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# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

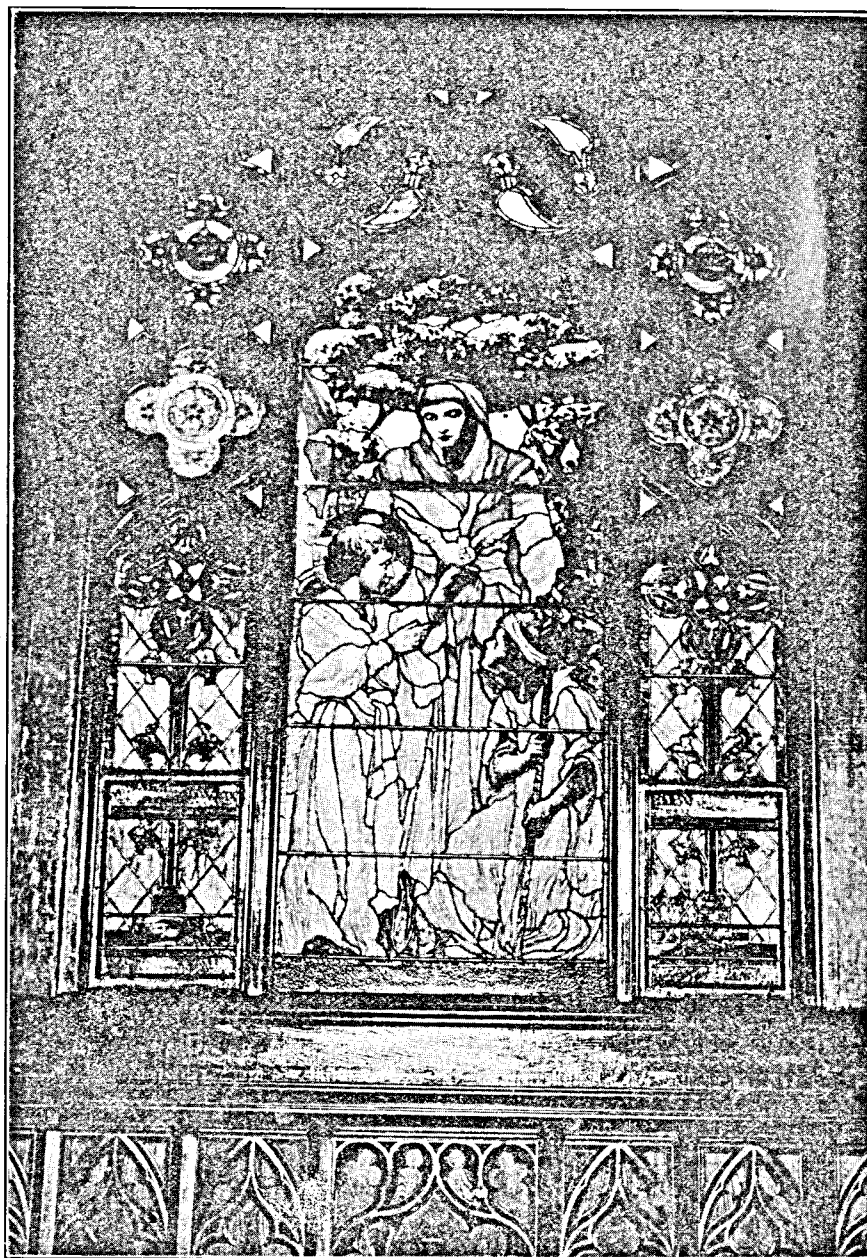
THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXV.

HONOLULU, HAWAII, MAY, 1935

No. 3



MEMORIAL WINDOW, ST. ELIZABETH'S CHURCH, HONOLULU

## Clergy List

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S.T.D., Bishop's House, Queen  
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;  
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;  
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's  
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of  
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.  
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hincley, Non-  
Parochial, Honolulu. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,  
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,  
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.  
1931

The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931

The Rev. O. M. Bailey, Mus. B., B.D., St.  
Mary's, Honolulu. 1931

The Rev. Albert H. Stone, M.A., Iolani  
School, Honolulu. 1932

The Rev. Edgar W. Henshaw, St. John's-  
by-the-Sea, Kahaluu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,  
St. Andrew's Cathedral Parish, Hono-  
lulu. 1932

The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral and St. Mark's, Hono-  
lulu. 1932

The Rev. Leon P. Harris, B.A., B.D., Iolani  
School, Honolulu. 1933

The Rev. Wai On Shim, St. Peter's, Hono-  
lulu. 1933

The Rev. George H. Hann, Christ Church,  
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-  
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,  
Non-Parochial, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,  
Deacon, Christ Church, Kona, Hawaii.  
1934

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DEACONESS SARAH F. SWINBOURNE, St.  
Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St.  
Andrew's Cathedral Parish, Hono-  
lulu. 1932

DEACONESS MARY POTTER, B.S., M.A.,  
Deaconess-at-Large

### CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior  
Officer, C. A. Headquarters, Pa-  
auiilo, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Ha-  
waii. 1931

CAPTAIN HENRY HAMILTON, Eleele,  
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Pauiilo,  
Hawaii, 1932

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXV.

HONOLULU, HAWAII, MAY, 1935

No. 3

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

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### CALENDAR

- May 12—3rd Sunday after Easter  
May 19—4th Sunday after Easter  
May 26—5th (Rogation) Sunday after Easter  
May 27—Rogation Day  
May 28—Rogation Day  
May 29—Rogation Day  
May 30—Ascension Day  
June 2—Sunday after Ascension  
June 9—Whitsunday  
June 10—Whitsun Monday  
June 11—Whitsun Tuesday

## EASTER IN HAWAII

### Easter Morning at St. Luke's Korean Mission

By Dr. Mildred E. Staley

The schoolroom, which serves as a Church for this Korean congregation in Honolulu, wore a festive garb at 10 a. m. on Easter morning, as worshippers, young and old, some from distant centers, crowded into its confined space. Of course, a lot of backless school benches and a jumble of worn furniture detract from its churchly atmosphere; but flowers and two brightly illuminated crosses, high up on each side of the altar, signalled a festival day. But after all, it is the worshippers that make a Church out of a place, and it was an earnest and reverent congregation that crowded the small room to suffocation for their Easter celebration.

First of all came the solemn baptismal service, when 18 persons, 5 of them babies on their best behavior, were received into the Church of Christ, the first time so large a number had been brought forward by the self-denying labors of Father Cho, priest of this Mission.

