

# TE TUATUA TIKA

o te

## Kuki Airani

No. 1

RAROTONGA, COOK ISLANDS.

TE OKO 5c

AUKUTE 31, 1968.

### TA TATOU NUTIPEPA OU

E nutipepa ou teia tei akamataia e tetai pupu tangata tei anoano i te akakite ki te iti tangata o teia pa enua i te au tuatua tika. Kua tapa ratou i teia nutipepa e ko "Te Tuatua Tika o te Kuki Airani", no te mea ko to ratou akakoroanga tikai te reira. Me kua manako ratou e kare tetai tuatua o te tuatua tika, kare ratou i reira e tuku i te reira tuatua ki roto i teia nutipepa ei akamatapouri i te iti tangata. Mei te mea e e tuatua tetai e akakiteia nei ki te iti tangata, e kua kite te aronga tata o teia nutipepa e kare taua tuatua ra i te tuatua tika, ka akamarama ratou i te iti tangata kia kite te iti tangata i te likaanga tikai o te tuatua. Ko tetai mea maata teia e riro mai ei teia nutipepa ei nutipepa puapinga maata ki te iti tangata o teia pa enua.

Ko te ratio e te nutipepa, ko tetai nga ravena maata te reira i teiani ao no te akakite i te tuatua ou ki te iti tangata. I te au enua mamaata, ka pauna rai te taime o te aronga tata nutipepa i te tataanga i te tuatua kia kite to ratou iti tangata, no te mea e maata te tangata e oko ana i te nutipepa. I to tatou pa enua kare e maata ana te tangata, no reira i kore ei e puapinga te angaanga tata nutipepa ki konei. E maata te au nutipepa i akamataia ana ki konei, inara i muri mai kua kore atu te reira au nutipepa.

E tatau ana to tatou iti tangata i te Daily Press. Ko te nutipepa maata teia i to tatou pa enua ei akakite ki to tatou iti tangata i te au tuatua ta tatou ka inangaro i te kite. Na te Kavamani te reira nutipepa, e tei te Kavamani rai te kite e eaa te au tuatua ta ratou ka anoano i te tata ki roto i reira. Inara, naringa e kare te Daily Press, kare i reira e nutipepa mei te reira i to tatou pa enua. E mea tau rai ia tatou kia rekareka i te mea kua akamata te Kavamani i tetai nutipepa mei teia ei meitaki no to tatou iti tangata.

E rua tuanga o teia nutipepa ko te tuanga Maori e te tuanga Papaa. No te mea e Maori te maataanga o te tangata i teia pa enua, kua manako te aronga tata o teia nutipepa i te tata i te maataanga o te tuatua ki roto i te reo Maori. E maata ua atu rai te au puka e te au nutipepa i tataia i roto i te reo Papaa ei tatau na te aronga ka kite i te tatau i te reo Papaa, inara e iti ua te au puka e te au tuatua i tataia i roto i te reo Maori ei tatau na to tatou iti tangata. No te mea e maata te tangata i konei kare e kite meitaki i te tatau i te reo Papaa, ka inangaro tatou i te tata i te tuatua ki roto i to tatou reo kia rauka ia ratou i te tatau.

Kare teia nutipepa i akakoroia no te akakite ua i te au tuatua ou; te vai ra tetai au tuatua ke atu te ka riro ei apii e ei akamarama i to tatou iti tangata. Ka tatau kotou ki konei i te tuatua no to tatou pa enua i teia tuatau, e ka tatau katoa kotou i te tuatua no te tuatau taito. Ko tetai au tuatua, no roto mai te reira i te Tuatua Tapu; e ko tetai pae, no roto mai te reira i tetai au puka ke atu. Te vai ra te au tuatua akamarama; te vai ra te au tuatua apii, e te vai rai te au tuatua tamataora. E maata ua atu rai te au tuatua ta kotou ka tatau ki roto i teia nutipepa i te au ra te ka aere ia e tatou.

Ka akatikaia tetai ua atu tangata kia tata i te tuatua tana i manako no te tuku ki roto i teia nutipepa kia tatau te iti tangata. Kua akakoroia teia nutipepa no te iti tangata katoa, no reira ka rekareka maata te aronga tata nutipepa me tuku mai tetai au tangata i ta ratou tuatua kia tataia ki roto i konei. Me maata te aronga tata tuatua, ka maata atu to tatou marama e to tatou mataora.

