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Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*
THE REV. CANON E. TANNER BROWN, D.D., *Associate Editor*
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VOL. XXX. HONOLULU, HAWAII, APRIL, 1940 No. 1

Curtis Piehu Jaukea

Hawaiian Court Chamberlain European Ambassador
Staunch Churchman

Respected and Beloved Gentleman of the Old School

Born: December 13, 1855 Died: March 5, 1940

Requiescat In Pace

CLERGY LIST

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The Rev. Canon Wm. Ault, Retired, St. Andrew's Cathedral, Honolulu. 1897

The Rev. Canon Douglas Wallace, Retired; Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired; Queen Emma Square, Honolulu. 1911

The Rev. Frank N. Cockcroft, Retired; Baldwin Home, Paia, Maui. 1915

The Rev. Philip Taiji Fukao, Holy Trinity, Honolulu. 1910

The Rev. J. Lamb Doty, Missionary at Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St. Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, B.D., Waimea, Kauai. 1925

The Rev. Canon Y. Sang Mark, St. Peter's, Honolulu. 1928

The Rev. Noah K. Cho, St. Luke's, Honolulu. 1928

The Rev. H. H. Corey, M.A., L.S.T., Epiphany, Honolulu. 1929

The Rev. B. S. Ikezawa, B.D., Good Samaritan, Honolulu. 1931

The Rev. Canon Edward Tanner Brown, B.A., D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D., Church of the Holy Apostles, Hilo, Hawaii. 1932

The Rev. Canon Kenneth A. Bray, B.A., B.D., Hawaiian Congregation, St. Andrew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's, Honolulu. 1933

The Rev. J. Miller Horton, Holy Innocents', Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ Church, Kealakekua, Hawaii. 1937

The Rev. Canon Edward M. Pennell, Jr., S.T.B., St. Andrew's Cathedral Parish, Honolulu. 1939.

CHAPLAINS

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A., Fort Kamehameha. 1937

Lt. David L. Quinn, U.S.N., Submarine Base, Pearl Harbor. 1938.

DEACONS

The Rev. Ernest Kau, B.A., Non-Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D., Kealakekua, Kona, Hawaii. 1934.

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Captain Harold Wilmot Smith, Eleele, Kauai. 1936

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXX. HONOLULU, HAWAII, APRIL, 1940 No. 1

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

THE REV. CANON E. TANNER BROWN, D.D. *Associate Editor*

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Advertising rates made known upon application.

CALENDAR

April 1—Annunciation B. V. M.
April 7—2nd Sunday after Easter
April 14—3rd Sunday after Easter
April 21—4th Sunday after Easter
April 25—S. Mark
April 28—5th (Rogation) Sunday after Easter
April 29—Rogation Day
April 30—Rogation Day
May 1—SS. Philip and James Rogation Day
May 2—Ascension Day
May 5—Sunday after Ascension
May 12—Whitsunday

A SERIOUS CUT

The National Council in New York has officially notified the Missionary District of Honolulu that a reduction of $3,085 has been made in the apportionments to the Church here for 1940. This is very serious. The Board of Missions, and officers of the Woman's Auxiliary and of the Laymen's League are taking the matter into consideration. It would be difficult to readjust our budget by such a substantial amount if we had known it on January 1st. But now, with three months already gone, and payments made on the 1939 basis, we shall have to face reductions for all 12 months in a 9-month period. That we shall face the increased needs of the Church work for this year with a courageous and hopeful spirit is hardly necessary to say. Plans for meeting this unexpected shortage will be made known throughout the District as soon as formulated.

Echoes of Easter

"The Lord Is Risen."
"The Lord Is Risen Indeed."

In reports received from all over the missionary diocese, we know that Holy Week brought unusual devotion, and that Easter was glorious in its worship and joyousness. In more than one way the "Queen of Festivals" seemed to mark a definite Forward Movement in general Church life in the Islands. We hear that other Communions felt the same spirit of life and hope. It is more than likely that this year's observance of the Holy Season is accounted for not so much by the perfect sunshine and refreshing coolness of those days, as by the growing consciousness of the world's plight and of the hopelessness of the world situation, apart from a living Faith in a living God and Saviour. We say, from the depths of heart and mind, a fervent ALLELUIA.

HOW THE HOSPITAL ON MOLOKAI KEPT EASTER

In a day that was unusually full of work and interest, these particular events are chronicled by Mrs. Gwendoline Shaw, superintendent of the Shingle Memorial Hospital at Hoolehua.

"Ninety-four people at the Sunrise Service! more than ever before. And the first two benches were packed with Fernandez Circus folk. Just the nicest kind of thing to happen. Eddie Fernandez loaned them the circus bus (paint and all!) and up they all came, joined in the servcie, and seemed to enjoy it. I know you'll be as happy as I about it.

Thirty-one babies—31 mothers, and 17 fathers (this latter number a triumph) at the baby party of children born in the Hospital in the afternoon. The weather was perfect. We had it out under the eucalyptus trees, with lauhala mats and benches."

EASTER AT HOLY APOSTLES', HILO

By Rev. K. D. Perkins

Heavy rain Easter Even gave way to warm sunshine for Easter Day in Hilo. The dark koa interior of the Church was beautiful with its adornment of all white flowers, lilies in the chancel, and small flowers arranged in newly made trays for the window ledges.

Attendance and offerings for the day set records—at the seven and eleven o'clock services, 210 were present, over a hundred communions were made, and a total offering of two hundred and forty dollars, including the children's mite boxes, was received.

The Rev. Shannon Walker, who had spoken at the Easter sunrise service on Halai Hill, assisted at the 7 o'clock Eucharist. At 8, I went to the Hilo Memorial Hospital to administer private communion to a patient and one of the nurses on duty. The Church School convened at nine for worship and presentation of mite boxes.

Worshippers for the late service arrived as early as 10, when a prelude of recorded organ music provided a period of meditation before the main service. The celebrant was the Rev. Dr. J. Hollister Lynch, who recently retired as rector of the Church of Our Savior, Cincinnati, and as president of the Standing Committee of the Diocese of Southern Ohio. Dr. and Mrs. Lynch, who had been visiting their son, Major Lynch of Hickam Field, were enjoying a few days' rest at the Kilauea Military Camp. For the offertory, Harriett Beamer Magoon, accompanied by W. F. Lavy, sang John Prindle Scott's "The First Easter Morn". The organist at this service was Miss Virginia Manley, who supplied for Elizabeth Rickard. At the conclusion of the service the infant sons of Dr. and Mrs. Weight and Mr. and Mrs. R. G. Hess were baptized.

