

# Chronological: Mo'ili'ili Community Center Annual Meeting

Senator Daniel K. Inouye Papers  
Speeches, Chronological, Box SP11, Folder 38  
<https://hdl.handle.net/10524/72604>

---

Items in eVols are protected by copyright, with all rights reserved, unless otherwise indicated.

*UHM Library Digital Collections Disclaimer and Copyright Information*

MOILIILI TALKING POINTS  
SATURDAY, JANUARY 17, 1998

The Moiliili I remember was a small, close knit, and peaceful community made up of hard working families, and extremely industrious young men and women. It was a community that believed in, and followed a strenuous and demanding work ethic. It was a community that cherished solid family values -- where every member of the family did their part. It was a community that persevered, refused to give up, and were committed to succeed. Today, these are values and ethics that many are struggling to achieve.

It was common for fathers to work 10 hours a day, 6 days a week to be able to feed, clothe and educate their children. Parents were close to their children. They placed a priority on their education. Parents sacrificed to give their children a better life and better future. And, they succeeded. Many of those results we can only hope for today.

To this day, I cannot think of any of my contemporaries who spent time in jail. I do not believe that any of my classmates at McKinley were dropouts. The two words -- juvenile delinquent -- were not used in our community. They did not exist.

Although by today's standards, we were considered impoverished, I look back on those glorious and rich days with much nostalgia. There are many who hope that these days could be as good and as simple as they were 50 and 60 years ago.

Today, Moiliili is a bustling community. There are many apartments, new businesses, and many new faces. Many of the old landmarks, like Kuni Dry Goods and Willows, are no more. Instead of saimin stands and mochiyas, we have pizza and yogurt, Greek baklava and spam musubis. It is a community in transition.

Yet, as the planners plan and the developers develop Moiliili into the 21st Century, it would do us all good to pause and reflect back to a simpler time

where the code of conduct was based on mutual respect and courtesy, and where the notion of neighbor helping neighbor meant something. Back to the days where solid values and hard work brought success and fulfillment. These were all commonplace in the Moiliili of my youth. In many ways, it may do us good to go back to the future.

It is your sweat, your laughter, and your spirit, and for some, that of your parents and grandparents, that is at the heart of Moiliili. That will never change no matter what new building is built or what old area is covered with cement. It is those values -- kodomo no tame ni -- that is Moiliili, and that will carry her proudly into the 21st Century.

I was most privileged to live in Moiliili.

**SATURDAY - JANUARY 17**

**10:00 AM- SPEAK AT MOILILI COMMUNITY CENTER ANNUAL  
10:30 AM MEETING - AT ILIKAI HOTEL/PACIFIC BALLROOM**

MOILIILI TALKING POINTS  
SATURDAY, JANUARY 17, 1998

The Moiliili I remember was a small, close knit, and peaceful community made up of hard working families, and extremely industrious young men and women. It was a community that believed in, and followed a strenuous and demanding work ethic. It was a community that cherished solid family values -- where every member of the family did their part. It was a community that persevered, refused to give up, and were committed to succeed. Today, these are values and ethics that many are struggling to achieve.

It was common for fathers to work 10 hours a day, 6 days a week to be able to feed, clothe and educate their children. Parents were close to their children. They placed a priority on their education. Parents sacrificed to give their children a better life and better future. And, they succeeded. Many of those results we can only hope for today.

To this day, I cannot think of any of my contemporaries who spent time in jail. I do not believe that any of my classmates at McKinley were dropouts. The two words -- juvenile delinquent -- were not used in our community. They did not exist.

Although by today's standards, we were considered impoverished, I look back on those glorious and rich days with much nostalgia. There are many who hope that these days could be as good and as simple as they were 50 and 60 years ago.

Today, Moiliili is a bustling community. There are many apartments, new businesses, and many new faces. Many of the old landmarks, like Kuni Dry Goods and Willows, are no more. Instead of saimin stands and mochiyas, we have pizza and yogurt, Greek baklava and spam musubis. It is a community in transition.

Yet, as the planners plan and the developers develop Moiliili into the 21st Century, it would do us all good to pause and reflect back to a simpler time

where the code of conduct was based on mutual respect and courtesy, and where the notion of neighbor helping neighbor meant something. Back to the days where solid values and hard work brought success and fulfillment. These were all commonplace in the Moiliili of my youth. In many ways, it may do us good to go back to the future.

It is your sweat, your laughter, and your spirit, and for some, that of your parents and grandparents, that is at the heart of Moiliili. That will never change no matter what new building is built or what old area is covered with cement. It is those values -- kodomo no tame ni -- that is Moiliili, and that will carry her proudly into the 21st Century.