Then came the sung Communion service (Merbecke), familiar to all, with a thrillingly beautiful wandering plain song Korean nine-fold Kyrie. An eternity of meaning seemed to have been packed into the fragrant ascent of the incense, as it rose up from priest and people, higher and higher, symbol of the prayers and offerings of humble hearts in worship. It has been well said that unless public worship is the culmination of much spiritual culture, prayer and adoration in private, it is apt to be plain dull and meaningless. But here in St. Luke's with its full and helpful ritual, there is no time for dullness of mind and soul; one is carried along by consciousness of wholehearted dedication to the business in hand, the orderly, reverent, united worship of the Eternal God and Loving Father of us all. Though the abundance of things material does not necessarily carry with it a greater spiritual devotion, yet this growing congregation might well have a better house of worship. Thus it may become more and more a power plant of life, light, and energy, to bring men to God.

### Memorial Altar, All Saints', Kauai

The new marble altar placed in All Saints' Church, Kapaa, by Mr. H. D. Sloggett and his family, was dedicated at the 10:30 o'clock service Easter Day to the greater glory of God and in loving memory of Lucy Etta Wilcox Sloggett.

Carved from white Colorado marble with slight veins of color, the memorial altar is one of great dignity and beauty. The mensa is supported by two round columns of light cloud marble with carved capitals standing out somewhat from the frontal. The frontal carries the initials I. H. S., while the beautifully carved retable bears the words of the sanctus, Holy, Holy, Holy.

On the base of the altar is carved the name Lucy Etta Wilcox Sloggett, with the dates of birth and death.

The altar, symbolizing as it does, the very heart and life of the Church of God, proves a most fitting memorial for one whose life and personality were for so many years a part of the very heart and life of All Saints' Church.

### St. Augustine's Rectory, Kohala

By Rev. Canon F. N. Cullen

My Dear Bishop:

Well, Easter has come and gone and has left us its full measure of Joy, peace and hope. We have been able to give Easter Communion and Easter addresses to all three Kohala Missions on Easter Day. Beginning with Makapala at 7:30 a. m., then St. Augustine's at 11:00 a. m., and ending with St. James, Kamuela.

At Makapala, so Captain Roberts tells me, our congregation was not quite up to the average, whilst at Kohala it slightly exceeded the average. The Church here was charmingly decorated. Miss Woods devoted the larger portion of Saturday to dressing the Chapel in its gay Easter floral garments, and with Mrs. Tenn's music, and the splendid congregation, this Easter service, we feel sure, has brought its ample blessings and spiritual consolations to the hearts of all attending worshippers.

The tiny Chapel St. James, at Kamuela was transformed into a gem of loveliness under the magic touch of Mrs.

Niles. An average congregation greeted us here, and all expressed their sincere gratification at having made their Easter Communion on Easter Day.

Your priest has been overjoyed by the interesting and enthusiastic response expressed by the worshippers at all three Missions, and he is most thankful for having had the privilege of ministering to such joyous hearts.

May God's rich benediction and grace abide with all these good people.

### *Easter With a Bang*

By the Rev. E. T. Brown

The Foundations of the Faith are more solid than the chairs at St. Clement's. However, just one chair collapsed amidst the fifty or so pressed into service on Easter Day. Despite that casualty the atmosphere was of deepest devotion, 181 making their communions, 111 being at the early service which was made much more beautiful by the presence of the choir.

The Good Friday service was notable by the continuous presence of practically the entire congregation throughout the three hours. The Rector spoke of the words as "Thresholds of Joy," and it did seem as if those present gained a bit of an insight into some of the rooms of great happiness and truth which our Lord has prepared.

### *St. Elizabeth's Church News*

By Canon Kieb

At St. Elizabeth's, a very well kept Lent closed in an unusually fine Easter. Although the services were no better attended this year than in former years, there seemed to be more earnestness and devotion on the part of the people.

On Wednesday evenings in Lent, the Stations of the Cross were done. A set of fourteen simple oaken crosses were placed on the side walls of the Church, each numbered in Roman numerals and studded with three nails. These served nicely as stations and resembled more the early stations, which marked the "Way of Sorrow." Pictures were not used in the early days, but crosses marked the sacred places along the way of Our Blessed Lord's journey to Calvary.

The Children's Lenten Mission was more largely attended than at any other year, this making the fourth year of the Mission. The total attendance for the seven Fridays in Lent, was 1325. The largest attendance being 205, and the

average being 189. There were 116 perfect attendance cards handed in and seven earned the gold cross for a four years Mission.

There was the usual blessing and distribution of "Mothering Loaves" on Mid-Lent Sunday, when each child receives a tiny loaf of sweetened bread in commemoration of the feeding of the multitude by Our Lord. The Palm Sunday services were, as usual, most inspiring. The olive branches used at these services were the first to be cut from our own olive trees, which were planted some years ago in the Church garden and are slips from trees brought from the Holy Land by way of Portugal.

Easter Day there were two celebrations of the Holy Eucharist and about the same number of Communions made as last year. The Easter offering will go over last year. At the late Eucharist, the choir sang the Missa Redemptoris by Cramer, and the Church was well filled with worshippers.

At the Easter evening service the Holy Fire was blessed and the Paschal Candle was consecrated. At this time, also, was blessed for service in the Church, a beautiful silver bread box given by Mrs. Pemberton Hollingsworth of Gwined, Pa., in memory of her late beloved husband, Pemberton Hollingsworth, at one time one of the leading lawyers of Philadelphia.

### *St. Mary's Mission and Home*

At the beginning of Lent a set of fourteen simple, but effective Stations of the Cross, were placed in St. Mary's Chapel and on the Fridays in Lent the devotion of the "Way of the Cross" was conducted by the Rev. Canon Kieb. This service was well attended, not only by the members of the Home, but by many who came from different parts of the city, to take part in the solemn devotions.

The Rev. George W. Atkinson, D.D., Rector of St. James Church, Washington, D.C., has presented to St. Mary's Home, a large plaque of the Holy Bambino by Andrea della Robia, in memory of his beloved wife, Florence Adelaide Brown Atkinson, who entered into life eternal, April 3rd, 1934. The Atkinsons

visited Honolulu several years ago and Mrs. Atkinson became much interested in St. Mary's Home, as she had spent much of her time and means in the support of such institutions on the Mainland. Mrs. Atkinson was also a prominent leader in Washington civic affairs and a devoted worker of the Woman's Auxiliary.

The memorial has been placed in the center panel of the south wall of the dining room of the Home and will be dedicated and blessed by Canon Kieb sometime in May, at which time prayers will be offered for the benefactors of the Home.

### *West Kauai Missions*

By Rev. J. L. Martin

Lent's long shadows have departed. Easter, 1935, has come and gone with its thrilling message of the empty tomb and the Easter egg hunt for the combined Church schools passed into history at 5:00 p. m. Monday, when the last car load of children left the parsonage grounds. We are alone with our thoughts. What think ye? The Good Friday and Easter services were well attended with a Holy Baptism Saturday afternoon and the egg hunt Monday afternoon, and we had three wonderful days that ran the gamut of human emotions.

From Good Friday noon through Monday I shared these emotions with about 400 people in groups or as individuals, representing eight different nationalities with as many more shades of color from all walks of life, as children of our common Father. And I am happy in the thought that I helped some to better see the "Never Failing Light" (many were kind enough to tell me so), and to grasp with firmer faith the Eternal Verities. And we are happy.