In the afternoon I drove with some friends 40 miles to Paauilo, had tea with Capt. and Mrs. Roberts at the Church Army Headquarters, and came back to Papaaloa for Evensong at 6:30. Thus was brought to a close a busy Easter, which brought inspiration and hopes for the coming season in the Church of the Holy Apostles'.

GOOD FRIDAY SERVICE AT HOLY APOSTLES', HILO

Over one hundred and seventy attended the union Three Hours devotion at Holy Apostles' Church on Good Friday. The introductory address and the meditations on the seven words from the cross were given by the Rev. Messers. Talmage, Moku, Walker, Yee, Davis, Chung, Valera and Perkins. A new

service leaflet, "In the Cross of Christ I Glory", was used. Many visitors expressed appreciation of the setting for the service. The altar was bared, and the crosses and pulpit crucifix were veiled in black. The service was a notable expression of Christian unity, as Mr. Talmage pointed out in the introductory address, declaring that the ecumenical church of the future would find its oneness in the cross of Christ.—K.D.P.

"OUR HAPPIEST EASTER IN WAIMEA"

The Rev. J. L. Martin

"The message of Easter is not a philosophical argument, but a calm announcement, backed by the authority of God Himself: "He is not here"; not a syllogism of Aristotelian Logic, but a triumphant shout: "He is risen". And I'm shouting it: "He is risen!" "All glory to our Risen Head! Alleluia!"

To get back to earth, we had about 60 people at our Good Friday union service in the Waimea Foreign Church. Perhaps not as many as last year, but a good congregation for Waimea. And a splendid service in which our sympathy with the Suffering Savior was deepened.

At the Early Eucharist in Kekaha there was a record congregation and the largest number of Communions (33) in the history of the mission. Also the offering at this service was the largest in the history of the mission. All of which betokens a renewed interest in things spiritual. Who could but 'shout' the Easter Message: "He is risen"?

Again at 11:00 o'clock in the Waimea Foreign Church there was a splendid congregation. This afternoon the Church School children will have their egg hunt here on the Parsonage grounds. All in all, this has been our happiest Easter in Waimea. "All glory to our Risen Head! Alleluia!"

EASTER IN THE CATHEDRAL

Were our Cathedral building completed, it would have been none too large for the congregations assembled for worship on Easter Day and repeatedly filled the present building to overflowing. The number of communicants was very large, both in the parish and in the Hawaiian Congregation services. The Easter hymns which burst forth before daylight at the 6 o'clock service started a day which is memorable even to those who have worshipped in the Cathedral for a generation.

We could write much of the flowers which filled the Cathedral, of the music, of the spirit of praise and devotion which marked all five of the services that day. The most picturesque of the congregations was that made up of the Church School children from the fifteen Sunday Schools on this island. It was held at 3 o'clock in the afternoon; and emphasized the larger diocesan life in what has become a Children's Missionary Festival. The Lenten offerings presented by the children were large, and will be printed in the Chronicle as soon as reports of other missionary offerings from all the islands are in hand. A sight to be remembered was the ending of the service, when the entire congregation, singing, marched in procession out of the Cathedral, and massed under the great monkey-pod trees, with the clergy assembled on the steps, for the Bishop's blessing.

CHURCH OF THE GOOD SHEPHERD, WAILUKU

Holy Week and Easter services both here and at St. John's, Kula, have been most encouraging. More or less the same program was followed as in former years. On Good Friday at the Three Hour service, we made use of a form of meditation, "In the Cross of Christ I Glory", prepared by the Rev. William R. Moody, Rector of St. Mark's, Washington, D. C. For Easter Day, a group of men solved the problem of the music by forming a male choir. They led the singing of the familiar Easter hymns very acceptably, as well as the Merbecke Service of the Holy Communion. Mrs. Frank A. Lufkin was at the organ.

There were good attendances, and many communions made. There were Infant Baptisms twice on Easter Day. On Low Sunday, the Wailuku Church School took possession of the church for its Easter Service and Mite Box offering.—C. F. H.

ST. ELIZABETH'S MISSION

The congregation of St. Elizabeth's had a well kept and profitable Lent, which brought great joy and happiness to this Mission on Easter Day. The special mid-week Lenten services, with short addresses on the teachings of the Church, were very well attended. Children's missions were held on Friday afternoons. At the Good Friday devotions with meditation on the Crucified Life, the church was comfortably full.

The beautifully decorated church was packed twice on Easter Day. There were more Communions made this day than ever before in the history of the Mission. For the offertory, the choir sang the Anthem, "Let the Heavens be Joyful." The Children's Mite-Box offering of $104.12 was presented at the junior service at 9:30. In the afternoon a goodly number of our children attended the united children's missionary festival at the Cathedral.

Bishop Littell visited St. Elizabeth's on Low Sunday, at the 11 o'clock service and celebrated Holy Communion, while the Vicar administered the Sacrament of Holy Baptism to twelve persons, ranging from two months to forty years of age. This was another happy day at St. Elizabeth's—anything but a "Low" Sunday for the mission.—W. O. S.

AT EPIPHANY MISSION, KAIMUKI

"Epiphany had a most encouraging Good Friday and Easter. Seventy-four at the Three-Hours' Devotion which was conducted jointly by Father Corey and Father Cho. Many confessions were made on Holy Sabbath. And two hundred and twenty-eight people attended three Easter morning services, with one hundred and five Communions. Laus Deo!"—H. H. A. C.

AT PAPAALOA, ON THE BIG ISLAND

Mrs. Arthur Roberts, Church Army, Paauilo, writes: "Rev. Kenneth Perkins came over on Easter for tea, with three young people from Hilo. We went to Evensong together at Papaaloa. The Church was full. During the service, the lights went out, and Mr. Perkins was beautifully framed between two lighted candles for the rest of the service. He was speaking on the "Other World", and enjoyed having such an appropriate setting."

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A LITTLE STUDY AND MUCH WORSHIP AT ST. CLEMENT'S

I. Worship

The unique feature on Easter Day was the transformation of the lovely parish house into an auxiliary church where by means of a loud speaker system an additional congregation of between fifty and sixty joined in the service given in the Church. Fortunately the experiment worked beautifully so a record congregation was present. This plan was deemed necessary as for several months past the normal congregations have forced the use of chairs in the aisles and porches. There is no question about the imperative need for a new and larger Church building and the parish is starting to get the plans in order.

