

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
The Diocesan Paper

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No. 44

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief  
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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### HONOLULU.

##### St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D. D., Dean.

Rev. Canon William Ault.

Rev. Canon Y. T. Kong.

Rev. Canon John Osborne.

##### St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.

Rev. Canon William Ault, Vicar. Phone 1908.

##### St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535. Office Phone 4449.

##### St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

##### Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

##### St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

##### St. Luke's Korean.

Priest-in-Charge of St. Elizabeth's.

Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.

##### St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

##### St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

##### St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

##### Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 78924; Study, 7537.

#### MAUI.

##### Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

##### Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

##### St. John's, Kula.

Priest-in-Charge Good Shepherd.

#### HAWAII.

##### Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

##### Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

##### Paaui, Kukaiau, Papaaloa, Ookala.

Priest-in-Charge, Rev. Wm. A. MacClean, Paaui.

##### Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

##### St. Augustine's, Kohala;

##### St. Augustine's, Korean, Kohala;

##### St. Paul's, Makapala;

##### St. James, Waima;

Priest-in-Charge.

Rev. James Walker, Kohala.

#### KAUAI.

##### Episcopal Missions on Kauai.

Rev. J. L. Martin, Waimea.

Rev. Henry A. Willey, Kapaa.

#### SCHOOLS AND INSTITUTIONS.

##### St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty: Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Mr. R. R. Bode, Mrs. Nevin, Mrs. Helen Creech, Miss Elizabeth Baker, Miss Edith Shaw, Miss Hannah Bonell, Miss Mildred Lamb, Mrs. Agnes Bonell, Miss Mabel Heckert, Mrs. Taylor, Miss Annie McNicoll.

##### Iolani School, S. Beretania Street, Honolulu; Phone 3980.

A Boarding and Day School for Boys.

Faculty: Rev. Thurston R. Hinckley, Principal; Rev. Jas. F. Kieb, Rev. F. N. Cullen, Miss Roberta Caldwell, Miss Eunice Haddon, Mrs. Elva Oakes, Miss Helen Bailey, Miss Jane Thornton, Miss Mary Wilson, Miss Daphne Miller, Miss Rose Smith, Miss Julia White, Miss Clarine Runyon, Mrs. Kurakawa, Mr. L. W. Clifford, Mrs. Jas. Woolaway, Matron.

##### Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty: Miss Dorothy Petley, Principal.

##### St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

##### St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyan, Mrs. Bowl Young.

##### Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

##### St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

##### St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sam Chung, Miss Margaret Van Deerlin, Miss Grace Jones.

##### St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Edith Ross.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

##### Paaui Church School, Paaui.

Day School, Grade School and High School.

Rev. Wm. A. MacClean, Principal.

##### Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

**BAPTISMS.****St. Andrew's Cathedral.**

By Canon Ault.

February 18—Malcolm Roland Puananiokalani Lucas

February 28—Patricia Edith Hillinger.

**St. Andrew's Cathedral, Hawaiian Congregation.**

By Rev. D. R. Ottmann.

February 13—Beatrice Revulver Cobb-Adams.

February 13—Coates Cobb-Adams.

February 13—Margaret Cobb-Adams.

February 13—Grebelle Cobb-Adams.

February 20—Ruth Yoshino Matsumura.

February 21—Francis Kuuipo Young.

February 21—Edwin Kaena Young.

February 21—Rena Levaina Young.

February 21—Alethea Leilani Young.

**Epiphany Church, Kaimuki**

By the Rev. E. S. Freeman.

February 21—Leonard Weeks Young.

**St. Mark's.**

By the Rev. Henry Bedinger.

February 21—Mizito Queen Miyamoto.

February 21—Mori Keonaona Miyamoto.

**St. Mary's Mission.**

By Rev. P. T. Fukao.

January 10—Dorothy Chidoru Kajiyama.

January 10—Henry Saburo Nagai.

January 10—Alice Sachiko Kitamura.

January 10—Isabelle Kazue Kitamura.

January 10—Ethel Shizue Tanaka.

January 10—Mary Michie Tanaka.

January 10—Mary Setsue Arakawa.

January 10—Ernest Masanori Arakawa.

January 10—Lucy Yukio Sato.

January 10—May Fukuko Morimoto.

January 10—Alice Yemiko Morimoto.

January 10—John Akira Morimoto.

January 10—Edith Misae Morimoto.

January 10—George Makota Murakami.

January 10—Dorothy Sadako Shigetomi.

January 10—Gertrude Misako Shigetomi.

January 10—Earl Isami Niitsuma.

January 10—Harry Hidemi Naito.

January 10—Margaret Namiko Naito.

January 10—Doris Kiyoko Naito.

January 10—Edna Masae Naito.

January 10—Robert Segaru Naito.

January 10—Mary Misao Nagai.

By Rev. E. S. Freeman.

January 17—Kathlyn Masayo Nagel.

January 17—William Ralph Nagel.

**All Saints Church, Kapaa, Kauai, T. H.**

By the Rev. H. A. Willey.

December 25—David Anthony Corstorphine.

December 25—Helen Iselin Duryea.

February 7—Betsy Jean Christian.

February 13—Leilani Virginia Pratt.

February 13—Mary Elizabeth Horner.

February 21—Wallace Masuo Arakawa.

February 21—Violet Kauai Kaneakua.

February 21—John Kaipo Kaneakua.

**St. Elizabeth's.**

By the Rev. James F. Kieb.

February 26—Alexander You Leong Liu.

February 28—Nelson Kim Hee Ching.

February 28—Peter Yuen Choy Chang.

**CONFIRMATIONS.****Priory Chapel.**

By the Bishop.

February 8—Anna Souza.

**MARRIAGES.****St. Andrew's Cathedral.**

By Bishop LaMothe.

February 5—Lowell Wesley Mell and Margot Marie Mann.

By Canon Ault.

February 7—Russel Elmer McLeod and Alice Pearl Mooklar.

February 26—Sydney Henry Sands and Myrtle Isabel Bonnett.

**St. Elizabeth's.**

By the Rev. James F. Kieb.

February 13—Jackson Frye and Isabelle Panna.

February 19—Park Yong Soon and Bok Soon Chung.

**St. John's, Kula.**

By the Rev. J. Charles Villiers.

March 6—Yun Foo Ching and Eshter Loo.

**BURIALS.**

By Canon Ault.

February 5—Otto Schilling.

February 21—Solomon K. Prevere.

February 24—James Dower.

