

THE INDEPENDENT.

Vol. XIV.

HONOLULU, T. H., TUESDAY, APRIL 8, 1902.

No. 2176.

Oceanic Steamship Company. TIME TABLE:

The Fine Passenger Steamers of This Line Will Arrive and Leave This Port as Hereunder.

FROM SAN FRANCISCO:	FOR SAN FRANCISCO:
ALAMEDA.....APRIL 4	ALAMEDA.....APRIL 9
SIERRA.....APRIL 13	SONOMA.....APRIL 15
ALAMEDA.....APRIL 25	ALAMEDA.....APRIL 30
SONOMA.....MAY 7	VENTURA.....MAY 6
ALAMEDA.....MAY 16	ALAMEDA.....MAY 21
VENTURA.....MAY 28	SIERRA.....MAY 27
ALAMEDA.....JUNE 6	ALAMEDA.....JUNE 11
SIERRA.....JUNE 18	SONOMA.....JUNE 17
ALAMEDA.....JUNE 27	ALAMEDA.....JULY 2
SONOMA.....JULY 9	

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Corner King and Alakea St.

NOW IN CHARGE.

Bishop Nichols Has Full Sway and Makes Assignments

Having been specially favored with copies of the letters hereunder published of Bishop Nichols, which he himself read during Divine service on Sunday in St. Andrew's Cathedral, and which we were unable to make use of yesterday. But today THE INDEPENDENT is able to present its readers with these important documents in Episcopalian Church matters as follows:

ASSIGNMENTS OF CLERGY, ETC.

Missionary District of Honolulu, St. Andrew's Cathedral.

Honolulu, T. H., First Sunday after Easter, April 6th, 1902.

The signing of the civil authority of the revised charter on the 15th day of January, 1902, having given effect to that charter and in accordance with its terms, having on that date empowered the corporation of "The Protestant Episcopal Church in the Hawaiian Islands" to hold its property for "the purpose and use of establishing and maintaining in the Hawaiian Islands a branch of the Church now known as 'The Protestant Episcopal Church in the United States of America,' under and in accordance with the Constitution, Canons, Rules, Regulations and discipline of the Protestant Episcopal Church in the United States of America, and subject to the authority of the General Convention of the same," a modus vivendi became necessary until de facto as well as de jure the said Protestant Episcopal Church could assume jurisdiction for use as aforesaid, in accordance with the terms of transfer, on the 1st day of April, 1902.

Such modus vivendi existed from the 15th day of January, the date when the charter took effect as before mentioned, and the 1st day of April, 1902, the date when the jurisdiction of the said Protestant Episcopal Church became competent to exercise the use of said property. Such modus vivendi having accordingly given place to the permanent and competent jurisdiction of the said Protestant Episcopal Church on the 1st day of April, 1902, and having terminated on the said 1st day of April, left the use and administration of the said property at the status it held on the date when the said use was by the charter's taking effect as aforesaid, vested in the Protestant Episcopal Church, that is to say on the 15th day of January, 1902.

Beginning with that status, this is to announce that changes have been made in accordance with the provisions of the Statutes of the Cathedral Church of Honolulu, leaving the list of officials of St. Andrew's Cathedral as follows, viz:

Bishop, The Rt. Rev. W. F. Nichols, D. D.
Dean, the Rt. Rev. W. F. Nichols, D. D.

Canons, named alphabetically, The Rev. William Ault, The Rev. V. H. Kitcat, The Rev. Alexander Mackintosh, The Rev. A. B. Weymouth, D.D., sacrist, The Rev. F. Fitz.

The following until further notice will be the order of Sunday services at the Cathedral with assignments for canons in charge, viz:

6 a. m.—Celebration of the Holy Communion in Hawaiian once a month.
7 a. m.—Celebration—Each Sunday.
9 a. m.—Matins in Hawaiian; Canon Kitcat.

11 a. m.—Matins; Celebration first and third Sunday in each month.
3:30 p. m.—After noon service.
7:30 p. m.—Evensong.

