

# THE INDEPENDENT.

Vol. XIV.

HONOLULU, T. H., SATURDAY, JUNE 21, 1902

No. 2239.

## Oceanic Steamship Company. TIME TABLE:

The Fine Passenger Steamers of This Line Will Arrive and Leave This Port as Hereunder.

FROM SAN FRANCISCO:

FOR SAN FRANCISCO:

ALAMEDA.....	JUNE 6	ALAMEDA.....	JUNE 11
SIERRA.....	JUNE 18	SONOMA.....	JUNE 17
ALAMEDA.....	JUNE 27	ALAMEDA.....	JULY 2
SONOMA.....	JULY 9		

In connection with the sailing of the above steamers, the Agents are prepared to issue, to intending passengers, coupon through tickets by any railroad from San Francisco, to all points in the United States, and from New York by any steamship line to all European ports.

For further particulars apply to

### Wm. G. Irwin & Co.

LIMITED.

General Agents Oceanic S. S. Company.

## JUST RECEIVED

Ex S. S. SONOMA

English Bloaters,  
Findon Haddock,  
Fancy Cheese.

## HENRY MAY & CO., LTD

FORT STREET.

P. O. BOX 386. TELEPHONES, MAIN 22, 24, 92.

### THE PANTHEON

Hotel St. near Fort.

### SEATTLE BEER

On Draught or in Bottles—Ice Cold.

SPECIAL PARCELS MADE UP

—FOR—

### THIS DAYS

1710-11

Per ALAMEDA, for Camarino Refrigerator—An extra fresh supply of Grapes, Apples, Lemons, Oranges, Limes, Nuts, Raisins Celery, Fresh Salmon, Cauliflower, Rhubarb, Asparagus, Cabbage, Eastern and California Oysters (in tin and shell), Crabs, Turkeys, Flounders, etc. All game in season. Also fresh Rock-roft, Swiss and California Cream Cheese. Place your orders early prompt delivery.

CALIFORNIA FRUIT MARKET  
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### Metropolitan Meat Co.

### BUTCHERS

—AND—

### Navy Contractors

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Wholesale and Retail

T. R. MOSSMAN,  
REAL ESTATE AGENT,  
ABSTRACTOR AND SEARCHER OF TITLES,  
LOANS NEGOTIATED,  
RENTS COLLECTED.  
Campbell Block, Merchant Street,  
1419-14

### THE POLICY OF DESPOTISM

#### Senator Hoar's Masterly Effort and Eloquent Words of Warning.

(Continued from yesterday)

The Senator from Ohio says it is not wise to declare what we will do at some future time.

Mr. President, we do not ask you to declare what you will do at some future time. We ask you to declare an eternal principle good at the present time and good at all times. We ask you to reaffirm it, because the men most clamorous in support of what you are doing deny it.

That principle, if you act upon it, prevents you from crushing out a weak nation, because of your fancied interest now or hereafter. It prevents you from undertaking to judge what institutions are fit for other nations on the poor plea that yours are the strongest.

We are asking you at least to go no further than to declare what you would not do now or hereafter, and the reason for declaring it is that half of you declare you will hold this people in subjection and the other half on this matter are dumb. You declared what you would not do at some future time when you all voted that you would not take Cuba against the will of her people, did you not? We ask you to declare not at what moment you will get out of the Philippine islands, but only on what eternal principle you will act, in them or out of them. Such declarations are made in all history. They are in every important treaty between nations.

You tell us, Mr. President, that the Philippine people have practiced some cruelties themselves. The investigation has not yet gone far enough to enable you to tell which side began these atrocities. One case which one of the members of the majority of the committee told the Senate the other day was well established by proving that it occurred long before April, 1901, and was so published, far and wide, in the press of this country at that time. I do not learn that there was any attempt to investigate it, either by the War Department or by Congress, until the beginning of the present session of Congress. But suppose they did begin it. Such things are quite likely to occur when weakness is fighting for its rights against strength. Is their conduct any excuse for ours? The Philippine people is but a baby in the hands of our republic.

The young athlete, the giant, the Hercules, the Titan, forces a fight upon a boy ten years old, and then blames the little fellow because he hits below the belt.