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KUA AUTU TE COOK ISLANDS PARTY I ROTO I TE IKIANGA KAVAMANI

I roto i te ikianga Kavamani i raveia i teia mataiti kua autu akaou te Cook Islands Party. Ko te rua teia i te taine i te autuanga te Cook Islands Party mei te tuatau mai i riro ei e na tatou rai e akaaere i to tatou pa enua. Na to ratou Arataki rai, koia a Albert Henry, i arataki i to ratou pupu i roto i te ikianga.

E 16 nooanga i riro i te Cook Islands Party: e 9 no Rarotonga nei, e 3 no Aitutaki, e 1 no Mauke, e 1 no Mitiaro, e 1 no Pukapuka, e 1 no Manihiki. E 22 nooanga i te katoatoaanga i roto i te Uipaanga Maani Ture, no reira kua peke te maataanga i te au nooanga ki te Cook Islands Party. Kua riro akaou mai i reira te Cook Islands Party ei Kavamani no to tatou pa enua; e ko to ratou Arataki, kua riro akaou aia ei Perenia.

Ko te U.C.I., e 6 rai o ratou au nooanga: e 2 no Mangaia, e 2 no Atiu, e 1 no Rakahanga, e 1 no Mangarongaro. Kare o ratou mena i tu i Rarotonga nei. Ka riro mai i reira te U.C.I. ei Opposition i roto i te Uipaanga Maani Ture. Ko te akonoanga rai oki te reira i tetai au enua ke atu. E mea puapinga maata te Opposition ki to tatou patireia, koia oki me ka maroiroi ratou i te patoianga i te au mea ta ratou i manako e kare e riro mai ei meitaki no to tatou iti tangata.

Kua raveia teia ikianga na roto i te tu i matauia, na roto i te tu mataora e te pekapeka-kore. Na te iti tangata i iki, e ko te tika teia ta ratou i oronga mai. Ko te tika rai oki te reira ta tatou ka aru. Na te Cook Islands Party i reira e akaaere i to tatou patireia mengiti i teia toru mataiti; tei runga ia ratou te apainga no te kimianga i te meitaki no te iti tangata.

Te irinaki ata nei tatou e ka akaaere te Cook Islands Party i te pa enua ma te tu tau kia noo takotai te iti tangata katoa, kia noo tatou na te mataora e kia puapinga to tatou au oraanga tatakitali. Te vai ra te apainga ta te Kavamani ka apai, e te vai ra te apainga ta te iti tangata ka apai; e me akapera tatou, ka tupu rai te meitaki i roto i to tatou patireia. E apainga teia te ka iri ki runga ia tatou katoatoa.

Ko te tikaanga ta te iti tangata ka oronga mai na roto i te vouti, e tikaanga te reira tei tau kia akangateitei tatou katoatoa. Ka na reira tatou i te raveanga i te angaanga e riro mai ei to tatou patireia ei ipukarea ngakau-parauia e tatou katoatoa.

TE VAA-TUATUA O TE UIPAANGA MAANI TURE

Kua rave akaou ia te ikianga i tetai

Vaa-Tuatua no te Uipaanga Maani Ture o to tatou pa enua, e ko Marguerite Story rai tei ikiia ei Vaa-Tuatua no teia toru mataiti. Ko Marguerite Story rai te Vaa-Tuatua o te Uipaanga Maani Ture no teia toru mataiti i topa ki muri, no reira kare teia i te taoanga ou kiaia.

E maata te tangata ka rekareka i te mea ko Marguerite Story tei iki akaou ia ei Vaa-Tuatua. E vaine tu-katau aia e te kite i te akaaere uipaanga, e no reira ka riro mai aia ei tauturu maata ki to tatou Uipaanga Maani Ture. E angaanga maata tikai te akaaere i te uipaanga a te Uipaanga Maani Ture; kare e maata ana te Maori i teia pa enua te ka rauka ia ratou i te rave i teia angaanga. Me kare te akaaere o tetai uipaanga e kite meitaki i te angaanga te ka anoanoia aia kia rave, kare i reira e rauka meitaki iaia i te akaaere i te uipaanga. Ko Marguerite Story, kua rava tona marama e tona kite no te raveanga i teia angaanga, e ka riro mai tona tauturu ei meitaki no te iti tangata katoa.

