HONOLULU HAWAII
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1020 Koko Head Ave.,
Honolulu, Hawaii.

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. STEPHEN E. KEELER, D.D., *Editor*

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The following cable reached the Bishop's Office on the evening of October 9th:

HARRY S. KENNEDY, RECTOR OF GRACE CHURCH, COLORADO SPRINGS, COLORADO ELECTED BISHOP OF HONOLULU ON FIRST BALLOT. LETTERS FOLLOW.

STEPHEN E. KEELER.

We can now make the thrilling announcement that the future sixth Bishop of Honolulu was elected by the House of Bishop meeting at the General Convention in Cleveland. We presume that the election has been accepted. The Rev. Harry Sherbourne Kennedy, as the cable stated, is now rector of Grace Church, Colorado Springs, Colo., the one large parish in that city. He had spent much of his ministry in the State of Colorado, having served as missionary in the San Luis Valley from 1929 to 1933; rector of St. Thomas' Church, Denver, from 1933-37; previous to that time and following his ordination in 1925, his work was in the Diocese of Salina, Kas. The Rev. Mr. Kennedy was born in Brooklyn, August 21, 1901. He is married and has three children. He is in military service at the present time.

Everything we hear of the new Bishop-elect is indicative of the fine leadership whch it will be our privilege to enjoy. We send him our aloha and give thanks that our prayers are answered.

God's Gift and Our Task

God's Gift and our Task is the theme of the Triennial of the Woman's Auxiliary now meeting in Cleveland, Ohio, October 2-9, and a prelude to the prayer, study and work of the women of the Church for the next three years. These three words have been purposely placed in this order, for of what use are our so-called activities if we have not first waited on God in prayer, and of what use is our work unless we **know what** we are working for. Among the speakers who will present these subjects to the Triennial (reports of which we shall receive later) is Dr. Wu Yi-Fang, president of Ginling College, China, a woman with exceptional ability and experience in education and international affairs. She will speak on **Christians and the World Order.** Other able women and men are among the speakers and leaders of panel discussions on **The American Scene; What should be the role of churchwomen in developing a more Christian America?; The Church in Europe; The Church in Asia and Latin America; The Missionary Enterprise in the Postwar World; Preparation for Leadership; Spiritual Resources.**

Mrs. Littell Presents U. T. O.

We regret very much that our elected delegate, Mrs. Willey, will not be present at the Triennial meeting, owing to the illness of Archdeacon Willey. But we are happy to have Mrs. Littell act as our delegate, for she knows so well the Woman's Auxiliary in Hawaii, and will, in her inimitable way, pick out and send us the highlights of the meeting. Would that she could bring them to us in person! She will also present the triennial Thank Offering of the women of Hawaii —$2302.44—at the great United Thank Offering presentation service on Tuesday, October 5th—that great and inspiring service when the thanks of so many thousand women are presented at the altar. How interesting it would be if we could look backwards and forwards at these "thank you's"—back to the origins of the thanks—some heroic, some pathetic, some just plain commonplace, but no longer commonplace when God transforms them into the wonders that they become, some of which we might see, could we look **forward!**

It is our great pleasure to announce that Miss Laura Brown and her committee are now actively at work in the District Altar Guild, not only supplying the needs of the Missions, but teaching the women to care for the altars in their own churches. Their current needs had been pretty well supplied by Mrs. Clancey before her departure for the mainland.

Where the Money Goes

The treasurer of the Woman's Auxiliary, Mrs. Kenneth Day, has some interesting announcements. All of the Auxiliary branches, the Missions (including parishes) and schools in the diocese have contributed to the gift sponsored by the Woman's Auxiliary for the missions in Bishop Keeler's diocese of Minnesoto—more than $600.00! $316 was given by the Honolulu Branch of the Woman's Auxiliary to the Mothers' Memorial of the 8th Province; over $200 has been sent to the Presiding Bishop's Fund for World Relief, and a similar amount to the Bishop Rowe Memorial. Other items in the treasurer's report add up to a sizeable figure.

The many friends in the Islands of Mrs. Donald Roberts will be interested to hear of a recent letter from her, in which she says she is still teaching in her old school, and enjoying living on the Princeton campus. They will rejoice with her over later word received that her husband is one of the exchange prisoners returning on the Gripsholm.

