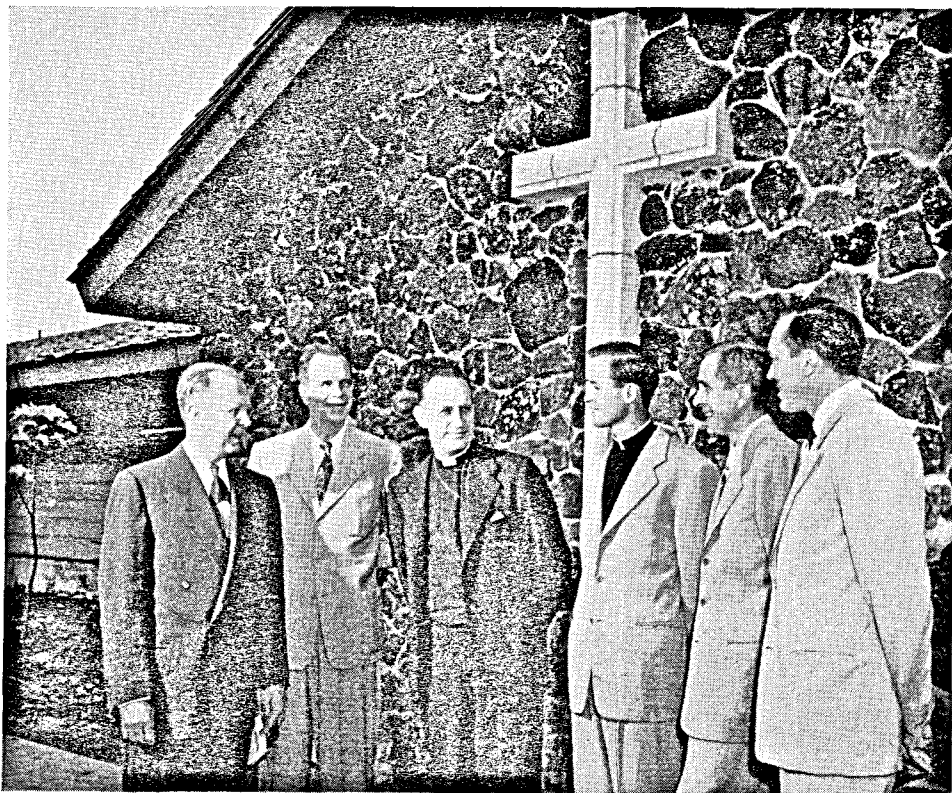
Special guests who attended included Robert Law and James Wilson, architects who designed the new buildings; W. C. Jennings, business manager of Robert Hind, Ltd., developers of Aina Haina; officials and workmen of the South Pacific Contracting Co., Ltd., and officials of neighboring community associations.

Following the services a reception was held for members of the church and their guests in the new lounge.

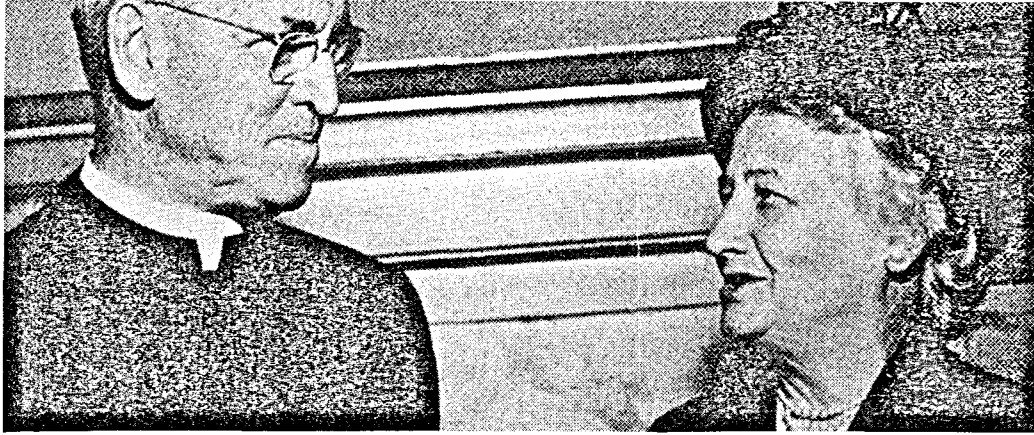
Six hundred and ninety adults and children attended the dedication ceremonies.

Buildings dedicated included the chapel, Sunday school, offices, lounge, kitchens and other facilities. The structures feature locally available lava rock.

Herbert Keppeler is chairman of the building committee which also includes Lowell S. Dillingham, Mrs. Mona Hind Holmes, Charles Pietsch, Jr. and Walter Lamb.