I was most privileged to live in Moiliili.

**SATURDAY - JANUARY 17**

**10:00 AM- SPEAK AT MOILIILI COMMUNITY CENTER ANNUAL  
10:30 AM MEETING - AT ILIKAI HOTEL/PACIFIC BALLROOM**

**MOILIILI TALKING POINTS  
SATURDAY, JANUARY 17, 1998**

The Moiliili I remember was a small, close knit, and peaceful community made up of hard working families, and extremely industrious young men and women. It was a community that believed in, and followed a strenuous and demanding work ethic. It was a community that cherished solid family values -- where every member of the family did their part. It was a community that persevered, refused to give up, and were committed to succeed. Today, these are values and ethics that many are struggling to achieve.

It was common for fathers to work 10 hours a day, 6 days a week to be able to feed, clothe and educate their children. Parents were close to their children. They placed a priority on their education. Parents sacrificed to give their children a better life and better future. And, they succeeded. Many of those results we can only hope for today.

To this day, I cannot think of any of my contemporaries who spent time in jail. I do not believe that any of my classmates at McKinley were dropouts. The two words -- juvenile delinquent -- were not used in our community. They did not exist.

Although by today's standards, we were considered impoverished, I look back on those glorious and rich days with much nostalgia. There are many who hope that these days could be as good and as simple as they were 50 and 60 years ago.

Today, Moiliili is a bustling community. There are many apartments, new businesses, and many new faces. Many of the old landmarks, like Kuni Dry Goods and Willows, are no more. Instead of saimin stands and mochiyas, we have pizza and yogurt, Greek baklava and spam musubis. It is a community in transition.

Yet, as the planners plan and the developers develop Moiliili into the 21st Century, it would do us all good to pause and reflect back to a simpler time where the code of conduct was based on mutual respect and courtesy, and where the notion of neighbor helping neighbor meant something. Back to the days where solid values and hard work brought success and fulfillment. These were all commonplace in the Moiliili of my youth. In many ways, it may do us good to go back to the future.

It is your sweat, your laughter, and your spirit, and for some, that of your parents and grandparents, that is at the heart of Moiliili. That will never change no matter what new building is built or what old area is covered with cement. It is those values -- kodomo no tame ni -- that is Moiliili, and that will carry her proudly into the 21st Century.

I was most privileged to live in Moiliili.

## SATURDAY - JANUARY 17

**10:00 AM- SPEAK AT MOILIILI COMMUNITY CENTER ANNUAL  
10:30 AM MEETING - AT ILIKAI HOTEL/PACIFIC BALLROOM**

### MOILIILI TALKING POINTS SATURDAY, JANUARY 17, 1998

The Moiliili I remember was a small, close knit, and peaceful community made up of hard working families, and extremely industrious young men and women. It was a community that believed in, and followed a strenuous and demanding work ethic. It was a community that cherished solid family values -- where every member of the family did their part. It was a community that persevered, refused to give up, and were committed to succeed. Today, these are values and ethics that many are struggling to achieve.

It was common for fathers to work 10 hours a day, 6 days a week to be able to feed, clothe and educate their children. Parents were close to their children. They placed a priority on their education. Parents sacrificed to give their children a better life and better future. And, they succeeded. Many of those results we can only hope for today.

To this day, I cannot think of any of my contemporaries who spent time in jail. I do not believe that any of my classmates at McKinley were dropouts. The two words -- juvenile delinquent -- were not used in our community. They did not exist.

Although by today's standards, we were considered impoverished, I look back on those glorious and rich days with much nostalgia. There are many who hope that these days could be as good and as simple as they were 50 and 60 years ago.

Today, Moiliili is a bustling community. There are many apartments, new businesses, and many new faces. Many of the old landmarks, like Kuni Dry Goods and Willows, are no more. Instead of saimin stands and mochiyas, we have pizza and yogurt, Greek baklava and spam musubis. It is a community in transition.

Yet, as the planners plan and the developers develop Moiliili into the 21st Century, it would do us all good to pause and reflect back to a simpler time where the code of conduct was based on mutual respect and courtesy, and where the notion of neighbor helping neighbor meant something. Back to the days where solid values and hard work brought success and fulfillment. These were all commonplace in the Moiliili of my youth. In many ways, it may do us good to go back to the future.

It is your sweat, your laughter, and your spirit, and for some, that of your parents and grandparents, that is at the heart of Moiliili. That will never change no matter what new building is built or what old area is covered with cement. It is those values -- kodomo no tame ni -- that is Moiliili, and that will carry her proudly into the 21st Century.

I was most privileged to live in Moiliili.