World Community Day

For a number of years, November 11th has been observed by the women of the Church as a Church-wide Day of Prayer. This year plans are under way for the observance of November 11th as **World Community Day** with emphasis on **The Price of Enduring Peace,** sponsored by the **United Council of Church Women,** which was organized in Atlantic City in December 1941—"a way in which the women of all the denominations can work together, first on the local, second on the state, third on the national level." Its purpose is not to create or administer. Rather it functions through existing agencies to promote through existing denominational and interdenominational channels the program and projects of these organizations. So it is that the Executive Secretary of our own Woman's Auxiliary, Miss Margaret Marston, a member of the Executive Council of the United Council of Church Women, has notified the women of the Episcopal Church of the project for World Community Day, "planned jointly by a group of us representing different Communions in an effort to get Church women thoroughly alive to the need for clear and right thinking about the world after the war. It fits in with the observance of November 11th as a Churchwide Day of Prayer and also with the plans for Forward in Service and the follow-up of the Triennial."

Member organizations of the Honolulu Council of Church Women are jointly sponsoring the plan for observance of November 11th in Honolulu (and we hope elsewhere in the Islands) as World Community Day. Material for the day will be available—the same will be in use by women of many denominations and many racial backgrounds throughout the nation. It is our hope that many of the women of our own Communion will join in the observance.

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Death of Elizabeth Baird McKim

The sudden death of Elizabeth Baird McKim at her home in Manoa Valley, Honolulu, early in September took from the Church Militant a valiant fighter for righteousness, a keen and alert member whose interest in all things relating to the Church was world-wide, and a Communicant who drew her strength from constant faithfulness to the Altar. Her final illness was of short duration. The burial service was conducted by her Rector, Dr. E. Tanner Brown, at St. Clement's Church on September 8th with Major (Chaplain) A. A. Katt, assisting. Interment will be in Philadelphia.

Mrs. McKim was well acquainted in Honolulu having lived here for many years prior to her marriage in 1924 to the late Rt. Rev. John McKim, formerly Bishop of North Tokyo, Japan. Following his retirement in 1935, after spending 56 years in active church work, Bishop and Mrs. McKim made their home here, a home which was the center of a fine, wholesome social life for their scores of friends. Since his death in 1936 Elizabeth McKim maintained that home with a rare quality as a hostess. People young and old, of all colors and races counted her as an advisor of keen wisdom, a companion of good cheer, and a friend of sympathetic understanding.

Since the advent of thousands of service men in the Islands she found her joy in being a mother to scores of boys. Her home was open to them and her counsel always at their disposal. Probably hundreds of mothers have learned to know her through her letters to them about their boys. No doubt the finest thing which can be said of anyone was voiced repeatedly by these boys, "I am better and stronger because I knew Mrs. McKim."

The list of her gifts is a revealing document. Her right hand was always unaware of what the left was doing. She loved to make gifts without anyone knowing the source. She was discriminating in her generosity. The innumerable people she helped personally will continue to receive her assistance through a wise and thoughtful list of bequests.

Clerical Delegate To Convention

The Rev. J. Thurlow Baker of St. John's Church, Eleele, Kauai attended the meetings of the General Convention at Cleveland, October 2 to 9, as the alternate delegate of the Missionary District of Honolulu. Mr. Baker was chosen as alternate by the Convocation last February. The elected delegate, Archdeacon Henry A. Willey, was detained on account of illness.

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We Are All Warriors

(On the Fourth of July at Mooheau Park, Hilo, Hawaii, Dr. T. A. Jaggar gave an address before the American Legion. Many friends of Dr. Jaggar have been interested in the address as well as those who had an opportunity of hearing it. The Chronicle takes pleasure in presenting a summary of the address in this issue.—S.E.K.)

"As sure as God reigns and school children read, that black foul lie of slavery can never be consecrated into God's hallowed truth." So spoke President Lincoln in 1857 and he gave the nation a new birth of freedom and proved that neither the nation nor the world can be half slave and half free.

The animals such as the ants can keep slaves and kill their kind for survival of the strong, and this scheme of evolution applies to man as an animal so long as he prefers to be an animal. But the greatest leader the world has seen said that men would know the truth and truth would set them **free.** He too recognized a revolution of a different kind. It was survival of those who won gratitude for their mercy, not those who won property and power for their enslaving power and their killing power.