St. Clement's has always been queer about figures and readers must accept the honesty of the Rector in not juggling the number of communions made during the day and the subsequent sick communions. The number was 258, the exact number recorded in the report for last year.

Notes

The week following Easter was far from "low." The Men's Club had a grand dinner on the 26th and saw the travel pictures of Mr. George Dennison. On the 28th the Guild put on a luau in the parish house and had to shut off the sale of tickets when the number had reached 350. The food and entertainment, all Hawaiian, were of a high order.

II. Study

St. Clement's in Honolulu being a friendly sort of congregation spent six afternoons during Lent getting acquainted with the other six religious groups situation on the same block. It really is *some* block religiously speaking! A few notes may be of interest both in appreciation of the work these other organizations are doing and the contrast with the basis of the Anglican faith.

We learned a lot from the visit to the Yodo Temple, just below St. Clement's, as we were conducted by Dr. Shao Chang Lee of the University of Hawaii. It is only the Japanese in the Islands who maintain these various sects of the Buddhist religion. The Chinese have no temples or shrines of a public nature. The Yodo sect has appropriated the Christian idea of young people's work and is expanding it earnestly. The danger of this seems to be that dual loyalty is engendered in the minds of these young American born citizens.

The clergyman in charge of the Seventh Day Adventist congregation gave us the story of their work and development through the last fifty years and left the Episcopalians gasping as well they might. Here is a new group made up of comparatively poor people and their missionary budgets goes to over five million dollars and with no cuts nor ever a recall of a missionary during the depression years. In addition to the 10% tithe each member averages an additional $25.00 exclusively for Missions and in addition maintains their local work. No wonder the Episcopalians had to come up for air.

A member of the parish told the story of the Masonic order, whose temple is on our street. We were impressed by the loyalty of the members and the study which grown men make in order to become members. The pictures of the I AM society were also shown and we wondered why people had to resort to thoughts of electronic energy when we have the belief in the Holy Spirit so beautifully expressed in the Church.

The subject of Mormonism was presented by a leader and he brought with him a group of energetic young missionaries. The extreme loyalty of the lay people in this missionary work, the Christian basis of their faith, and their open-handed support through the tithe made a real impression upon the people present. The tabernacle which will soon be constructed on our block will give us a huge center of this activity.

The entire course was first a presentation of the subject, followed by questions. In every case these were asked for information and not critically. It was this question business which prevented any leader of the Christian Science Church from being present when this subject was before our study gruop. We did the best we could with the subject and decided that the great subject of healing in the Church should have much more attention than we are giving it.

The Rector used the last meeting day for bringing out the contrasts and the members all expressed the conclusion that all the essential doctrines we had found were all in the Church. Strangely enough we wondered why everyone was not an Episcopalian. The Rector also pretended that one of these brethern had invited him to give in a brief statement the essential beliefs of the Church before one of these outside neighboring groups. It is good practice and recommended to Church people.

ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions to the Hawaiian Church Chronicle which have been received from March 4th to April 1st. Where the amount is not mentioned, it is $1.00.

Miss H. Ethelwyn A. Castle, $5.00; Mrs. B. A. Marx, $5.00; Mrs. P. L. Spencer; Mrs. Wesley W. Reed; Rev. H. H. Corey, $2.00; Mrs. Dickenson P. Hall; Miss Miriam K. Kinney, $2.00; Mrs. Walter Coombs, $5.00; William Thaanum, $2.00; L. Tenney Peck, $5.00; T. V. Sosnowski; Rev. F. N. Cockroft; extra Chronicles sold, $ .50; Young People's Fellowship of Epiphany Church; Miss Maude Jones; Mrs. Woo Yee Bew; Miss Ardrey Sparling; Rev. George F. Bambach; Iolani Guild, through the Woman's Auxiliary, $10.00.

CHURCH FOR SKIERS

Seattle, Wash.—Church services on snow trains are held every Sunday, inaugurated by the Rev. Paul B. James, Christ Church, Seattle, and carried on by Mr. James and other clergy of the city. A special car is provided by the Milwaukee Railroad, a portable altar is set up, and the congregation of ski devotees attend and participate with interest and reverence.

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1855 Curtis Piehu Iaukea 1940

The death of Colonel Iaukea on March 5th removed from our midst one of Hawaii's best known and most beloved citizens, and a devout and loyal Churchman. He had observed his 84th birthday two months before this.

His lifetime encompassed the latter decades of the monarchy; the revolution that overthrew the regime of Queen Liliuokalani and retired that able, forceful and autocratic sovereign; the establishment of the temporary Provisional Government; the development of the Republic of Hawaii; annexation to the United States in 1898; the formal setting up of territorial government in 1900; and the steady progress of Hawaii as an American territory.

That is a long lifetime, and the mere mention of its political changes is like the movement of a mighty panorama. Industrially and socially, Hawaii's transmutations were as faithful and as far-reaching as they were politically.

A Personality of Charm

A figure of note in the days of the monarchy, Col. Iaukea continued as such in the later, modern, periods. His was a figure of dignity and a personality of charm. Handsome in physique, genial and courteous in contact, he retained always an atmosphere of courtliness that was in part the innate gentleman and in part the result of his cosmopolitan acquaintance as an envoy to Europe and his wide range of diplomatic experience under the monarchy.

He accepted the merging of his beloved islands with the United States in good spirit. He was a loyal, an active American citizen and holder of many public offices, including that of territorial senator.

Secretary and Acting Governor of the Territory

He was appointed by President Woodrow Wilson as secretary of the territory, and during the absence of the governor from the islands, served as acting governor.

In his later years, though he failed in health, his genial courtesy was unimpaired. He had a host of friends, and it is doubtful if he had an enemy. He died "full of years and the glory of honors" and leaves the memory of a gallant, charming personality in the best tradition of "old Hawaii."

Simple, Impressive Funeral Services

The funeral services in the Cathedral on March 6th were deeply impressive, and at the special desire of his family, simple and unpretentious. A local paper gives this excellent account:

"In the beautiful St. Andrew's cathedral where for years he had been a regular communicant, final tribute to Col. Curtis Piehu Iaukea was paid on Wednesday.

The impressive gathering of friends who filled the cathedral represented all walks of life and many races. A mass of flowers banked the chancel and filled the window sills all along both sides of the cathedral. The urn containing the ashes was covered with long strands of royal ilima.