Mr. President, if the stories which come to me in private from officers of the army and from the kindred and friends of soldiers are to be trusted; if the evidence which seems to be just beginning before the Senate Committee can be trusted, there is nothing in the conduct of Spain in Cuba worse than the conduct of Americans in the Philippine Islands. If this evidence be true, and nobody is as yet ready to deny it, and Spain were strong enough, she would have the right tomorrow to wreat the Philippine Islands from our grasp on grounds as good, if not better, than those which justified us when we made war upon her.

Gentlemen tell us that the Filipinos are savages, that they have inflicted torture, that they have dishonored our dead and outraged the living. That very likely may be true. Spain said the same thing of the Cubans. We have made the same charges against our own countrymen in the disturbed days after the war. The reports of committees and the evidence in the documents in our library are full of them. But who ever heard before of an American gentleman, or an American, who took as a rule for his own conduct the conduct of his antagonist, or who claimed that the republic should act as savages because she had savages to deal with?

I had supposed, Mr. President, that the question whether a gentleman shall lie or murder or torture depended on his sense of his own character, and not on his opinion of his victim. Of all the miserable sophistical shifts which have attended this wretched business from the beginning, there is none more miserable than this.

And I tell you, Mr. President, that if you do not disregard the lessons of human nature thus far, and do not retrace your steps and set an example of another conduct, you will have and

(Continued on 4th page.)

### CHURCH SERVICES.

St. Andrew's Cathedral.—4th Sunday after Trinity—7 a. m., Celebration of the Holy Communion; 10 a. m., Pule Kakahisiki; 11 a. m., Morning Prayer and Sermon; 3:30 p. m. Evensong and Catechising; 7:30 p. m. Evensong and Sermon.

Services at St. Clement's Chapel (Episcopal) Wilder avenue, Punahou.—Celebration of the Holy Communion: First Sunday of the month 11:05 a. m., every other Sunday, 7:15 a. m. Saints' days, 6:45 a. m. matins and sermon, 11:05 a. m. evensong and sermon, 7:05 p. m. daily prayer at 9:45 a. m.

Roman Catholic Cathedral.—Low masses, Holy Communion, 6 and 7; children's mass with English sermon; 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benediction 7.

St. Augustin Chapel (Waikiki)—Rev. Father Valentin at 8:30 a. m. celebration of the Mass and Sermon.

Central Union Church, corner Beretania and Richards streets. Rev. W. M. Kinesid, pastor—9:50 a. m. Sunday school; 11:00 a. m. public worship and sermon; 6:30 p. m. Y. P. S. C. E. prayer meeting; 7:30 p. m. public worship and sermon.

Kawaiahao Church.—10 a. m., Sabbath School; 11 a. m., preaching by Rev. H. H. Parker; 6:30 p. m., Christian Endeavor Society; 7:30 p. m., English service, Rev. Wm D. Westervelt.

Methodist Episcopal Church, corner Beretania and Miller streets. G. L. Pearson, pastor. The public is invited to attend the following regular services: Sunday, 10 a. m. Sunday school; 11 a. m. public worship and sermon; 6:30 p. m. Epworth League, and 7:30 p. m. public worship and sermon.

Church of St. John the Baptist (Kalihivaena)—Religious services as follows: 8 a. m. High Mass, with sermon and collection for the usual expenses of the church; 3 p. m. Rehearsal; 4 p. m. Rosary.

### THOS. LINDSAY,

#### Manufacturing Jeweler.

Call and inspect the beautiful and useful display of goods for presents or for personal use and adornment.

JOHN NOTT,

PLUMBING, TIN, COPPER AND SHEET IRON WORK.  
King Street, Honolulu.

Our stock in trade consists of the luxuries and delicacies from every and civilized nation  
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### Lewis & Co., L'd

LEADING GROCERS.  
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Fine Assortment of ISLAND VIEWS. Send for list.

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### From Hilo

— TO —

### HONOLULU

— AND —

### All Way Stations.

Telegrams can now be sent from Honolulu to any place on the Islands of Hawaii, Maui, Lanai and Molokai, by

### Wireless :- Telegraph

CALL UP MAIN 131—That's the Honolulu Office. Time saved, money saved. Minimum charge \$2 per message.