At these services save at 9 a. m., by a schedule to be hereafter announced, which will include Sunday School and other provisions for the congregation of the Cathedral, Canons Kitcat and Mackintosh will alternate with each other as Canons-in-Charge under the Dean.

In order to integrate and enroll the membership of all attendants at the services of St. Andrew's Cathedral, all who are or have been regular worship-

(Continued on 4th page.)

BY AUTHORITY.

SHERIFF'S SALE NOTICE.

Under and by virtue of a certain Execution issued by Lyle A. Dickey, Second District Magistrate of Honolulu, Island of Oahu, Territory of Hawaii, on the 10th day of March, A. D. 1902, in re matter of Goo Too Chin vs. Kong Sui and Tong Fat, doing business as Tong Fat and Company, I have, on this 10th day of March, A. D. 1902, levied upon, and shall expose for sale at public auction, to the highest bidder, at the Police Station, Kslakaus Hale, in said Honolulu, at 12 o'clock noon of Monday, the 14th day of April, A. D. 1902, all the right, title and interest of said Kong Sui and Tong Fat, doing business as Tong Fat and Company, in and to the following described property, unless the judgment amounting to One Hundred and Fourteen and 25/100 Dollars, interest, costs and my expenses are previously paid:
Goods, wares and merchandise, consisting of canned goods, groceries and other dry goods.
CHAS. F. CHILLINGWORTH,
Deputy Sheriff, Ter. of Hawaii.
Honolulu, Oahu, March 10, 1902.
2154-4t

From Hilo

— TO —

HONOLULU

— AND —

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THE INDEPENDENT

— ISSUED —

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F. J. TESTA, Proprietor and Publisher.

EDMUND NOBBIE, Editor.

Residing in Honolulu.

HOME RULE--DEMOCRATIC

Candidate for Representative--
Fourth District

AUGUST DREIER.

TUESDAY, APRIL 8, 1902.

CUI BONO?

The anonymous people who write letters to the Bulletin abusing the Advertiser and which the Bulletin prints in lieu of news, seem to comprise about all the soreheads whose names have figured in an uncomplimentary way in these columns. One might have some respect even for them if they would sign their names to what they write and print, but they are as loath to do that as rabbits to come out and fight. Courage, even of conviction, is a scarce article among the busybodies who call themselves "Don Quixotes" and "Hawaiian Republicans" and "Old Subscribers" in the privacy of the Bulletin's columns.—P. C. A., April 4.

THE INDEPENDENT does not wish to take part in the family quarrels of the Republican press, but it would suggest to the Advertiser to ponder attentively over the foregoing editorial comment taken from its own columns. The editorial correspondence, published this morning and signed "Vindex," does not savor of much "courage even of conviction." And as the morning glory so wittily said: "One might have some respect even for them if they sign their own names, but they are as loath to do that as rabbits are to come out and fight.

Dear morning glory, take the beam out of thine eye, before noticing the mote that is in that of thy brother's.

TOPICS OF THE DAY.

Time being the imperishable healer of all wounds and afflictions, it takes time to cure anything that has any feelings whatsoever.

The speeches of some of the elected Republican Representatives were only in the main that of thanking for their being elected at the last

general election. If that is all that they can safely say for themselves, let us give a refrain—oh; how very touching it is!

Who's intending to knife the Republican candidate but those of his own party, the Advertiser being the chief amongst them all.

The omen of the time portends dire calamity to the calamity howlers that have been and that are. We hope that Fate will be more merciful.

Rally tonight, Home Rulers and Democrats. Up in your might and be strong and lusty. Cheer strong with lusty hearts, and, surely, you'll win out the day after.

New moon tonight. This is deemed by some as a good omen for Dreier weather tomorrow, which we earnestly hope it will be, whether of the Roman persuasion or not. Of course we have no reference whatever to Secretary Cooper's Roman mansion at Puupueo, in Manoa Valley.

To forgive and to forget may be all very well to say. It is easier said than done. One may easily forgive, still with a good deal of ginger, but it is a much harder problem to forget, and that so soon. When others had a chance of doing the same, they utterly failed to do so. And why now, so soon?