Hawaiian Choir Sings

The Episcopal funeral rites were conducted by Bishop S. Harrington Littell and the Rev. Kenneth A. Bray. The choir of the Hawaiian congregation of the cathedral assisted. There was no sermon nor eulogy.

The bishop offered the prayers and led in the recitation of the Apostles' creed and the Lord's prayer. The beautiful Psalm 27, 'The Lord is my light and my salvation', was read responsively.

Father Bray read the message of comfort and hope from the 15th chapter of I Corinthians.

Hymns sung were Lead Kindly Light and The Strife Is O'er, the Battle Done, Alleluia.

The urn was carried by Curtis P. Iaukea II, grandson of the colonel, followed by other members of the family.

Ushers

Ushers at the services were the Rev. Henry P. Judd, John Clark, David K. Trask, John H. Wilson, F. Lang Akana, Lorrin P. Thurston, George P. Denison, Carlos Long and Cyril Damon.

Flags over the capitol and the judiciary building remained at half staff Wednesday out of respect to the man who had served with distinction in a number of high government positions."

OUTLINE OF CURTIS IAUKEA'S COLORFUL CAREER

Col. Iaukea, who began his public career as a boy attendant to Queen Emma and rose to high distinction as chamberlain and ambassador during the reign of King Kalakaua, was among the last persons who knew intimately the colorful days of the Hawaiian monarchy.

Descendant of Chiefs

A descendant of Hawaiian chiefs, he was born at Waimea, Hawaii, December 13, 1855, the son of J. W. and Lahapa Nalanipo Iaukea. He was taken from his parents at birth and adopted by an uncle, Kaihupaa, in accordance with ancient custom. His uncle was a personal attendant of Kamehameha IV.

Iaukea Remembers Prince

Although there are a good many persons yet who remember Queen Emma, it is rare now to find anyone who has recollections of the Prince of Hawaii. Col. Iaukea was one of the few.

In a paper read before the Hawaiian Historical Society, Col. Iaukea tells some of his recollections of the Prince of Hawaii:

"Of the more vivid and enduring of my boyhood impressions, I recall the days when, as a barefooted urchin of five and six, I used to romp about the palace grounds, dancing attendance on royalty in the role of page and valet to His Royal Highness, the Prince of Hawaii—Ka Haku-o-Hawaii, as he was more familiarly known amongst royalty

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and Hawaiians, then, well on in his fourth year and in the full enjoyment of health and happy childhood.

"Up and down the broad driveways of Iolani palace we would go; the prince sitting pretty in his little barouche or baby carriage, drawn by a stalwart groom in livery; with two or three personal kahus and retainers in attendance, taking turns at the kahili (emblem of royalty) ever present and never missing when the prince was in the grounds taking his recreation; whilst I, his embryo page and valet, played the part of a footman, and as the cavalcade came to a rest, would run up and execute a heels-over-head turn, for the edification of his serene highness; landing on my head as often as not, much to my personal discomfort and embarrassment."

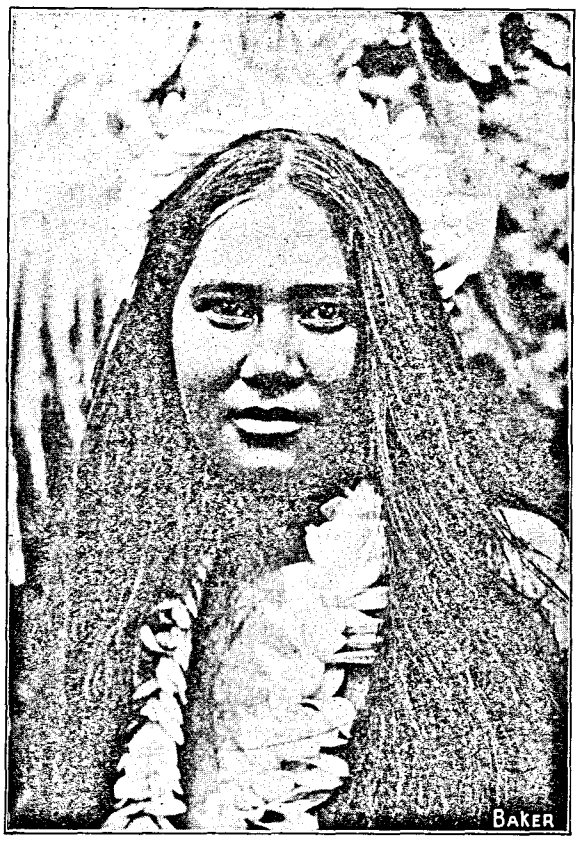
Prince of Hawaii Dies

Then came the second great sorrow to Emma and Kamehameha IV. On August 19, 1862, the Prince of Hawaii was stricken with brain fever. Bishop Staley —due to arrive October 11—was to have baptized the child, but when it was seen that the young prince would die, it was decided not to await the bishop's coming.

Accordingly, the child was baptized by a Congregational minister, using the Anglican service. His godmother was Queen Victoria of Great Britain (who had sent a large silver vase as a christening gift) and his godfathers were Prince Lot Kamehameha (later Kamehameha V) and the Princes of Wales (later King Edward VII and grandfather of the present king of England) from whom the young Prince of Hawaii took his first two names Albert Edward. Lady Jane Franklin sent from England a stone font for the baptism. This font is now in St. Andrew's cathedral.

Albert Edward, Prince of Hawaii, died August 27, 1862. The royal parents were grief stricken. Kamehameha IV never got over the loss of his son."

"The sun of the Kamehamehas had set, never to rise again," wrote Mr. Iaukea. The line of direct descent snapped as the child closed his eyes in death.



HAWAIIAN WOMAN, LEI-BEDECKED AND CHEERFUL

Happy Days at Palace

In his memoirs, Mr. Iaukea told much of the happy days spent at the palace grounds as page and valet to the prince.

With the little prince gone, Mr. Iaukea was sent by the king to the Anglican church school to be educated.

Later Kamehameha V sent him to Lahaina, Maui, to learn sugar boiling.

In 1872, after the death of King Kamehameha V, Mr. Iaukea went to Hilo, Hawaii. Here he met King Kalakaua, who was attracted to this young friend of the chiefs and commanded him to return to the palace.

There he remained, serving in various posts, until the overthrow of the monarchy in 1893.

Intimate Associations

"Beginning life under such auspices," wrote Mr. Iaukea, "small wonder that my associations with royalty were of the most intimate nature.