HONOLULU OFFICE, MAGOON BLOCK UPSAIRS.

### LONG BRANCH BATHS

WAIKIKI BEACH, . . . ETC., ETC.

G. J. SHERWOOD, Proprietor.

There south and air, and sea and sky  
With breaker's song, give lullaby.

King Street Tram-Cars pass the depot and children smile to waves far.

THE INDEPENDENT 50 cents per month.

# THE INDEPENDENT.

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(Except Sunday)

TELEPHONE MAIN 241.

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Entered at the Post Office at Honolulu

H. T., as Second-class mail.

## SUBSCRIPTION RATES:

Per Month, anywhere in the Hawaiian Islands.....\$ 50  
Per Year..... 6 00  
Per Year, postpaid to Foreign Countries..... 8 00

Payable Invariably in Advance.

F. J. TESTA, Proprietor and Publisher.

EDMUND NORRIS, Editor.  
Residing in Honolulu.

SATURDAY, JUNE 21, 1902.

## SELF-GOVERNMENT.

After being used to hear the tiresome arguments advanced by the Advertiser and the Star against the establishment of municipal rule in these Islands; after reading the statements made by our morning contemporary that Hawaiians are not ready for self government, that municipal rule is not and will not be possible so long as Polynesianism has the majority, it is somewhat gratifying to read the eloquent words of that great statesman and journalist, William J. Bryan, on self government:

"That the people of Cuba are capable of self-government is not a question open for dispute. Henry Clay declared, in his defence of the independence of the South American Republics, that God never made a people incapable of self-government; that it was the doctrine of thrones and a reflection on Jehovah to say that He created people incapable of self-government and left them to the government of kings and emperors. Clay's logic is sound. Capacity for government is not a thing to be acquired or to be bestowed; it is inherent in the people. As individuals differ in wisdom, in self-restraint and in moral character, so nations differ, but it cannot be said that any nation has reached perfection in the science of government or in the art of administration; neither can it be said that any nation is so low down in the scale of civilization that it needs a foreign master. When Jefferson was invited to suggest laws for a French colony which located in the United States early in the nineteenth century, he declined, and gave as his reason that laws were the outgrowth of the history and habits of the people and that no alien could be sufficiently informed about, or sufficiently in sympathy with, a people to make their laws for them. Self-government is in itself a developing process and growth in capacity comes

with the exercise of human rights under self government. But one who visits Cuba and becomes acquainted with the people need not rest the case upon abstract principles, for he is convinced by observation that the Cubans not only have the right to govern themselves but also have the ability to do so. That they will make mistakes is certain, but have we not made mistakes in the United States? That they may sometimes resort to violence instead of reason is possible, but have we not done so in the United States? It is even possible that the island may occasionally be the scene of civil war, but have we not had civil war in the United States? The child will stumble and fall in its effort to walk, but is there any other means by which it can learn to walk?"

## TOPICS OF THE DAY.

If Cubans are capable of self-government, why are not the Hawaiians just as capable? Cubans are capable without the acquirement of the English language, and why cannot the Hawaiians be in the same way? By their being capable the Cubans naturally control any and all municipal systems, then why cannot Hawaiians be made to be so and control everything in sight, in spite of W. O. Smith and the Advertiser.

Is the English language then the only requisite for native Hawaiians to have a "a sound proposition" of "an American municipal system?" This we take, if such be the case, to mean a scheme to disfranchise the Hawaiians. For ourselves, we are not afraid that this should be urged, for then we may see many skeletons. There is no fear at all to trust natives with any municipal system, the only fear being that those who wish to rule cannot control the native majority.

For the authorship of that yarn about the possibility of Punchbowl and Diamond Head belching forth volcanic smoke and fire, the Advertiser may apply at the Kaahumanu school, as its principal is a special writer of the Sunday Chronicle, where information will be cheerfully given, or perhaps, the Advertiser's own special S. F. correspondent may be able to give it some inside information. We don't know it, for sure, but it is only a guess, which may prove true.

