



HAWAIIAN CHURCH CHRONICLE



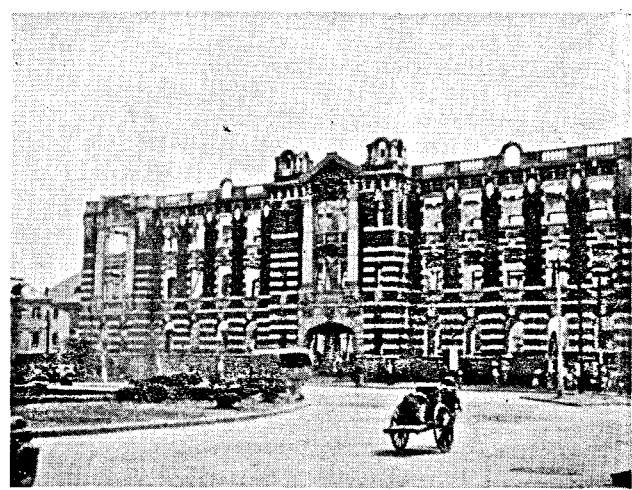
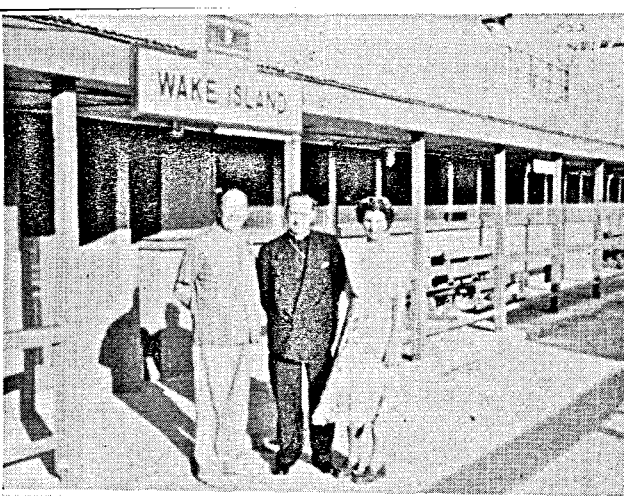
VOL. 42, NO. 5

THE EPISCOPAL CHURCH IN HAWAII

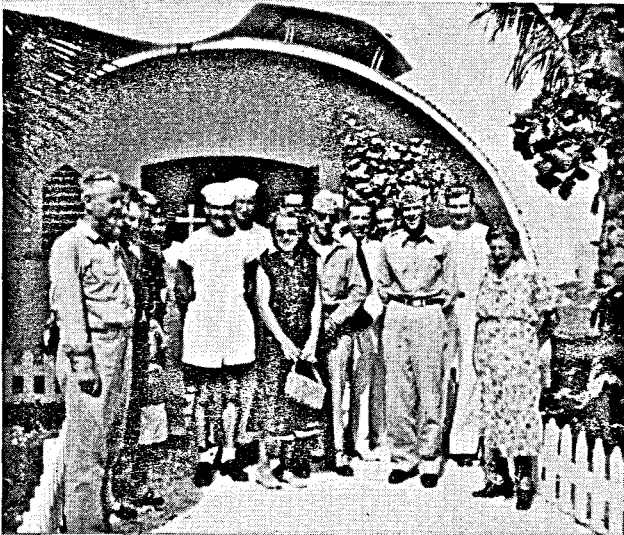
MAY, 1952



The Bishop lingers after services at the First Marine Division to chat with men from the fighting front. Here, he is greeted by The Rev. Wynn Rhys, (with cane) Senior Chaplain of Her Majesty's Forces, Commonwealth Division. At left is Lt. (jg) Alexander W. Boyer, Episcopal Chaplain of the Marines' Motor Transport Battalion. Bishop Kennedy, Episcopal representative for the Armed Forces in the Far East, conferred with chaplains in Japan, Korea, Okinawa and the Philippines before returning to Honolulu.



Bombed out Post Office—Seoul, Korea.



TOURING WITH THE BISHOP

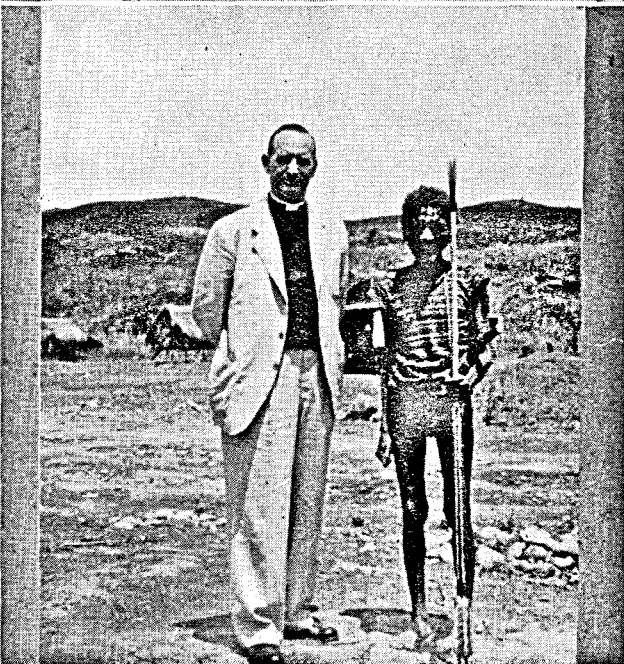
The Bishop made his second visit to our year old work in Okinawa, leaving Honolulu on April 16th and returning on May 16th. The whole Church should rejoice in what has been accomplished by our three missionaries in a year's time.