At Palace Square tonight a grand mass meeting will be held by the Home Rule and Democratic parties. It will be the last effort before the fray where prominent and telling speakers will make addresses on the issues of the day and of this campaign. Cheer lustily with strong hearts. There's nothing to fear.

The joining together of the Home Rule and Democratic parties at this present by-election campaign is the beginning of the fusion of the two into one great and strong party of the Hawaiians, by the Hawaiians and for the Hawaiians. We hope to see the fusion of the two take shape and get into better form for the coming fray at the next general election.

The Republicans are interfering with the political meetings of the Home Rule-Democratic parties. They did so at Kewalo last night, similar to the Fishmarket meeting of last Saturday afternoon. It may be said that everything is fair in politics as in war or in love, but that is the only way they can manage to get a crowd and gain a hearing from the voters. *Hilahlala ole!*

Vinegar and gall gave they Him whom they crucified when He cried "I thirst" while yet hanging nailed to the tree, after which He gave up the ghost. Now when the same is being doled out to them in truth, they cry out—too much vinegar. They have not given up the ghost, but are very much alive, and it is the truth that is being objected to shove all the vinegar and gall. We think they had better now try some ginger instead.

When annexation of country came about, the annexationists expected that the people should forgive and forget and to let bygones be bygones. Such is not in our nature, and we may forgive but cannot forget the injustice done to us in so short a time. It takes time to

mould and to bread all feelings so as to assimilate. And in matters ecclesiastical we feel the same way, although the difference being in a small measure very much unlike that of country, nationality and independence.

The Flemington (N. J.), Republican kindly suggests that the "missionary sons" contingent of Hawaii, which is being crowded out of office by a new crop of carpetbaggers from the mainland, should emigrate to the Philippines. That might do well enough if the latter were under native government, but with American politicians in control the field is not inviting to the peculiar form of acquisitiveness that has distinguished them here.

Some weeks ago the whole police force of San Francisco had to be called out to protect the lives and property of citizens living near the Presidio reservation, endangered by the conduct of a mob of drunken and riotous soldiers. We have seen the same fellows here lately. The Grill room, Nolte's restaurant and numerous Chinese eating places have received their visit. The cashier at Nolte's is still nursing a blackeye he received in payment of a wholesome dinner. And these are the people sent to civilize the Filipinos. Oh! civilization, what crimes are committed in thy name?

In order to gain an audience and a hearing from the native voters, Republicans have to follow in the wake of the Home Rulers and of the Democrats, of course, the latter being in the train of their somewhat more favored compatriots. The Republicans are making a losing fight, for defeat is surely staring them in the face at the finish tomorrow, when there will be such a snow storm, they would not know what had come over them. The result will be much Dreier afterwards, which we sincerely hope, but the sky is overcast this afternoon with rain clouds and hope it will clear up in time for tomorrow's strife.

Those attempts of the Republicans to interfere with any meetings called and held jointly by the Home Rule and Democratic parties is reprehensible to say the least. But the attitude of the Home Rulers at Pauoa last night is commended to them for good digestion, where Chairman Mabeuta interpreted for Candidate Harris, both being former schoolmates of the same institution, that of Iolani College. It shows the breeding of good fellowship, even in politics, inherent in the Hawaiian nature. But this feeling of good fellowship was finally and ultimately drowned by the disgraceful conduct and interference at Kewalo later on, even by the candidate and those same followers and henchmen who were at Pauoa prior to the Kewalo incident.

What has a man's religion to do with politics? It was said incidentally by one because of our recent mentions about drifting towards Romanism and it was pointed out that the candidate we are supporting is a Roman Catholic. In fact both of the present candidates for political preferment by their religions, if we mistake not, are Catholics, both of different branches of that great Divine organization. But what has their religions to do with their political beliefs? It is well known that "politics make strange bedfellows," and the religion of any

one candidate cuts no figure, and should not, in any matter of political preferment and favor. Quoting Bishop Willis' Easter Day sermon, his last as Bishop of Honolulu, he says "the Church is not a political institution, nor is it a social club," with which we are heartily in accord.