It may be set down as a sound proposition that an American municipal system of any kind cannot be derived from a voting majority which neither reads, writes nor speaks the English language.—P. C. A.

Is that so! Only those who can read, write and speak the English language can have the proper conception of an American municipal system. Bah! Did not Americans borrow the system from elsewhere? But why is it not the American understanding of the American language, not the hated English, and so learn and know something about the "sound proposition" of Americanism?

We continually hear that what is needed here and is desired by all is "good government." This harping is most sickening and nauseating to us, for we fail to understand what is meant by such a term. During an offhand conversation, we defied anyone to define it to our satisfaction, when someone present answered "easy money." We took that answer for granted and accepted it as being the best yet given us, for it is in "easy

money" that all are interested in "good government." Without it, there is no such a government. Our experience has always proved this to be a fact. Whenever the cry of "good government" is raised, it is a scheme whereby to have their friends in office to make "easy money" with at the taxpayers expense. Isn't it so?

And so a tableaux programme has been decided upon by the Kiloahana Art League. There are to be two Hawaiian subjects, one of the scenes is to represent "Queen Kaahumanu defying the Goddess Pele, while standing upon the brink of the crater with the natives crouching in amazement." This is a bit of news to us. We never before heard it related that it was Queen Kaahumanu who dared and defied the anger of the bleary eyed Goddess of Volcanic Fire in the crater of Kilauea. If our memory serves us right, it was the High Chiefess Kapiolani, one of the early converts to Christianity, that defied Madame Pele's wrath and destroyed her sacredness round about her precinct as well as her tabus. There's no need of falsifying historical matters, but rather give out the truth.

Evidently the Maui News is of the opinion that native Hawaiians need schooling in the political institutions of self government, as it is always harping on the subject. Native Hawaiians may be able to adapt themselves, as it has claimed, but it fails to say how easily the haoles adapt themselves to Hawaiian ways and customs. THE INDEPENDENT will inform its Maui contemporary, as it has already done, that before it came into existence and prior to its arrival in the country, self-government had already been firmly established here. It will further say, as it has already asserted, that the majority of the native Hawaiian electorate is as intelligent, if not more so than those of certain portions of Europe and of the United States, and they can compare very favorably with any of them. It defies any of its contemporaries to say and to prove that otherwise is the case. But as to American views, ideas, institutions and methods, it confesses its ignorance to a certain extent and degree and pleads guilty to the charge that it and the Hawaiian people "have much to learn yet." And to continually have such ranting and harping made is most nauseating and disgusting to say the least as if native Hawaiians are imbeciles and are yet pagans and uneducated.

## Japanese Rebukes the Advertiser.

The Advertiser under the heading of "Japanese In Doubt" wrote several days ago that "the Japanese claimants doubt the loyalty of the issuance of the Auditor's warrants against fire claim awards just made by the Fire Claims Commission," and that "the impression prevails among them that the payments of the first of three warrants issued for each award to be made one year from the date of issue," and that "after a considerable discussion among themselves, they feel that the banks can't discount the warrants," and "if this situation arose after the warrants were in hand there would be howl of protests raised" etc., etc. Who is this "a prominent Japanese" who gave such misleading (though perhaps harmless) pointers to a reporter of the great Daily, we would like very much to know. Whoever it might have been, he must be a stranger to the Japanese

## A Mother's Responsibility

A great responsibility rests upon mothers at the time their daughters are budding into womanhood. If your daughter is pale, complains of weakness, is "tired out" upon slight exertion; if she is troubled with headache or backache, pain in the side; if her temper is fitful and her appetite poor, she is in a condition of extreme peril, a fit subject for that most dreaded of all diseases—consumption. If you notice any of these symptoms lose no time in procuring

## Dr. Williams' Pink Pills for Pale People

They will assist your daughter to develop properly and regularly; they will enrich the blood, strengthen the nerves, and all danger of consumption and premature death will be averted.