February 24—Albert Edward Martin.

February 28—Albert McGurn.

**St. Andrew's Cathedral, Hawaiian Congregation.**

By the Rev. D. R. Ottmann.

February 5—Llewelyn K. Gay.

**APPORTIONMENT FOR MISSIONS, 1926.**

Receipts to March 3

	Apportionment	W. A. & Sunday Jr. A. School	Parish	Total Receipts
St. Andrew's Cath. Parish..	\$4,500.00	\$.....	\$ 331.57	\$ 331.57
St. Andrew's (Hawaiian)...	500.00	.....	100.00	100.00
St. Peter's .....	525.00	.....	.....	.....
St. Clements .....	300.00	.....	58.25	58.25
St. Elizabeth's .....	275.00	.....	50.45	50.45
Epiphany .....	200.00	.....	16.45	16.45
St. Mary's .....	125.00	.....	.....	.....
St. Mark's .....	100.00	.....	.....	.....
St. Luke's .....	150.00	.....	.....	.....
Holy Trinity .....	150.00	.....	.....	.....
Good Shepherd .....	200.00	.....	.....	.....
Holy Innocent's .....	100.00	.....	.....	.....
St. John's, Kula.....	25.00	.....	.....	.....
Holy Apostles, Hilo.....	300.00	.....	.....	.....
St. Augustine's, Kohala....	100.00	.....	20.00	20.00
St. Augustine's, Korean....	50.00	.....	.....	.....
St. Paul's .....	100.00	.....	.....	.....
St. James', Kamuela.....	50.00	.....	.....	.....
Christ Church, Kona.....	225.00	.....	.....	.....
Pauilo .....	35.00	.....	.....	.....

**CONVOCAION EXPENSE FUND, 1926.**

Receipts to March 3.

	Assessment.	Received.
St. Andrew's Cathedral Parish.....	\$350.00	\$
St. Andrew's, Hawaiian .....	52.50	
St. Peter's .....	29.25	
St. Clement's .....	52.45	
St. Elizabeth's .....	17.50	
Epiphany .....	17.50	
St. Mary's .....	7.00	
St. Mark's .....	6.00	
St. Luke's .....	11.75	
Holy Trinity .....	11.75	
Good Shepherd .....	29.25	

Holy Innocents .....	17.50	
St. John's, Kula .....	7.00	
Holy Apostles, Hilo .....	22.25	
*St. Augustine's, Kohala .....	11.75	11.75
*St. Augustine's, Korean.....	6.00	6.00
*St. Paul's, Makapala .....	6.00	6.00
*St. James', Waimea .....	6.00	6.00
Christ Church .....	17.50	
Paauilo .....	6.00	
St. James', Papaaloa .....	6.00	
Kauai Mission .....	6.00	
All Saints, Kapaa .....	10.00	

**DELIGHTFUL VISITORS**

We have been most fortunate to have, visiting Honolulu during a part of the Lenten season, Mr. and Mrs. Matthews and Miss Elizabeth Matthews, father, mother and sister of our dear Sister Olivia. Miss Matthews had visited here about five years ago and had endeared herself to many. She has been president and educational secretary of the Diocesan Branch of the Woman's Auxiliary in southern Ohio, and is now Superintendent of her Sunday School. In six years she has been a member of the National Executive Board of the Woman's Auxiliary.

To the Woman's Auxiliary of the Diocese, Miss Matthews has been a great help and inspiration. On Feb. 18th, the day after her arrival, a special meeting of the Diocesan Woman's Auxiliary was held at the home of Mrs. von Holt. Every branch in Honolulu was well represented and Miss Matthews gave a very interesting account of the meetings of the National Executive Board and the circumstances leading up to the drawing up of the "Message."

At the first Lenten sewing meeting she explained to the women present the meaning of the Auxiliary Specials and the Corporate Gift. At the usual sewing meeting Mrs. Matthews gave a most interesting and instructive talk on the United Thank Offering, how the money was used and the great need to increase the offering for the sake of the devoted women in the Mission field.

On the first three Wednesday evenings during Lent, at St. Andrew's Parish House Miss Matthews has been giving a series of talks on the "Message" the first giving a synopsis of the condition of the Church prior to the Nation-Wide Campaign, the half-hearted way in which the Church responded to that appeal, the financial condition resulting from the accumulated deficits of several years, and the way in which it is hoped the deficit may be paid off. The spiritual condition which would cause such a situation in the Church was thoroughly discussed.

At the second meeting the power of Christ as a remedy for the ills of the Church was the subject for discussion. At the third and last meeting the subject will be "Instruments of Power."

These have all been splendid meetings, and it has been most gratifying to see so many of the parishes so well represented. In the short time that Miss Matthews has been here, she has found time to meet with the executive board of the Diocesan Woman's Auxiliary, to conduct a meeting on "Discipleship" for St. Andrew's Auxiliary, to speak at a meeting of St. Clement's Auxiliary to meet and talk with the women of Epiphany to visit St. Mary's Mission and take note of its splendid work and needs, to attend a service at St. Mark's, and other visits and talks, which have left little time for her to pursue her own pleasure.

On March 9th, Miss Matthews conducted Quiet Morning, beginning with a celebration of the Holy Communion in the Cathedral at 7:30, followed by breakfast during which Sister Olivia read, and then by some very beautiful meditations, prayers and intercessions which lasted until noon. I am sure that the women who attended that Service will never forget its beauty and solemnity.

All who have heard Miss Matthews are feeling the deepest regret at the thought of her leaving us in a week, but we appreciate and thank her for the generous way in which she has given her time, and above all her help and encouragement to not only the women but the whole Church.

**ST. MARY'S**

St. Mary's Mission, which has for so long a time been doing its splendid work for little homeless children under the most distressing conditions, such as lack of adequate sleeping, eating, bathing and cooking facilities, has at last had enough money given it to enable it to begin one new wing, which will contain a dormitory upstairs and a diningroom down. As this will only partially relieve the situation, the executive board of the Woman's Auxiliary has felt that it can do no better work at present than to raise an additional \$3,000.00 to make it possible to complete the plans which call for another wing to match the one already begun, and which will contain another dormitory, upstairs, and a study and general wash-room downstairs, besides two shower baths, a laundry (the washing for 29 people is being done in a bath-tub), the furnishing of the new parts, some few repairs to the old building and painting. Those who have done any building recently will realize how little can be done for \$5,000.00. We are asking every parish, every man and woman in our Diocese to help us give the faithful workers and 25 little children just the bare necessities and a few of the comforts of a home.