During his visit, the Bishop dedicated a new rectory and chapel at Mawashi, just outside of the city of Naha. The new three-bedroom residence will enable the missionaries to live in the midst of the people with whom they work. Until now it was necessary for them to live in an army quonset hut some miles away.

The people of the community are intrigued with this western-style home and furnishings, especially the plumbing and the beds. The Okinawan plumbers have had little experience with western style plumbing. The result is that the faucets were not connected with the water pipes, so that when the water was turned on in the kitchen, it was flooded. When finally they were connected, the hot water system was such that steam came out of all plumbing fixtures. And the fixtures for the kitchen sink were transposed to the bathtub.

The electrical fixtures were as much of a puzzle to the workers. When the light in the kitchen was turned on, it would not go on in the dining room without pounding the wall. Then when it was on in the dining room, out it would go in the kitchen, so the process had to be repeated.

The native children begged to come into the house. They walked around the house in great awe, touching pieces of furniture, looking at the oil stove, and wonderment of wonderment—flushing the toilet! It was a great day for the Okinawan children.



Top—The Bishop with Mr. and Mrs. Dudley Musson, Lay Reader, at Wake Island.

Middle — Some of our communicants on Guam, pictured following a service of Holy Communion at which the Bishop was celebrant.

Bottom—The Bishop with a Pigmy in the Philippine Islands.



Formosa—Modern and beautiful.

The chapel will substitute for a church building until the new church is built. It is really to be used for a school building. There are no pews in it nor pieces of furniture—just tatami mats on the floor. The people sit on the floor for the services. Over three hundred crowded into the dedication service, at which time 58 were confirmed. These native people had been under instruction for over a year, meeting two and three times a week.

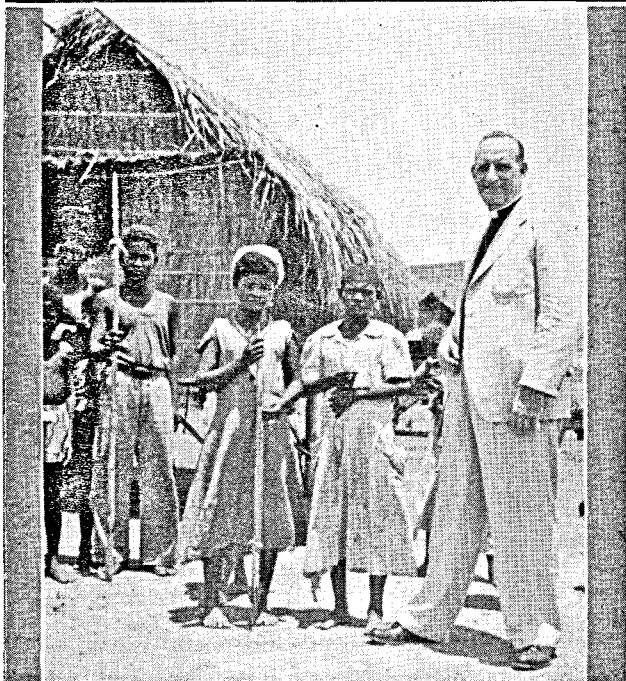
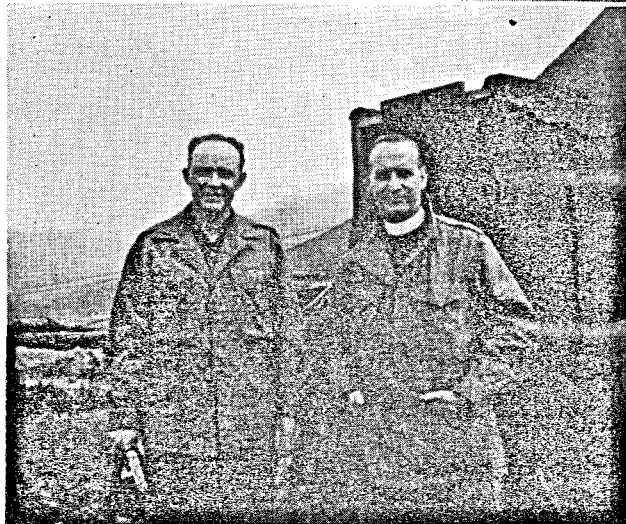
The Bishop was happy to find John Ogura, from St. Mary's Church, Honolulu, serving as Crucifer. He is working in Okinawa for the government and is assisting our missionaries.

One of the most interesting things at the service is to see the way the natives leave their shoes at the door of the chapel. It is an amazing sight to see their skill in locating their own shoes out of that rather similar assortment of 600 shoes.