KARE E MEITAKI E OKOTAI UA POLITICAL PARTY

Kua kite tatou pouroa e e rua pupu i teiani i roto i te Uipaanga Maani Ture, koia te Cook Islands Party e te United Cook Islanders. I te ikianga Kavamani i te mataiti 1965, e maata te au pupu i tauta kia o ki roto i te Uipaanga Maani Ture. Te vai ra te pupu o te Labour, te Unity Party, te Independents, e te Cook Islands Party. I teia ikianga i teia mataiti, e rua pupu maata i tu mai, e ko nga pupu maata rai paa te reira no te au mataiti ka aereia tauturu maata ki to tatou Uipaanga Maani Ture.

E apainga meitaki me e rua pupu i roto i te Uipaanga Maani Ture. Kua kite te tangata i te au enua marama e kare e meitaki me e okotai ua pupu. Mei te mea e e okotai ua pupu, ma te kore e pupu patoi, ka rave ratou i reira i ta ratou ua i manako; kare oki e pupu i te arai mai ia ratou. Kare te reira e riro mai ei mea meitaki ki te iti tangata.

TE PARE PATIKARA MATINI

Kua akakiteia ki te aronga akaoro patikara matini e ka anoanoia ratou, kia tau ki ta te ture i akaue mai, kia tamou ratou i te pare patikara matini me akaoro ratou i to ratou patikara matini na runga i te mataara. E apainga teina teia tei akairiia mai ki runga i te aronga e patikara matini to ratou. Na te Cook Islands Party teia ture, inara kua mana te reira ture ki runga i te iti tangata.

Kua tuatua ana te au arataki o te

U.C.I. no runga i te pare patikara matini i te tuatau o te ikianga Kavanani, inara me akara tatou ki te vouti no te ikianga, ka kite tatou e kua tika rai te reira ture i te iti tangata, no reira kare e rauka ia tatou i te maniania i teia tuatau. Kua kite te iti tangata i te ka tupu, e ko teia rai ia ta tatou e kite nei. Ko te U.C.I. ua teia e manata nei i te mea kare a ratou moni i te aru i te au peu a te Cook Islands Party.

Ko to te U.C.I. akakoroanga, e inangaro ratou i te akatuke i te ture kia aite ki to Nu Tireni, te ngai tei reira teia apinga e patikara matini e te motoka. E mea enua mengiti ua rai to tatou, e ko nga motoka e te patikara, kare ua e maata ana.

Kare e puapinga akaou i te akamanea ka aere ei ki te ngai tangata na runga i te patikara matini. Me kiriti te pare, ka akamanea akaou te vaine kia akaraanga tangata ratou. Ka apai aere te vaine tini i teia nei i te peru e te i'o akaata. Ka akapeea atu oki!

E mana, kare e rakei akaou i te katu ki te tiare, mei te tu i matauia; ka tapoki te Latu i teiane ki te pare auri kia kore e ngaa.

Kare e rauka i te mapu i te vaoo i te pare ki vao i te are ura, no te mea ka keia ia te pare. Ka ura tatou i teiane ma te pare i roto i te rima, me kore i runga i te katu. Ka tupu rai te mataora o te aronga akarakara.

#### TE ARIKIANGA A TE U.C.I. I TE AU MEMA O NGA ENUA

I te po Paraparau, ra 8 no Aukute, kua raveia tetai arikianga manea tikai ki roto i te are kako i Puaikura. E arikianga teia na te U.C.I. o Tumutevarovaro ia Ngatupuna Matepi, Pokino Aberahama, Vaine Rere, Tangata Simiona e Tangaroa Tangaroa. E okotai taeake tei kore i tae mai ki teia arikianga, koia a Dr. Pupuke Robati. Tei Samoa a Dr. Robati i te taimi i raveia i teia umukai. Ko teia au taeake, ko ratou te au mema o te U.C.I. i roto i te Uipaanga Maani Ture. E au mema ratou pouroa no te au enua i vao: no Mangaia, no Atiu, no Mangarongaro e Raka-hanga. E mea akaaroa rai i te mea kare e mema o te U.C.I. i o atu no Tumutevarovaro nei.

Kua manakoia e kia raveia teia arikianga ki Vaikapuangi, inara, no te kino o te reva, kua apainaia atu te arikianga ki roto i te are kako i Puaikura. Noatu rai oki te ua, e maata ua atu rai te tangata i tae mai i taua po ra i te aravei i te au taeake no nga enua mai. Kare i manakoia ana e mei te reira rava te maata o te au taeake ka tae mai. Tei taua arikianga ra te arataki o te U.C.I., koia a Dr. Tamarua, te tekere-tere, koia a Mana Strickland; tei reira

katoa a Makea Nui Ariki, C.B.E. a Karika Tane Ariki, a Dr. Peyroux, e te au tangata e manganui ua atu rai.