On April 27th, at the annual meeting of the Woman's Auxiliary, the women are asked to bring their offering of gold and silver to be presented to the Bishop at our corporate communion. These collections of gold and silver, odd bits that one can find no use for, will be melted up, and sent to Mrs. McKim, in Japan, to be made into a chalice and patten for the Chapel of St. Margaret's School, Tokyo. It will be the gift of the Woman's Auxiliary of the Missionary District of Honolulu.

At a recent meeting of the St. Andrew's Branch of the Woman's Auxiliary, Mrs. F. D. Lansing, from the Diocese of Central New York, gave a very interesting talk on the way in which the Church Service League was working out in her Diocese. Mr. and Mrs. Lansing are visiting their daughter, Mrs. E. J. Fullinwider.

**HUMANE WEEK**

In order that in the multiplicity of our duties we may not forget the needs and misfortunes of those that cannot speak for themselves, a day is annually proclaimed throughout the United States as "Humane Sunday," followed by a week called "Humane Week." The dates this year will be April 11-17. With sincere appreciation of all past cooperation, the Hawaiian Humane Society earnestly requests that parents, teachers, and Christian leaders give the objects of this season their careful thought, and that they observe it by using their influence in any way they find possible to re-awaken sympathetic interest in the welfare of dumb animals. It is especially hoped that this interest may extend beyond circles of immediate environment, and reach the masses of animals that are subject to economic use, and those that are so sadly exploited for purposes of amusement.

**EPIPHANY CHURCH**

We are trying to keep a good Lent. A series of Wednesday evening prayer and Bible study meetings at the homes of various members of the congregation is meeting with good response. St. John's Gospel is being studied. On Sunday mornings during

Lent, the sermons are dealing with some of the great parables of our Lord.

The Guild has been holding several sewing meetings of late to help Mrs. Freeman prepare for her visit to the mainland. She is to leave March 18th, to be gone for six months, for a rest and change.

The ladies of Guild and Auxiliary were hostesses to Miss Elizabeth Mathews, the District's distinguished visitor, and Mrs. L. M. Judd, District Auxiliary president, at a luncheon at the Outrigger Club on March 2nd. Miss Mathews after luncheon spoke most interestingly of the work of the Church at "281."

We had the great pleasure of having Bishop McKim as the special preacher on Sunday morning, February 14th. He spoke of the work of the Church in Japan.

Of late the attendance of the Sunday School has been very good indeed. The average has been about 100, which is about all who can comfortably be accommodated. The children are working hard to beat last year's Lenten Mite Box offering, which was itself a record one for Epiphany. We feel that the good attendance is due to at least three factors—the best staff of teachers we have ever had; the system of rewards for attendance in the form of the very beautiful Cross and Crown pins; the plan of having all children except the primary in the Church at the close of the class period for the first part of the morning service, after which there is a short children's sermon and the Sunday School recessional. The children like it; it acquaints them with the Prayer Book services; makes them feel that the natural and normal thing to do on Sunday is to go to Church, and gives them a sense of unity with the life of the parish which is lacking when no attention seems to be paid to them except by their teachers.

We expect again to overpay substantially our missionary apportionment, for the fourth successive year. Pledges already made in the missionary side of the Duplex envelope exceed in amount the sum asked, and this does not include the Sunday School Lenten Offering or the amounts raised and given by the Woman's Auxiliary. The Auxiliary has accepted in full its apportionment from the District Auxiliary, and plans to give also from \$50 to \$100 among the various specials on the list this year.

"Epiphany Men" is the name chosen for itself by the newly organized men's club. Fifteen men are already members, and the list is expected to be largely increased by the time of the closing of the charter at the annual meeting on March 14th. The purpose of the club, in the words of its constitution, is "to promote the interests of Epiphany Church and the community which it serves." The annual meeting, which is to be an expedition to the other side of the island on March 14th, is to be preceded by a corporate celebration of the Holy Communion. We hope for great things from "Epiphany Men."

#### ALL SAINTS, KAPAA

The services at All Saints' Church, Kapaa, are well attended by the people of Kapaa and Kauai. The vested choir of fourteen voices under the able direction of Mrs. Wm. Grote and Mr. A. Horner, Jr., would do credit to a large city parish. Preparation is now being made for the Bishop's visitation on March 14th.

In the past month three gifts of note have been made to All Saints' Church—a koa wood Bishop's chair, presented by Mrs. A. Horner, Sr., of Honolulu; a koa wood rector's chair, the gift of Mr. W. F. Horner, of Kapaa, and a hymn board given by All Saints' Guild. The additional furniture adds much to the beauty of the church's interior.

At a recent meeting of the Woman's Guild the following officers and committees were chosen for the ensuing year: President, Mrs. Chas. Fern; Vice-President, Miss Bernice Hundley; Secretary and Treasurer, Mrs. James B. Corstorphine. Ways and

Means Committee, Mrs. H. D. Sloggett, Miss Edith Rice, and Mrs. Chas. Amalu. Membership Committee, Mrs. Chas. Rice, Mrs. L. D. Larsen, and Mrs. Bernard Pratt. Work Committee, Mrs. Anson Henry, Mrs. H. T. Barclay, and Mrs. H. Y. Christian. Rectory and Church Committee, Mrs. Fred Trowbridge, Mrs. Wm. Grote, and Mrs. Jas. B. Corstorphine. Altar Committee, Miss Bernice Hundley, Mrs. H. D. Sloggett, Mrs. Kenneth Hanson, and Mrs. H. A. Willey.

#### ST. MARK'S

At the regular bi-monthly meeting of the Hui Manulani, the following officers were elected to serve for the ensuing six months. William Kaiama, President; Moses Ome, Vice-President; Margaret Fujita, Secretary-Treasurer. A vote of thanks was extended to the retiring officers who have done such earnest work for the Mission.

The first wedding in a number of years was solemnized in St. Mark's Chapel Saturday evening, February 6th, when Miss Ruth Yap and Samuel Chun were united in holy matrimony. The ceremony was performed in the presence of the immediate relatives and close friends of the bride and groom, after which a reception was held in the kindergarten room. Mrs. Chun was President of our Hui Manulani for two terms of office and is much loved by all in the Mission. Mr. Chun has a responsible position with the Service Cold Storage Co.