"These were lifelong, enduring through five consecutive reigns, from that of the brilliant and talented Liholiho (Kamehameha IV) in 1855, when I was born, and under whose benign rule and reign I was brought up and educated, to the very end of the chapter, when all vestige of that crown and sovereignty was swept away with the fall of the monarchy, and the passing of Liliuokalani in the fall of 1917, seven decades and more."

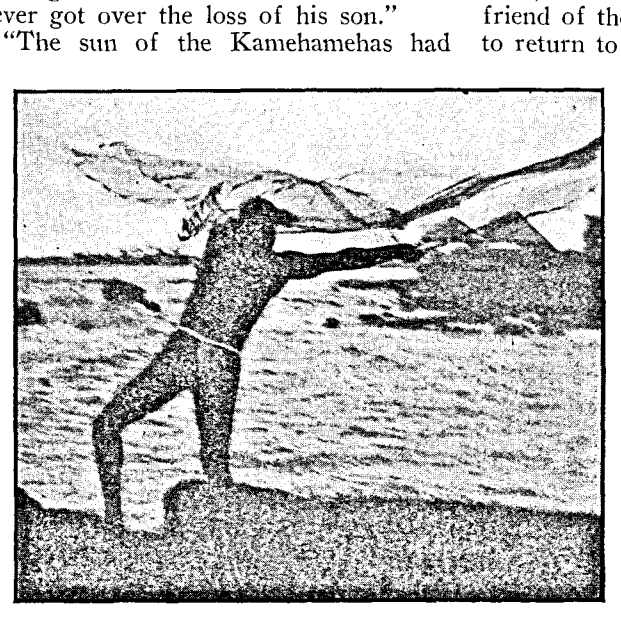
His Marriage

During his comings and goings at the palace he met Charlotte Hanks, and married her on April 7, 1877. Mrs. Iaukea was herself a lady in waiting to Queen Kapiolani. Later, she was closely associated with Queen Liliuokalani, after whose dethronement until her death was a loyal and devoted friend. Although in early life a Roman Catholic, Mrs. Iaukea later became an Episcopalian, and was an active worker in her parish. She died in Honolulu last November 17th after 62 years of married life, at the age of 83.

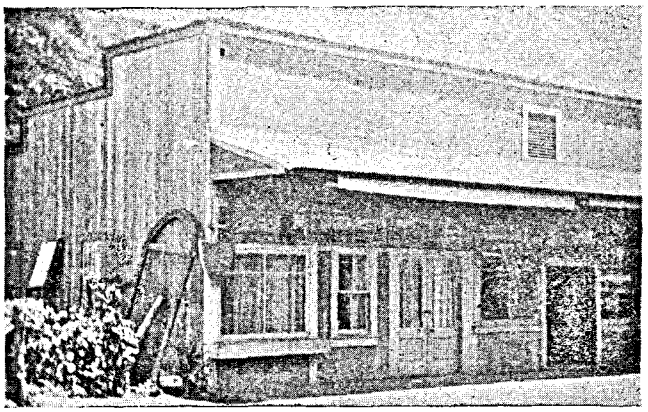
Head of King's Staff

In 1878, Mr. Iaukea became head of King Kalakaua's personal staff.

As a result of his appointment as chief secretary of the department of



NET FISHING IN HAWAII



PRESENT BUILDING USED AS A CHURCH, ST. STEPHENS, WAIALUA

foreign affairs he was sent by the king in 1883, as special envoy to represent Hawaii at the coronation of Czar Alexander of Russia.

While abroad, Mr. Iaukea visited practically all the capitals of Europe as ambassador.

He was received by Queen Victoria, and entertained at Osborne house, her favorite country home on the Isle of Wight, and formed a personal friendship with the Prince of Wales, afterward King Edward VII.

Mr. Iaukea cherished a diamond ring given him by the prince. He met Gladstone and Salisbury, and the other great British leaders of the time.

Obtained Japanese Labor

After visiting the royal courts of Europe as Hawaiian envoy, Mr. Iaukea went to India and Japan to study the immigration question and to open negotiations for a labor convention between Hawaii and those countries. In Japan his mission was most successful, resulting in the admission of Japanese laborers to the sugar plantations of Hawaii.

He was collector general of customs in 1884 and chamberlain of the king's household and in 1889 was crown land agent and commissioner.

Escorts Queen and Princess to London

As chamberlain he had the distinction of taking charge of the royal party attending the jubilee of Queen Victoria of England in 1887. The party included Queen Liliuokalani, Governor Dominis and others. En route the party visited President and Mrs. Cleveland at the White House.

When King Kalakaua died in 1891 Mr. Iaukea continued as chamberlain to Queen Liliuokalani and during the stormy days preceding her overthrow, for two years he occupied a very delicate and dangerous position.

Further Appointments

He opposed annexation. Following the queen's dethronement he was requested by the provisional government to remain as commissioner of crown lands. In 1898 he accompanied President and Mrs. Sanford B. Dole to Washington as secretary and military attache.

Mr. Iaukea was county sheriff for Oahu from 1906 to 1908, and became managing trustee of the Liliuokalani trust in 1909.

President Wilson made Mr. Iaukea secretary of the territory in 1917 and for considerable periods between that time and 1921, when he retired, he was acting governor.

Many Decorations

Col. Iaukea was Hawaii's most decorated citizen. Among his many decorations are the Grand Cross and Cordon of St. Stanislaus, from the emperor of Russia, the rosette of an officer of the French Legion of Honor, Grand Officer's Cross of the Crown of Italy, Grand Cross and ribbon of the Order of Takova, Servia, Jubilee and Diamond Jubilee medals of Queen Victoria, the Order of the Rising Sun of Japan, the Swedish Order of Olaf and all the Hawaiian orders and decorations instituted by King Kalakaua.

In 1933 Col. Iaukea was appointed to the Hawaiian Homes commission, serving as its chairman. He was pensioned by the legislature in 1937 and given an office in the palace where he served as official commentator on matters and affairs of monarchial days.

Iolani School Graduate

Col. Iaukea was for many years the oldest living graduate of Iolani School which grew out of the institution founded by Bishop Staley in 1862, long before King Kamehameha V gave the school its present name. In the dining room at Iolani hang two valuable pictures which he gave the school, one an engraving presented to him by Queen Victoria, showing the great Jubilee Service in 1887 in Westminster Abbey, a gathering of the highest representatives of the nations of the world and of the Church of England. The other picture is a large photograph of himself in full regalia, wearing the medals received both at home and abroad.