As usual, the climate in Okinawa was either dust or mud!

He made a trip to the Leper Colony, at Airaku-en, where 31 lepers were confirmed, at a weekday service. The following day, at 6:30 a.m., the Bishop celebrated Holy Communion and confirmed six more. You could never describe the sight of the service of confirmation for these people in every stage of the disease, the blind, legless, armless—either dragging themselves up on the floor or being assisted by those who could walk. Some crawled on hands and knees. Their devotion was touching beyond description.

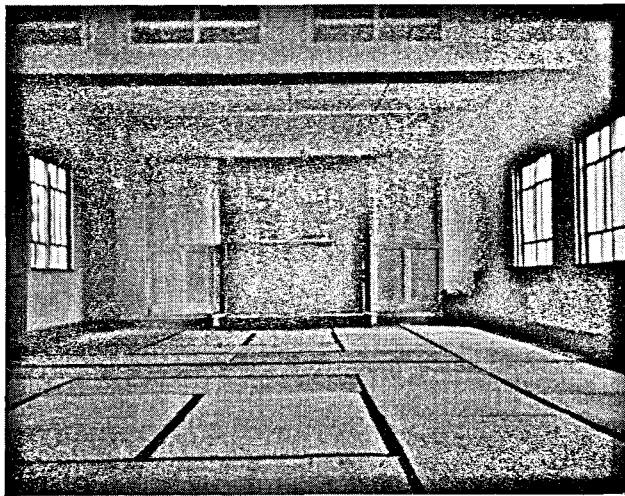
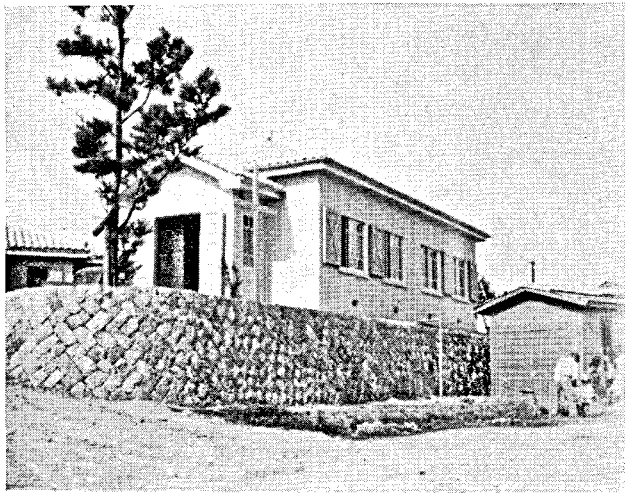
One is not permitted to touch the leper people, so the Rev. Norman Godfrey took a purificator and placed



Top — The Rt. Rev. Norman S. Binsted, Bishop of the Philippines, with Bishop Kennedy, and the Rt. Revs.: Isabelo de los Reyes and Manuel N. Aguilar, of the Philippine Independent Church.

Middle — Chaplain Alexander Boyer and the Bishop in Korea.

Bottom—The Bishop with some of the Negritos, or Pigmys, in the Philippines.



Top—New Chapel and parish hall, Mawashi, Okinawa.
 Middle—Inside of Chapel.
 Bottom—Confirmation Class at St. Peter's and St. Paul's, Mawashi.

it on the head of each candidate as the Bishop placed his hands upon them in confirmation. Communion, of course, had to be administered by intinction.

Our good and devout friend, Aoki San, our lay reader, helped prepare the candidates. He is a spiritual giant among the leper people and is the leading Christian spirit in all that is done.

We stayed over night in the Leper Colony—the Reverend Norman Godfrey and the Rev. Gordon Nakayama, who served as interpreter, and who accompanied the Bishop. As usual we lived Okinawan style, sleeping on the floor. Most of the night was spent fighting mosquitoes and fleas.

The Bishop also confirmed some of the military personnel at another service. One of our Episcopal clergy is the Chaplain at the army hospital in Okinawa—Chaplain Thomas Clarkson.

Until the rectory was completed the Bishop stayed with Major General and Mrs. Ralph Stearley as their guest. Mrs. Stearley is one of our devout Church members and has been most helpful in many ways to our missionaries. Major General and Mrs. Robert Beightler have also been most helpful. Mrs. Beightler is one of our communicants of the Church. The General is the military governor of Okinawa.

The missionaries took the Bishop to two outlying villages, Tsuha, where services were held in a native hut, in a room 12' x 12'. About thirty people gathered for the services. The other place was at Shimabukuro. The service was in a home where 36 people gathered. Hymns were sung, prayers offered, and a message delivered by the Bishop in English and interpreted to the people.

Many requests are made to our missionaries to establish the work of our church in other parts of Okinawa.



Chaplains Conference—Japan
 Top row—Chaplains: Alfred Alley, Thomas Smythe, Harlin Tillberg, Frederick Wielage, William Barrett.
 Seated—Chaplains: Joseph Peoples, Charles Urban, Gordon Galaty, Bishop Kennedy, John Kinney, Wilbur Hogg.