Among our visitors during the month were: Bishop Restarick, Mrs. Lawrence Judd, Mrs. Lindsey of New York, Rev. and Mrs. Bedinger, Deaconess Swinburn and her Cathedral Church School class, Miss Elizabeth Mathews and Sister Olivia Mary. It is a great pleasure to have our friends come to our services. Rev. Henry Bedinger spoke to the Church School children about Missions. He also baptized two children at the same service. Miss Elizabeth Mathews, who spoke to us at Church School February 28th, took us with her on a magic carpet to the Church Missions House in New York and introduced us to Bishop Murray and the Secretaries who are interested in us. We feel very deeply the privilege given us in having such happy services made possible by Rev. Bedinger and Miss Mathews.

#### ST. CLEMENT'S CHURCH

The Thursday afternoon "At Home" on the lawns of St. Clement's Church are being more and more well attended. These receptions give the Rector an opportunity of meeting new arrivals in Honolulu who come to worship at St. Clement's Church. We welcome back to her old place at the organ Mrs. Olive Love, and take this opportunity of thanking Mrs. Pearl Fishbourne for her long and faithful services. Our Church School still increases in members, the boys' Bible class is showing great interest in Biblical study. We hope to present twenty for confirmation on Sunday, March 21st, at the 11 o'clock service. The Rev. Father Bedinger is conducting a series of lectures on Church History in the Parish Hall every Friday evening during Lent. The attendance is not as numerous as the carefully prepared instruction deserves. At the last monthly corporate communion of the Young People's Service League, Mrs. Atherton Richards gave the breakfast following the service; and sang a cycle of "Negro Spirituelles" which we much appreciated. Our annual meeting was well attended, the Y. P. S. L. giving the usual devoted assistance at the supper tables under the direction of St. Clement's Guild. The All Day Sewing meetings (for St. Mary's Orphanage) are developing their usual Lenten enthusiasm, having started Lent with a day of prayer. We all seem to be very busy, and every day throughout the whole year, early in the morning, at God's altar a few of us meet and pray for a blessing on the day's work.

### JAPANESE TRINITY MISSION

On Ash Wednesday evening, service was held at Trinity at 7:30. The service was well attended and the Rev. P. T. Fukao preached on the subject, "Repentant and Its Result."

Trinity Church has been furnished with a new organ. The old one was entirely out of order for a long time, and the members of the Mission were very anxious to get a new one. Finally we got it without the help of outside people.

Since Miss Petley was put in charge of Trinity Mission school, our school is improving in every way. Not only school work but also the Young People's Club, and they meet every Sunday evening at 5:30. She is doing splendid work in these lines.

Woman's Auxiliary and Guild in Trinity are coming to the front and they are now working hard to make the plan of their activities during this year.

### BOARD OF RELIGIOUS EDUCATION

The Board of Religious Education requests that the clergy return at once the Sunday School questionnaires sent them some months ago. The Board was instructed by Convocation to make a study of the Sunday School statistics of the District, and it is impossible to do this without these questionnaires in any intelligent way. Return them properly filled out, to the Rev. Mr. Hinekley, Iolani School.

The Board is collecting, by purchase and gift, a lending library for Sunday School teachers and officers, including all the Christian Nurture series text books and a number of others. It will be available for exhibition at Convocation, if not before.

### PAAUILO AND PAPAALOA, HAWAII

The churches in Paauilo and Papaaloa were honored by a visit of the Bishop of the District, the Rt. Rev. John D. LaMothe, on February 14th. The Bishop was entertained at the residence of the manager by Mr. and Mrs. Lindsay. On Saturday evening there was a meeting of the Social Club of the plantation and the Bishop was the guest of honor. The Church service was held in Paauilo Sunday morning at 10:30 and was well attended. The service was conducted by the priest-in-charge, the Rev. W. A. MacClean, and the Bishop preached from the text, 2 Timothy, 1:10, a most impressive sermon on the Christian doctrine of death and immortality. Pastoral and friendly greetings were exchanged with the people after the service, some of whom had driven from Ookala and Honokaa. After dinner the Bishop and the Rector were driven to Papaaloa in the manager's car. On the way a call was made on the family of James Johnson, the manager of Ookala, in their beautiful residence on the heights overlooking the broad Pacific. Here Mr. J. S. Williams of the Davies Co. and one of the directors of the Church corporation, who was on a business trip in the Islands, were met. A very pleasant hour was spent in friendly intercourse. At Papaaloa the clergy were the guests of Mr. and Mrs. Robert Hutchison at the managerial residence, where they stayed over night. The Hutchisons have recently returned from a trip to the British Isles and were very entertaining with accounts of their experiences. As the Bishop is a Manxman, and the Rector a Canadian by birth, there was a common ground of interest. The service at Papaaloa was held at 7 o'clock in the evening, in the pretty little St. James' Church, with its beautiful outlook over the silvery sea. As the Bishop's coming was heralded in the Hilo papers there was a goodly attendance from the neighborhood, including representatives from Ookala and Laupahoehoe. Again the Bishop preached a very interesting and impressive sermon, which was listened to most intently by the congregation. Next morning the return was made to Paauilo and the Bishop was en-

tertained at luncheon by the Rev. Mr. and Mrs. MacClean at the Rectory, where he spent the afternoon. It was decided that as the wrecked automobile was beyond repair as a passenger car, the train would be used, at any rate for the present, for transportation, and that an allowance would be made for expenses. As to the organization, a committee will be appointed for the church at Paauilo, but the work will be carried on in the usual way at Papaaloa. On Tuesday the Bishop left for Hilo where he was to officiate at the Ash-Wednesday services at the Church of the Apostles.

### IOLANI NOTES

It is with a feeling of relief that the debating series is over for the year, because we were all so anxious for Iolani to make a good showing that the strain of it began to tell on our nerves. There has been only one topic of conversation during the last three weeks among students and teachers and that has been debating. Post-mortems have been held regularly after each debate, and it is agreed by all that our teams have manifested no symptoms to hurt the good name of the school. On the contrary we have improved with each debate and next year we expect to make a better showing. One good lady said she was glad the debates were over because her husband, who is the school coach, had gotten in the habit of talking to himself and would burst out at a most unexpected time with, "There is another point for us." Each team participated in three debates. We won from St. Louis and lost to McKinley and Mid-Pacifics. As both St. Louis and Mid-Pacific won two debates each, they will have to debate once more for the championship.