Mrs. John Tanser, of 130 Baker Street, Detroit, Mich., says: "We had a serious time with my daughter. She did not have any serious illness but seemed to gradually waste away. Our doctor called the disease by an odd name which as I afterward learned, meant lack of blood. "We finally found a medicine that helped her. After three months' treatment her health was so greatly improved you would not have recognized her. She gained in flesh rapidly and soon was in perfect health. The medicine used was Dr. Williams' Pink Pills for Pale People. I have always kept these pills in the house since and have told many mothers about them. They have effected some wonderful cures."

All the elements necessary to give new life and richness to the blood and restore shattered nerves are contained in a condensed form, in Dr. Williams' Pink Pills for Pale People. They are a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. They build up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever nature.

Dr. Williams' Pink Pills for Pale People are sold in boxes (never in loose bulk) at 25 cents a box or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams Medicine Co., Schenectady, N. Y.

community here, and certainly himself not a claimant, for he does not know a thing about the general feeling of the Japanese claimants.

Although the Committee of Thirty, into whose hands the entire Japanese claims are entrusted ever since the first part of January last year, has had several meetings recently to adjust some important matter preparatory to the issuance of the awards by the Commission, there was never such discussions alluded to by the Advertiser. If ever the Advertiser wishes again to sound the sentiment of the Japanese claimants, they had better apply for the information to the Committee or to Consul Saito, who is always in close touch with their affair, and avoid publish such yellow rubbish in their valuable space. —Hawaii Shipper.

## Mail for Tonga.

The following schedule shows when letters addressed for Tonga from here may be mailed:

July 9, by Sonoma, via Auckland.  
July 30, by Ventura, via Pago Pago.  
Aug. 20, by Sierra, via Pago Pago.  
Sept. 10, by Sonoma, via Auckland.  
Oct. 1, by Ventura, via Auckland.  
Oct. 22, by Sierra, via Pago Pago.

## A New Sloop.

Frank Fisher, a boatbuilder of this city, has nearly completed the construction of a new sloop, which will soon be launched. The new boat is thirty three feet over all, ten feet ten inches wide, with a mean draught of about three feet. She is of the center board type and carries a large spread of canvas. Fisher has named his new sloop the Eagle.

## There'll be a Hot Time.

A consignment of fireworks was received in the China yesterday by the Fourth of July committee. They come direct from the maker at Shanghai, and will be used to make the display for the evening of Independence Day. The entire consignment will cost the committee within the appropriation of \$500 counting the freight charge as well.

## Born.

TRAVENEN—In Honolulu, June 17, 1902, to the wife of Hugh V. Travenen, a daughter.

The French bark Montobello is 98 days out from Cardiff, England, for this port.

A nice front room for a lady or gentleman to rent at No. 9 Garden Lane.

## Died.

THURM—At the residence of his brother David F. Thrum, 1014 Kapiolani street, Honolulu, at 3:30 o'clock a. m. June 21, 1902, George Ernest Thrum, aged 33 years, a native of Kohala, of pulmonary tuberculosis. Funeral at 3 p. m. Sunday June 22, from the residence of his father Thomas G. Thrum, 771 Bereftania avenue, services conducted by William Morris Kincaid. Masonic services at the grave, Nuuanu cemetery.

IN THE CIRCUIT COURT OF THE First Circuit, Territory of Hawaii. Term Summons, (\$2 stamp). Alice A. Bryant vs. Edwin J. G. Bryant, the Territory of Hawaii:

To the High Sheriff of the Territory of Hawaii, or his Deputy, the Sheriff of the Island of Oahu, or his Deputy, in the Territory of Hawaii: You are commanded to summon Edwin J. G. Bryant, defendant, in case he shall file written answer within twenty days after service hereof, to be and appear before the said Circuit Court at the February, 1902, Term thereof, to be holden at Honolulu, Island of Oahu, on Monday, the 3rd day of February next, at 10 o'clock a. m., to show cause why the claim of Alice A. Bryant, plaintiff, should not be awarded to her pursuant to the tenor of her annexed Libel for Divorce.

And you are commanded to . . . and have you then there this Writ with full return of your proceedings thereon.

Witness Hon. A. S. Humphreys, First Judge of the Circuit Court of the First Circuit, at Honolulu Oahu, this 13th day of February 1902.