And for once again on Sunday for days in as many years the Lubin Extract aggregation associated with the Coconut Oil party, and may hap somewhat reluctantly, for no earthly being knows. The assimilation of these concomitants cannot be agreeable in the least, and in this instance anyway it may have appeared somewhat agreeable on the face of it, but within it may be surmised was most disagreeable. It was their non assimilation at one time that caused somewhat of a disruption, and which finally became very noticeable later on to a very marked degree that cannot be disputed nor refuted. We hope that in the future the users of Lubin's Extracts will not turn up their noses at those who are less fortunate, and that they will all assimilate in peace and in harmony for the advancement and glory of the one and the same grand and sublime supreme cause.

Peevish Willie, in his political harangue at Emma Square last Saturday night, was very much out of sorts in regard to the figures he quoted on the territorial revenues from all sources and the assessed valuation of property. He said that this Government only was receiving an income of \$1,200,000, with \$300,000 added from all other sources, making a total of \$1,500,000. Upon information received he should have added about \$700,000 more, and he would then have been nearer correct than otherwise is the case. And as to the assessed valuation of property, he said \$20,000,000, which is away off from the right. He should have added \$100,000,000 more, then he would have been nearer the truth. But as it is, he is attempting to falsify figures, but figures are a rather hard matter to disprove, for "figures never lie." Don't ever try to be so foolish, young man, for tomorrow's verdict may discredit your statement, which will pin you down to it and up against a stone wall. Do try other tactics with better statistics.

The Band will play at the Hawaiian hotel this evening, during the reception which is to be given to Bishop Nichole.

Scenes from "Alice in Wonderland" will be given by the Hawaiian Women's Club, at the Kamehameha School for girls, April 12th at 8 o'clock P. M.

A delightful party was given at the social hall at Ewa plantation on Saturday evening last, by Mr. and Mrs. H. G. Boswell, to celebrate the 18th birthday of their daughter Eys.

Judge Robinson rendered a written opinion yesterday denying the application of A. S. Cleghorn to have W. R. Castle adjudged guilty of contempt in the matter of the Philip estate.

In Judge Humphrey's Court yesterday afternoon, William H. Barth was ordered to pay his deaf mute wife alimony to the amount of ten Dollars a week, an attorney's fee of \$100 and court costs of \$25.00.

Judge Kepoikai arrived Sunday morning and his beaming countenance was greeted by his colleagues on the Fire Claims Commission when he appeared for duty yesterday morning. They literally embraced him with open and glad hands.

THE EVE OF THE BATTLE.

Numerous Meetings Last night and Others Scheduled for to-night.

There were some lively meetings all over Honolulu last evening from a dozen rostrums there was oratory long and loud. If the enthusiasm which was shown last night is taken as a criterium of what is going to happen tomorrow, there will certainly be a "Dreier" thing somewhere around Honolulu. The most exciting meeting was held at the corner of Queen and South streets. There two stands, and from the one Republicans were denounced and their principles heavily scored, while from the other, apostles of missionary Republicanism endeavored to convince the people that black was white and that white was black.

The result was a clash. When Harris appeared on the platform there was a storm of hisses, and the crowd went over toward the platform where the Home Rulers were holding forth. In spite of numerous difficulties, Enoch Johnson called the meeting to order and introduced to the audience the self appointed labor representative William Olepau. This traitor to his party was followed by Paulo Hokii and Jonah Kumalea. As it was a battle for the ears of the orators ensued and inasmuch as the Home Rulers got the ears and sympathies of the crowd, the Republicans packed up their grips and went home, leaving a clear field for the Home Rulers.

Among the latter were John Emmeluth, John Wise and Judge Kauha. As soon as the latter speaker took up his battle cry "Kill the Soake," the crowd went wild with enthusiasm and in an unanimous manifestation of opinion doomed the candidacy of W. W. Harris.

The Kewalo meeting outnumbered 2 to 1, the Kakaako meeting, and fairly rivaled with the latter one in point of enthusiasm. Numerous other meetings were held through the evening at other parts of the city.