### LENTEN OFFERING

Last year the boys of Iolani gave \$230.20 at their Easter offering. We considered it good as it was far more than was ever given before. This year our objective is \$250.00. The students have already made their pledges and we believe that our aim will be realized and we will go over the top. If the students pledge ten or fifteen cents each week during Lent, there will be no difficulty. The majority has done this and more than one class has averaged nearly a dollar apiece. When a student who gets six dollars a week pledges five dollars for his Easter offering it makes us feel that our efforts along lines of Christianity really mean something, and its power is working among us and who believe in Christ must recognize that this is worth while work.

We hope that there will be about twelve students in the Confirmation class this year. They are all boys who are interested in the Church, and have shown a splendid school spirit during the year.

### A MULTIGRAPH PURCHASED

The latest addition to our school equipment is a multigraph. Through the kindness of friends three hundred and fifty dollars came our way and the students officers with the principal as adviser purchased for the school the best machine on the market. The arrangement with the company is that the balance is to be paid within a year at the rate of thirty-five dollars a month. The students were questioned as to whether they believed they could earn thirty-five dollars a month on the multigraph and they thought they could. When it was suggested that part of the proceeds from the lunch counter be spent for this purpose they replied that the multigraph department must support itself. We believe it can and we are going to try. Two of the students have been taking lessons down at the Inter-Island Multigraph department, so we are now ready for business.

We believe that the arrangement for the purchase of our new equipment is a good one, for it places responsibility on the students and they realize that they must produce work worth something and of commercial value. We have been told that multi-graph operators command very fair salaries, and positions will be given those who properly qualify; so next year we hope to make this a new feature in our commercial department, and also make it self-supporting by doing outside printing.

#### ST. ELIZABETH'S NEWS

St. Elizabeth's Church has been in the hands of the carpenters for the past month, who have brought the building to a reasonable state of repair.

Owing to the intense shade of the huge banyan tree in the church yard, the Ewa side of the church's roof was rotted, beyond repair. The sacristy roof and school lanai were also in bad condition. All these have been made new at a cost of nearly \$400.00 and the tree has been removed. The cost of taking down this tree has reached \$65.00, expended on day labor, under the supervision of the capable gardener and yard man.

The vestry room of the church which has been for years an eyesore to the priest and a disgrace to all, has been renovated and revarnished.

The shallow drawers of the vestment case have been deepened by turning two into one and the case has been made bug-proof. A chest of six drawers and a central locker has been placed over the vesting table, to be used for all kinds of altar linens, etc.

A shrine-like frame work has been built on the wall over the cabinet and here has been placed a quaint and interesting old crucifix. This crucifix was brought from Bruges, Belgium, by some emigrants and placed in the church of the Pricius Blood, Gardner, Wis. The cross itself is made from a piece of heavy cross-sawed oak taken from an old beam of the Chopee of Sane Sang, Bruges. This rare old relic was presented to the priest-in-charge of St. Elizabeth's last summer by Madam Robiard, a granddaughter of the old pioneer who brought it to America, and here it finds a place in St. Elizabeth's Chinese Mission, Honolulu.

A locker has also been built for altar vases, candlesticks, etc., when not in use. The whole improvement is a gift to the Mission.

The Lenten services are fairly well attended. Many of our people live so far away, it is difficult for them to get to week-day services, and many work from early until late in canneries and factories. St. Elizabeth's never fails on Sunday to have a good congregation.

#### ST. LUKE'S, KOREAN

Noah Cho, the earnest lay reader and teacher at St. Luke's, was forced to undergo an operation at the Japanese Hospital. He had his tonsils removed and was unable to be on duty for some days, but is now recovered.

The congregation of St. Luke's is growing constantly and they are ever looking forward to the erection of a real church building in the future.

Mrs. No Pil Kiw and Mrs. Kim Mung Wong, the wives of two of our families, have just returned from Korea, where they have spent almost a year. They are both well satisfied to be back in Honolulu.

#### GOOD SHEPHERD, WAILUKU

Though the weather was not very favorable Wednesday evening, February 10th, there was a good attendance at the annual

parish meeting of the Church of the Good Shepherd. The meeting was held at the rectory and as soon as the business, chiefly that of hearing the reports of the several organizations of the parish, was disposed of, the evening was given over to social fellowship and entertainment.

Refreshments were served by the Woman's Guild.

The treasurer's report showed a balance in the church treasury at the end of 1925, but smaller than that of 1924, and less, said the treasurer, than was expedient. The report of the Woman's Guild was a good one, and disclosed how essential the Guild is as an auxiliary of the church.

The rector's report expressed appreciation of the six month's vacation voted to him last year by vestry and parish, and to the personal benefit derived from it. It made reference also to the value of "A Church-Going Habit." "I am persuaded," said the rector, "that the Church Going Habit adds its quota of things that make for the good of the community, and that the church is quite as deserving of support by personal attendance at its services, as other good societies are worthy of support by attendance at their meetings.

"Whether we recognize it, or not, by church attendance we add something to our own personal, moral forces, and something also, undefinable though it may be, to the moral forces of the community." The report also made brief reference to those of the parish who, during the past year, had "passed on."

The vestry of the church is composed of Messrs. C. D. Lufkin, George Copp, wardens; F. A. Lufkin, treasurer; George N. Weight, secretary; James R. Love, auditor; George Cummings and William Lougher. The officers of the Woman's Guild are Mrs. C. Villiers, president; Mrs. W. F. Dale, and Mrs. Rose Kepoikai, vice-presidents; Mrs. Ben Williams, secretary-treasurer.

#### TRINITY MISSION

Mrs. H. Suehiro, Receiving Grade Teacher  
Miss Dorothy Petley, Principal.

Trinity Mission is experiencing all the joys of a large family in a much needed new home. Every one of the forty-eight boys has shown his appreciation in more ways than one, and the pleasant environment has had a noticeable effect upon their interests and attitudes.

The new school offers pleasant accommodations to the day school, a girls' club, a boys' club, group of Girl Scouts, a young people's service club, and to three teachers.

The school boys are all recently from Japan, and their eagerness for a command of English is, in itself, an inspiration. They show a little reserve in their acceptance of the Christian religion, but the ever increasing number that petition for baptism and confirmation is encouraging.