We do not have the staff to respond to these appeals and dare not spread ourselves too thin.

Our one year old baby mission field should bring joy to the whole Church, if it could see what has been accomplished by three men, who have sacrificed much and given of themselves unsparingly to live with and minister to the Okinawan people. They have lived under most primitive conditions, subjecting themselves to physical hazards from water and food to which they are not accustomed. They love their people and their people love them. God has helped them along a hard path. Their faith has been great.

The young people of the Mawashi Mission put on an entertainment honoring the Bishop. This included Okinawan songs and dances as the first part of the program and dramatic scenes of the Last Supper, Crucifixion, and Resurrection as the last part. This production, prepared and directed by the young people, would have done justice to any mainland young people's group.

Five hundred children meet every Sunday in their Church School. Smiling young Christians that would be an inspiration to the Church at home!

Visiting the Military

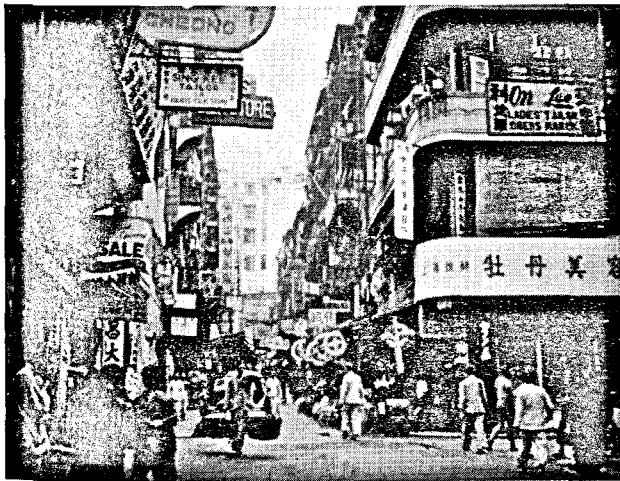
The Bishop arrived in Tokyo very early in the morning by plane and was taken to St. Luke's Hospital by Chaplain John Kinney for breakfast. He had called together all Episcopal chaplains in Japan: William P. Barrett, Wilbur E. Hogg, Charles Urban, Thomas Smythe, Frederick Wielage, Alfred Alley, Joseph Peoples, Harlin Tillberg, and Gordon Galaty. At noon we had a luncheon and conference at the General Headquarters Chapel Center in Tokyo. It was encouraging to learn of the work that our chaplains are doing. They are tireless in their efforts to assist the young men who are suffering untold hardships in this Korean conflict. I know that the chaplains wish their churches and bishops would keep in touch with them. We had an opportunity



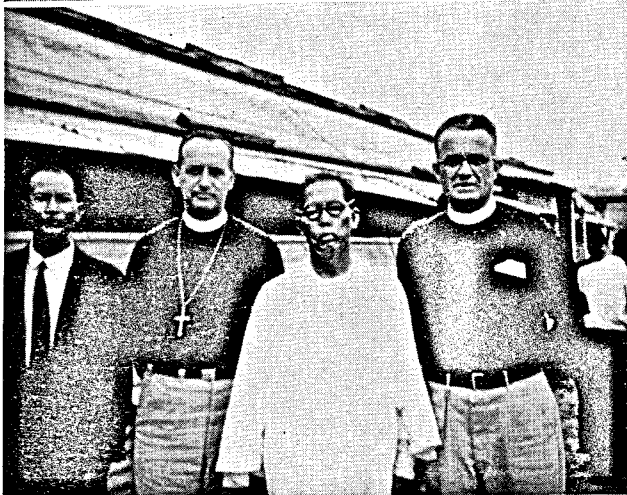
Top—These women of Tsuha, Okinawa, have been Christians for 30 years.

Middle—Tsuha—where a service was held in this hut.

Bottom—Home in Shimabukaro, where service was held.



Hong Kong—Tense from war conditions.



Top—The Bishop and the Rev. Norman B. Godfrey start out in police boat for Airaku-en Leper Colony for confirmation service.

Middle—The Bishop and the Rev. Mr. Godfrey with Aoki San, our devout Lay Reader in the Colony.

Bottom—Part of the class of 37 lepers confirmed by the Bishop.

to discuss many of the problems of the chaplaincy, as well as the needs of the chaplains. At a celebration of Holy Communion we had a memorial service for Chaplain Robert Crane, who was killed just as he had completed a Holy Communion service and was driving away when and an artillery shell struck his jeep. The servicemen of his regiment contributed \$5000 to erect a chapel in Sendai, Japan, in memory of him.

The Bishop visited the carrier, USS Philippine Sea, at the invitation of Chaplain Gordon Galaty, where he spent an evening. He spoke to a group of men on the ship.

In Japan Chaplain John Kinney and the Rev. Judson S. Leeman, M. D., presented 19 for confirmation at the St. Luke's Hospital Chapel, Tokyo. The Bishop then visited the wounded sent there from Korea. The dreadful casualties of this war are heart-breaking. St. Luke's Hospital is still filling a great need in caring for our wounded from Korea. The Church should be thankful that it not only has this fine institution, but that it was not destroyed during the war. It is the outstanding medical center in Japan.