Lay-Reader for Many Years

Dependable to a degree in his Church duties and attendance was this staunch Churchman, trained under the vigorous and definite tutelage of Bishop Willis. He started to prepare for the priesthood, but almost immediately was diverted from that aim by the call of the king to enter court service. He was a Lay-reader in the Church for many years, and read the Gospel Sunday after Sunday in Hawaiian until such time as the use of that language was discontinued, in the Hawaiian Congregation of St. Andrew's Cathedral.

Col. Iaukea retained the respect and affection of all who knew him. His gracious presence in Church, in home, in office, and on public occasions will be greatly missed. May God grant him continual growth in love and service in the eternal heavenly kingdom.

How many parishes have the offertory before the sermon at Morning Prayer? There is no rubric which requires us to kill the effect of a good sermon with the tinkling of coins or the singing of an irrelevant anthem. Morning Prayer ends with the *Grace*. The arrangement of the rest is optional.

A BUDDING MUSICIAN

Here And There In The Diocese

Another Visit from the Archbishop of Brisbane

Returning from his two months tour of lectures at universities and church gatherings on the mainland, after a full itinerary, the Most Reverend John Charles William Wand, who is Metropolitan of Queensland as well as Archbishop of Brisbane, and Mrs. Wand, spent the time their ship was in port on April 1st, as they did also on January 17th, as guests of the Church in Honolulu. On the former occasion, Bishop Littell arranged a public meeting for the Archbishop, when Dr. Wand spoke to about 150 people, including not only the leaders in the Church, but also the governor and other city and county officials, ranking officers of the Army and Navy, and leading businses men and women. We hope sometime to chronicle one or two of the thrilling incidents he told of his recent visits to Papua, New Guinea, and to Thursday Island. In January, he spoke also to a congregation of 500 pupils and teachers of the Priory School, and of the Cathedral English School, which is composed entirely of students of Chinese, Japanese, and Korean ancestries.

On his return journey, his plans included an address at Iolani School, and to the Oahu Clericus, whose guest he was at luncheon. One great purpose of the Archbishop's visit to the United States has been accomplished, and that was to strengthen the "Pacific consciousness" of the Church, by emphasizing the progress and needs of the Anglican Communion in and around the Pacific Ocean. Reports from mainland papers indicate that he has had a remarkable welcome and response from Maine to California. We certainly shall not forget his visits to Honolulu.

Engagement

At a reception on Easter Monday, Bishop and Mrs. Littell announced the engagement of their daughter Nancy to Capt. Norman Hussa of the Marine Corps, now stationed on the U. S. S. Salt Lake City at Pearl Harbor. All the members of the Church Staff, diocesan officers, and friends of the engaged couple were invited to attend. Capt. Hussa, son of Dr. and Mrs. Philip Hussa of New York City, has received orders for his transfer to Marine Headquartres at Washington, D. C. in June. The wedding has been set for May 9th in the Cathedral.

News from Father Hellemans

The Bishop has received several letters from "Father Robert" (a recent convert from Rome), written at San Francisco, and from Cambridge, Massachusetts, telling of his interesting journey, his hearty welcome at the Church of the Advent in San Francisco where he spent ten days with the clergy of the Society of St. John, the Evangelist, and of his arrival at St. Francis' Monastery, Cambridge, headquarters of the American branch of S. S. J. E. Father Williams, the Superior, has written of his pleasure in directing Father Hellemans' life and study, and added that the new arrival "is quiet, and possesses a real gift of humor."

Sympathy

We extend our sincere sympathy to Rev. and Mrs. Hollis Hamilton Corey, of Epiphany Church, Honolulu, in the death of their adopted daughter Gresfell, at the age of 22, in Chicago. She was born of Esquimo parents in Labrador, and being left orphan at the age of nine months, was given to the Coreys by Sir Wilfred Grenfell, the great missionary doctor of the Labrador coast. She has been an invalid most of her life, and for nearly ten years has been graciously cared for by the Sisters of St. Mary of Providence. May she rest in peace.

Aged Koreans Confirmed at St. Luke's

An unusual Confirmation was held on Palm Sunday at St. Luke's by Bishop Littell, for among those who confirmed were Mr. Eun Hyung Lee, 73 years of age, Mrs. Mary Park Kim, 71 years of age. Also a father and son were confirmed together at the same time.—N. K. Cho.

U. T. O.

April is the month for the collection of the United Thank Offering in all Branches of the Auxiliary. Let us bear in mind that our aim in this missionary district has always been a 10% increase in our offering each Triennial. The amount on hand now shows practically no advance on what it was three years

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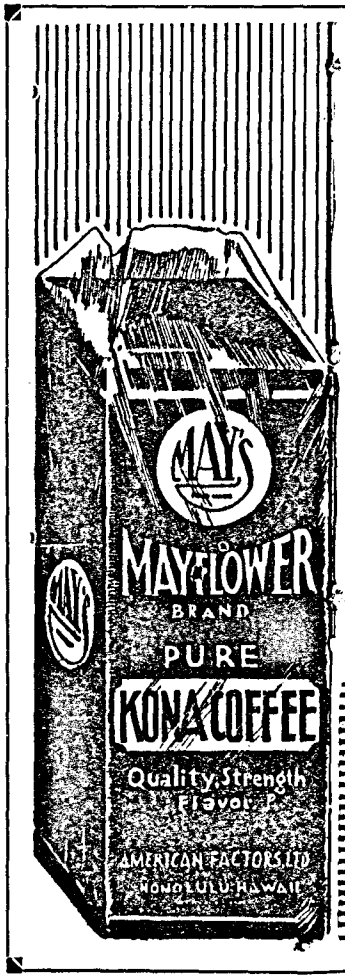

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ago. Let us all work together to make the offering from Hawaii a real expression of our thankful hearts for the untold blessings we enjoy.

The National Executive Board has asked that as we present the United Thank Offreing of the women of the Church at the Triennial Meeting in Kansas City, Missouri, we do it with our hearts full of deep thankfulness for the thirty years of consecrated and beautiful service of our retiring Executive Secretary, Grace Lindley.

IT PAYS TO ADVERTISE

Extract from any good Boarding School's Catalogue:

"To meet the modern demand for athletic and recreational activities, we have on our beautiful campus of forty acres, two football fields, and a well laid-out diamond. Lately a new track with a 220-yard straight-away has been added. The Gymnasium, a recent gift, contains a splendid basketball court, with modern bathing and locker-room facilities. We are also fortunate in having a field-house where in inclement weather the boys can continue their training in the various sports. For general recreational purposes there are eight tennis courts . . . etc. . . . etc. . . . "

Extract from Iolani's Catalogue:

"Iolani . . . one tennis court . . . and a narrow strip of flat land . . . and 512 fine healthy boys demanding exercise."