Kare te kai e pou i te kai i runga i te kaingakai. Tei runga i te kaingakai te puaka, te maniotā, te moa, te ika, te chop suey, te poke e tetai au kai ke atu. Te vai ra te kaingakai o te keke e te sandwich; te vai ra to te ua rakau, e te vai ra to te vai anuanu e te vai maanaana. E apinga tikai te kai i te maata e te manea; kare e rauka kia tuatuaia.

E maata katoa te au tangata i tuatua i te reira po. Kua akameitaki te au mema o nga enua i to Tumutevarovaro no teia arikianga atu ia ratou e kua akamaroiroi i te akakoroanga o teia taokotai-anga. Na Dr. Tamarua i pupu i te umukai, e kua tuatua katoa a Mana Strickland, a George Hosking e Dr. Peyroux. E po mataora tikai te reira no te au taeake U.C.I.

Kia akameitakiia te au U.C.I. i tae mai, e tei kore. Kua marana te taokotai-anga i te au tunu i kore ei tetai pae taeake i tae mai.

#### E AKARA MEITAKI OU KA RERE EI

No te mea kua putaputa te iku o tetai au kiore-toka i te tara rakau, kua manako te akaaere o te au kiore-toka i te maani i tetai ture ou ei akaiti mai i te manamanata e iri mai ana ki runga iaia no te tu nako-kore o teia au kiore-toka. I reira kua kapiki aia i te au mata o te au kiore-toka kia aere mai ki tetai uipaanga kia akamana i te ture tang e manako ra. E teia taua ture ra: Ka tipuia te iku o te au kiore-toka katoatoa e aere ana na roto i te ngangaere taratara.

Kia oti ia Arero Reka (koia te arataki) i te akamarama i teia ture ou, kua karanga aia ki te uipaanga e: "Ko te aronga i akatika, e karanga mai e, 'AE.'"

"AE," i pau atura te maataanga o te au kiore-toka. No Manako-kore te reo maata rava atu i te kapikianga e, "AE."

Kua na ko akaou mai a Arero Reka: "Ko te aronga tei patoi, e karanga mai e 'KARE.'"

"KARE," i na tetai nga kiore ei. Ko Matakite teia e Akara Manao e patoi nei i teia ture. Kua patoi raua i teia ture no te mea kua kite raua e ka manae te iku me tipuia, e kua manako raua e kare e tano kia akautungaia te au kiore-toka katoatoa no te tu nako-kore o tetai kiore-toka e toko iti ua. Kua kite katoa oki raua e kare to Arero Reka iku e tipuia, no te mea kare a Arero Reka e aere ana ki roto i te ngangaere kini kai ei

nana.

No te mea e rua rai kiore-toka i patoi, kua mana i reira taua ture ra. Kua tukua atu te akaueanga ki te kiore-toka tipu iku kia akamata i te tipu i te iku o te au kiore-toka katoatoa e aere ana na roto i te ngangaere. E ko te maataanga o te kiore-toka, e aere ana ratou na roto i te ngangaere.

Ina, kia tae ki te taima i tae mai ei te aronga tipu iku ki te ngai tipuanga iku, kua aue te au kiore-toka. "E na mua koe," i na Manako-kore ei kia Iku Roa. "E matakau au i te tipuanga i toku iku."

Te akara ua maira a Matakite kia Manako-kore, e kua kata ua aia. I reira kua ui atu aia kia Manako-kore, "Kare ainei e ko koe tetai i akatika kia akamanaia teia ture?"

"E tika taau, e taku taeake," i na Manako-kore ei, "inara kare au e tae i te patoi. Me patoi atu ana au i te manako o Arero Reka, kare te kiore-toka o Maunga Ketaketa e iki akaou iaku ei mata no ratou ki te uipaanga."

Kua akara a Matakite kia Manako-kore e kua takirikiri i tona katu. "Naringa a Arero Reka i karanga mai e ka tipu te kaki," i nana atu ei kia Manako-kore, "ka akatika rai koe?"

"Kare a taua ravenga," i na Manako-kore ei. "Ko tana ka manako mai, ka turu ua taua. E tai ua a taua e karanga e, 'AE!' Kare taua e inangaroia kia akaangaanga i to taua roro."