### NEWS FROM ST. ANDREW'S CATHEDRAL

Rev. Kenneth D. Perkins

The Cathedral was filled to capacity five times on Easter Day. At the last of the four morning services, every avail-

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able chair and pew were occupied, and many were standing. At 3 p. m., the Cathedral was thronged with children from all the Church Schools on the island of Oahu, when they presented their Lenten mitebox offerings.

The Young People of College Age made and sold brown bread during Lent, under the direction of Miss Elizabeth Pitt. About sixty dollars was cleared.

Through the kindness of Mrs. H. M. Von Holt, the Cathedral Scout Troop held their Spring camp at Pa Lehua, mauka Waianae, from April 12 to 18. Mr. Charles Judd visited the camp, and instructed the boys in the native plants and trees. His prize of a Scout knife for the best set of answers was awarded to Patrol Leader Richard Emory.

Two Quiet Hours for Women, under the auspices of the Cathedral Altar Guild, were held at the Cathedral during Lent. The first, on March 13, was conducted by Dean Ault; the second, on April 10th, by the Rev. K. D. Perkins.

ST. PETER'S CHURCH

By the Rev. Y. Sang Mark

On Palm Sunday it has been our custom to administer baptism to adults, followed by confirmation the week after. This year the Lord has blessed St. Peter's Church much, in that 18 souls were added to the Church between February and April. Of that number 16 were from non-Christian families.

Tuesday in Holy Week, 19 persons were presented by the Vicar for Confirmation. Easter Day was a very happy one this year. The Church was filled to its capacity at the 7 o'clock service with 200 communicants. The Vicar was the celebrant and preacher at the early service, while the Rev. W. O. Shim took charge of the 11 o'clock service.

A matter worthy of mention is the Easter Breakfast sponsored yearly by the Junior Auxiliary and Altar Guild, for those who attend the early Communion. The small sum of 25 cents is charged, the profit from which helps to buy flowers for the altar, and to pay Con- vocation pledges.

The Sunday School this year is in the special charge of the Rev. Wai On Shim. Since he took charge in February, the school roll has increased perceptibly. A new feature in the Sunday School this

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LA JOLLA, CALIFORNIA

year is the Cradle Roll, under the care of Mrs. Flora Chang. This has now an enrollment of 42 children. The offering, as represented by the 142 Sunday School mite boxes was \$111.42. The total offering for the day was \$440.88.

A grand feature in our Easter joy is the Easter picnic at Kapiolani Park, on the Saturday following Easter, to which all Church children and their parents are invited. Free transportation and lunch are provided by the Church. This year about 300 persons attended.

ACTIVE WOMEN AT ST. PETER'S, HONOLULU

By the Rev. Y. Sang Mark

The Woman's Guild and Auxiliary of St. Peter's is ever ready to give help to the Church when needed. During the past two years the women have made it their special Lenten work to fulfill our self-imposed pledge to our work in China, particularly our share of the Shensi Bishopric Endowment Fund. A sum of a little over six hundred dollars was raised for outside work during the year.

This year it was determined that something should be done for our own work. A Lualau Poi luncheon was given one Sunday, for a double purpose; first, to rally the people together before Easter, and secondly, to make something to help pay our apportionment, as our quota for this year is \$792.00. Under the able supervision of Mrs. Wai On Shim, coupled with the finest cooperation of the efficient young women of the Guild and Auxiliary, the luncheon was a real success. \$121.00 was given to the Church on Easter Day as their Special Offering.

Why were the saints, saints? Because by the grace of God they were cheerful when it was difficult to be cheerful, patient when it was difficult to be patient, and because they pushed on when they wanted to stand still, and kept silent when they wanted to talk, and were agreeable when they wanted to be disagreeable. That was all. It was quite simple and always will be. Try it.

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ST. ELIZABETH'S ALTAR WINDOW

By Canon Kieb

On the cover of the Hawaiian Church Chronicle for this month, we present a cut, which was made many years ago, of the beautiful Altar window of St. Elizabeth's Church, which has recently undergone complete repairs and restoration.

This glorious window, which is the creation of the great art glass worker, Louis Tiffany, is the only one of its kind in Hawaii and ranks as one of the most beautiful and costly Church windows in these Islands.

It very often happens that the beautiful memorials in our Churches pass for years unnoticed, until some such event takes place, as has happened at St. Elizabeth's, which reveals the value and intention of some art treasure and revives the interest of the people for a time in the history and meaning of things, which receive slight notice, on account of being familiar objects in our everyday contacts.

The great Altar window of St. Elizabeth's showed signs of change in color and the evidence of broken glass, and when examined by experts, revealed the fact, that the great panes of heavy smoke colored glass, which the artists had placed between the leaded picture glass and the outside protector, had slipped down from their steel frames and had fallen to the sill and on account of rust and decay, the steel ventilators had become so warped, as to shatter the outside and shading glass, but no part of the inside picture was in any way damaged. Under the skillful hand of a prominent local glass worker the damage has been repaired and the window is as strong as before.

Unveiled Years Ago

On account of the value of this great window as a work of art and a memorial, we quote, in part, from an article, written some twenty-five years ago, in a little booklet entitled, St. Elizabeth's Mission, "The Procter Memorial Window": "It is not often the case that the ceremony of unveiling a splendid work of

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art, erected in memory of some loved one, is witnessed by no representative of the family concerned, but such was the case, when the lovely Procter Memorial was unveiled at St. Elizabeth's Church. The window, which is exquisitely wrought in Tiffany glass, costing \$2,500, was the gift of the children of Mr. and Mrs. William A. Procter in memory of their mother, Charlotte Elizabeth Procter. The design of the window represents St. Elizabeth with her son, St. John the Baptist, as a boy receiving a visit from the Boy Jesus. A dove, symbolical of the gentleness of the Holy Christ Child, is seen hovering in the center of the beautiful creation. Under the design is the inscription: 'In memory of Charlotte Elizabeth Procter, entered into rest, March 26, 1903. To give light to them that sit in darkness.'

The glory of this beautiful window is best seen in the early morning, when the rising sun illumines its opalescent coloring and the Sanctuary is flooded with shafts of gold and amber.

#### HERE AND THERE IN THE DIOCESE

##### *The Bishop's Car*

The Bishop desires to express the gratification he feels for the spontaneous action, originating in St. Peter's Church, by which a necessary car has been presented. On his return from Maui, just before Easter, he was met, as he often is, by a friend to drive him home. This time the car, driven by the Rev. Y. Sang Mark, took the Bishop home, and shortly afterwards appeared in the Bishop's garage, with the news that it was loaned to the Bishop for an indefinite period. Mr. Mark's account in this issue of the Hawaiian Church Chronicle completed the surprise. Having tried, since last summer to get on without a car, the Bishop rejoices that this lack of a car, which has proved somewhat crippling, has now been met, and is grateful to many friends who plotted together to give him this useful present.