AINA HAINA CHURCH DEDICATED — Shown reviewing new Church of the Holy Nativity chapel dedication ceremonies are, L to R: Mr. Herbert Keppeler, chairman of the building committee, Mr. Robert Forbes, the Bishop, the Rev. John J. Morrett, Mr. Robert Law and Mr. William Geilfuss, of the architectural firm of Law and Wilson, who designed the new buildings. (Camera Hawaii.)



The Rt. Rev. and
Mrs. Clinton S. Quin.

Convocation Program Outlined

The Forty-ninth Annual Convocation of the Missionary Diocese of Honolulu will be held April 1-4 at St. Andrew's Cathedral. We are privileged to announce that the Rt. Rev. Clinton Simon Quin, Bishop of Texas, will be our guest speaker for the occasion. Mrs. Quin, who presided at the sessions of the Woman's Auxiliary of General Convention, when it was held in Philadelphia in 1946, will accompany her husband, and will speak at our Convocation Auxiliary meeting. They are a charming couple and will bring us much by way of inspiration. We are delighted that they can be with us.

The opening service of Convocation will be held in the Cathedral on Sunday night, April 1st, at 7:30 p.m. The Bishop will give his Annual Address at this service, and reports of the Diocesan Departments will be made. A reception honoring Bishop and Mrs. Quin will follow this service at 8:30 in the Diocesan House. The choirs of all our churches on Oahu will participate in the evening service, under the direction of Mr. William Thaanum, organist and choir director of St. Andrew's Cathedral, and Mr. Walter Kau, organist and choir director of St. Clement's Church.

The Annual Diocesan Banquet will be held at Central Union Parish Hall, Monday, at 6:30 p.m.

The business of Convocation will be held in Tenney Memorial Hall on Monday, following a Holy Communion service for all delegates, clergy and our congregations at 8:00 a.m. in St. Andrew's Cathedral.

The Iolani Boys' Choir, under the direction of Miss Mary Whitten, will sing for this service.

The Woman's Auxiliary will hold the annual meeting in Tenney Memorial Hall on Tuesday, April 3rd. This will be presided over by Mrs. William Lin. They will have a service of Holy Communion at 8:30 a.m. The Iolani Choir, under the direction of Miss Mary Whitten, will sing for this service.

The Clergy Conference will be held on Wednesday morning, April 4th, in the Diocesan House. This will close with a luncheon given by Bishop and Mrs. Kennedy for the clergy and their wives.

The Youth Conference will open on Friday night, March 30th, with their annual banquet at St. Clement's Church. This is followed by a service of preparation. On Saturday, March 31st, they will have an all-day session at the Youth Center, Mokuleia, under the direction of Canon Richard M. Trelease, Jr., Director of Youth Work for the Diocese.

This is an opportunity for all of us to know more about the Church. We hope that all of our people will make an effort to attend all sessions possible, and that this will be the most outstanding Convocation we have held.

Choir School

Mr. William Thaanum, choir director and organist of St. Andrew's Cathedral, and Mr. Walter Kau, director and organist of St. Clement's Church, are conducting a weekly choir class in preparation for Convocation. All the choirs on Oahu are to participate in this occasion, and are grateful for the privilege of studying under these two men for the few weeks preceding Convocation. They meet at St. Andrew's Cathedral at 1:30 p.m., each Sunday.

St. Stephen's Vicarage Improved

An enlargement to the vicarage of St. Clement's Church, Wahiawa, has been completed. It was a necessary addition, if they did not wish to hang the small Church School attendants on the clothes line. The vicarage was bulging in all directions from the increased attendance of Church School members. Not having a parish hall in which to meet this demand, the vicarage is turned over each week to the children. As the Rev. Claude Du Teil said, "One of our favorite blond moppets took one look at the new living room and solemnly protested: 'That's not the Du Teils' living room—that's for my Sunday School class.' And in his wisdom, he added, 'And she's right!'"

We do not know whether it was the same bright one who, when given her Mite Box, said that it was "Jesus' piggy-bank" but that, too, is right.



Sail On March 6th

The Rev. Norman B. Godfrey and the Rev. William Heffner sailed on March 6th, aboard the President Wilson for Yokohama, enroute to their destination, Okinawa. They went with a tremendous amount of Aloha from the many at the pier to see them off, and the many well-wishers who could not be with them as they sailed. Both clergymen have won a warm spot for themselves in our Diocesan Family. Though they are far from us, they will be very close to us in our prayers and thoughts as they go forth into this difficult venture. They will fly by plane to Okinawa on March 19th. There was much trouble in getting clearance through the army to land in Yokohama and Okinawa, so we were not sure until they sailed that they were really going to get away.