J. A. THOMPSON, Clerk.

I certify the foregoing to be a true copy of the original Summons in said cause, and that said Court ordered publication of the same and a continuance of said cause until the next August, A. D. 1902, Term of this Court.

M. T. SIMONTON, Clerk of the Circuit Court of the First Circuit.  
Dated Honolulu, May 31, 1902.  
2226-6700aw

## THOS. LINDSAY,

Manufacturing Jeweler.

Will inspect the beautiful and useful display of goods for presents or for personal use and adornment.

JOHN NOTT,

PLUMBER, TIN, COPPER AND SHEET IRON WORK,  
King Street, Honolulu.

THE INDEPENDENT 50 cents per month.

**LOCAL AND GENERAL NEWS.**

The Kinau was sighted 25 miles East at 10 o'clock this morning. The Hawaiian Band is expected back from Kauai, tomorrow morning.

The S. S. Peking is due from San Francisco tomorrow evening with four day's later news and mail.

The steamers Niihau and James Makee arrived yesterday morning from island ports with sugar cargoes.

All former residents of Hawaii, now living at Manila, are taking steps to organize a Hawaiian society there.

The China, which arrived from the Orient yesterday afternoon, brought about 600 tons of freight for this port.

Miss Ellen A. Cook and Mr. Alfred Seymour Kenway were quietly married Thursday evening at St. Andrew's Cathedral.

Miss Hoare, daughter of the British Consul, has invitations out for a garden party to be given on June 28 from 3:30 to 6 p. m.

Kentucky's famous Jesse Moore Whiskey, unequalled for its purity and excellence. On sale at any of the saloons and at Lovejoy & Co distributing agents for the Hawaiian Islands.

While officer Hart was attempting to quiet a disturbance in a Chinese soup house shortly after midnight he was set upon and attacked by the proprietor who threw benches and hot water on him. Others joined in but the officer arrested three of them and took them to the police station.

A meeting of the Agricultural Seminar will be held this evening in the office of the U. S. Experiment Station, in the government building. Mr. Turner, manager of the sisal plantation at Sisal, will present a paper on the subject. Mr. Duncan, of the Hawaiian Fertilizer works, will also speak along the lines of agricultural chemistry.

**Nothing But Smoke.**

The Kinau arrived from Hilo and way ports at 12:30 today with a large passengers list. Among the passengers were: L. A. Thurston, Judge Gilbert F. Little, Dr. Sloggett, Chas. Creighton, A. G. Correa, S. E. Lucas and wife, and others.

Charles Creighton reports the volcano the same as last week. There has been no increase in the quantity of lava nor has the smoke and steam diminished. Sometimes a glow can be seen on the column of smoke which hangs over the crater, thereby indicating the presence of fire.

Dr. Sloggett spent last Sunday at the volcano but has nothing to report except extraordinary volumes of smoke which shut out any view of the fiery cauldron below.

The genial president of the Board of Health returns home greatly pleased after ten days recreation on Hawaii.

**Exit "Denver Ed."**

Denver Ed Smith, who has been in and around town for the past few months shook the dust of Honolulu from his feet this morning, and accompanied by his wife departed for the Coast in the bark Oregon.

**Up to the Clouds.**

Prof. Leonard, the aeronaut, will make a balloon ascension and parachute leap, in front of the Hawaiian Hotel, at 5 o'clock this afternoon, provided the skies and winds are propitious for such an undertaking.

**Coronation Reception.**

Thursday next the 26th instant being appointed for the Coronation of His Britannic Majesty King Edward VII, Consul Hoare will be pleased to receive British Residents and any other callers between eleven and one o'clock that day at the Consulate 1120 South King street.

**WAS IT THE KERR?**

China Sighted a Four Masted Ship Apparently Deserted.

The China which arrived from the Orient yesterday afternoon brought news which set the whole of the waterfront in a great state of excitement and speculation.

"We sighted the lost Fannie Ker this morning, and passed her because we did not know what she was." This was the startling news that was called out from the rail of the Pacific Mail liner as she was coming up to her wharf. The third officer and two quartermasters were on deck at 5 o'clock yesterday morning when a four masted vessel was sighted. She was loaded deep evidently with coal. She was standing on the starboard tack beating into the wind and she had nearly all her sails set. Her hull was painted black with a white streak around it.