##### *Confirmations at Iolani School*

A class of fifteen boys was presented by the headmaster, the Rev. Albert H. Stone, for confirmation at St. Alban's Chapel on April 10. A large number of parents and friends of the class attended the service. On Friday morning at the 9:30 chapel service, there was a corporate

celebration of the Holy Communion. The headmaster was the celebrant, and some forty boys made their communion.

##### *Other Confirmations During April*

At the end of Lent the Bishop confirmed classes on Maui at Kula and Lahaina, on Oahu, besides Iolani, at the Indigent Hospital, St. Andrew's Cathedral, St. Clement's Church, St. Peter's Church, and St. John's-by-the-Sea, and on Molokai at the Chapel of the Holy Cross at Hoolehua.

##### *Iolani Choir Gives Open-Air Recital*

The Iolani vested choir, under the direction of Mr. Abbott Bucher and Mrs. McCleery again performed very successfully in an open air recital at the Kawanakoa School shortly before the Easter holidays. The Church hymns selected illustrated the various seasons of the Church year. Following the part of the program devoted to the hymns of the Church, the choir disrobed and appeared to sing several folk songs and Negro spirituals.

##### *Sixty Years Ago*

*(from the Honolulu Advertiser)*

On Thursday last, Bishop Willis with four members of the Anglican mission staff, and twelve boys of Iolani college, made an excursion on foot up the Kalihi valley, and crossed over the ridge into Koolau, returning to Honolulu, up the pali. The party left Iolani college at 7 a. m., and reached home a few minutes after 7 in the evening; just before the thunder storm began.

##### *Honolulu's Good Health*

WASHINGTON, April 29. — Ex-Governor Lawrence M. Judd appeared at the 23rd annual meeting of the chamber of commerce of the United States today and received on behalf of Honolulu organizations the award for the most healthful city in the United States in the group between 100,000 and 200,000 population.

The chamber also awarded plaques to cities which entered national fire waste contests. Honolulu received honorable mention for cutting fire losses.

##### *All Saints', Kapaa, Receives a Legacy*

The treasurer of the diocese has received from the estate of the late Emma

Lyman Wilcox of Lihue, Kauai, the sum of \$5,000 toward the endowment of All Saints'. An account of the life and work of Mrs. Wilcox, written by Archdeacon Willey, may be found in the September number, 1934, of the Hawaiian Church Chronicle.

##### *Developments at Moanalua*

The public school in the notable park given by the Damon family to the city of Honolulu has been the center of Church School work for over two years, ever since a boy's club, carried on under Mr. Harold Lucas, Director of Boys' Work at the Y. M. C. A., was handed over to the Young People's Fellowship, because of his transfer to Hawaii. The Church School has had a normal career under the guidance of Miss Cenie Hornung, and Mr. Walter Littell, assisted by a number of others from several Honolulu parishes.

This year the school has been placed by the Bishop in charge of Mr. Don Brown, exchange student at the University of Hawaii from Occidental College in Southern California. Mr. Brown has directed the work in such a way that the school has practically developed into an unorganized mission. About 40 of the children attended each week during Lent the special children's mission service at the Cathedral, and still more joined in the great Children's Service on Easter afternoon, with its colorful procession around the Cathedral grounds, and its presentation of the children's Lenten offerings of 17 Church Schools in and near Honolulu. Mr. Brown has called upon the services of several of the clergy, as the work among adults has developed.

##### *Altar Book Presented to Holy Cross Chapel, Molokai*

At Easter time the Bishop dedicated a beautiful Altar Service Book for the hospital Chapel, presented by Mrs. Caroline Rodrigues, in memory of the Rev. William B. Fenton-Smith, formerly vicar of Holy Apostles', Hilo, and of missions elsewhere on Hawaii. Mr. Fenton-Smith was responsible for Mrs. Rodrigues' schooling in St. Andrew's Priory. This book with inscriptions beautifully inscribed by Miss Nessie Coles, is an appropriate memorial. After the dedication, the Bishop administered confirmation to

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a class of seven persons, among whom was Mrs. Rodrigues' husband.

*Diocesan Bonds*

Mr. Hollander, the diocesan treasurer, has not disposed of as many diocesan bonds during the past month as usual. This is not surprising, in view of the emphasis laid upon the Lenten missionary mite boxes and the Easter offerings. However, now that Easter has passed, (and from all accounts most inspiringly passed), we continue our observance of the season, and our preparation for Whitsuntide vigorously. As the season of Pentecost approaches, we may well bear in mind the Church's responsibilities, including the sale of the diocesan mortgage bonds. There are many who have stated their purpose of investing in these bonds, who may be ready now to communicate with Mr. Hollander on the matter. His business office is in Queen Emma Square, Honolulu.

*Good Friday on Maui*

The Bishop was glad to spend Good Friday, and to conduct the Three-hour Services, at the Church of the Good Shepherd, Wailuku. Mr. Cockroft brought some of his congregation over from Lahaina, and friends of other Church affiliations, including several ministers, attended the service. The Bishop returned to Honolulu in time for his Easter Day duties at 7, 11 and 3 in the Cathedral.

*Baptisms on Molokai*

During Easter week, the Bishop flew to Molokai, and in addition to much of interest and value accomplished at Hoolehua in connection with the Shingle Memorial Hospital, spent two days at Mauna Loa, where he conducted an Easter service for the children of Mr. Otani's Church School, of whom there are 81 in regular attendance, practically all children of Buddhist or other non-Christian parents. The Bishop administered Easter communion in the little St. Paul's Mission, and baptized two adults in the Plantation hospital, of whom one is a nurse. While at Mauna Loa, the Bishop was the guest of the manager of the plantation, Mr. D. E. Fronk, and his wife.

AT HOME CHRISTIAN evidences are being studied; in the Mission field they are being made. (Carus-Wilson).

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**NEW CHAPEL FOR LEPPER PATIENTS**

*Missionary-at-Large Reports Kalihi Improvement*

Our Missionary-at-Large, the Rev. J. Lamb Doty, has on his heart and soul thousands of people sick in body and mind and morals and he ministers to them through the various hospitals, institutions and prisons on this island of Oahu, as well as maintaining an increasingly large prayer circle with intercessions offered daily by priest and people.

We give in his own words the story of the recent development at the Kalihi Receiving Station where leper cases are treated and eventually discharged or sent to the colony on the island of Molokai. This receiving station is in Honolulu and is of world-wide fame in the treatment of leprosy.

"A notable enlargement of our work has occurred at Kalihi hospital since the new Chapel was completed. The Chapel is a separate building, and was built by private funds contributed by the Superintendent (Mrs. Clinton) and her friends; and great credit is due Mrs. Clinton. It has been her dream for years, and she has prayed and worked for a 'House of Prayer,' which would be exclusively used for religious services and activities. The authorities and patients of the hospital are grateful for Mrs. Clinton's splendid endeavor.