On the ship with them were the Rev. and Mrs. Charles Parsons, enroute to Japan to do mission work. The Rev. Mr. Parsons was a classmate of the Rev. Mr. Heffner at Virginia Seminary. They spent a week in Honolulu before sailing, renewing friendships with the Rev. Claude Du Teil, the Rev. William Grosh, and the Rev. Norman Godfrey. Both the Rev. Mr. Parsons and his wife had studied Japanese at the Yale School of Language with the latter and the Rev. Mr. Heffner. He is being lent by the Episcopal Church of the U.S. to the Holy Catholic Church in Japan, an independent Anglican Church for work in the Archdiocese of Kyoto.

The final religious ceremony preparatory to the departure of the Rev. Mr. Godfrey and the Rev. Mr. Heffner was a service of farewell over which the Right Reverend Harry S. Kennedy, Episcopal Bishop of Honolulu, presided at St. Clement's Episcopal Church on Sunday afternoon, March 4 at 4:30 o'clock.

At that time the Bishop delivered into the hands of the two priests their mandates from him to go forth on Okinawa as evangelists and missionaries.

The Rev. and Mrs. William Parsons, the Rev. William Heffner, and the Rev. Norman Godfrey.

The Presiding Bishop's Easter Message:

The Presiding Bishop's Easter Message:

The plainest fact of today is that we live in a time of crisis. No one is able to predict the future or to give complete and satisfactory solutions to our problems. But deeper than the evident perplexities in regard to action, there is the fact that men and women everywhere are in a state of disillusionment, of emotional and intellectual confusion within themselves. In an era of revolutionary change, they must have some rock of reality upon which to stand. Such was the experience of the first disciples. After the Crucifixion, they were discouraged, bewildered. "We trusted that it had been He which should have redeemed Israel." Then came the impact of the fact of the Resurrection. The stern task given them still remained. But now they understood as never before the meaning and purpose of God, of life and their lives. They were given insight, courage and above all spiritual power.

So may this Eastertide bring us once again these great gifts as we realize the truth that God reigns. The joyful news, "He is risen" does not change the contemporary world. Still before us lie work, discipline and sacrifice. But here is the spiritual power to perform the same.

And when the strife is fierce, the warfare long
Steals on the ear the distant triumph song
And hearts are brave again and arms are strong
Alleluia, Alleluia!

Retired Bishop of Colorado Dies

News of the death of the Rt. Rev. Fred Ingley, retired Bishop of Colorado, brought sadness and a great sense of loss to his many friends in Hawaii. Having been our guest speaker at our Convocation in 1943, he had many friends in Hawaii, and will long be remembered for the outstanding contribution he made through his spiritual and inspiring messages. He died in his sleep in Denver, Colorado, on February 16th. Funeral services were held in St. John's Cathedral, Denver, with the Rt. Rev. Harold L. Bowen, bishop of Colorado, the Rt. Rev. Howard R. Brinker, of Nevada, and the Rt. Rev. James W. Hunter, of Wyoming, conducting the services.

Having served under Bishop Ingley for many years during his ministry, the Bishop of Honolulu feels a deep sense of personal loss in the passing of a friend who was to him a father, as well as Father in God. Seldom has any man in the Church transmitted to his people, and made real in their lives, the loving kindness of the God he served, as did Bishop Ingley in his long years as priest and bishop. The Church has lost a devout and faithful servant. We extend our love and sympathy to his widow, his four daughters, two sons, and eleven grandchildren.

Province of the Pacific

By action of a majority of the Ex-officio and Synodical Members of the Provincial Council, the place of meeting of the 1951 Synod of the Province of the Pacific has been changed from Boise to Salt Lake City in order to combine it with the Consecration of the newly elected Bishop of Utah. The dates will remain the same, May 1-2-3, with the Consecration coming on the morning of May 1st, which will also be Department Day.

The proper committees have been set up in Utah and they have plans well underway for the entertainment of the Synod. At least three officers of the National Council will be present for conferences in their departments.

The Synod will meet in St. Mark's Cathedral, the Woman's Auxiliary in St. Paul's Church, and the Youth in Rowland Hall, with ample accommodations for each group.

Bishops' Pastoral Accuses Civilization of Godless Materialism

A Pastoral Letter issued by the House of Bishops of the Episcopal Church at its closing session declared that godless materialism breeds Communism and condemned it as the deepest enemy of western civilization.