I taua taima rai kua kapiki mai te aronga tipu iku kia Manako-kore kia tuku i tona iku ki runga i te ngai tipuanga. Kare i roa kua kakaoa mai a Manako-kore; kua mamae oki aia i te tipuanga tona iku.

"Kua tano taau utunga," i na Matakite ei. "Naringa e roro tetai i roto i toou katu, ka akamanaia meitaki koe ou koe ka karanga ai e 'AE.'"

Kua tano rai oki ta Matakite. Koia oki tetai i patoi ana i taua ture ra, kia kore a Manako-kore e kakaoa.

#### A PLATE, PLEASE

Te aere ra tetai nga tangata ki te urukai, e mereki sandwich ta tetai e mereki ua ta tetai.

"Eiaa tena mereki naau?" i na tetai ei. "Teia taau kai?"

"Kare oki i patia mai ana kia apai kai tatou," i na tetai ei. "I karanga mai a Tioni e: 'Bring a plate, please.' No reira au i apai mereki ua mai ei."

#### PUBLIC FORUM

E tuanga tetai i akonoia no te Public Forum i roto i teia nutipepa. Ka akatikaia tetai ua atu tangata kia tata aia i tetai tuatua no te tuku ki roto i konei, inara ka inangaroia te reira tuatua ei tuatua tika. Mei te mea e kua manako te au tata nutipepa e kare tetai tuatua i te tuatua tika, kare ratou e tuku i te reira tuatua ki roto i te nutipepa. No reira e akapapu e e tuatua tika taau, ou koe ka tuku mai ei ki te aronga tata nuti pepa.

E ture to te tata tuatua ki roto i te nutipepa. Kare tetai tangata e akatikaia i te tata i tetai tuatua piki-kaa ei akakino i tetai ua atu tangata. E ture meitaki te reira ei paruru i te aronga tiana, kia kore to ratou ingoa e akakino tarevake ua ia.

E tata mai i ta kotou tuatua ki roto i ta tatou nutipepa ei tata na te iti tangata. E tuku mai i te tuatua ki ko i te P.O.Box 226, Rarotonga.

#### NA TE TUATUA E AKAARI MAI

Na te tuatua ta te tangata ka tuatua e akaari mai i te manako i roto iaia. Ka tuatua te tangata manako meitaki i te tuatua meitaki, kareka te tangata manako kino ra, e tuatua kino rai te ka rauka mai mei roto iaia.

"E ua mai te au rakau meitaki katoa i te ua meitaki," i na Iesu ei, "e te au rakau kikino ra, e ua mai ia i te ua kino."

#### E AU TUATUA NA TE PAKARI

Kua karangaia e e tangata kite maata a Solomona. Kua kite tatou e eaa tana i rave i tona kimianga i te pekapeka i roto-pu i tetai nga vaine no ta raua nga pepe. Me oki tatou me akamanaia meitaki i te tu i tona kimianga i teia pekapeka, ka umere rai tatou i te kite maata o teia ariki.

Teia tetai au tuatua ta Solomona i tata i roto i te Koheleta. E tata meitaki kotou kia kite kotou i te oonuanga i te manako o teia ariki tei tae rava mai tona rongo kia tatou i teia tuatua nei no tona kite pakari.

"Auraka koe e akono i te au tuatua katoa i tuatuaia ra; ko te kite aea koe i to tavini i te akakinoanga ia koe. Kua kite oki toou ngakau na, e manganui taau akakinoanga i etai ke." (7:21,22)

"Kare takiri e tangata tuatua tika i te enua nei, ko tei rave i te

tuatua meitaki, e kare rava e ara." (7:20)

"Ko tei tiaki i te matangi ra, kare aia e ruru i te ua; e ko tei akara i te tumurangi ra, kare aia e kokoti." (11:4)

"E tenana, e akamanako i tei anga ia koe i to ou anga ra; kare i tae ki te au ra kino ra, e kare i tae ki te au mataiti, e karanga ai koe ra e, 'Kare rava oku e mataoraanga.'" (12:1)

#### EAA TE AITEANGA O TEIA AU TUATUA PAPAA?

1. Minister. No roto mai i konei ta tatou tuatua e minita, inara ko tetai aiteanga ua te reira o ta te Papaa tuatua. Ko te aiteanga o te minister, e tavini. Mei te nea e tavini i te pae evangelia, e orometua i reira te aiteanga.
2. Prime Minister. Ko te tavini maata te reira i roto i te Kavamani.
3. Premier. Ko tetai tuatua teia no te Prime Minister, inara e Prime Minister te ingoa ngateitei ake. I Autireria, e Peremia te tangata maata o te Kavamani i roto i te au tuanga tatakaiti o te reira enua, e ko te tangata maata o te enua katoa, ko te Prime Minister te reira. Mei te reira katoa te akonoanga i tetai au enua ke atu.