Our enemies in this war believe in the ancient animal doctrine of ruling the world by enslaving and killing. Lincoln's God and his hallowed truth believe in the new evolution of giving that will grow from a seed like a fig tree in a world of giving. What is lease-lend but giving? Giving of sweat and tears, diggers and fighters and raw material, seed and sugar and pineapples, giving of labor and action wherever we may happen to be placed in a world of service. Either it is just this that will make us different from the Germans and Japanese, or we shall be animals too.

We are in a crisis not wholly new, for Sun Yat Sen went out from schooling in Hawaii to teach racial equality, government by the people, rights for farmers and workers, education out of darkness into glorious light for everyone. Lincoln, Jesus and Pasteur had learned that man is different in that he makes a woman or child or a dog love him. The wisdom of Christian America and her wars is in self giving for ocean freedom, slave freedom, Cuban freedom and world freedom. Even business has learned the word service, for gratitude from others makes return much greater than dollars.

Hawaii has freedom of government, work, education, possession, speech and religion, and freedom from racial scorn, servility, fear or want. It is to keep what we have that counts, and the thing to get is the gratitude of those we set free to get what we have. Hawaii gathered here the nations' laborers and sailors and their religions, helped make the science and fruits and sweets of the world. She got like Jesus of Nazareth the crown of thorns at Pearl Harbor, the horror of the world.

But from it arose our chance. Our chance to be world warriors no matter what our job. The warrior of this war is everyone. Anybody can face death, we do it every day in our motor cars. But not every day aforetime could we make our ordinary job a fight against evil, against wild animals, against world slavery. Working with the hoe or typewriter we are winning the victory cross. Never before was there a world war where everybody is a soldier worthy of the Cross of Gold. This is your chance.

"If you cannot teach like Moses, if you cannot preach like Paul, you can tell the little children that the Saviour died for all." Perhaps the Pearl Harbor people died for all. We can prove the ten freedoms to the world by staying here and working on our job so that all the men and women of the earth will point to the worker of the Hawaiian plantation as the glory of the earth.

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Holy Trinity Church News Letter

By The Rev. LAWRENCE H. OZAKI

Several new and happy things have happened to the work at Holy Trinity Church since I last reported in the May issue of the Hawaiian Church Chronicle under the title "President and Future Plans for Holy Trinity Church." But in order to give you a fuller view of the picture of what we are doing my report has to be quite sketchy.

Trinity Messenger

To begin with, we have now a church paper called "Trinity Messenger", a four-page mimeographed church bulletin, published once a month, sponsored by the combined efforts of the Junior and Senior Y. P. F., and directed by Miss Grace Seki. It will be a connecting link between the church and its various branches with the homes and friends thus promoting the cooperation of all persons concerned in the work of the church.

New Youths Vestry

"New vestry is on the march." This slogan seems very appropriate for it has already met once and helped me plan some important things for the future. Its members, by the way, are composed entirely of the young people who have proved themselves capable for the important job of helping the church go forward in the building of a Christian community for Christ through their experiences as leaders in the Fellowship for Evangelism. They have pledged their loyalty to the cause both individually and corporately. Some of the high lights of its immediate programs are as follows: (1) To carry a part of the financial responsibilities of the church which has so far been met by the New York office amounting to $525.00 a year and also to raise $200.00 more annually over and above the current expenses of the church. This move is in line with the policy of the Protestant Episcopal Church, in trying to make each mission more financially independent. It is a drastic cut in the appropriation at this time when the work of Holy Trinity Church is expanding and the money is sorely needed to carry out its own projects but we are glad to try to carry a part of our financial responsibilities. This will release the money for the work needed elsewhere in the world. (2) The pastor was requested to find out about the expenses involved in repairing the church interior and the concrete walks which are in bad condition with the view to getting them fixed. (3) To carry out a thorough every member canvass this fall. (4) To draw up a definite program of winning a greater number of youths into the fellowship of Christ.

New Members

The new members so far added to the church family this year are 40, 32 by baptism and 18 through confirmation and transfers. The numbers confirmed are 24. There will be another service of baptism on Sunday, October 17th. In the very helpful book on evangelism by Dr. Sidney W. Powell called "Where Are the People?", the author writes: "In some of our churches, where their elders are defeated and hopeless, young people are taking the ininitiative. Turning deaf ears to the counsel to retire, in their youthful enthusiasm they plunge forward and win back the ground from which their elders have retreated." Our young members are just as reckless for Christ's cause and are very enthusiastic for the future of the church.