"The architectural plan of the Chapel conforms in style with the other hospital buildings. The interior is churchly—with its high white and gilt altar, brass cross, eucharistic candles, candelabra and vases. The sanctuary is commodious and adequately furnished. The Nave is divided by a wide aisle, and provided with pews and chairs which will seat about a hundred persons. An excellent cabinet organ (played by Mrs. Clinton) provides music for the services.

*Chapel Used Daily*

"The first services were held in the Chapel last Christmas Day. A marked improvement in the mental and spiritual attitude of the patients has been noted since the Chapel has been in use. Dur-

ing the month of February over 2000 visits of patients were made to the Chapel for services, private prayer and meditation. *This is a remarkable showing, considering that there are but 120 patients in the hospital.*

"We now have two services a month at Kalihi hospital. The first Saturday, evening prayer and meditation, and open forum for discussion, and the third Saturday a celebration of the Holy Communion and meditation. Both of these services are well attended, and much interest is expressed in the character of our worship, which has made a deep impression upon many patients.

*A Spiritual Forum*

"The 'Forum' is a new venture. Several patients have given testimony of the value of faith in Christ's promises concerning the healing of the sick. On the first Saturday in March, Mrs. Maria Nakua said in part: 'Several months ago I was in a sad state of health, and you, Father Doty came to me at the Infirmary and prayed for me (I administered Holy Unction), and gave me a prayer card which I have used daily as directed, with full faith believing that God would heal me, if He so desired. I am now much improved, and believe I shall be healed.'

*Holy Unction Given*

"At the close of the service, before the final praying at the Altar, I announced that I would administer Holy Unction to any one desiring the Sacrament. I then explained our Lord's teaching concerning the healing of the sick and requested any desiring the Sacrament to kneel at the Sanctuary rail before the Benediction. To my surprise fourteen persons came forward. I retired to the Altar and gave thanks to our Heavenly Father for the faith exhibited in God's love and mercy by these, His sick children. After the administration of Holy Unction to these fourteen persons I told them that God always rewards our faith; according to His will, for the best good of His children."

"We had hippopotamus liver for lunch," writes a Holy Cross missionary in Liberia.

D. M. Moncrief                      H. J. Ancill  
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## WHAT ABOUT DEPRESSION?

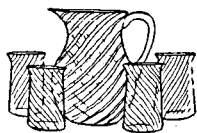
*A Fire-Side Chat*

This is merely a fire-side chat from the battered old type-writer of the Associate Editor to all Chronicle readers. We have few fire-sides in Hawaii—but let that pass. By the way this Rectory received a letter from a Church School child on the mainland asking to get into communication with a child from this "foreign country." That was not as heart rending as the visit the other day from a California friend passing through who could not send a letter back to her husband "because I do not have a Hawaiian stamp." Then there are the people who send us an American flag, asking to have one of our flags returned. We always send back the same flag saying we like the country pretty well too. And maybe the lady was wiser than we thought because we wanly offered to mail the letter.

Sorry—the word Hawaii got us started on a topic far from the announced subject and this is not newspaper propriety. Speaking of depression, my friends of the Chronicle, brings the thought of money bang up in the forefront of our minds and so the oft-recurring query again launches itself, "have you sent in your gift or subscription or what ever you wish to call it to the Treasurer of our publication?" The name and address remain the same, Mr. T. J. Hollander, Emma Square, Honolulu, T. H. The T. H., means Territory of Hawaii and shows to all cultured people, which is another name for the readers of the Chronicle, that we are part and parcel of the United States of America.

We cannot end this chat with our friends without telling them that on the first of April the income and outgo for the Chronicle was equal. This is not the readers' fault however as the yearly payments for most of the advertisements were made during these first four months.

Therefore let it be said that if the trenches of depression do not enclose this valiant little Chronicle it will be because the readers distribute their gifts throughout the year.



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## TO THE BISHOPS, CLERGY AND CONGREGATIONS OF THE EPISCOPAL CHURCH IN THE UNITED STATES

The grave international situation now disturbing the world has moved the representatives of Christian Churches in many countries to call their people to earnest and united prayer for peace. In concurrence with messages by the Canadian Church and by the Federal Council of Churches in the United States, I address these words to all who watch the present emergency with longing that mankind may be saved from the tragedy of war.

The question put to the Christian Church at the beginning should be taken to heart by Christendom today—"From whence come wars and fightings among you?" There will be no prevention of conflict now threatening the world until the real cause of the evil is acknowledged and removed. The source of danger lies deeper than economic and legislative measures for or against armament. It is to be found in the springs from which flows the life of a people.

The season of Holy Week and Easter bringing mankind into the presence of the Cross, brings also the evil wills of men to judgment. The spirit of war will

be overcome by no power other than the spirit of Christ in the hearts of His people. The citizenship of a nation whose minds are bent on peace cannot be embroiled against their will. The force which will ultimately avail to overcome strife will be the cultivation of the faith and loyalty which Christ inspires.

I ask therefore that our people everywhere in these solemn days join with their fellow Christians in prayer that the fellowship found in Christ may supersede all bounds of nationality and race. Let us lift up our hearts to God in strong petition that His will may be done, establishing on earth the Kingdom of love and righteousness and peace.

Faithfully yours,

JAMES DE WOLF PERRY,  
Presiding Bishop.

Office of the Presiding Bishop  
Church Mission House  
281 Fourth Avenue, New York, N. Y.  
Passion Week, 1935.

THERE IS NOT A single instance of St. Paul's addressing any unbaptized person as a Christian, nor of his addressing any baptized person except as a Christian. There are no baptized heathen, nor unbaptized Christians. (Carus-Wilson).

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**"THE EPISCOPAL CAR"**

By the Rev. Y. Sang Mark

One Saturday morning early last month my telephone bell rang. A voice said, "Mr. Mark, the Bishop must have a car, if we have to borrow the money for it. Will you see if you can get a good second-hand car?" I promised that I would. I hung up the receiver, and said to myself that there are many loyal members of the Church who would like to show their love and esteem for their Bishop, as the members of some parishes and missions have for their rectors and vicars, by giving them a car or paying their traveling expenses! Having this thought in mind, and confident that the people would give the Bishop a car, I called up Mrs. . . . and said that I would attend to the car; and would relieve her of all financial responsibility. A surprised voice came back—"What do you mean? Are you joking?" "No, I am not joking, but please don't ask any questions."

Within half an hour, I went to a friend, a member of our Church who is in the automobile business, and told him of my proposition. Together we picked out a car, which was put in first class condition. The next day was Sunday. After service I spoke to a few members of my congregation. Their action was so spontaneous, and they were so pleased with the idea that they could do anything for the Bishop that, within half an hour, about fifty dollars was subscribed. Encouraged by such a response, the rest of the work was easy.