Korea

Through General Ridgway and Lt. Gen'l. Franklin A. Hart, Commander of the Marine Forces in the Pacific, who are very devout Churchmen, the trip to Korea was well planned. At 4:00 a.m. the Bishop flew from Tokyo to Korea. It was about a six hour flight, going down the coast of Japan, then across the sea to the east coast of Korea, where we were the guests of the First Marine Air Wing. This is near the front lines, and east of the city of Seoul.

An opportunity was given for a visit to an orphanage for Korean children, that the Marines are supporting. An opportunity was also given for the Bishop to have a service of Holy Communion and to meet officers and men of the Episcopal Church.

From here we flew in a small plane up to the city of Seoul, then took a jeep that brought us to the United Nations line, right up to the front lines of the First Marine Division, where the Bishop held an out-door service one evening, for the boys who have been stationed on the front lines for a long time. He could look across the hills over the main line of resistance and see the Chinese Communists' lines. Artillery fire was rather heavy the first day, but after that slackened off. You could hear the big guns firing night and day.

He was able, in a few days, to have a conference with all the Episcopal Chaplains in Korea: Albert H. Frost, Frank Marshall, Alvin S. Bullen, Frederick Morse, James W. Rice, William H. Weitzel, Harry Campbell, Alex Boyer, and Gardner Johnson, at the Cathedral in Seoul. Although the city of Seoul has been destroyed, captured and retaken four times, the Cathedral, which is of the

Church of England, was not destroyed. Bishop Chadwell, Assistant Bishop of Korea, met with the chaplains for a short time. We were able to have a good conference the first day. The second day we met for a celebration of Holy Communion in the Cathedral and had three conferences. Later in the day we drove to the east side of Korea, to the city of Inchon, where we had another confirmation.

Our afternoon conference was interrupted by an air raid alert, which scattered us, but it did not materialize into an attack.

It is interesting to note that while the Bishop was up on the front lines his son, Bruce, who is an officer on a destroyer, was off the coast of Korea and his ship was firing at Communist targets. No doubt many of these shells passed over the Bishop's head, for there was much activity from the sea when the Bishop was there.

While in Korea the Bishop met General Van Fleet, who was visiting there at the time.

Korea is still a most desolate place, with refugees trying to get back to their farms and villages. Food and clothing are scarce and medical care almost impossible to get. It is interesting to see Korean refugees who have slipped back through the lines to their farms, plowing and planting their rice paddies, with war going on all around them.

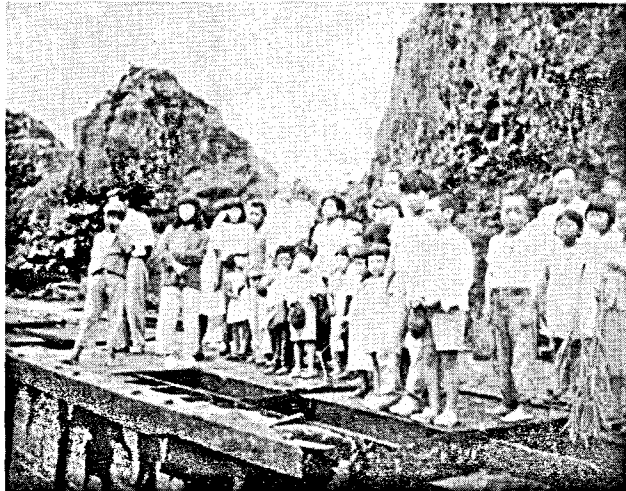
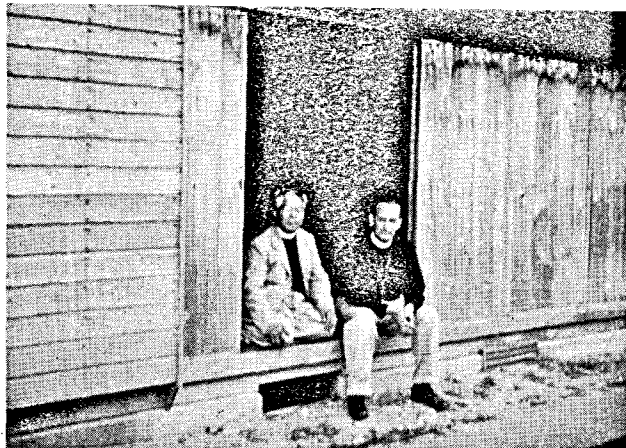
The Bishop went to the United Nations Peace Conference Camp in a jeep. He could not help but recall that when he was there last July the first meeting for negotiations for peace was held. Now, ten months later, it does not seem to him that they are any more hopeful than the day negotiations started. Dealing with people who have absolutely no integrity, and whose great weapon is deceit, one wonders what the outcome will be.

Our Chaplains in Korea, some who have spent months on the front lines, are to be commended for all they are doing to minister to the young boys who are going through these dreadful days of waiting and watching.