Kauai Youths

In this connection we are very happy, indeed, to have with us eight Kauai young people who have come to make their temporary homes in Honolulu. Some of them are already singing in our choir and Takeshi Yoshimura, a student at the university, is helping to lead the Senior Y. P. F.

Vested Choir

Through the patient and untiring energy of Miss Mabel Schaeffer, formerly of the faculty of St. Paul's University in Tokyo, and an equally anxious response from the members of the choir, the choir has steadily improved and increased in number. It is now vested through the kind cooperation of Mrs .Ethel Otani who cut the materials and her sister Miss Gladys Tonaki with Miss Nancy Kono and Miss Grace Seki who helped to sew them. This choir sang for the first time on the day of Bishop Keeler's visitation on September 5th, marching in pro-.cession

Trinity Kindergarten

"Mrs. Ozaki's Kindergarten" is very busy with about 80 children. Fifteen are still on the waiting list. Four teachers are kept busy every moment. Fortunately for us, we were able to buy up small kindergarten chairs from another kindergarten that has closed. Two young boys have helped me paint most of the chairs and tables this summer which made them very attractive. Religious education is part of their training.

Sunday School

Sunday School as usual is a very busy place on Sunday mornings. We have just finished our registration for the new term and started new classes Sunday, October 3rd, with 115 pupils attending and with 11 teachers besides Mrs. Ozaki, myself and the substitute teachers.

Building Fund

This subject always brings us back to the building project. I am happy to report that now we have a two hundred dollar increase since the last time with the total of $455.00 in our building fund. Slowly, but steadily it is coming up.

Week-Day Religious Education

We are not able to meet fully the needs and interests of the children whom we could still bring to our Sunday School, due to lack of rooms and facilities. We have just about all we can now handle. However, in cooperation with the department of Week-day Religious Education of the Honolulu Council of Churches, I have consented to give religious instruction in four of the public schools which surround our church. The classes range from 35 to 40 and most of the children have never been to Sunday School or church of any denomination. In this way we are able to reach a larger number of children.

Young Peoples Fellowships

(1) The Junior Y. P. F. is always keeping busy doing or making something. Soon they will start selling Christmas calendars to raise funds for their projects and to donate part of it to missions. (2) We are still struggling with the Senior Y. P. F. If their new leader, Takeshi Yoshimura, can develop something out of this group, he will certainly deserve our heart-felt thanks. Right now they are conducting a membership drive. (3) Fellowship for Evangelism has been active as usual with Miss Joyce Kono as its president and her staff composed mostly of young women. This new term, commencing from October 1st, a young man, Wayne Kanagawa, will head it up with his staff composed mostly of young men.

As their closing projects for the year, the retiring group led in a benefit dance which brought in a net profit of about $370.00, the tickets having been sold mostly to their friends. This money will be distributed to various projects.

The Fellowship also made about 50 knee cushions for the church pews. They will continue with their project of buying one good book a month for the church library which they have started.

They arranged and gave a splendid Aloha dinner in honor of Bishop Keeler and our beloved retiring vicar, the Rev. Philip T. Fukao on September 5th, presenting them with gifts as token of affection.

The new officers will be inducted into their new offices on Sunday, October 10th at a luncheon meeting. The luncheon will be in the nature of an appreciation get together for the out-going officers.

Prayer Group

Of all our activities, I must not fail to mention our small prayer group which meets with me at 2 p. m. on Saturdays. It is made up of sincere and cooperative young people who believe in the power of prayer uttered in the spirit of Christ.

I must also mention those of the sick bed or confined in their homes or still others who are secretly praying for us so that the work at Holy Trinity will succeed. They help us much. Included in this group are Bishop and Mrs. Littell whose recent letter I have read with appreciation and feeling. I must mention those two devoted souls at Leahi Hospital who were confirmed by Bishop Keeler before his departure to the mainland. They pray for us constantly. They told me that the night of the confirmation, the other patients were so impressed by the Bishop's visitation and ministration that they all wanted to borrow their Bibles to read about Jesus Christ. That afternoon offerings were taken among themselves in sheer joy and thankfulness and was sent to me. I have included it in the amount we gave to Bishop Keeler to take back to Minnesota for his work there.