I next went to those who I knew had deep Aloha for the Bishop, and they in turn suggested others. Before many days had elapsed, the \$400.00 was subscribed. All who gave expressed their happiness at being able to do this little to lighten a bit of his burden. While the subscription was going on, the Bishop had the use of the car, having been told that the car was loaned to him by a friend until further notice. The final notice came on the 25th of April, at the Staff meeting, when the Bishop received the bill of sale, the insurance papers, and the names of the donors with their sincerest Aloha.

**TO ENDOW OVERHEAD EXPENSES**

Episcopate Endowment:

St. Andrew's Cathedral Parish.....	\$27.75
St. Peter's Church .....	28.05
St. Clement's Parish .....	9.65
St. John's-by-the-Sea .....	8.62
St. Stephen's Mission .....	3.30
Holy Innocents', Lahaina .....	3.18
St. John's, Kula .....	6.51
St. Augustine's, Kohala .....	2.05
Holy Cross, Hoolehua .....	4.10

**FOR THE CHURCH IN PALESTINE**

The Treasurer's office reports that at the time this issue goes to the press only the following have sent in their Good Friday's offering:

St. Andrew's Cathedral Parish.....	\$ 5.00
St. Peter's Church .....	7.40
Epiphany Mission .....	15.30
Good Samaritan Mission .....	2.05
Church of the Good Shepherd, Wailuku, Maui .....	10.65
All Saints', Kapaa, Kauai.....	12.10
St. Clement's Parish .....	28.33

**ACKNOWLEDGEMENTS**

Acknowledgement is made here of gifts and subscriptions received from March 29th to April 30th. Where the amount is not mentioned, it is \$1.00.

Mrs. John Lennox; Anonymous, \$25.00; Miss Ellen Hall; Mrs. Frank R. Greenwell; Rev. George F. Bambach, \$2.00; Miss Henrietta Poppleton; Mr. A. Y. Lee; Mrs. Walter Wall; Mrs. J. P. Howatt, \$2.00; Mr. R. Rudland Bode; Woman's Auxiliary, Honolulu Branch, \$21.00; Mrs. Pemberton Hollingsworth, \$2.00.

**SPLENDID PROGRESS**

The treasurer reports having received, since Easter Sunday, the total amount of \$3,180.91, Sunday School and Easter offerings.

Of this amount \$2,000.00 has been sent to the Department of Missions, New York, to apply on our 1935 Apportionment of \$4,750.

SAID CECIL RHODES to General Booth: "I am out to make new countries for my King; you are out to make new men for your King. If you fail I cannot win."

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**WOMAN'S AUXILIARY**

By Nancy Blanchard Fraser

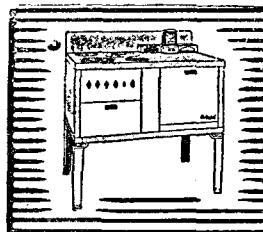
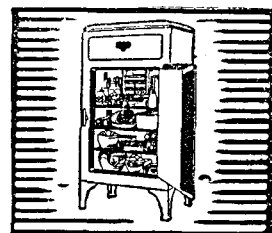
*Lenten Devotions*

The Lenten season has been a time of spiritual uplift for the Woman's Auxiliary, as well as a time of service for others. Many besides Auxiliary members, shared, each Friday morning, in Mrs. Littell's lectures, which were a happy combination of music, Church history and spiritual devotion. As a fitting climax to the Lenten devotions, daily ten-minute Meditations were given over Radio Station KGU, during Holy Week, by Mrs. Littell.

*Sewing For Moros*

There were six Diocesan Sewing meetings, with an average of 61 at luncheon. 168 garments were made for the Moro Settlement House, Zamboanga, P. I., work assigned to Honolulu by the Supply Department at New York. The boxes sent in this way each year, to mission stations both at home and abroad, are not only a great help to needy missions, but serve as a connecting link throughout the Church, in stimulating our interest in each other. Would we could take a peep into the Moro Settlement House, and there see the boys and girls at school, boys and girls from a race who through centuries have rejected education—especially by women—as being of evil! For the Moros who live in the southern islands of the Philippines, are Mohammedans. The Church's work among the Moros was

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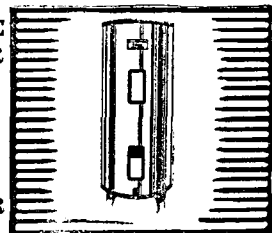


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started in 1916 by Miss Bartter (recently retired), working under Bishop Brent.

#### *Moro Christian Education*

Progress was necessarily very slow at first, many of the Moro families refusing to have any connection whatsoever with so impious an adventure as a school for girls, but their native weaving and lace making was encouraged, and a market found for their work. Now, in addition to their handwork, regular school work is carried on. Several of the early pupils are fitting themselves to be teachers and some are in St. Luke's hospital, Manila, training as nurses. The present dormitory was the gift of the Girls' Friendly Society in 1927, and houses over 40 girls, ranging in age from 9 to 18 years. In the day school are enrolled more than 170 boys and girls, in classes from kindergarten to high school. The girls in the dormitory do all their own cooking, washing, ironing, cleaning, etc., and make some of their own clothes, in addition to their school work. *Christian education* in practice and precept is beginning to influence the lives of the young Moros.

#### *The Auxiliary and the Igorots*

Last year some of our Supply Department work went to the Igorots, living in the Mountain Provinces of the Philippine Islands. It is interesting to note that the giving is not all on our side, for, last autumn, the Igorots, from their poverty, made a special offering to the American Church of (Pesos) P501.50, much of it in rice and sweet potatoes, as they have no money. As the spokesman for one district said, "You did not send to us for help. But you have not refused to take our children into your school. Our sick people have come here for medicine. Some of them have had serious operations. We have heard that your work is in danger because our friends in America are now poor. Please accept this little bit of money, and add it to the offering. It is little, but we too, are poor."

A most interesting letter from Rev. Vincent H. Gowan, of Besao, P. I., was received by the Supply Secretary, Honolulu, thanking the Woman's Auxiliary for their help for the Igorots. The following extracts are given:

#### *Primitive Fears*

"The people with whom we deal, however, are much more primitive than any you can find in the Hawaiians and for many generations practised the gentle art

of head-hunting. They never were subdued by the Spaniards and have yielded only to the friendly treatment of the Americans who came early in the century. Besao is a municipality of about a hundred square miles and contains twenty-six villages in many of which life still is lived as it has been for centuries before the white man first came to the Philippines. The collections of thatched huts, ranging from fifty to three hundred, are ruled by the old men, as ignorant, bigoted and illiterate as the people they govern. They are the custodians of the extremely simple religion of the Igorot, a religion mainly devoted to the placation of the evil spirits which the Igorot thinks of as haunting his every step. For example, the Igorot has no science of medicine because disease, to him, is caused by the spirit of a dead man calling to the spirit of the sick; his only treatment is to put the case into the hands of a seeress, who tries to identify the spirit making the trouble. A sacrifice of pigs or chickens is then made in hope that the sick man will recover. The old men decide when a holiday shall be called or sacrifices offered to the sacred mountain which dominates Besao. They utilize the superstitious fear of their people to secure feasts which their victims can little afford. As one Igorot boy expressed it: "We are governed by the stomachs of the old men." In some districts too, witchcraft is carried on; the fear of spells sinks deep into the hearts of all our people. We have two outstations in those districts: on one of my visits to a village called Bannao I noticed the boy who accompanied me carefully picking up all the peelings of the pineapple he had been eating, fearing to leave one fragment which could be used to bewitch him.