Philippines

On the Bishop's flight out, as well as returning, he stopped in Manila. He was the guest of Bishop and Mrs. Binsted. How proud the whole Church should be for Bishop Binsted's leadership in the Philippines, and for the statesmanlike manner in which he has handled the Philippine Independent Church's negotiations.

While in the Philippines he visited Clark Field, where Chaplain Charles Williams met him. They were again able to talk over the needs of the chaplains of the Church. He was the only Episcopal Chaplain in the Philippines. He took the Bishop for a visit to the Negrito village. They are Pigmy people who live in very primitive fashion, still using bows and arrows and spears. Although they are small, they are feared by the Huks—the Gorilla forces who are opposed to the government. The Negritos are



Top—The Rev. Gordon Nakayama and the Bishop pictured at front door of cabin where they stayed at Leper Colony. Bottom—Leper children bid Bishop and clergy goodbye, singing "God Be With You Until We Meet Again."

friendly toward the United States forces, so they are used to protect the water and electric lines that run through the mountains.

The Bishop's Polaroid camera, that develops pictures immediately, was a thing of magic to them. In the process of developing the pictures, he had to have them kept at a distance in order to remove the picture from the camera.

Formosa

On the Bishop's return from Okinawa, his plane stopped at Taiwan, which we call Formosa, although it is not called by this name. He met the governor Mr. K. C. Wu, who was confirmed by Bishop Roots, in China, some years ago.

Formosa is an amazing island. The population is between 7 and 8 million people. It is a self-sufficient island, in that they raise all of their needs in the way of food and

(Continued on Page 11)



Father Kenneth Bray, center, left to right: George R. Sims, Mrs. Harry S. Kennedy, Mrs. George Sims, new president of the Iolani Guild, and Bishop Kennedy.—Star-Bulletin photo.

Surprise Dinner Given The Rev. Kenneth A. Bray On 69th Birthday

Father Bray, in charge of St. Andrew's Hawaiian Congregation and coach at Iolani School, was given a surprise testimonial dinner on his 69th birthday on May 26th.

Friends of the Hawaiian congregation and of Iolani Guild also presented him with a round trip to the Mainland on the Lurline to be used this summer.

This fall, Father Bray also will celebrate his 20th anniversary in the islands.

Davies Hall at Queen Emma Square was packed with 200 persons for the feast of pig and turkey that celebrated the birthday.

Rep. Flora K. Hayes was chairman of the affair. Mrs. George R. Sims was elected as the new chairman of the guild.

Both in his role as a priest and as a coach at Iolani School, Father Bray has come to be regarded as one of Hawaii's outstanding character builders of youth.

In the 1950-51 school year he led the Red Raiders to football, basketball and baseball championships for a clean sweep of the major sports title.

Holy Nativity Church

The Woman's Auxiliary of the Holy Nativity Church, Aina Haina, Oahu, are to sponsor a Fashion Show on June 26th from 2:30 to 4:30 p.m., at the home of Mrs. Alexander Walker, on Nuuanu Avenue. The latest fashions will be shown, Hawaiian entertainment will be enjoyed, and refreshments served. A large attendance is urged.

Plan To Build Parish Hall

KAILUA—St. Christopher's church has embarked on a \$60,000 building program. Members of the congregation approved plans submitted by the vestry at a special parish meeting April 23.

Plans include remodeling and enlarging the present rectory or parsonage into a parish hall, with nine Sunday school classrooms, kitchen, and a large room seating 260, for assemblies and dinners and other large meetings. A new rectory will be acquired off present church grounds. A separate unit will be built where two temporary buildings now stand as a memorial to the late Very Rev. William Ault, dean of St. Andrew's Cathedral, Honolulu, until his retirement and for years a clergyman in Hawaii. This building will have four standard-size classrooms.

Although \$60,000 dollars is the total objective, funds for the Ault Memorial, costing \$25,000, will be raised outside the parish, and the vestry expects to finance part of the new rectory over a time period, leaving only \$25,000 to be raised now in the parish in cash or pledges. The vestry recommends that each family buy a \$100 "bond," payable over 20 months at \$5 a month, from May 1, 1952, through December 1953. This plan has worked very successfully in a great many Mainland churches, and the Bishop has encouraged its use at St. Christopher's. The campaign will be conducted during the month of May under the chairmanship of Norman C. Ault.

In the making of peace will come a fleeting chance
For leaders of mankind to bind the wounds,
To restore faith, and bring new hope to the world.

—Herbert Hoover and Hugh Gibson

News From The Reverend Hollis Corey

The many friends of the Rev. Hollis H. A. Corey, retired priest of our Missionary District, now residing in Daytona Beach, Florida, has written us that he is to have a most interesting experience this summer. He has written, "The Lord Archbishop of Quebec offered me my choice of two temporary positions for the months of July and August only—one of which I have accepted. One was to do the summer Cree Indian Mission at Poirte Bleue, on Lake St. John, which I used to do when I was for four years pastor of St. James the Apostle, Kenogami, on the Saquenay River. The other, and the one which I have accepted, is to do the summer mission of St. Clement's, Labrador. This is the mission in which I served my first seven years. The present missionary is returning to England in June, and his successor will not arrive from England until October, thus leaving the summer unprovided for. The "summer mission" is to visit all the forty-seven villages from Natasbeuan to Battle Harbour, by mission boat, and to hold services, give communion, catechize the young, and do pastoral visiting in each of them. Just a few days ago I wrote the Archbishop to say that I would accept with joy this opportunity to revisit the dear people I once loved so much."