THE EIGHTH CHINESE BISHOP

Shanghai—When the newest Chinese to be nominated bishop, the Rev. Y. Y. Tsu has been consecrated, he will be the eighth Chinese bishop, and the third to have been educated in American mission schools.

Mr. Tsu is a graduate of St. John's University, Shanghai, both the college of arts and the theological school, with a doctorate in Philosophy from Columbia University, New York. He is college chaplain and professor of sociology at St. John's, with a wide range of interests. During 1932 and 1933 he was a visiting lecturer at the Pacific School of Religion and at the General Theological Seminary. His wife is the daughter of a Chinese clergyman of New York City. He is to assist the English Bishop ,the Rt. Rev. Ronald Owen Hall, of Hong Kong.

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HONOLULU'S LOSS IS MANILA'S GAIN

Mrs. William A. Wall

Surely Mr. and Mrs. William S. Fraser must have realized more clearly than ever before the meaning of the word "Aloha", when they entered St. Andrew's Parish House on the Friday before they sailed for Manila. The prettily decorated tables set for a hundred persons could not accommodate the many people who came to do them honor and another table had to be made ready. Besides the officers of the Diocesan Woman's Auxiliary, several clergy and laymen were seated at the head table; and even our busy Bishop, was present. Mrs. Fraser was quite loaded down with leis and her arms were full of packages to be opened on the steamer after sailing. The Bishop made an interesting address on "Leadership", and told how these two earnest Christians had, in their quiet unpretentious way, done such splendid work in this Missionary district; and Manila would gain from Hawaii's loss of such leaders.

The president of the diocesan Woman's Auxiliary, Mrs. William Thompson, told how the members wanted to give Mrs. Fraser something to take away with her, something that would express in some way their appreciation of her work as diocesan president and educational secretary during the last five years. So many were eager to join that the committee in charge decided that the wise thing to do was to give Mrs. Fraser a check and let her buy what she really wanted. Mrs. Thompson then presented to Nancy B. Fraser, a check for $75.00 "from those who love her." The Frasers sailed away on March 17th carrying the good-will and prayers of many Church friends with them.

"To the Jew first" is a law of God that still holds. We might win some of the "chosen people" by courtesy, kindness and prayer.

"Faith puts God between us and circumstances."—*Webster.*

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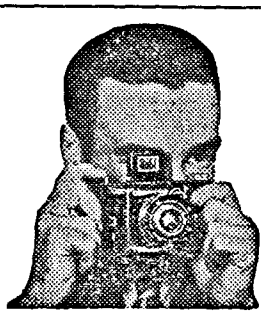

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A PROGRAM FOR PEACE

In the *Layman's Magazine,* the editor, Mr. Clifford P. Morehouse, sets forth this four-point program of "Preparedness for Peace", grounded upon the basic faith of Christian Americans. It is worth adapting and upholding:

"1. I will have no other god but God —neither self-interest, nor national price, nor blind partisanship shall take His place at the center of my life.

"2. I will not permit myself to hate any person, race, or nation. I shall denounce intolerance, oppression, and injustice wherever they lift their ugly heads, but I shall leave vengeance in the hands of God.

"3. I will do all in my power to keep intolerance, oppression, and injustice out of America, and to preserve my country as the haven of tolerance, liberty, and justice.

"4. I will turn my thoughts, my labors, and my prayers toward peace; and when the time comes I will do all in my power, by thought, word, and deed to help America bring peace, with justice tempered by mercy, to the war-torn nations of the world."

There are seven American Episcopal churches in Europe, (in Paris, Nice, Geneva, Florence, Rome, Dresden, and Munich), directly under the care of the Presiding Bishop and are visited by him or by some bishop whom he may assign. The cost of their administration comes from the Gershom Mott Williams Fund provided for that purpose by the former Bishop of Marquette.

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IN A WORLD OF PALLID CONVICTIONS, IS AMERICA A NATION OF COLORLESS RELIGIOUS STANDARDS OF FAITH?

Bishop Irving Peake Johnson,
in *The Witness*

It is a people THAT REGARDS DOGMA AS NARROWNESS AND VACUITY AS CHARITABLE. As a matter of fact, most of that which is claimed as tolerance is merely indifference and springs from the fact that people regard anyone who disagrees with them as disagreeable. Whereas the REAL TEST OF CHARITY IS TO BE MET WHEN YOU ARE CALLED UPON TO LOVE AND TO FORGIVE YOUR INTELLCTUAL ENEMIES AND SPIRITUAL OPPONENTS.

You never got a new idea in your life from those who agreed with you and to associate merely with those who think as you do makes for opinionativeness, while not to think at all produces a vacuum.

NOW THE LORD CAN FORGIVE A SINNER, AND HE CAN BE CLEANSED—WHEREAS IF THE LORD WERE TO FORGIVE AN EMPTY HEAD IT WOULD STILL BE EMPTY.

CONVICTIONS ARE THE BACKBONE OF BEHAVIOUR, AND WHEN YOU EXTRACT THE BACKBONE YOU EITHER GET A SHELL OR A JELLY FISH.

When at the Reformation men threw away the Altar and substituted Confessions of Faith they altered the whole scope of religion so that instead of being in love and charity with one another, men who thought alike segregated themselves in a narrow fellowship. The result was that while the various sects were instituted to preach very definite dogmas, they now care for no doctrine at all.

WHAT IS CHRISTIANITY?

Manifestly, it is that which Christ and the Apostles instituted and God has preserved. Other foundations can no man lay than that which they established. Men may build on other foundations and their work may be commendable, but if they have added to or subtracted these basic principles, they have no right to use Christ's name for their edifice.

What then is Christianity? It is devotion to our Blessed Lord as the basis of our faith, for loving Him we will keep His commandments and accept His ethical teaching; we will observe the Sacraments that He instituted and revere the Scriptures which He inspired. We will look upon the Church as our Father's House which has had a continuous existence; against which the Gates of Hell have not prevailed. That we do good unto all men and especially to those of the Household of Faith is vital.

We are to endeavor to keep the unity of the Spirit in the bond of peace rather than to keep the uniformity of our opinions in the bonds of prejudice.