The letter was distributed to all Episcopal parishes and missions. "The immediate and obvious enemy of western civilization," said the Pastoral, "is Russian Communism. But the deepest enemy is the godless materialism which bred the illusions and cynicism of Communism and weakens us now from within.

"Beneath much of our own life there are assumptions which must be fought by every member of the Church, for they are part of the enemy we face.

"With the Communists, there are members of all nations who share the following false and evil convictions: This life is all there is, therefore make the most of it, forgetful of any higher law; man's economic activity; the more material things we possess, the happier we will be as a people."

The Good Friday Offering

The Good Friday Offering provides Episcopalians with their only corporate opportunity to share in the Anglican Mission to Jerusalem and the Near East.

In addition to the aid given to the Church's work in the Holy Land, fifteen per cent of the Offering, by direction of the General Convention, is used each year to help the Russian Orthodox Theological Institute in Paris. This school for the past twenty-five years has been training Russian Orthodox clergy to minister to their widely scattered people.

A generous Good Friday Offering will permit our Church to continue its participation in these two important enterprises.



Mr. Norman Ault, leading layman of St. Christopher's Parish, Kailua, Oahu, who presented the largest class for confirmation that this Church has had since its inception. Not having a rector in residence at this time, Mr. Ault undertook the preparation of a class. He presented eighteen to the Bishop for confirmation.

Mr. Ault is a splendid example of what every layman should be. His sincere dedication to the Church's work is an example for many to emulate. He is the son of the retired rector of St. Andrew's Cathedral, the Rev. William Ault, and Mrs. Ault.

War Crosses

The Armed Services Division of National Council announces that new war crosses are being issued to those now entering the services of their country. It is the same style cross as issued in World War I and II, but now has Episcopal Church on the back of the cross, so that any young man needing the ministration of his Church may have it. They are available for all who wish them.

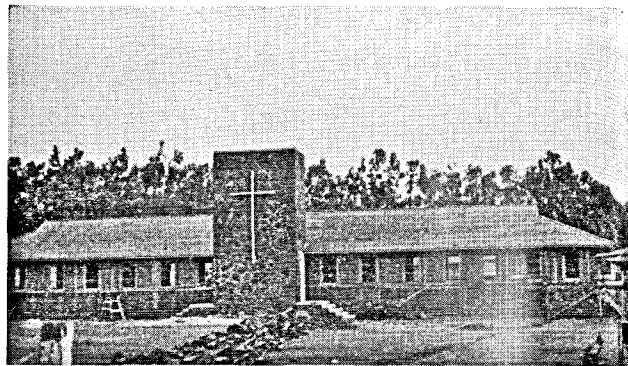
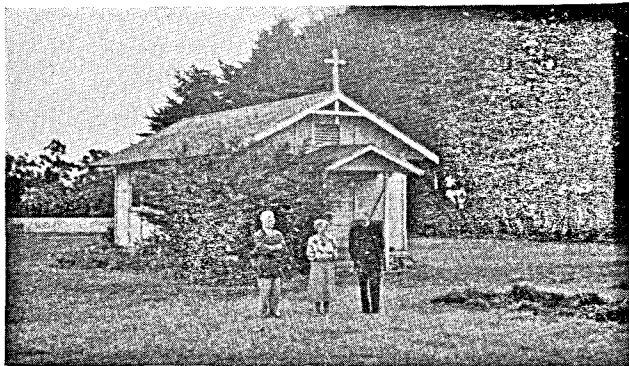
In Your Own Coin

by N. W. ZIMMERMAN

The universe pays every man in his own coin; if you smile, it smiles upon you in return; if you sing, you will be invited into gay company; if you think, you will be entertained by thinkers; and if you love the world and earnestly seek for the good that is therein, it will pour into your lap the treasures of the earth.

Men At Work

All Saints' Church, Kapaa, Kauai, reports that the men and boys of the church have recently treated the gymnasium roof (no small task either) and are now planning to continue construction of the conference center at Hanalei.



Old St. James' Mission, Kamuela, Hawaii, and the new Church building given by Mr. Richard Smart, of the Parker Ranch. This beautiful new structure is nearing completion and will soon be dedicated. It will be a beautiful addition to the Diocesan property. We are more than grateful for this great contribution toward the Church's work in Hawaii. This will serve not only as the Church for the community, but will also be the place of worship for the students at the Hawaii Episcopal Academy.

Quiet Day for Women

The Associates of the Community of the Transfiguration held a Quiet Day from 8 to 12 noon, Saturday, March 10th, with the Bishop conducting the meditations. The day started with Holy Communion at 8:00 a.m., followed by a small breakfast. The meditations were held in Parke Memorial Chapel and started at 9:15 a.m. All women in the Diocese were invited to attend. This was a special Lenten project sponsored by the Associates.