We rejoice that the Coreys can return to the field they once served so well. We know that those still in this mission field, whom they served thirty-eight years ago, will rejoice to have them with them again.

Bishop's Awards

The Bishop's Award, given each year to the most outstanding senior in Religious Education at Iolani, St. Andrew's Priory, and the Hawaii Episcopal Academy, went this year to: Paul Kennedy, Iolani; Phyllis Lum, St. Andrew's Priory, and Abigail Spencer at the Hawaii Episcopal Academy. These are cash awards.

It is of great interest that three years after its inception the Academy had its first commencement service on Sunday, June 1st, at which time five were graduated.

New Director Of Department Of Christian Education

The Presiding Bishop has appointed the Rev. David R. Hunter, with the approval of the National Council to be the new Director of the Department of Christian Education. He began his work May 15th and succeeds the Rev. John Heuss, who has accepted the rectorship of Trinity Church, New York City. He is extremely well qualified to carry forward this work. He has been director of the Department of Christian Education in the Diocese of Massachusetts and is particularly qualified in the field of Adult Education, and since 1948 a lecturer on pastoral theology in Christian education, at the Episcopal Theological School, Cambridge, Mass.



MRS. CHESTER FROWE

A member of St. Andrew's Cathedral and one of Hawaii's most colorful lecturers on Hawaiiana, who presented a program entitled "Around the Island of Oahu" at the home of the Bishop. A calabash offering was taken to start a scholarship fund for St. Andrew's Priory students, and was sponsored by the Associates of the Sisters of the Transfiguration.

Light Of The North

We now have the moving picture, LIGHT OF THE NORTH, which is a very fascinating story of the Mission field in Alaska. It is wonderfully well done and shows the fine work of the Rt. Rev. William Jones Gordon, Jr., Bishop of this important mission field. It is a wonderful story of his travels in his plane over his diocese. One cannot help but greatly admire this young bishop of our Church and give thanks to God that we can have such a fine man guiding the Christians in this field.

The picture may be secured through the Bishop's office. A rental fee of \$5.00 will be made to cover the initial cost of the film. It is in sound and color and a real entertainment for your people.

Welcome Son

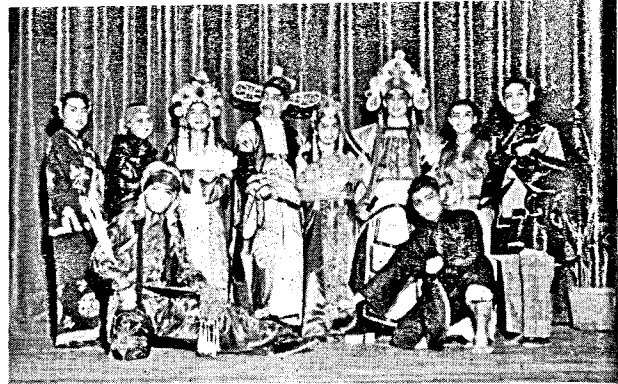
The Rev. and Mrs. Claude F. Du Teil, St. Stephen's Church, Wahiawa, Oahu, are the proud parents of a son, Claude F., Jr. born May 24th. The entire Diocese joins in welcoming the young man and extending congratulations to him and to his parents. We are going to buy him a pair of roller skates so he can keep pace with his little sister, Susan.



Dean and Mrs. Roberts.

The Very Reverend Paul Roberts, St. John's Cathedral, Denver, Colorado, and Mrs. Roberts made many friends during their recent visit to our Islands. The Dean gave many inspiring talks to the laymen, women, clergy, and students at St. Andrew's Priory and Iolani School. They visited the Islands of Kauai and Hawaii while here, and returned to Denver on May 20th.

The Bishop and Mrs. Kennedy invited the clergy and their wives and Diocesan Staff to honor the Roberts at a Sukiyaki Supper at their home the night before they left for Denver. The very clever skit, *So Long—Oolong*, presented at the Young People's Variety Show, for sending our Youth Caravan—Hale Pupuli III—to General Convention, by the St. Elizabeth's young people, was repeated for the entertainment of Dean and Mrs. Roberts. A very clever take-off on Chinese drama, the play proved most entertaining. The very gorgeous and colorful costumes, loaned through the courtesy of the Hawaii Civic Club, were a splendid addition to the production. The play was written by Miss Annie Yuen, Territorial President of the Young Peoples Fellowship. Mr. Godfrey Aloiau, Sr., was manager for the young people. He was assisted by Messrs: Bung Yen Wong, Harry Wong and William Hu as musicians and make-up artists. The make-up and dressing required two hours, as it is a most exacting process.