Besides the two attractive school rooms, a club room affords opportunity for reading, limited only by the limited number of books in the Mission's library. The room also boasts of a new piano which offers a popular form of amusement to the musical and unmusical alike. It is in this club room that the Trinity Athletic Club meets to offer its services to the little church. (These services so far have taken the form of glory on the baseball field.) Saturday afternoon the little sisters of these athletic stars gather for hours over games and songs with perhaps a story they might take home to their wondering parents who, all too often, are not in sympathy with little sister's grasping toward a God who makes self-expression, a Holy Thing. But if you want to sip social cup of tea, sing your favorite song and expound the things lying nearest a Christian's heart, slip in, by way of the back door mostly on Sunday evening and meet a group of boys and girls whose ideals lie in "A soul for Christ and a heart to our fellows."

**ST. ANDREW'S CATHEDRAL, HAWAIIAN CONGREGATION**

Rejoice! We are free from debt!!

On Monday, March 1st, the Vestry of St. Andrew's Cathedral Hawaiian Congregation, voted unanimously to pay the last amount due on the Rectory of \$321.00, and thus clear the mortgage, of two years standing, the original amount being \$4200.00. The Rectory, situated on Palolo Hill, is a monument to the good-will, determination and achievement of our Hawaiian folk.

From a purely business point of view, it is a sound investment, for that section of the city is rapidly developing into one of the most desirable locations in the City of Honolulu, and consequently, property is constantly and consistently increasing in value.

Best of all, the vision of our people has proven to be true, our dream is now a reality. To all who have helped, we extend our most sincere appreciation, and humbly thank God for blessing our efforts.

1259 Center Street, Honolulu, T. H., March 2d, 1926.

Rt. Rev. John D. LaMothe,  
Bishop of Honolulu,  
Honolulu, T. H.

My dear Bishop:—It is with a great deal of pleasure that we, the Bishop's Committee of St. Andrew's Cathedral, Hawaiian Congregation, forward to you a copy of the following motion passed at the regular monthly meeting on March 1st, 1926:

Moved by Messrs. Henshaw and Mossman:—That the treasurer be instructed to pay from the general account the sum of three hundred and twenty-one dollars (\$321.00), this sum being the balance in full of the Rectory debt. Carried unanimously.

The committee in taking this action, do so with a feeling of thankfulness to God for His goodness to us in thus allowing us to clear our books of all debt, and placing us in a position to go ahead with other work for the extension of the church.

Immediately upon the above motion being accepted the clerk was requested to telephone you and notify you of the action. Unfortunately you were absent from home at the time and we were forced to postpone the pleasure. We, as a committee, desire to express to you our thanks and our very real appreciation of your help in this matter. Not only have you by virtue of your authority authorized the transfer of monies to the Rectory Debt Fund, but in every way possible have given to us the feeling that "OUR BISHOP" was "with us" in this work.

It is the desire of the committee to have, after Easter, a congregational meeting of thanksgiving, at which, if you will supply the necessary papers, all notes or other forms which were signed at the time this debt was incurred may be burned. We shall of course plan this meeting at a date on which we may have the pleasure of your presence with us.

Sincerely and gratefully yours,

THE BISHOP'S COMMITTEE.

By E. W. HENSHAW, Clerk.

**ST. ANDREW'S CATHEDRAL, HAWAIIAN CONGREGATION**

On September 29th, the annual meeting of the Hawaiian Congregation of St. Andrew's Cathedral was held. The reports of the activities of the various organizations were most encouraging, as a whole. The outlook for the coming year seems to be bright and most hopeful. The slogan for our congregation this year is: "Every person a worker. Every worker a giver. Every giver a Consecrated Soul."

Live up to the slogan YOURSELF and progress for Christ and His Church is sure and certain.

One of the largest tasks before the entire body is the organization of the congregation into units, each unit responsible for a definite section of the city. This organization perfected and

WORKING means the end of haphazard methods and a definite, systematic manner of accomplishing the things we set out to do. But remember always—"One thing is needful," as the great Apostle so aptly said—Prayer. Pray unceasingly, not only for yourself, but for your fellowman, for your Church, for your Priest. Prayer and trust and love—that great triumvirate never fails.

**OUR NEW MISSIONARY COMMITTEE**

At the annual meeting of the Hawaiian Congregation six were elected, subject to the Bishop's approval, to serve as the Missionary Committee. Our Bishop has approved the choice and made the following appointments:

Warden, Mrs. Charles Henry Hose; Secretary, Mr. E. W. Henshaw; Treasurer, Mr. F. F. Fernandes; Committee, Mrs. R. P. Hose, Mr. Victor Boyd, Mr. J. B. Mossman.

At the first meeting of the Vestry, held on February 1st, the old and new members met together. The present Vestry is to meet for corporate communion on Wednesday, February 10th, at 7 a. m. This corporate communion should be held, and it is hoped will several times during the year.

**PLEASANT DAY WITH EDWARD HOPKINS**

On February 22nd, the Alexander Liholiho Men's Club and friends spent the day at Kaaawa, at the beach home of Brother Edward Hopkins. Each brought their own lunch, and coffee and tea were served by our host. All spent a pleasant day, and we believe, too, that it was a time of cheer for our brother who has been unwell for some time. We appreciate the courtesy and thoughtfulness of both Mr. and Mrs. Hopkins, and it is hoped that when any of us are about that way, we stop in and give a cheerful word and a bit of news to our brother who is a bit shut in at the present time.

**BROWSER'S COLUMN****"BEECHER AND THE ROOSTER"**

That Henry Ward Beecher was spared much embarrassment by his quickness at repartee is illustrated by the following:

One evening, as he was in the midst of an impassioned speech, some one attempted to interrupt him by suddenly crowing like a rooster. It was done to perfection. A number of people laughed in spite of themselves, and the speaker's friends felt that in a moment the whole effect of the meeting and of Mr. Beecher's thrilling appeals might be lost. The orator, however, was equal to the occasion. He stopped, listened till the crowing ceased, pulled out his watch.

"Morning already!" he said. "My watch is only at 10. But there can be no mistake about it. The instincts of the lower animals are infallible."

There was a roar of laughter. The "lower animal" in the gallery collapsed, and Mr. Beecher was able to resume as if nothing had occurred.

**"MY ROSARY"**

Some twenty years ago a man wrote to a woman a set of verses expressive of sorrowful and tender regret at her absence. He addressed other little poems to her, but this charming composition of three short verses, though intended for the eyes of one person alone, may truly be said to have won its way into all quarters of the globe. Millions of people have heard it sung as "The Rosary," and have read it in Mrs. Barclay's novel. They have thrilled responsive to its deep feeling, have pitied the lover, and perhaps have longed to offer him sympathy. Apart from its literary value as a true lyric of extreme beauty, other interest

attaches to the poem, for such exceptional and romantic adventures have befallen it, that "My Rosary" is unique among poems.