During the noon hour today there were held meetings at the Brewers and Pacific Mail wharves. John Wise, John Emmeluth, George Markham and others propagated Home Rule and Democratic doctrine and were enthusiastically received by the working people.

P. S. Sacko secretary of the Japanese consulate here, will leave in the Moana for Vancouver, to become acting Consul for that port.

When desiring a sack, surrey buggy, etc., with careful drivers ring up Telephone 113—Territory Stable Co., Ltd.

Since Judge Kepoikai's arrival in the city, we understand he is stumping for his party in support of W. W. Harris. Bully for him. Hooray!

Lookout for a rain storm to-night. The Central Union Fort street tent is up again and a missionary meeting has been called for this evening.

Prof. Lyons reports that the heaviest rainfall for March was at Nahiku, Maui, at 2,000 feet elevation, where 102.46 inches fell during the month.

THOS. LINDSAY,

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CORRESPONDENCE.

Vote For A. Dreier, the People's Candidate, With Success to Our Delegate's Bills.

Editor The Independent:—We notice our morning contemporary's sneeds at the efforts of our Delegate R. W. Wilcox in trying to benefit the country which has placed him where he is by such an overwhelming majority at the last election, by introducing bills at Washington of benefit to the community at large he does not suit the rule or ruin Missionary Sugar Barons. He never did, and we suppose he never will. The gang in opposition to him are in a hopeless minority and are likely to be for many a year, at least we all hope so, and that ere long we shall have a municipal government that will be thoroughly representative "of Government of the People, by the People." When this occurs few of our present dictators will be in office, having been relegated to the Limbo which such tactics so justly entitle them to occupy.

Take the bill in the last legislature authorizing the Hawaiian Tramways Company to use electricity for working their cars, by cajolery and all sorts of chicanery and political tricks, fakes, dodges and subterfuges they so managed to clog the wheels of the legislature that the business of the House was so kept back that nothing was done and it dissolved when this particular bill had only reached its second reading. This thing if passed would have been of immense benefit to the working classes by providing a quick and ready means of reaching the outskirts of the city by the most popular thoroughfares; but no, a gang of their pets the President of whom owns the morning Ljar, had a company operating in some of the parallel back streets by electricity, so the company which had been accommodating us must be kept working by Mules. Why you ask in astonishment simply because if they ran by electricity in the most popular streets, no one would take the cars of the pets in the back ones. This is the practice, dear people, of the oligarchy which has made millions for themselves whilst they have trodden you under foot and hope to continue doing so, though there is undoubtedly a day of reckoning coming therefore, here's success to Wilcox's efforts in getting us electricity for the cars of the Hawaiian Tramways Company. May the powers come along by the next mail and the system be at once put up.

This brings us to our bye election where we have as candidates a boy clerk in the office of Lewers & Cooke and a staid old gentleman of many years' residence who began as one of the working classes and by his untiring perseverance, ability and honesty of purpose has now become comparatively wealthy, has married, and brought up his family and settled down amongst us.

Here you have the rule or ruin policy exemplified before your eyes, they are willing to ruin you by putting up a green, unfledged youth, under their own domination and control rather than allow the election unopposed of one whose counsels will have the sagacity of mellowed age, tempered by a more than usual amount of good sound common sense and one who has been in the Legislature before.

Let every voter vote for August Dreier, the people's candidate, and wish success to the bills of our Delegate at Washington, and work for the day when we are to govern ourselves.

A SUBJECT.

Home-Rule Meeting.

There will be a big Home Rule-Democratic rally this evening at the corner of Emma and Punchbowl streets. There will be several prominent speakers and the Catholic Mission band will be in attendance.

The Alameda will sail for the Coast at 4 P. M. tomorrow.

Col. C. P. Iaukea, of Haleiwa, was in the city today greeting all his friends.

It will be somewhat "Harris" tomorrow, as Government meteorologist C. J. Lyons, smells some rain up the valleys, but other signs are to the effect that it will be "Dreier" by to-morrow evening.

FATHER STEPHEN'S RECEPTION

New Priest Entertained Last Night by Former Schoolmates.