Left to right, back row: Connie Au, curtain girl; Hilda Williams, imperial matchmaker; Nellie Liu, chorus lady; Percy Chung, Fat Choy (the prime minister); Dolores Young, Mei Quei, the heroine, sweetheart of Oolong (also matchmaker to the prime minister); Harold Aloiau, Oolong, the hero and lover of Mei Quei; Lorraine Ching, maid to Mei Quei; Maedene Liu, curtain girl. Front row, kneeling: William Hu, sword dancer; Richard Aloiau, friend of the Hero, and property man and tumbler.

Ordained

A recent ordination of interest to the Church in Hawaii is that of the Reverend George Malcolm LaMothe Woodgates of the Missionary District of San Joaquin. Mr. Woodgates is a nephew of the late Bishop of Honolulu, the Rt. Rev. John Dominique LaMothe, his mother being the bishop's sister.

Mr. Woodgates will be graduated in June from the Church Divinity School in Berkeley and has been assigned by Bishop Walters as first vicar of St. Columba's Mission, Fresno. The first service of this congregation was held on Easter Day in a partly-constructed church. (Tragedy reigned for a few moments when a gust of wind came along and collapsed the altar and everything on it.)

Mr. Woodgates was ordained deacon in the Church of the Saviour, Hanford, California, where he was recruited for the ministry by the Rev. Richard U. Smith, who was rector in Hanford prior to his coming to St. Christopher's Church, Kailua. Mr. Woodgates is a veteran of the North African and Italian campaigns in World War II and was a high school teacher and a rancher before deciding to enter the ministry. He is married and has two children. He is a lineal descendant of Fenelon de la Mothe, the great eighteenth century French ecclesiastic and mystic.

—The Rev. Richard U. Smith

Be happy with what you have and are;
Be generous with both,
And you won't have to hunt for happiness.

—Gladstone

Touring With The Bishop

(Continued From Page 7)

materials. Everything grows rapidly.

Taipeh is the capital city, very modern, with beautiful buildings, paved streets, and flourishing business districts. The island is over 250 miles long, with three railroad companies. The people pride themselves on the fact that there is very little crime. Men and women have no feeling of fear in walking the streets—day or night.

They mine much of their minerals—coal being abundant. They have seven colleges and universities, and are making great strides in secondary education. Beautiful mountain parks are maintained by the government.

They have conscription in the army, the men being trained under the direction of the American forces.

The Bishop endeavored to locate the Rev. Graham Liao, a priest from our church in China, who has started a mission. No one the Bishop met knew him. He even tried through the American Missionary Society. Aside from the mission he has started, there is no work of the Anglican Communion in Taiwan. However, we are told that missionaries of every denomination are flocking into the Island to establish work. Many churches have been working in the Islands for many years, and have established schools, orphanages, and hospitals.

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Guam

The Bishop made two stops in Guam and had a Holy Communion service for our people. We have a goodly number of communicants—all American civilians living on Guam, who are anxious to have regular services. We will continue to try and send one clergyman out periodically in order that we may care for our people. They are a most enthusiastic group and most anxious to have the Church's ministrations.

Wake

On the Bishop's return he stopped on Wake Island, where he was met by the station manager and his wife, Mr. and Mrs. Dudley Musson. He is our lay reader there.

We went over to the little Chapel of Coral and had a service of Holy Communion. Mr. Musson is the son of the Rev. Harry S. Musson, of Louisville, Kentucky, and is rendering a fine service for the Church on this Island.

Home Again

To sum this trip up—we find that the Bishop travelled over 19000 miles by air in one month's time. The Pacific Ocean is indeed a vast area, but our Church has great stakes in the Pacific, so we must not neglect our children of many races, in this far off portion of the world who look to her for strength and help.

Summer Camp Sessions

As we go to press our camp periods are full, with a waiting list in most of them. We know this will be a most enjoyable time for our young people. It is one of the outstanding projects for youth in the Diocese. The following clergy are assisting with the program: The Rev. Messrs: Richard M. Trelease, Jr., Director, William Grosh, Robert Challinor, Burton Linscott, John Caton, James Nakamura, Lawrence Ozaki, Theodore Yeh, and Richard U. Smith.

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR
KATHERINE M. MORTON,
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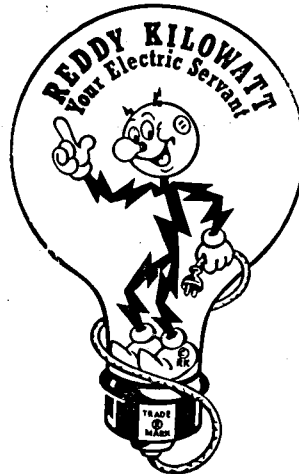
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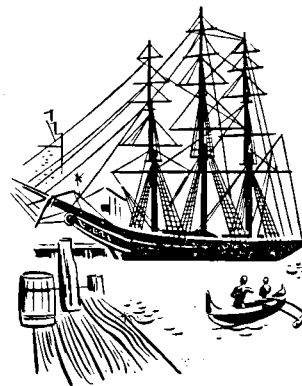
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