E Prime Minister te tangata maata o te Kavamani i Nu Tireni, i Samoa, i Tonga, e tetai au enua ke atu e manganui. I te Kuki Airani nei, e Peremia te tangata maata o te Kavamani. Te vai ra te tuatau e rave ei tatou i te ingoa Prime Minister no te tangata maata o to tatou Kavamani.

#### TUATUA NO TE AU TAFAKE

##### TE TERE O TE PEREMIA

Kua oki mai te Peremia, te tamaiti, te vaine e te tamaine. Kua oki katoa mai a Tiakana Numanga e Perry. Ko raua tetai nga tangata i aru i te tere o te Peremia.

##### TE ARATAKI OU O TE U.C.I.

I muri ake i te ikianga Kavamani i teia mataiti, kua iki te U.C.I. i tetai arataki ou no ratou, ko Dr. Manea Tamarua.

##### ARATAKI O TE U.C.I. I ROTO I TE UIPAANGA MAANI TURE

Kua uipa te Kuniti Akaere o te U.C.I. ma te su mema no nga enua mai i te iki i tetai arataki no te U.C.I. i roto i te Uipaanga Maani Ture. Ko Ngatupuna Matepi te arataki i ikiia, e ko Tangata Simiona te tauturu arataki. Ka nou teia nga taeake

i teia nga taoanga e tae ua atu ki teia mataiti ki mua.

#### TE MONO O TE TAOTE MAATA

I te aereanga atu a Dr. Williams ki Tahiti, kua ikiia a Dr. Peyroux ei Mono Taote Maata no to tatou pa enua. Koia rai te Taote Maata i teianei no te nea kua aere a Dr. Williams ki te apii i Hawaii. Ka tiaki atu tatou e koai te Taote Maata ka ikiia no to tatou pa enua.

#### TA MANA STRICKLAND ANGAANGA OU

No te nea kare te Kavamani i akaoki mai i te angaanga puupii a Mana Strickland, nei te akonoanga i matauia, kua aere atu a Mana ki te angaanga na te Taokotai.

I to Dr. Tamarua akarukeanga i te taoanga Minita, kua oki aia i muri mai ki tana angaanga taote. Ko to tatou taeake, ko Mana Strickland, kare e ngai angaanga i orongaia mai ana nana. Ka riro teia tu ei akaraanga na tatou no te tuatau ki mua.

#### DR. NGAEI TOU

Ko tetai tangata puapinga maata rava atu teia ki te iti tangata o teia pa enua. I tona takakeanga atu ki Nu Tireni no te akakoroanga apii i teia nga marama i topa ake nei, e maata te aronga tei noo matakutaku ua no te nea kare to tatou taote vava'i i konei. Koia rai oki to tatou irinakianga no te au maki vava'i.

#### TE POLICY A TE U.C.I.

Kua akakino tetai au tangata i te policy a te U.C.I. e kua tamata tetai pae i te akamarama i te reira policy. Kua matemate ua te au arataki o te U.C.I. i te kata i te akaraanga i te reira tu. E aronga ke tei maani i te policy; e aronga ke tei inangaro e na ratou e akamarama.

Kare e policy no te Kavamani i maania ake no teia pa enua te ka aite te manea ki te policy a te U.C.I. Ko te aronga na ratou i atu i teia policy, kua kite ratou e eaa ta ratou angaanga e rave ra. No reira te U.C.I. i iki ei ia ratou ei maani i tetai policy te ka akameitaki atu i te oraanga o to tatou iti tangata.

I roto i ta te U.C.I. policy, kare te tangata e tutaki e 6 tara i te mataiti no te vai, kare te aronga putaua e oko pare no te patikara natini (me kare ratou e akaoro viviki), kare te tamariki e rokoia e te pongi, e kare te aronga maki no nga enua mai e tumatetenga me rokoia ratou e te maki. Kare te aronga angaanga a te Kavamani e matakou ko te akarukeia ratou i ta ratou angaanga; e ko te meitaki

o te patireia, ka tuaia te reira na runga i te au enua katoatoa. Kare e "ngangaere e purumua ki vao," no te mea kare te U.C.I. e akariro i tetai na atu tangata ei ngangaere. E iti tangata okotai tatou, i te pae o te tuatua e te pae o te angaanga.