03Z—(a 7udrqqlFwPl Rf-q1234567890... It was a large and enthusiastic crowd that greeted Rev. Father Stephen last evening as he entered the St. Louis College hall escorted by M. A. Gonçalves and Major Camara. The large hall was filled with his former schoolmates and friends from the Portuguese colony, and in front of the platform he was welcomed by the Bishop of Panopolis, Consul Canavarro, the clergy of the Catholic Mission, and the faculty of St. Louis College.

The Catholic Mission band furnished entertaining music in the college grounds and the St. Louis College quartet under the leadership of Brother Francis, assisted materially in the evening's entertainment. The duet "Life's Dream is O'er" by Father Valentin and Jean Sabate was well received as was Father Valentin's solo, "The Soldier of the Cross." Two duets were rendered by Mrs. N. Alapai and Miss J. Kellias and during the intermission refreshments were served, while the band played several selections.

The address by Louis Medeiros, the popular president of the Portuguese Literary Club, was a very true tribute to the Rev. Father Stephen, and was much applauded. It was as follows:

"We are assembled here tonight for the purpose of greeting and congratulating our newly ordained priest, Rev. Father Stephen, and to express our appreciation and gladness, with deep feelings of gratitude, to all those dear fathers who were instrumental in securing his clerical training and make him what he now is.

"We shall endeavor not to exclude any of the Catholic clergy with our thanks here tonight, for we all know that to God and themselves alone do we owe this opportunity of incomparable pleasure and happiness of tonight beholding one of us, the first Portuguese priest in these Islands.

Dear friends, if you will allow me, I will take you back to the time of his early schooldays. As I understand, he attended school at the St. Louis College, of which this beautiful hall is a part, and here it was that his good qualities were developed. Here he received his first religious education—here he began to thirst most insatiably for the knowledge of Jesus Christ—and to get in close touch—breast to breast, heart to heart, with the teachings of the Holy Roman Catholic Church—that kind, generous and most forgiving of all good mothers.

"As he continued and progressed in his studies, he found himself, little by little, being carried away, as it were, from his worldly environments into that holy sphere, yet quite foreign to him but in which he soon rejoiced to be.

"God with all His mercy and heavenly aid brought him out of that mire. He succeeded remarkably well, for we are all aware of the results. His good qualities, his merits as a student, his religious tendencies, and his expressed desire to become a champion of the Holy Catholic faith, made him a favorite of his benefactors, the good-holy Father Leonore, and the whole Catholic clergy.

"God grant them long lives, that they may live to see the fruit of their labor, and we thank them from the bottom of our hearts for the interest they have taken in us, for Father Stephen's ordination is ample proof of their good will towards us Portuguese. What joy there must have been in this young man's heart when, in May of 1895, his Lordship stated his intention to take him away, and place him in a seminary for his preparation. His great joy must have been immeasurable when he boarded the steamer for the coast and his destination. But here it is well to think of the feelings of those he left behind. His dear, indulgent father, his loving brothers and all those dear to him, looked on with tearful eyes, and waited till the good ship disappeared in the horizon.

"They did not begrudge his going. They realized, nevertheless, that that good-bye must of necessity be a prolonged one. They also must have thought of the inevitable change that would transpire through this long absence and his education, and that he would return a foreigner to them in all respects except one—that one, no

time, no education, and no circumstance on earth can efface, that is, the fact that he is his father's son. Therefore great must have been their emotions during that sad hour.

"And the dutiful son? He also must have thought of his dear father and brothers and all those that concerned him. He more particularly thought of his dear dead mother, who, if alive, her joy would be unsurpassed at this hour. He also thought of his dear friends and schoolmates, and he was leaving, perhaps, for the last time, never to see them any more. These were all very sad indeed, but the love of God and to serve Him, spurred him on, gave him strength to battle with the little frailties of his nature, and bade him think of nothing else save our salvation, the glory that awaited him, and the good that he could do.