#### *Enter Civilization*

There was much which was attractive in the isolated life of these people; it produced a proud, stalwart and independent race, sworn enemies to the Christianized Filipino of the lowlands. But they were people with neither the mental nor the moral equipment to meet the invasion of western civilization. And that civilization, with its elements good and bad, has come upon them so suddenly that in one generation the Igorot must skip four thousand years of human history, jumping from the Twentieth Century B. C. to our own Twentieth Century A. D. This he cannot do without help. The building of roads to the lowlands and, particularly,

the opening of innumerable gold-mines in which his labour is exploited have introduced him to many of the worst features of our western life. Inevitably, like all primitive people exposed to novel temptations, the Igorot adopts the worst features of that life. His completely negative religion of fear supplies him with no powers of resistance against attractions the danger of which he cannot understand. So the Igorots swarm to a modern town like Baguio where they can earn what seems incalculable sums in the mines and they come back completely demoralized by gambling, cheap whisky and gin and by various forms of vice of which they never had heard.

#### *Enter the Church*

"If western industry has the right to expose these people to such corruption, the Church has the right to help save them. And the Church is almost the only agency interested in saving them. To a government dominated by lowland Filipino politicians the Igorots are a disagreeable inconvenience which they would gladly see wiped out so that they could exploit, unhampered, the immense mineral wealth of these mountains. Yet the Igorots are probably the finest people of these islands. Living among them, we become partial, but with all due allowance for this partiality I do think they are superior to the Filipino. Our work as a Mission is to supplant their negative religion of fear, fear of evil spirits, a religion which prevents all progress, with a positive religion of courage, of trust in a God of love. And in their contact with western civilization we do our best to help them discriminate between good and bad, so that they will choose the former and reject the latter and, at the same time, preserve all that is best in their own customs. We do not aim to make imitation westerners out of them, but to secure for them a stable, happy life built on their own heritage of the past.

#### *Altar Guild Baseball Team*

We are particularly careful not to spoil our boys nor to accustom them to luxuries which will make them despise their own homes. They sleep on the floor in

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Igorot style, live on the simple Igorot diet, cook their own food and do all the work of the school even to making the benches they use in the classrooms. Each boy has his plot of ground in the garden where he raises vegetables to help pay for his tuition. They also take care of the church, doing the work of an altar-warden. Every day begins with an early celebration at half past six and closes with Vespers. Some of the older boys go out with a Catechist each week-end to outlying villages separated from S. James' by deep ravines and precipitous slopes; there they help conduct services which we have prepared in the Besao dialect especially for the spiritual and mental understanding of places still living as they lived before the alphabet was discovered or science thought of. My main work in the school is the systematic religious instruction which we provide for every student but I have a host of other jobs such as baseball coach (we use playground baseballs because there is no flat ground large enough to keep a hard ball from rolling down the mountainsides), director of the weekly dances held for our children on Saturday nights, the writing and preparation of plays for the school entertainments, etc., etc. In all this there is real zest and satisfaction. The Church in so many places has come too late to check the degradation of a native people after contact with the West; in these mountains we hope we may be in time, though the issue will be close."

Most sincerely yours,  
Vincent H. Gowan.

LETTER FROM BISHOP MCKIM  
March 27, 1935.

The Editor,  
The Hawaiian Church Chronicle,  
Care of Bishop's Office,  
Honolulu, Hawaii.

Dear Sir:  
Will you kindly permit me to acknowledge in the next issue of the Hawaiian Church Chronicle the very many acts of kindness and courtesy from friends in Honolulu, which my physical disability will not allow me to acknowledge to each individual. The faces of many appear before me as I write these words and I thank God for giving me their friendship and comfort. May God bless them all.

Thanking you, Sincerely yours,  
John McKim,  
Bishop of North Tokyo, Japan.

A CAR NEEDED FOR CHURCH ARMY WORK

The Bishop has received the following letter from Captain John Oliphant, dated at Church Army Headquarters, Paauilo, Hawaii, April 13th.

"I much regret to have to trouble you with your already many problems, but I am writing to ask if you think anything could be done in the way of securing a car for my work. For months I have been working under great difficulties with the small car, which without doubt has done its day, and will not last much longer. The money as you know received during Convocation was used to wipe out the accumulation of our debts. The small car is unsafe to ride in, I get constantly wet through, and we are constantly having to pay bills for repairs. The battery is all to pieces, and gives out a terrible gas which I am breathing in, which makes me feel quite sick by the time I reach home.

Apart from the difficulties with my car, my work is progressing well, several new openings are proving most cheering, and I am in touch with the Filipino Communicants who are in the Honokaa district.

I shall be very glad if you can do something towards a car, if not a new one, a good second-hand one."

WHAT CAN WE DO?

"THERE'S MUSIC IN THE AIR"

And there will be more of it, when the two portable organs, gifts of real friends of the Church Army, are in use in the camps on the island of Hawaii.

The April issue of the Church Chronicle carried an appeal from Captain Benson for an organ of this type for use at Paauilo. Almost immediately, that need was supplied through the kindness of Miss M. B. Fursey and is greatly appreciated by Captain Benson.

Captain Oliphant is to have his work made more easy and those whom he serves will get great joy from another portable organ, given to the Captain, by a group of ladies, for his work.

This generous response shows how close to the hearts of the people of Hawaii, the work of the Church Army really is.

Mr. Kenneth Day very kindly took care of all details regarding the shipping of the instruments and they were on their way within a few days after the appeal was made. GOOD WORK!

NEW WORK AT THE SEAMEN'S CHURCH INSTITUTE

Chas. F. Mant, Superintendent

For some years it has been felt by both the staff of the Seamen's Institute and the seamen that there should be a central registration office for sailors of all ratings. In this way Agents of the various Shipping Companies would have one headquarters where applications for seamen would be made, and men supplied.

With the co-operation of the Shipping Companies this has now become an accomplished fact, and all sailors in port wishing to ship out must register at the Institute.

When calls come for the various rating: Able Seamen, Ordinary Seamen, Oilers, Firemen, Wipers, Cooks, Stewards, etc., as well as for Deck Officers and Engineers, men are given a form and sent to the Agent, who then examines the discharges; these being satisfactory, the men are shipped. No man can ship out unless he is registered at the Institute.