The author, Frederic George Winter, tells how he lost his copy of it in a tiny notebook, which he inadvertently placed under the rim of a plate on a table in a restaurant in the City of London, and forgot when he left the place. His efforts to recover it or trace it after its loss was discovered proved futile, and he thought the notebook must be destroyed, or at any rate hopelessly irrecoverable. Misfortune befell him in South Africa, whither he went after the South African War, and illness dogged his steps for long after his return to England, so much so that he passed years in the seclusion of invalidism, and was unaware of the existence of either the song or the novel which would have had such interest for him, until in the autumn of 1911 he first heard the words of "My Rosary" sung in a Brighton drawing-room to Ethelbert Nevin's setting. They are doubtless familiar to the reader, but it is interesting to have Mr. Winter's exact version:

#### The Little Poem

"The hours I spent with thee, Sweetheart,  
Are as a string of pearls to me,  
I count them over ev'ry one apart—  
My rosary.

"Each hour a pearl, each pearl a prayer,  
To still a heart in absence wrung;  
I tell each bead unto the end, and there—  
A cross is hung!

"O, memories that bless—and burn!  
O, barren gain and bitter loss!  
I kiss each pearl, and strive at last to learn  
To kiss the cross,  
Dear Heart!  
To kiss the cross!"

In the original of the poem, which was lost in the restaurant, the word bead was used in the third as well as in the second verse, but when the author rewrote the verses, he altered "bead" in the third verse to "pearl," a notable improvement. Another alteration made at a later time of writing was the change of "Sweetheart" to "Dear Heart" in the third verse. These two points are mentioned because they indicate that it was the poem as written in the lost notebook which was appropriated and published in Mr. Roger's volume of poetry, "The Wind in the Clearing," December-January, 1894-5.

#### Found at Last

But to return to the dramatic incident in that Brighton drawing-room. Mr. Winter's amazement at hearing the words of his lyric revived and set to particularly beautiful music can be imagined. The scene would make a thrilling subject for a picture or the chapter of a romance. It was as though a withered rose stored away in the secret recesses of memory had bloomed again at the spell of music. Mr. Winter describes his feelings in the following expressive fashion:

"I began to think my senses were playing me some trick—my hair positively seemed to begin to creep upon my head. In a curiously dazed state I rose, crossed to the piano, and, stooping over the shoulder of the accompanist, endeavored to put the correctness of my hearing to the test of sight. I read the words from the printed sheet—there could no longer be the slightest doubt I was reading the very words I had written so long ago—words which I believed to have been known to so few and probably forgotten by all save the writer himself and the addressee. Hardly knowing what I did, I returned no answer, when, at the conclusion of the song, the singer turned to me and put a question, but, taking the sheet from the piano, I said, 'Ladies and gentlemen, I am afraid I am going to make a statement which you will find it difficult to believe; but let me tell you that the

words of this song were not written by this Robert Cameron Rogers, as stated on the front page, but by me, and a matter of twenty years ago.'"

Laboriously the tangle of mystery has been to a certain extent unwound; but what became of the little notebook under the rim of the plate in the restaurant before it appeared in 1894-5 in a volume of poems by Robert Cameron Rogers, the Californian poet, it would be interesting to know. The biographical table of the poem might be written thus:

#### The Romantic Story

End of 1891 or beginning of 1892:

Manuscript of "My Rosary" received by the lady.

1892: Verses written in a notebook with others, and lost in a London restaurant.

Re-written in another notebook.

To end of 1892 and 1893:

Probably written in friends' autograph books.

December-January, 1894-5:

Published in "The Wind in the Clearing" in the United States.

1897: Read by a lady in California in a monthly magazine, under the name "Edgar Saltus."

1901: The song, "The Rosary," published with music by Ethelbert Nevin.

1911: The song first heard by Mr. Winter.

As both Mr. Rogers and Mr. Nevin are now dead, it is probable the incidents that befell the little poem across the Atlantic will never be told. If it could speak for itself, what a story it would relate! Meanwhile much has been done to accumulate evidence in support of Mr. Winter's authorship, no easy matter so long after the poem was written, and considering its eventful history. Among others, the lady who inspired the verses is alive, and has made a declaration concerning them which reads as follows: "I ——— do hereby solemnly and sincerely declare that about the end of the year 1892, I received in manuscript from Frederic George Winter the set of three verses entitled 'My Rosary,' as given below; that they were sent to and received by me as the original composition of the said Frederick George Winter, that I have at other times and in the same form received other verses of a like tenor, of all of which I believe, and have always believed, the said Frederic George Winter to be the author, and that, therefore, the claim of any other person to be the author of these verses is false."

Apart from its romantic history, a remarkable fact about "My Rosary" is its extraordinary popularity. One cannot get away from it if one would, and it is probably the best known song of the first decade of this century. It is to be hoped it will one day bring to its author, who has experienced strange vicissitudes, gold such as it has brought to others.

#### THE REV. JAMES WALKER'S LETTERS FROM ENGLAND

During my stay at Harrogate I had a remarkable experience for these days. Besides assisting at the services on Sunday I was the evening preacher for the four Sundays. The congregation grew each Sunday evening, until at my last service people were turned away. During the week we did not spend much time in Harrogate. The Old Country is but a small place, but it is absolutely full of beauty spots and places of historic interest. Each county has its own special charm and Yorkshire stands high in rank, both for beauty, and most certainly from an historic standpoint.

One would require a letter for each of the following places we visited during our time in Harrogate:

Ripon—What a quaint looking place, with its town crier, and the bugle blown each evening in the Market Place, the man facing the Town Hall, the cathedral, etc.

Fountains Abbey—Those old Monks certainly knew a good



thing when they saw it. Can you find a situation more ideal for their home? Bolten Abbey, Brimham Rocks, Ripley, Knaresbore—with its old, old castle in ruins, the oldest chemist shop in Great Britain, Mother Shipton's cave where she lived.

Goldsborough.—The home where Princess Mary lives. Mrs. Walker saw the King and Queen there; it was on a Sunday and I had services which prevented me going, though Goldsborough is but five miles from Harrogate.

Every wee village has its attraction, and as we drove through them it was to often stop and look at the old parish church. Of course we went to York, and more than once, for who could see York in a day? It was at York where I spent most of my time when a soldier in the British army.

