

C. (Self Government)
1. (Civil Government)

8 July 1947

Kwajalein Dist.

(a) (1) <u>Atoll</u>	<u>Magistrate</u>	<u>Scribe</u>	<u>Headman</u>
Ailinglapalap	Lajore	None	Lairan (Airok) Landrike (Jhe) Lanjo (Boaj) Emoj (Woja) Enri (Katiej)
Ailuk Ebon	Tiabun Ritok	Edwin Jureling	None Adolf (Emmej) Benjamin (Ebon) Benet (Toka) Jebaj (Enilok)
Jaluit	Kabua	Jakios	L. Samson (Wotle) Wonne (Imroj) Labil (Pingslap)
Kwajalein, No. Kwajalein, So. Lae Lib Likiep Mejit Namu Namorik	Lemanini K. Aronean Netan Bondrik Anton DeBrum Ejkel Edwin Aser	Edwirik Klenre Taitos Atalpot Robt. Reimers Albert Bero Eli	None None None None None None None Ialuij (Marmar) Birass (Namorik)

<u>Atoll</u>	<u>Magistrate</u>	<u>Scribe</u>	<u>Headman</u>
Rongelap	Edmon	John	None
Rongerik	Juda	Jasua	None
Ujae	Bokwin	Lanror	None
Utirik	Compass	Lanein	None
Wotho	Kaia	Ninjine	None
Watje	Lalhes J.	Jabba	None

(2) No change since last report

(3) There were two field trips in April; ten atolls were visited; two field trips in May, fifteen atolls were visited; three field trips in June, nine atolls were visited. Council meetings were conducted, the problems of the communities were heard and discussed.

(4) \$2075.00 in taxes were collected during the quarter. The native safe-keeping fund totals \$7330.29 and represents savings from all seventeen atolls in the Kwajalein district. There are 124 depositors. There were \$780.00 in deposits, \$220.00 withdrawals in the past quarter.

(b) No change since last report.

(c) The institution of the municipal govt. and local taxation plan outlined in Commander Marianas letter, serial 13051 of 28 May 1947 should present no difficulty in the Marshalls Area as each community now has its own governmental body and tax program. The problem will be to educate the people to operate a budget and perform the governmental functions of expenditures and tax levee themselves. The referenced directive was put into the form of an ordinance with the Marshallese translation and is being distributed and explained to each council. The structure exists and it remains only to explain to the Marshallese the responsibility and teach them the procedure.