We are hoping that this new arrangement will prove of great value to all concerned.

"EACH PENNY A PRAYER, EACH PRAYER A FORTUNE"

By Susan Fountain, Chief Penceman

The plea of the Pencemen comes again to our ears. It is a small and plaintive cry—just to remind the box-holders to keep their cans filled, emptied and replaced, and the non-box-holders to apply to their parish penceman for cans to place on the dining room table.

Those members of the family who have loose coppers cluttering up their pockets will find the very best way in the world to get rid of them at meal time. This might be called being 'penny wise.'

When we recall Mr. Hollander's report of pence collections and their uses in the Diocese, and our determination at Convocation to increase our pence activities this year, we will surely double our efforts to keep the little cans moving.

Aloha from the Chief Penceman.

ONE CAN HOLD to the cross without upholding it, as many do who seek religion without surrender. (Mrs. Carus-Wilson).

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**SHINGLE MEMORIAL HOSPITAL,  
HOOLEHUA, MOLOKAI**

Report for April, 1935

Mrs. Lilian C. MacAdam, R. N.

There were nineteen admissions to the hospital during the month of April; nine male, and ten female patients. There were four births; two boys and two girls. One death occurred. This was the Filipino boy who was shot by the Filipino policeman on February 22nd. The boy left the hospital on March 26th, and returned on April 5th. His chest had to be aspirated every few days from the slow hemorrhage of the right lung where the bullet went through.

*The First Island-wide Chest Examination on Molokai*

In Easter week, Dr. Wilan and Miss Clancy of the Tubercular Clinic were here for three days examining suspects, and those who have come in contact with tuberculosis. They examined over one hundred and fifty people, and took over eighty X-rays. As you can see, this is a wonderful thing for this Island. They have never been able to do it properly before, as we had no efficient X-ray until Mrs. Paul Fagan met the need by her gift of a complete X-ray machine to the hospital last summer. The place here looked like a regular city hospital, with all the people and cars, and everyone as busy as could be. Our "out-patient" clinic numbered 117 for the month.

*Easter in Holy Cross Chapel*

On Easter Day we had our usual "Sunrise" Service at 6:30 a. m. in the Hospital Chapel, at which there were at least one hundred people. It was very inspiring.

We were so happy to have Bishop Littell and Sister Deborah come over for the Sunday after Easter. We had Confirmation and Communion service at 10 a. m., and Baptism and Evening Service at 5 p. m. There were seven in the Confirmation class, and one baptism. The Bishop delivered two wonderful addresses.

Our hospital collections this month amounted to \$287.00.

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"EVERY GOOD BUSINESS MAN takes an annual inventory of his assets and liabilities, income and expenses. All Government and Trust officials are required to render written reports of their trusteeship. I, too, during the past year, have been entrusted with certain assets of life, time, money and opportunity. I have had placed at my command 365 days, 8,760 hours, 525,600 minutes. In this regard I am as rich as the richest millionaire. It is fitting that I should make an accounting of my stewardship."

**THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS**

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopal Endowment
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$2,640.00	\$1,000.00	\$ 256.07	\$.....	\$1,256.07	\$350.00	\$.....	\$ 277.75
St. Andrew's Haw'n Cong.....	600.00	.....	52.56	.....	52.56	52.50	.....	.....
St. Peter's.....	792.00	330.13	110.75	.....	440.88	29.25	.....	28.05
St. Clement's.....	552.00	116.30	53.01	70.00	239.31	52.50	13.13	9.65
St. Elizabeth's.....	420.00	200.00	.....	30.00	230.00	29.25	.....	.....
St. Luke's.....	120.00	96.12	.....	2.00	98.12	11.75	.....	.....
Holy Trinity.....	180.00	151.00	.....	.....	151.00	15.00	.....	.....
Epiphany.....	150.00	61.13	.....	.....	61.13	17.50	.....	.....
Good Samaritan.....	30.00	.....	30.19	1.00	31.19	2.00	2.00	.....
St. Mark's.....	90.00	39.35	55.65	.....	95.00	11.75	.....	.....
St. Mary's.....	150.00	.....	72.21	.....	72.21	11.75	11.75	.....
St. Alban's (Iolani).....	240.00	.....	241.44	.....	241.44	11.75	11.75	.....
St. John's-by-the-Sea.....	60.00	34.00	.....	.....	34.00	2.00	.....	8.62
St. Stephen's.....	75.00	24.78	32.81	.....	57.59	2.00	2.00	3.30
Moanalua Sunday School.....	12.00	.....	12.00	.....	12.00	2.00	.....	.....
Post Chapel, Schofield.....	90.00	.....	.....	.....	.....	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	241.09	2.00	243.09	2.00	2.00	.....
Cathedral Japanese School.....	60.00	15.00	15.85	.....	30.85	1.00	.....	.....
Young People's Ser. League..	30.00	.82	.....	.....	.82	1.00	.....	.....
Ho. Br. Wo. Aux. Misc.....	.....	.....	.....	11.61	11.61	.....	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	360.00	.....	.....	.....	.....	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	87.52	12.48	10.00	110.00	17.50	17.50	3.18
St. John's, Kula.....	48.00	.....	48.91	.....	48.91	7.00	.....	6.51
<b>HAWAII</b>								
Holy Apostles', Hilo.....	180.00	75.00	.....	.....	75.00	22.25	.....	.....
St. Augustine's, Kohala.....	210.00	57.75	.....	24.50	82.25	11.75	11.75	2.05
St. Augustine's, (Korean).....	30.00	5.00	.....	.....	5.00	6.00	6.00	.....
St. Paul's, Makapala.....	180.00	45.00	.....	.....	45.00	6.00	6.00	.....
St. James', Kamuela.....	72.00	17.99	.....	.....	17.99	6.00	.....	.....
St. Columba's, Paaui.....	180.00	.....	.....	.....	.....	11.75	.....	.....
Christ Church, Kona.....	336.00	15.75	.....	.....	15.75	29.75	.....	.....
St. James', Papaaloa.....	210.00	37.50	.....	5.00	42.50	11.75	11.75	.....
<b>KAUAI</b>								
All Saints, Kapaa.....	240.00	.....	.....	.....	.....	25.00	25.00	.....
W. Kauai Missions, Kekaha..	87.00	.....	.....	.....	.....	6.00	6.00	.....
Emmanuel Mission, Eleele.....	30.00	.....	.....	.....	.....	6.00	.....	.....
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	24.00	.....	.....	.....	.....	2.00	.....	.....
Holy Cross, Hoolehua.....	30.00	11.20	.....	1.00	12.20	2.00	.....	4.10
<b>TOTALS</b> .....	<b>\$8,960.00</b>	<b>\$2,421.34</b>	<b>\$1,235.02</b>	<b>\$157.11</b>	<b>\$3,813.47</b>	<b>\$806.00</b>	<b>\$126.63</b>	<b>\$103.21</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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