"Thus, in company with our dearly beloved Bishop he journeyed along, reaching Louve, Belgium, in due time, where he was enrolled as a student of theology. We all know how hard and tedious the task of deep-study is, but our hero applied himself to his arduous task, for a period of seven years, with such great zeal and earnestness that today he finds himself crowned with laurels of success: We, the young Portuguese of Honolulu, are rejoicing tonight and shall continue to rejoice. The thought of him will fortify us. We are proud to speak of Father Stephen as being the first Portuguese young man among us who has ever been ordained a priest.

"Father Stephen, in behalf of the band boys and those that you recognize as your former schoolmates, I congratulate you upon your ordination. We realize that a priest's life, especially in these Islands, is not all sunshine and roses, but with the grace of God we pray for the successful discharge of your holy duties till our Lord Jesus Christ sees fit to end your career and take you to a place of complete rest and consolation.

"We congratulate all the dear Fathers for their new addition to the clergy, and we hope they will not stop recruiting. We need more fathers to take up Christ's work, and I am sure that some more Father Stephens can be got if sought.

"We congratulate the relatives of Father Stephen, and suggest that, if they still possess another Peter, they deliver him unto the sacred trust of our dear Bishop.

"We also congratulate the Brothers of St. Louis College for the honors added to their long list of scholars, to which Father Stephen takes first place. And we finally congratulate ourselves, his friends and schoolmates, and we assure the Rev. Father that we shall remember him in our prayers."

Father Stephen replied briefly to Mr. Medeiros address. He was very much moved by the demonstration of his friends, and a fugitive tear could be seen running down his cheeks. A line was then formed and headed by Louis Medeiros, the entire audience filed by Father Stephen offering him their congratulations.

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NOW IN CHARGE.

(Continued from 1st page)

pers at the Cathedral and all who may be minded to become such, are earnestly asked to register their names at the Cathedral Vestry at an early date.

The following are hereby appointed to act with the Bishop as a Finance Committee, to which will be referred all questions of ways and means for the support of St. Andrew's Cathedral and of the appropriation of all revenues of the Cathedral not otherwise designated, viz: Mr. W. R. Castle Jr., Mr. G. F. Davies, Mr. Henry Smith, Mr. Edmund Stiles.

WILLIAM F. NICHOLS,
Bishop in Charge and Dean.

A CALL FOR A CONVOCATION.

Missionary District of Honolulu,
Honolulu, T. H., April 1st, 1902.

To the Clergy and Congregations: Grace be unto you and peace from God our Father and the Lord Jesus Christ.

The Anglican Church in Hawaii having this day become the Missionary District of Honolulu of the Protestant Episcopal Church in the United States of America and the Presiding Bishop by due commission over his seal and signature having assigned me jurisdiction over the said district "until such time as a Bishop shall have been elected and consecrated for said Missionary District of Honolulu, or other arrangements shall have been made by the Senior Bishop of the Church," this is to give due notice of said change and of said appointment.

Further I do hereby issue a preliminary call for a meeting to duly organize the convocation of this Missionary District of Honolulu in accordance with the provisions of Article 6, section 3, of the Constitution and Title I, Canon 19, section 6, of the Digest of Canons deferring the place, date and other details of such call until a later time, when full and particular notification will be made.

WILLIAM F. NICHOLS,
Bishop in Charge.

At the end of the reading of these announcements Bishop Nichols called the gentlemen named as a finance committee to meet him in the Cathedral vestry at 11 o'clock yesterday forenoon. With the exception of Edmund Stiles, the gentlemen named met the Bishop, at which meeting they elected E. Tenney Peck as treasurer and Edmund Stiles as secretary of the committee. Other appointments of the Cathedral officials remain intact as they were prior to the date of the transfer.

Beginning from yesterday Bishop Nichols holds office hours at the Cathedral vestry, from 10 till 11 o'clock a. m. daily.

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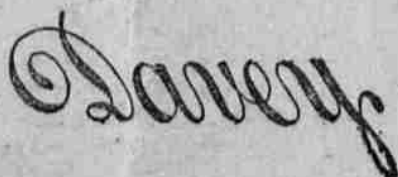
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