U M C Y

Continue in That Holy Fellowship is the theme chosen for the United Movement of the Church's Youth for 1951-1952, by the National Youth Commission.

At its session held at Western College, Oxford, Ohio, the Commission made plans for special emphasis and study for the youth of the Church for the coming year.

My Bounden Duty, a Rule of Life was defined as the basis of the UMCY, and a special emphasis on this is urged, together with more publicity and more stress on the Rule in all the material and program of the Movement.

Majors of the Program are, Youth Sunday and the United Youth Offering, on October 21, 1951, Feast of Lights on Epiphany, January 6, 1952, Corporate Communion for UMCY, May 4, 1952, and study and action in the fields of Missions at various times during the year.

Daily Christian Living was the emphasis felt to be most important in all planning for the young people of the Church.

COVER PICTURE

Church School Choir at St. Clement's Church, Honolulu, will welcome Easter Morn with a joyous "Welcome, happy morning!" Aleluia! Aleluia!

Dying and Living

Have you ever thought what a terrible thing it would be if there was no such thing as Death? Just think of being sentenced to live on and on in this world for unending years. It is awful even to contemplate.

As a matter of fact, life is made up of a continuous procession of small deaths and new living. Every particle in our body is renewed at least every seven years, so the scientists tell us.

As Christians, we are called to "die daily unto sin and to live unto righteousness." This matter of living is actually a matter of continuous dying. In order to pick up something new, we have to lay down what we already clutch in our hand.

The important thing is that we should do as Jesus tells us, take up our cross daily and follow Him. We need to develop the faculty of crossing out the "I", by self-denials (small deaths) every day. We need to be "systematically heroic in little unnecessary things," as William James suggests, in order to be heroic in the face of Death itself. We must die daily to sin, if we would live, live abundantly, as Christ would have us. In so far as we are able to do this, we come to see death in the natural course of events, not as something to be dreaded, but to be welcomed as a new opportunity of Life.

Because, as Christians, we know that the Resurrection follows the Cross of Good Friday, the sting of death has been taken away. It is no longer an ending. It is a new beginning.

"Is that a death-bed, where a Christian lies?
Yes, but not his! 'Tis Death itself that dies!"

By the Rt. Rev. W. A. Lawrence, D. D.
Bishop of Western Massachusetts

The Easy Money Boys

By the Rt. Rev. Richard S. Emrich, D. D.
Bishop of Michigan

One of the pressing problems facing our society today is that of gambling, and as a people we need to consider carefully its moral implications. Because of its rapid growth many of our leaders in Church, State, and Business consider it a serious menace. They know that gambling interests have reached their fingers into high government circles. They know that the gambling fever can undermine a man's character, destroy his home, and corrupt a community. Because it is a constant and growing problem in our daily lives, I hope that you will read this carefully, discuss it, and gather some strong convictions which you will pass on to other people.

Let's begin on the obvious level of community welfare by stating that the great gambling interests are a parasitical group living off the labor of others and contributing nothing to the community. The gamblers, because of the anti-social nature of gambling, stand, and always will stand, either in, or on the edges of, the underworld. We can expect to see again and again their attempted corruption of athletics and politics. The gambling interests corrupt youth, breed crime, and deteriorate the characters of all who come under their influence. When the bookies, the numbers racket, or the slot machines make their appearance in a community, you know that there is trouble ahead. By their very nature the gambling interests are parasitical and anti-social, and a menace to the ordered life we love.

The first reason, then, why much gambling is wrong for everyone is because money paid for a bet often goes to support this corrupting and worthless side of society. It is, therefore, poor reasoning to say that because you can afford a few dollars there is nothing wrong for you in betting. Is there nothing wrong in contributing to the support of a parasitic group that stands in, or on the edge of, the underworld? Is this responsible citizenship? Should not every man be the wise steward of his money?

Secondly, consider the tremendous meaning of our daily work. It is hard work that has built and will continue to build America. It is through our daily work that we serve our fellowmen as laborer, teacher, business man, clergyman, housewife, or doctor; and it is by hard work that virtues are developed. We can go as far as to say that there is no place in society for an idle class, and we can repeat St. Paul's stern words, "If a man will not work, neither let him eat."

It would be a deadly blow to America if our people began to look toward "easy money" rather than toward work, or if they began to rely on chance rather than industry and thrift. This is the central reason why the "easy-money boys" of the gambling world are vicious and evil. They look upon honest work with contempt,

Continued on page 10



Stephen Eun Tai Kim

The Rt. Rev. Harry S. Kennedy

To the far left, the Rev. F. W. Lickfield, Rector, Church of the Redeemer, Chicago, presented the Rev. Mr. Kim. To the right, the Rev. Howard H. Hassinger, Master of Ceremonies.

