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MONTHLY REPORT OF CHAPLAINS
(To be submitted through military channels)

Name **YOST, ISRAEL A. S.** For the month of **October**, 19**44**
 Serial No. **0-511005** Unit **100th Bn 442d Inf Regt Station or APO No. 758 c/o Postmaster** Denomination **Lutheran-ULCA**
 1. Chaplain's personal activities at station: **New York, N. Y.**
d. Religious

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attend-ance	Number of services	Weekdays (Insert headings)	Attend-ance
Preaching service.	4	A.M. Worship Services	758	6	A.M. Worship Services	702
Prayer meeting.	1	P.M. Devotions	18	4	P.M. Worship Services	250
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
C. M. T. C.						
R. O. T. C.						
TOTALS	5		776	10		932

b. Joint or participating services.

Number of services	With whom	Attend-ance	Number of services	Type	Attend-ance
	None			None	
TOTALS					

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.	15	Personal Conferences	15
Educational.	1	Sex Morality Lecture	650
Group discussions.	1	Hospital Visit	40
Disciplinary cases.			
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
C. M. T. C.			
R. O. T. C.			
TOTALS	17		705

INSTRUCTIONS

- Under the provisions of paragraph 4h, A. R. 60-5, each chaplain, whatever his status, will render on this form a monthly report of the following: Duties performed by himself; services by civilian clergymen; any changes in status; duties; and address during the month.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics.
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Every chaplain is privileged to write direct to the Chief of Chaplains for information, guidance, or professional instruction, under paragraph 2e(4), A. R. 60-5.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.

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2. Activities in civilian communities:

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SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	Number of times	Insert headings	Approximate attendance
		None	

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
2	Ch. Bernard F. Roemer, Major. O-415430 Hq., 36th Inf. Div., APO 36, c/o Postmaster New York, N. Y.	C	46

4. Religious percentage of personnel:

Protestant 45...percent. Catholic 3...percent. Jewish 0...percent. No denomination 52...percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

None

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment.
(Par. 4g, AR 60-5.)
None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)
Chaplain's outfit; 4x4 wall tent without office furniture;
services held in the open air, houses and a classroom.
 $\frac{1}{4}$ ton truck with $\frac{1}{4}$ trailer permanently assigned.

c. Assistants provided and their duties. (Par. 9, AR 60-5.)
T/5 Kent Y. Nakamura, 30102110, typist, clerk and driver.
He handles correspondence, keeps records, cares for professional equipment, arranges details of worship services and drives $\frac{1}{4}$ ton truck and trailer; during combat he assists at the battalion aid station.

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7. Complete each subparagraph, giving information in order listed. If none, so state.

(When a chaplain has knowledge of religious rites performed for any man of his unit, even though not performed by the chaplain himself, it is desired that the appropriate information be secured and entered upon this report with the added information that this rite was performed by -----.)

- a. Marriages (date and place; name and address of bride; name, grade, and organization of bridegroom; name of two witnesses, including grade and organization, even where witnesses are not required by State law; if participants are civilians, so state).
- b. Baptisms (names of persons baptized, including grade and organization; date and place of baptism; date and place of birth; names of parents; names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name, grade, and organization of deceased; date and place of funeral; disposition of remains) (also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- (a) None
- (b) None
- (c) None

8. Remarks, recommendations, and other additional information.

No services were possible on two Sundays of the month; therefore weekday services were arranged.

Twice transportation was provided for the Catholic men to attend civilian Mass; once arrangements were made to have confessions heard by an army chaplain. Two military Masses were held within unit (see paragraph 3). In one town the local priest permitted us to use the church for the Mass, and the parish schoolroom for Protestant Service.

Tracts, New Testaments, and Prayer Books were distributed as requested by individual men. One Jewish officer received a Jewish prayer book and Jewish Scriptures, but it was not possible to have the (only) two of that faith attend service.

In combat I assisted the battalion surgeon in caring for sick and wounded.

Signature -----

ISRAEL A. S. YOSP (Capt. ^{Chaplain.})
100th Bn. 442nd Inf. Regt.
(Unit)

Date report submitted 31 October 1944

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(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

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