It was nice to see York under peace conditions, and to walk about and have no fear of being stopped to see if you had a "pass." We have friends in and around York, one of them being the Vicar—Choral, at the Minster, the Rev. F. Harrison. Before the war I was on the same staff at the church where he was senior curate. He came over to see us at Harrogate, and it was nice to talk over the old times.

Visitors to York find that charm waits at every street corner. Ancient thoroughfares, crowded and narrow today as they were in mediaeval times; raise your eyes above the jostling, gossiping, shop-gazing crowds, and you will see the old crazy-leaning houses all but meeting overhead, so far do they overhang the pavement on either side.

Or your eye catches a glimpse of a half-defaced inscription over a doorway; a knocker curiously wrought in old brass; a statue, green with age; or an ancient snuffer that carries you back post-haste to the days of sedan-chairs and link-men.

In York you may step from a Roman road into a Tudor dwelling-house, and homeward by a Norman arch under a Georgian doorway. Sooner or later, in York, all roads lead to the Minster. Amongst the countless historic buildings which surround her,

amid the clustering family of parish churches clinging to her skirts, the mother church stands austere, composed, supreme. The Minster needs no eminence, such as other cathedrals possess, from which to dominate the city. Her supremacy is unrivalled and unchallenged, though the warm, red roofs and tiny shops huddle almost up to her great doorway.

D'Israeli is credited with saying: "I have now seen the three greatest buildings in the world—the Parthenon of Athens, the Alhambra at Granada, and the Minster at York."

Having not seen the other two, I cannot judge, but this I know that the Minster at York is simply wonderful. I could not help thinking as I walked inside that building of days of old, not only when "knights were bold," but when men gave their best to the service of Almighty God."

I also thought of the many visitors, down through the years, and from all parts of the world, who had stood where I was then standing. And as I thought of the line of motor cars then standing at the Minster door, I tried to picture the old stage coach days. What a contrast!

In that building stood Anne Bronte, with her sister Charlotte, and among all the brave spirits who have stood in that Minster from earliest times, it would be hard to find two more valiant than the sisters from Haworth Parsonage.

One could go on and tell of our trip to Bishopscourt, and many other places in York, but we have other places to record. Early one Monday we left Harrogate, and went via York, on to Scarborough, where we were the guests of Miss Slater, sister to Nurse Slater, who was at one time on the staff of our local hospital at Kohala. It was lovely to spend four whole days with her, and her friend Miss Coates.

We went to see Mrs. Slater, their mother, who lives in a charming little fishing village near Filey. Nurse Slater is now on her way home, but we expect to see her back again in the islands some day.

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MAIL ORDERS A FEATURE

Here again, on the east coast of England, we are surrounded with things historic. Whitby, Filey, one cannot go into their history. At Filey, the rector is known as the Walking Parson. Canon Cooper is a remarkable man, and in great demand as a lecturer. I heard him lecture years ago. Very few men have visited the countries that he has, let alone walked across them.

At Scarborough one could not help but think of the late war and how the people there, and the buildings, suffered through the German bombardment. All the buildings have been repaired, and the place more charming than ever, but the fact of the bombardment will in future ever be coupled with Scarborough.

I find that I have not mentioned Harrogate. If you ever want to find an ideal spot for a holiday, that is the place. If you are seeking health, the climate and the waters will most likely furnish you with it. Harrogate is an Inland Spa, and the motto in England ought to be: "Try your own Spa's first."

I do know that many go abroad for waters and treatment which they can obtain under better conditions in their own country. But it only proves, in another direction, the truth of the Scriptures, "A prophet hath no honor in his own country."

We left Harrogate after spending a very happy month, and there I sold my car, but that must be saved for my next letter.

Honolulu, Hawaii, January 1, 1926.

To the Rector and Members

of the St. Andrew's Cathedral Parish,

Honolulu, Hawaii.

The Young People's Service League now finds itself on the way to recovery after having past the most critical year in its existence.

The following members have been elected to hold offices during the ensuing year: President, Ruth Hornung; Vice-President,

Arlo E. Martin; Secretary, Frank Armentrout; Treasurer, Cenie S. Hornung.

I regret, however, the fact that Miss Cenie Hornung resigned from the office of treasurer and as a member of the league. Mr. Scott H. Foster was elected treasurer in her place.

During the year 1925 this organization took part in the following activities:

**Service.**—The league furnished tea and assisted in the services in the Seamen's Institute nine times; furnished the children of St. Mary's Mission with a turkey dinner on Thanksgiving Day; and raised funds by subscription among its members, for the purpose of furnishing destitute children in St. Mary's Mission with some clothing. It also assisted in the choir at the cathedral while the regular choir was away during the summer. It also assisted in many other kindred activities too numerous, if not unimportant, to enumerate.

**Meetings.**—The league holds its regular weekly meeting on Sundays at 6:30 p. m.; six speakers took part on the programs throughout the year, among them Lord Radstock, Major Young, "Red" Stevens of Australia, and others.

**Finances.**—The total income of the league during the year was \$182.71, the expenditures \$177.29. This leaves a net balance of \$5.42 in the treasury.

**Membership and attendance at meetings.**—The number of active members average fourteen throughout the year. The average attendance was ten and the total number of visitors fifty-three.

The number of active members at the end of the year—eleven—represents a sum of nine under the number at the beginning of the year. It is hoped that in a short while the number of members will soon reach its old high standards.

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Last but not the least, the league should like to thank the Vestry for being instrumental in bringing to Honolulu and to the organization, Deaconess Swinburne, who has been a very valuable helper in assisting the league through the dark seas of depression and distress.

In closing I should like to say that the league is still far from being fully recovered. But I hope that through the coming year we can count on the sympathy and help, moral or otherwise, of the congregation, and that some of its members will drop in and

visit the league during its weekly meetings which are held every Sunday at 6:30 at the parish hall.

The success of our league greatly depends upon the interest and help we receive from the older members of the parish.

Respectfully submitted,

ARTHUR Lee,  
President for the Year 1925;  
RUTH S. HORNING,  
President for the Year 1926.

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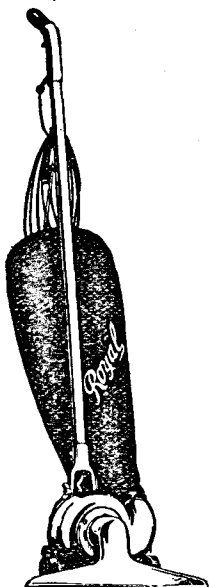
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