A great step forward in the missionary work of the Episcopal Church was made February 5 with the ordination of Stephen Eun Tai Kim, a senior at Seabury-Western Theological Seminary. The Rev. Mr. Kim was ordained Deacon by the Rt. Rev. Harry S. Kennedy, Bishop of the Missionary District of Honolulu, in the Seminary Chapel at 7:30 a.m.

Upon graduation, the Rev. Mr. Kim will be stationed at St. Luke's church, Honolulu, Hawaii, which is a Korean mission. He is the second Korean to be ordained within the Episcopal Church.

The Rev. Mr. Kim, who was formerly a licensed Methodist minister and came to this country from Korea two and a half years ago, has plans to translate the American Book of Common Prayer into the Korean language. He was Confirmed on Feb. 26, 1950, and attended the University of Chicago for the past two years before coming to Seabury-Western. He was graduated from the Kwansai Kakuin University, Kobe, Japan, with a major in theology, in 1943. His wife, Song Ok M. Kim, and two-and-a-half-year-old daughter, Inna, are at this date still in Pusan, Korea. His home is in Kaesung, Korea.

The Rev. F. W. Lickfield, Rector of the Church of the Redeemer, Chicago, presented the Rev. Mr. Kim for ordination. The Litanist was the Rev. Walter C. Klein, Professor of Old Testament Literature and Languages; Epistler was the Rev. Howard H. Hassinger, Professor of Moral Theology and Chaplain. The Rev. Joseph Kitagawa, Chaplain to the Bishop of Chicago for the Japanese Congregation in Chicago, was the preacher.



Mobilize for Defense

"Mobilize for Defense"—this is the theme of the 1951 Red Cross campaign, opening March 1 in Hawaii. Jo. L. Fuller, Chairman of the drive, has announced that Hawaii's goal for 1951 is \$275,000, a 10 percent increase over the 1950 goal of \$250,000.

According to Mr. Fuller, the increase of 10 per cent is a small one considering the tremendous increase in demands upon Red Cross Facilities since the advent of the Korean war and the intensified preparations for civilian defense.

Of the amount collected in Hawaii during the Drive, 83.3 per cent will remain in the hands of the Honolulu Red Cross chapter for use here. The remaining 16.7 per cent will be sent to National Red Cross Headquarters where it will be consolidated with national funds.

"Full support of the Red Cross will make it possible for us to train people in skills that will save lives and reduce suffering in case of any emergency."

He lived that His fair life might be to man
 A perfect mirror of the Love of God.
 The full expression of His Fatherhood.
 He died that Love might live for evermore.
 And find in Him its ever-open door.
 And we in Him find God still more and more.
 He rose to show that Death is but The Gate
 To Life Immortal. Where He still doth wait
 To welcome man with love impassionate.

JOHN OXENHAM

The Burial of Our Saviour

Where was Jesus our Saviour buried?

He was buried in the tomb of Joseph of Arimathea.

We know of two Jewish senators who were secret disciples of our Saviour: Nicodemus and Joseph of Arimathea. Nicodemus, if you will recall is the one who came to Jesus by night. Our Saviour told him he must be born again. Of Joseph of Arimathea we do not know when he became a follower. It would be a fascinating story, could we find it.

I do not think they were present at the secret meeting of the Sanhedrin, when it was decided to demand His death of Pilate. They would have spoken in His defense, had they been there.

Evidently Joseph was rich and a large garden containing a family burial cave surrounded his home.

Now we must remember that a brief time, indeed elapsed from the arrest to the crucifixion. Let us say He was arrested about seven o'clock Thursday evening and was crucified about eleven o'clock Friday morning.

Those interested in seeing Him killed, wasted no time. He died at three. This was unusual for as a rule crucifixion was a long, lingering death.

If His friends had tried to rally to His aid, they would have had to work all night which would not be easy. Furthermore, in all likelihood, the people who knew Him and had been helped by Him in Galilee, were encamped without the walls and could not know what was taking place in the city. Nor would they have access to the city, for the city gates were closed.

Joseph, when he found that Jesus was dead, went to Pilate and asked for the body to place in the family tomb in his garden. Perhaps Nicodemus was with him. Pilate gave his consent when he learned from the captain of the soldiers at the cross that Jesus was dead.

I like to think that these two, Joseph and Nicodemus, took the body from the cross, wrapped it in a clean linen sheet and with the help of the women, and perchance St. John, carried the earthly remains of our Saviour to Joseph's tomb.