E tatau akaou i te policy a te U.C.I. kia marama meitaki kotou i te aiteanga o taua policy ra. Me kare kotou e marama, e pati kotou ki te au arataki o te U.C.I. kia akamarama atu kia kotou. Ko ratou te ka kite, no te mea na ratou te reira policy i maani.

#### TE AU UIANGA

1. Eaa te mataiti i tae mai ei a Captain Cook ki teia pa enua?

2. Koai te ingoa ta Captain Cook i tapa ki teia pa enua?
3. I tae mai ana a Captain Cook ki Rarotonga nei?
4. Eia o Captain Cook taima i te aere-anga mai ki teia pa enua?
5. I mate a Captain Cook khea?
6. Eaa te akairo e vai nei ei akamaara-anga na tatou i teia tangata rongonui?

### NEWS IN ENGLISH

#### SEEN IN RAROTONGA

Quite a few unhappy persons buying crash helmets at \$7 a head while the basic wage still remains \$10 per week. Note: Don't blame the police; it wasn't they who passed the law; they are just carrying out orders from above.

\*

More mud, water and potholes than ever on the Arorangi - Titikaveka road the past few days. It's going to cost even more money - \$42,000 perhaps? - to surface it than that odd thing they're building in the lagoon at Avatiu.

\*

A number of thoughtful people having second thoughts about tourism. Is it quite the wonderful idea that certain mouth-flappers declare? Why not ask the owners of the unprofitable tourist hotels in Pago Pago and Tonga?

\*

A lot of rusting iron and piles of earth at Avatiu Harbour but no work in progress. Wonder what went wrong with that scheme, and just who gave the order for all work to stop? How's the depth of the harbour doing, anyhow?

\*

Rainwater pouring into lots of potholes on the main road in Avarua. Won't it be funny when that expensive tarred road begins to collapse?

\*

Some badly-designed houses of recent date that will be a problem in another year or two.

\*

Outer Islanders and their houses getting very wet in Tutakimoa during recent

heavy floods. And getting very tired of that sort of thing after years of protesting to the government.

\*

One bright little store in Avarua importing fresh milk from New Zealand and selling it locally. In Fiji, they produce their own milk and export it to the outer islands. Those Fijians must have heard of economic development.

\*

The bright Outer Islander who wanted to know if the government intended to build the new airstrip along the top of the famous Avatiu lagoon wall. Not a bad idea: the wall might then be of some use.

\*

Gloomy fishermen in the lagoon wondering why they can't fill their baskets as their ancestors did and thus offset the rising cost of living. That's what happens when fools use chemical poisons and a government completely neglects the lagoon.

\*

A harassed visitor to Rarotonga in a large hired car trying, in the pouring rain, to park anywhere close to the Post Office. Remember how easy it used to be before all this government "planning" began?

\*

Some village Committees which might be described as "a government invention which enables twice as many workers to do half the amount of work at three times the normal cost."

\*

Talk without action, is like a shadow without a body.



#### THE CZECHOSLOVAKIAN INVASION

The people of Czechoslovakia awoke one morning last month to find their country occupied by military forces from Russia, East Germany, Poland, Hungary and Bulgaria. Overnight their country had been invaded by countries that had recently been their friends.

The invasion came straight after the Czechoslovakia leaders had returned from talks with Russian leaders and had reported to the people that the Russians understood their programme of reforms.

Once the invasion had started the same leaders were on the air from secret radio station asking the people not to resist the invading forces.

Why did Russia invade Czechoslovakia when she knew it would anger the whole world, even her best friends?

Why did all the armies, except that of Russia leave Czechoslovakia a few weeks later?

Why have even the Russians agreed to leave if the Czechoslovakia Government does little more than censor press and radio news?

The main answer is to be found in Russia's history. This century Russia has been invaded four times. Two of these invasions have been from Germany and have been very costly to Russia, disastrous to the invaders.

Although Hitler's armies were crushingly defeated by the Russians in World War II it was at greater cost to the Russians in lives and property than was suffered by any other army or country in World War II.

First and foremost in the Russian mind is the need to protect her Western frontiers from direct confrontation with potential enemies. Never again, if she can help it, will she fight a defensive war on her own territory. Never again does she want to be invaded by Germany.

Thus it can be seen how important to Russia it was for a country so strategically placed, as Rumania (see map) to remain on close terms with her.