May I close this report on the young peoples' work with a quotation from Dr. Morgan Phelps Noyes helpful new book: "Preaching the Word of God", because I feel it so true today: "What youth needs from the church is not entertainment but religion, and nothing is so interesting to young people as religion when it is related to the actual needs of life."

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Advancement of Former Clergy

The many friends of the Rev. Canon Edward M. Pennell, Jr., formerly Rector of St. Andrew's Cathedral Parish, will be glad to know of his advancement to the rank of Lieut. Colonel in the Chaplain's Corps of the U. S. Army. He has seen service in North Africa and at the last reports was on duty in Sicily. Wherever he is we know he is doing a grand piece of work.

The Rev. Charles W. Nelson for years Vicar of the Church of the Epiphany, Honolulu, is now a Lieut. Commander in the Chaplain's service of the United States Navy and is stationed at Rio de Janeiro.

Dr. Brown while in Vermont had the privilege of talking by telephone with Mrs. Nelson who lives at Bethel and she sent her aloha to friends in the Islands. He also saw Mrs. Pennell in San Francisco and relays her greetings .

Another former clergyman, the Rev. Leon P. Harris has left his parish at La Salle, Illinois, and accepted the rectorship of Christ Church, Joliet, which has a beautiful stone church and parish house with a communicant list of 638.

We congratulate these friends of ours in far away places and send them our hearty good wishes, together with the assurance of our faith in their ability to serve well the Church and the Nation.

The Unexpected Is Fun

St. Clement's never knows what interesting thing may happen the next day. The friendly parish house is used for a variety of events. It may be a group of negro sailors from a Navy hospital for whom a dance is given; or the soldiers stationed on the Punahou Campus who use it in the early evening; then again a number of soldiers come in to spend a couple of hours rehearsing for a double quartette; or a lone Navy officer asking the use of the piano and, all by himself, going to town with lovely music.

In addition to such service events and the normal parish activities, the parish house is used by many civic organizations for meetings, classes, sales, dinners et cetera, and all know they are most welcome.

At the moment the Church is used by the Musicians Center for the organ recitals given by and for the men of the armed forces. The restrictions on service men at the area of St. Andrew's Cathedral temporarily preclude the use of that organ for these recitals. St. Clement's is glad to have its lovely new organ used by these expert artists for as long a time as the more central location is not available.

Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from August 28 to October 4. Where the amount is not mentioned it is $1.00.

Mrs. Peter E. Ariolo, Mrs. Arthur T. Short, The Rev. Joseph C. Mason, Mrs. Jessie Schwenk, $2.00; Mr. Wade Warren Thayer, $5.00; Mrs. Robert P. Padget, Miss Marion Hanson, The Rt. Rev. S. H. Littell, $5.00; William K. Jay, $2.00.

FLASH!—FLASH!—FLASH!

The United Thank Offering of the women of the Church presented in Cleveland, Ohio, Oct. 5th, amounted to $1,119,000.00, the largest ever attained.

The Church in Palolo Valley

The Mission

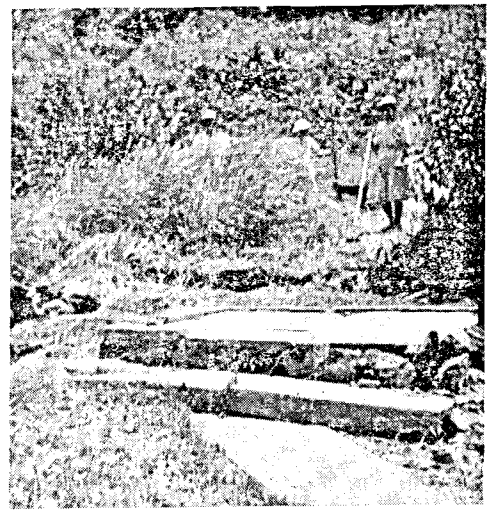
Good Samaritan Mission in Palolo Valley, Honolulu, is showing great progress in every way, particularly during the last few months. The fact is confirmed by increasing attendance each Sunday service during the summer. Usually the church had a small congregation every Sunday during summers, because many of the young people were engaged in work in the pineapple canneries. This year also quite a number of church members went to work and were unable to attend the services regularly, but some new comers filled the empty seats every Sunday, and made each service successful.