To worship God as revealed in Christ; to invoke the Holy Spirit and to be loyal to His household is involved in the use of the word Christian.

A MODERN CHINESE MARTYR

Feng Mei-tsen—April 27, 1930

We commemorate the tenth anniversary of the martyrdom of a Chinese priest of the diocese of Hankow in the Chung Hua Sheng Kung Hui. In these times the number of men and women who face death for the Faith is not so large as it has been in former generations. The anniversary of the death of this steadfast and saintly Christian priest is worthy of thankful observance.

In courage and faithfulness to the end, Feng Mei-tsen ranks with the Christians of all ages from St. Stephen down, who have been worthy to join "the noble army of martyrs." His calm fearlessness in the hands of his bandit captors and his cheerful acceptance of captivity and death, moved China from end to end with surprise and admiration. The event merits more than passing notice, and we are planning for the next issue of the Hawaiian Church Chronicle, an extended account of his conversion to the Christian Faith, his preparation for the sacred ministry, and his courageous witness even unto death, to his Lord and Saviour.

Life seems to be not a state of being, but a process of becoming.—*Henry Van Dyke.*

It is what we give up, not what we lay up, that adds to our lasting store. —*H. Ballou.*

Intercessory Prayer

The weary ones had rest, the sad had joy
That day and wondered 'how'?
A ploughman, singing at his work, had prayed
'Lord, help them now.'

Away in foreign lands they wondered 'how'
Their simple word had power?
At home, the Christians two or three had met
To pray an hour!

Yes, we are always wondering, wondering 'how'
Because we do not see
Some one, unknown perhaps, and far away,
On bended knee.

—*F. M. N.*

There is a great gulf between the pageantry of praise in the church sanctuary and an expression of gratitude in our hearts . .. . If we took literally the Eucharistic instruction to "lift up our hearts" it would automatically do the work of a plastic surgeon on our countenances. The church ought to be the only place necessary to go in order to have one's face lifted.—*Austin Pardue.*

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A BRIEF DESCRIPTION OF A SHORT LIFE

Here is a Man who was born in an obscure village, the child of a peasant woman. He grew up in another obscure village. He worked in a carpenter shop until he was thirty, and then for three years He was an itinerant preacher. He never wrote a book. He never travelled two hundred miles from the place where He was born. He never held an office. He never owned a home. He never had a family. He never did one of the things that usually accompany greatness. He had no credentials but Himself. He had nothing to do with the world except the naked power of His divine manhood.

While still a young man the tide of popular opinion turned against Him. His friends ran away. One of them denied Him. He was turned over to His enemies. He went through the mockery of a trial. He was nailed upon a cross between two thieves. His executioners gambled for the only piece of property He had on earth while He was dying—and that was His coat. When he was dead He was taken down and laid in a borrowed grave through the pity of a friend.

Then, He rose again from the dead.

Nineteen wide centuries have come and gone and today He is the centerpiece of the human race and the leader of the column of progress.

I am far within the mark when I say that all the armies that ever marched and all the navies that ever were built and all the parliaments that ever sat, and all the kings that ever reigned put together, have not affected the life of man upon this earth as powerfully as does that one solitary life.—*Author unknown.*

The beautiful thing about a man is not that he won but that he played fair. —*Bishop Lloyd.*

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PROPOSED APPORTIONMENTS FOR 1940

	1940 QUOTA	Received from: Parishes and Missions	Received from: Auxiliaries	Total Receipts	Balance Payable	*Convocation Assessment	Amount Received	Episcopa Endowment
OAHU								
St. Andrew's Cath. Parish	$1,380.00					$860.00		
St. Andrew's Haw'n Cong.	437.00	130.00		130.00		130.00		
St. Peter's Church	625.00	350.00		350.00		73.00		5.7
St. Clement's Parish	587.00	189.29		189.29		130.00	32.50	
St. Elizabeth's Mission	315.00	191.54		191.54		73.00		
St. Luke's Mission	126.00	100.73	1.00	101.73		30.00	2.00	1.0
Holy Trinity Mission	162.00	105.00		105.00		37.00		
Epiphany Mission	178.00	62.71	10.00	72.71		45.00		
Good Samaritan Mission	71.00	60.21	1.00	61.21		8.00		
St. Mark's Mission	180.00	195.00		195.00		30.00		
St. Mary's Mission	85.00	85.00		85.00		30.00		
St. Alban's Chapel (Iolani)	257.00	257.00		257.00		37.00	37.00	6.0
St. John's-by the Sea	56.00	32.66		32.66		8.00		
St. Stephen's, Waialua	71.00	31.33	1.00	32.33		8.00		
Moanalua Sunday School	10.00	9.59		9.59		8.00		
Schofield Episcopal Church			10.00	10.00				
St. Andrew's Priory	228.00	228.00		228.00		25.00	22.00	
Cathedral English School	58.00	13.50		13.50		5.00		
Young People's Fellowship	28.00					5.00		
Order of Good Samaritan	57.00	21.55		21.55		7.00		
MAUI								
Good Shepherd, Wailuku	435.00		25.00	25.00		75.00	75.00	
Holy Innocents', Lahaina	230.00	30.00	20.00	50.00		45.00		
St. John's, Kula	40.00	37.28		37.28		15.00	15.00	
HAWAII								
Holy Apostles', Hilo	275.00					55.00		
St. Augustine's, Kohala	124.00	62.99		62.99		30.00		
St. Augustine's (Korean)	5.00	6.00		6.00		14.00		
St. Paul's, Makapala	68.00	2.65		2.65		14.00		
St. James', Kamuela	43.00	10.00		10.00		14.00		
St. Columba's, Paauilo	85.00					30.00		
Christ Church, Kona	225.00					74.00		
St. James', Papaaloa	196.00	50.00	10.00	60.00		30.00	30.00	
Church Army Chapel								
KAUAI								
All Saints', Kapaa	270.00	150.09		150.09		62.00		
West Kauai Mission	77.00					15.00		
Emmanuel Mission, Eleele	33.00					15.00		
MOLOKAI								
St. Paul's, Mauna Loa	12.00					5.00		
Holy Cross, Hoolehua	23.00	7.13		7.13		5.00		
TOTALS	$7,052.00	$2,419.25	$ 78.00	$2,497.25	$	$2,047.00	$213.50	$ 12.70

*"CONVOCATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. $1,000.00 interest for existing Diocesan debts and 3. $200.00 for Hawaiian Church Chronicle.