There the body was covered with spices and re-wrapped, after which it was placed on a shelf cut out of the side of the rock in the tomb. With a final prayer, I like to think, they left the tomb. Then with the assistance of men engaged for the purpose, a large round stone shaped somewhat like a millstone, running along a track which sloped in both directions toward the door, was rolled into place. This was done as a precaution against grave robbers, as it would take a large number of men to roll this heavy stone up the incline away from the door.

Thus was our Saviour buried in the tomb of Joseph of Arimathea.

By the Rev. Charles C. Jatho

Basketball Champions

Iolani School brought honor to itself by winning the Interscholastic Basketball Championship, defeating St. Louis College in the round-robin playoffs. This is the second championship for Iolani this year, as they were champions in the Interscholastic Football League, as well. Last year we won the baseball championship, which makes three championship teams in succession, although, of course, the baseball was not in the same year. The Rev. Kenneth A. Bray, with his assistant coach, Mr. Charles Podorian, deserve great credit for training the team and bringing this honor to the school. We commend the team for its championship status, but above all we honor the boys for their fine spirit and splendid sportsmanship.

Gift from St. Andrew's Church, Louisville, Kentucky

Through the rector, the Reverend Andrew Anderson, and the Church School of St. Andrew's Parish, Louisville, our Diocese received a "Leadership Education and Audio Visual Kit" which will be available for use in all our congregations for the training of teachers and leaders. This kit contains film strips, recordings, and instruction sheets. We are deeply grateful for this gift and urge our congregations to call the Diocesan Office, if they wish to use it.

Peace and Joy

Peace does not mean the end of all our striving;

Joy does not mean the drying of our tears,
Peace is the power that comes to souls arriving

Up to the light where God Himself appears.

Joy is the wine that God is ever pouring

Into the hearts of those that strive with Him,
Opening their eyes to vision and adoring,

Strengthening their arms to warfare glad and grim.

Bread of Thy Body give me for my fighting,

Give me to drink Thy sacred Blood for wine;

While there are wrongs that need me for the righting,

While there is warfare splendid and divine.

Give me for light the sunshine of Thy sorrow,

Give me for shelter the shadow of Thy Cross,

Give me to share the glory of tomorrow,

And gone from my heart is the bitterness of loss.

—G. A. Studdert Kennedy

Thought

We build our future, thought by thought,

For good or ill, yet know it not.

Yet, so the universe was wrought.

Thought is another name for fate;

Choose, then, thy destiny and wait,

For love brings love and hate brings hate.

—Anon.



The lively and energetic Vestry of St. Christopher's Parish, Kailua, Oahu.

Is It True What They Say About Henry?

The popular libel, "Because Henry the Eighth wanted a divorce he started the Episcopal Church," is utterly false. He didn't want a divorce, but an annulment and he was born about 1450 years too late to "start" the Church. Henry was instrumental in separating the Church of England from the power of the Pope, but after his death, his work was undone by his daughter, Queen Mary. The Church was restored to papal power, and Parliament received papal absolution for its acts. With all of Henry's work undone, how could it be said he started the Episcopal Church?

Ultimate separation of the Church of England (of which the Episcopal Church is a daughter) from the Pope came during the reign of Queen Elizabeth. However, the Church of England still used the same buildings, had the same ministry, the same faith, and the same service that it had had before. To say that Queen Elizabeth started the Church of England or that her father did is like saying that an overhauled automobile is brand new, or "where was your face before you washed it?"

Although he ended his days as a scoundrel, Henry the Eighth as a youth was outstandingly learned in things religious and popular with the people. He wrote a book against Martin Luther and this so pleased the Pope that he gave Henry the title "Defender of the Faith," still held by all English kings.

St. Anne's Church, Annapolis, Md.

—The Rev. C. E. Berger, Rector

A Good Resolution

Begin each morning by resolving to find something in the day to enjoy. Happiness must come from within, just as there must be a musical ear to enjoy music.

—Ella Wheeler Wilcox

The Easy Money Boys

Continued from page 7

and gather around them young men who will never do a decent and honest day's work as long as they live. It is a sad commentary on American life that in horse racing, dog racing, the numbers racket, slot machines, punch boards, bingo, beano, and innumerable give-away programs, the American people are gathering the idea of getting something for nothing. Remember that making your way by hard work and thrift is a rational basis for life, and "easy money" that comes without effort is irrational. Remember that the corruption of a nation begins in its thinking, and that you contribute to a force which undermines honest work and thrift when you support in any way the gambling idea. Carried far enough, the thought of "easy money" can destroy a nation. There are three rational ways in which property can be exchanged—by labor, by exchange, and by gift. Gambling, based upon luck and chance, is none of these.