The mission began to have early Holy Communion service on the first Sunday every month at 7 o'clock in August. The number of communicants has increased monthly, and there were 25 communicants at the early service on October 3.

The group of the Young People's Fellowship of Good Samaritan is getting active. It has been awakened from its long period of hibernation. It held its first meeting since December 7, 1941, on Sunday, September 19 when all the members were invited for a luncheon by Mr. Otani, the vicar. The young people are planning to have a beach party in the near future with their new members.

The Branch of the Woman's Auxiliary of Good Samaritan is also doing well and taking an active part in the church activities. They had a rummage sale at the mission house on September 11 and raised $64.95, which amount was much more than was expected.

The Woman's Auxiliary had a special prayer meeting for the A. J. A.'s who have gone from the mission of Good Samaritan and from that neighborhood, on October 5, at 12 noon, at Good Samaritan. About fifty soldiers' mothers were invited for the prayer meeting and the luncheon after the service. Mr. Otani is remembering those soldiers daily in his intercessions.



The Good Samaritan grass plot faced by three members of the Woman's Auxiliary. They were undaunted.

The Kindergarten

Good Samaritan Mission Kindergarten which has been closed for over a year opened on September first with an enrollment of twenty-five. Within the first week the number had increased to forty and it was necessary to have a new table made so as to accommodate this larger number of children which is much greater than anticipated.

The children represent a cross section of Palolo Valley with its many races and creeds. Thirteen are Japanese, most of these Buddhist. There are two Chinese, and one pure Hawaiian. The twenty-four others represent various and sundry racial mixtures. One boy who looks haole proudly tells you that he is English, Irish, Hawaiian, Portuguese and Japanese.

Miss Jessie Turtle is principal of the kindergarten and her assistant is Mrs. J. Shibuya. There is also a volunteer assistant, Mrs. Kido who asked to be allowed to help so that she might have the opportunity to improve her English. Mrs. Kido is a most able assistant and her family say that her English has shown some improvement so the arrangement is most satisfactory for all concerned.

The equipment of Good Samaritan Kindergarten is still very limited and any contributions of educational toys, games or books would be greatly appreciated. Material may be left at the Bishop's Office or if you call Miss Turtle, 73198 she will be glad to call for things. There is an especial need for all kinds of outdoor play equipment. Has anyone any large crates or planks of wood which are not in use? The kindergarten will be able to find a use for almost anything. Even the long grass in the yard which was such a problem, and the women of the mission worked so hard to get rid of, proved its usefulness as a foundation for a doll which Miss Bessie McKim cleverly made for the children.

In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.
—John Ovenham

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Pilot Bails Out

Don Blanding has written a fine, strong book of new poems entitled "Pilot Bails Out." Those who have admired his former work will find here a growth in thought and a new depth of insight. Those who have felt that his creations were made flat by sentiment will rejoice in the way he has expressed basic virtues brought forth by the hideous conflict of our war.

He has done one new thing; he and the publishers, Dodd, Mead & Company, have given printed permission for the reproduction of any of the poems in the religious press or in sermons and addresses without making request. We take advantage of this generosity by quoting one which might well be given any absentee or striker or one who has joined the enemy by obstructing the progress of the war. Here it is:

SOLDIER, WHAT DID YOU SEE?

What did you see, Soldier? What did you see at war?
I saw such glory and horror as I've never seen before.
I saw men's hearts burned naked in red crucibles of pain.
I saw such godlike courage as I'll never see again.

What did you hear, Soldier? What did you hear at war?
I heard the prayers on lips of men who had never prayed before.
I heard men tell their very souls, confessing each dark stain.
I heard men speak the sacred things they will not speak again.

What did you eat, Soldier? What did you eat at war?
I ate the sour bread of fear, the acrid salt of gore.
My lips were burned with wine of hate, the scalding drink of Cain.
My tongue has known a bitter taste I would not taste again.

What did you think, Soldier? What did you think at war?
I thought, how strange we have not learned from wars that raged before.
Except new ways of killing, new multiples of pain.
Is all the blood that men have shed but blood shed all in vain?

What did you learn, Soldier? What did you learn at war?
I learned that we must learn sometime what was not learned before,
That victories won on battlefieds are victories won in vain
Unless in peace we kill the germs that breed new wars again.

What did you pray, Soldier? What did you pray at war?
I prayed that we might do the thing we have not done before;
That we might mobilize for peace . . . nor mobilize in vain.
Lest Christ and man be forced to climb stark Calvary again.