When Czechoslovakia's newly instituted press freedom starts to result in growing interest in dealings with Western Europe, and particularly West Germany, when right wing political parties are allowed to emerge, when trade and tourist traffic with the West start to increase rapidly, Russia naturally gets very worried. The

main purpose of the Warsaw Pact was to keep the Western Allies sphere of influence west of the iron curtain, and that curtain was west of East Germany, Poland, Czechoslovakia, Hungary, Rumania and Bulgaria.

So worried was the Soviet that she risked going against world opinion, including world socialist opinion, and took the drastic step of invading Czechoslovakia to force press censorship. She also, at great and seemingly generous expense, financed huge new trade deals with that country.

Another fact emerging is the importance of the news media, press, radio and television, on the thinking of today's people.

To change the thinking of the Czechs and Slovaks from one of friendliness to the West to one of friendliness to the East all that the invasion needed to achieve was censorship of the news and the banning of rightist political parties.

I am a poor girl of Betela,  
I was promised Tahiti and Hoop-a-la,  
I practised, I sweated, I practised  
some more,  
I too am still here waiting,  
A poor girl from Kavera.

+++++

NOTES AND COMMENTS CONTRIBUTED:

Dear Editor,

In High Society one has to watch his P's and Q's. In our down to earth society here one has to risk putting them out and hoping that some of them will be accepted and perhaps answered too. Here are some P's and Q's which should concern more than one of us:

Radiation from Atomic Explosions:

Can the Public have the figures obtained in say Rarotonga just before the 1963 explosions, and a year after, and those just before the French explosions, the ones a week after the big blasts, and say a year after all explosions will be completed. At the same time please can the Public see in the Press and hear on the Radio what degree of radiation is actively harmful to human health and life, at what degree serious harm can ensue, and from what degree fatal results may be expected to result.

Taking the Public in the Government's Confidence:

When will a practical demonstration of keeping faith with the above promise will materialise, specifically when will copies of draft legislation and of other papers already tabled in the Assembly be allowed as a matter of course to go to the Public Library so that the ordinary man in the street can be in the know of what goes on, perhaps sometimes when there will be time for him to do something about it?

Housewife Foresaken:

Why is there no Housewife been allowed to sit on the Price Tribunal? Or is the intention of having this Tribunal to remain entirely unrepresentative of the real number of people actually affected by its decisions?

Living Space for How Many?

Has a list been made, of the merits on the one hand and demerits and dangers on the other, of dogs being allowed to exist on our tiny islands? If we had here an S.P.C.A., how many of the present dog population (and as signs show, the projected by geometrical progression one) would get a certificate of satisfactory existence and care by their owners? Most of these are loose moving in hordes on the road: Otherwise, what infections do they now spread, and if rabies by bad luck get into our islands, what is the risk to life involved, for example as compared to that one riding at less than 25 mph within a village, without wearing a martian helmet on his head?

Agua & Panem:

Can the Government Bacteriologist, tell the public what do we really drink in a cup of water collected off a tap just after a heavy rain (particularly in the evening when what the eye does not see the heart does not worry about)? Just give us the hard facts, and some of us might understand his latin terms anyhow. Can he also take a loaf of bread, as its comes nowadays from a baker, and tell us exactly what nutrients and/or other things do we get in it for our 6c.

Nutrition or malnutrition?

How is the foundation of our National Health these days? Since the protein-Calcium and Iron have been taken away from our school children, has a snap study been made of what does the schoolchild eat day by day in an ordinary week? Can the Government tell the public where do we stand in this future-building sphere of our existence? It should not be too difficult, a headteacher with his teachers could spend say half an hour once with about 5 children each (and their parents if possible) and reconstruct what their week's intake was - the translation to vitamins, proteins and other nutrients can be done by the Health Department.

Yet another "Truth?"

Back-Combs, editorial of 20th August. When will this ex cathedra crystal ball newsmaking end?

Development Incentives:

All right, Government does not want our islands to get an extra income from trochus and handicrafts from itic. which can fetch handsome incomes from tourists, but since it has not mothered the idea, one cannot blame it for specifically promising it and not doing it (never mind the "all out for economic development"); It has however promised incentives for new industries, particularly for local people; can the Government make a statement as to what it truthfully promises as concessions and protection:

- (a) Hotels and other tourist promotion projects;
- (b) Chickens and eggs production; meat and fish production; Jam production; local industries of the same nature, projected or existed.

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