When therefore, charitable and religious groups use bingo or "chances" on cars, etc., to bring money to their treasuries, it is a cheap thing which fits in with a corrupting tendency in American life. When a Church runs bingo parties, it falls below the best moral thought of even the non-Church community. If the University of Michigan, Wayne, Yale, and Harvard, are above beano and bingo, are too dignified to employ such methods, it is shameful when the Christian Church is not. I find it impossible even in my weakest moments, when the financial needs of the Church are most pressing, to imagine St. John, St. Paul, or St. Peter running a bingo party or our Lord sending out His disciples to sell chances. And I shudder at the thought that some young person might say, "It's all right to gamble. We do it at Church." How shameful a thing it is, further, when gambling interests are able to argue, "What we do is done by the Churches, and, therefore, there should be no objection to it."

Charitable and religious institutions should be supported in one way only—by the free will offering, gifts, and work of the people. If we have financial difficulties, there is no sense in running to fake remedies which might erect buildings but would destroy our right to moral leadership. There is only one legitimate answer to the financial problem, and that is to follow the Lord and teach our people to practice Christian stewardship.

There are, of course, instances where it is difficult to determine whether a practice is gambling or not. You can determine this for yourself by deciding whether you are furthering the idea of getting something for nothing.

The end does not justify the means, because the means used can destroy the end for which we are working.



From March 12 to April 12 this year, the Hawaii Chapter, National Society for Crippled Children & Adults, is making its annual appeal for funds to aid Hawaii's thousands of handicapped. The annual Easter Seal Campaign, sole source of support for Hawaii NSCCA aid to the handicapped throughout Hawaii, regardless of nationality, creed, age, or handicapping circumstances—is being conducted through 150,000 letters of appeal to Hawaii residents.

More and more, Hawaii's handicapped are depending upon Easter Seals for help, as funds raised either through private or government sources continue to be insufficient to meet needs. You can help give these thousands of handicapped a chance for the future. If you haven't contributed to the Easter Seal Campaign, do so now. Contributions may be mailed to "Crippled Children" care of your local postmaster.



"Look, Aunt Maggie, why not save some of your life story for next Sunday?"

The Reward

Work in every hour, paid or unpaid; see only that thou work, and thou canst not escape the reward; whether thy work be fine or coarse, planting corn or writing epics, so only it be honest work, done to thine own approbation, it shall earn a reward to the senses as well as to the thought; no matter how often defeated, you are born to victory. The reward of a thing well done is to have done it.—*Ralph Waldo Emerson*

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Charity

Could we judge all deeds by motives
See the good and bad within,
Often we would love the sinner
All the while we loathed the sin.
Could we know the power working
To overthrow the integrity
We should judge each other's
Errors with more patient charity.

—*Author Unknown*

Life is Wonderful

Martha Deckman

Do you appreciate:

Sunrises and sunsets that pour their glory over all for
everyone to see,
Stars all splendid in the sky,
Birds that share their songs and colors with us all,
Ice that glistens and sparkles on trees in the nonday sun?
Life is wonderful!

Do You Enjoy:

The feeling of belonging to something which brings
out the best in you,
Hours shared in the company of friends,
Serene moments spent with the poets,
Music that comes from the throats of happy children?
Life is wonderful!

Have you seen:

The glow in the face of an elderly person who knows
God,
Strong courage in the presence of sickness,
The light in a mother's eyes as she plays with her babe
Children growing in appreciation of life and all that
it holds,

Yes, these joys and others overflow your heart so that
you know—

Life is wonderful

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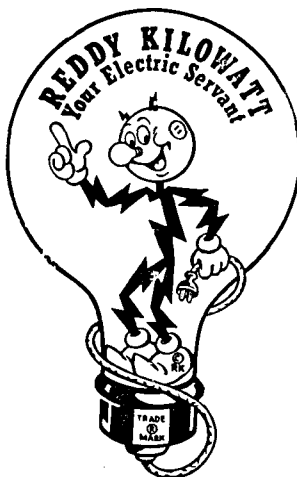
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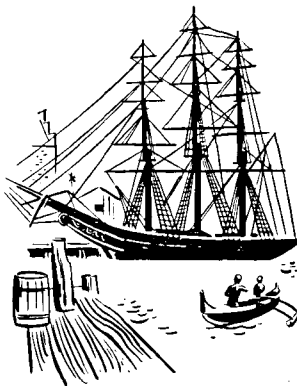
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