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APPORTIONMENTS FOR 1943

FROM JANUARY TO OCTOBER 4, 1943

	1943 QUOTA	Received from: Parishes and Missions	Received from: Auxiliaries	Total Receipts	Balance Payable	*Convocation Assessment	Amount Received	Episcopate Endowment
OAHU								
St. Andrew's Cath. Parish	$1,615.00	$1,361.55	$ 200.00	$1,561.55	$ 53.45	$ 860.00	$ 860.00	$100.00
St. Andrew's Haw'n Cong.	587.00	315.00	.....	315.00	272.00	130.00	130.00	.....
St. Andrew's Priory	325.00	325.00	.....	325.00	.....	25.00	25.00	.....
St. Peter's Church	385.00	300.00	5.00	305.00	80.00	73.00	.....	20.18
St. Clement's Parish	737.00	570.00	70.00	640.00	97.00	133.00	65.00	.....
St. Elizabeth's Mission	400.00	249.11	.....	249.11	150.89	73.00	.....	.....
St. Luke's Mission	151.00	150.00	1.00	151.00	.....	30.00	30.00	4.06
Holy Trinity Mission	197.00	150.00	.....	150.00	47.00	37.00	.....	31.01
Epiphany Mission	253.00	229.98	20.00	249.98	3.02	45.00	.....	32.20
Good Samaritan Mission	96.00	97.50	1.00	98.50	.....	8.00	8.00	36.70
St. Mark's Mission	245.00	240.13	1.00	241.13	3.87	30.00	.....	.....
St. Mary's Mission	100.00	117.94	.....	117.94	.....	30.00	30.00	.....
St. Alban's Chapel (Iolani)	332.00	332.00	.....	332.00	.....	37.00	37.00	10.75
St. John's-by-the-Sea	90.00	90.00	5.00	95.00	.....	8.00	8.00	7.00
St. Stephen's, Waialua	106.00	106.00	.....	106.00	.....	8.00	8.00	.....
Moanalua Sunday School	25.00	25.00	.....	25.00	.....	8.00	8.00	.....
Cathedral English School	73.00	73.00	.....	73.00	.....	5.00	5.00	.....
Young People's Fellowship	38.00	10.00	.....	10.00	28.00	5.00	.....	.....
Order of Good Samaritan	67.00	39.55	.....	39.55	27.45	7.00	.....	.....
Cluett House	100.00	.....	.....	.....	100.00	.....	.....	.....
MAUI								
Good Shepherd, Wailuku	485.00	460.00	25.00	485.00	.....	75.00	75.00	.....
Holy Innocents', Lahaina	265.00	245.00	20.00	265.00	.....	45.00	45.00	.....
St. John's, Kula	55.00	55.00	.....	55.00	.....	15.00	15.00	5.35
HAWAII								
Holy Apostles', Hilo	325.00	100.00	25.00	125.00	200.00	55.00	33.50	8.00
Kohala Missions	320.00	294.00	26.00	320.00	.....	72.00	72.00	15.90
St. Columba's, Paauilo	105.00	50.00	.....	50.00	55.00	30.00	.....	2.60
Christ Church, Kona	250.00	21.43	75.00	96.43	153.57	74.00	.....	4.10
St. James', Papaaloa	221.00	64.00	10.00	74.00	147.00	30.00	30.00	16.50
KAUAI								
All Saints', Kapaa)	313.00	133.00)	20.00	194.36	118.64	62.00	.....	.....
Christ Church, Kilauea)	.....	24.62)	.....	.....)	.....	.....	.....	.....
St. Joseph's, Koolau)	.....	16.74)	.....	.....)	.....	.....	.....	.....
St. John's Mission, Eleele	45.00	.....	.....	.....	45.00	10.00	.....	.....
MOLOKAI								
St. Paul's, Mauna Loa	.....	.....	.....	.....	.....	.....	.....	.....
Holy Cross, Hoolehua	33.00	14.00	.....	14.00	19.00	5.00	.....	.....
TOTALS	$8,339.00	$6,259.55	$ 504.00	$6,763.55	$1,600.89	$2,025.00	$1,484.50	$294.35

*"CONVOCATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. $1,000.00 interest for existing Diocesan debts and 3. $200.00 for Hawaiian Church Chronicle.