This description of the vessel corresponds admirably in general appearance to the deserted Fannie Kerr, and many people along the waterfront believe that she is the abandoned British ship sailing the seas, a menace to navigation and a danger to life. Of course there are contrary opinions. In the first place there was no smoke or steam rising from the vessel. Then she appeared to be on an even keel and was deep loaded. She was seen in the Kauai Channel and with the winds that have prevailed since the Kerr was abandoned, the British boat could scarcely have drifted down to that part of the Pacific.

Then there is the opinion of the Advertiser's marine expert. "As the ship was sighted at 5 o'clock in the morning when all hands were probably below at breakfast, the fact that she appeared deserted is not to be wondered at." We wonder, however, on what ship this up-to-date marine expert got his experience. At five o'clock in the morning on every vessel, no matter the nationality, one watch is on deck and the other below. Coffee is given on board of some vessels at 6 o'clock, but has to be drunk on deck. The watch below has breakfast at one bell, or twenty minutes to eight, and the watch on deck eat their hash when they go below at 8 a. m. And how about the man at the wheel and the officer on deck? Do they go below too, at 5 o'clock in the morning while all sails are set, leaving the vessel to steer by herself? Has the marine reporter of the Advertiser ever heard of a ship being caught 'aback' when her sails, yards, masts and the whole shooting match coming down in as lively a mix-up as you ever saw? Things like that happen in just such cases when all hands are "below for breakfast at 5 o'clock in the morning!"

THE INDEPENDENT has no theory to offer. But if the report be true that a four masted ship was sighted by the China with her sails set and no one on deck it looks very much like a deserted ship, and such a menace to navigation and danger to lives deserves more than a passing notice, and some investigation by the naval authorities here seems to be in order.

**The First Local Mint.**

One of the institutions here which has the special attention of tourists as well as the local people is the Mint, which is established on Nuuanu street, opposite Queen Emma Hall. It is interesting to enter the large main working room where general manager McDonough and his corps of assistants are at work. The cool and large lanai is a proper resting place and the vaults, where the "bars" to be minted and beer are kept present a very tasty spectacle. The Mint is open from 5:30 a. m. to 11:30 p. m. and during those hours the work never ceases. Visitors after looking over the place will find first class refreshments and the purest of liquors.

**BY AUTHORITY.**

**WATER NOTICES.**

In accordance with Section 1 of Chapter XXVI of the laws of 1880: All persons holding water privileges or those paying water rates are hereby notified that the water rates for the term ending Dec. 31, 1902, will be due and payable at the office of the Honolulu Water Works on the 1st day of July, 1902. All such rates remaining unpaid for fifteen days after they are due will be subject to an additional 10 per cent.

All privileges upon which rates remain unpaid August 15, 1902 (thirty days after becoming delinquent), are liable to suspension without further notice. Rates are payable at the office of the Water Works, in the basement of the Capitol building.

ANDREW BROWN,  
Supt. Honolulu Water Works.  
2238-10ts

**SHERIFF'S SALE NOTICE.**

Under and by virtue of a certain Execution issued by Lyle A. Dickey, Second District Magistrate of Honolulu, Island of Oahu, Territory of Hawaii, on the 16th day of June, A. D. 1902, in the matter of the Walter's Waldron Company, Limited, vs. Young Tai, Young Sang et al, doing business as "Yee Wo Chan Company," I have on this 16th day of June, A. D. 1902, levied upon and shall expose for sale and sell at public auction, to the highest bidder, at the auction room of J. F. Morgan, on Queen street, in said Honolulu, at 12 o'clock noon of Tuesday the 22nd day of July, A. D. 1902, all the right, title and interest of said Young Tai, Young Sang et al, doing business as "Yee Wo Chan Company," in and to the following described personal property, unless the judgment and cost of execution amounting to One Hundred and Eighty one and 61/100 Dollars, interest, costs and my expenses are previously paid:

20 tables, 2 tables without stands, 43 stools, 1 clock, 1 hanging lamp, 2 lanterns, 1 counter 1 Alpine Safe, 1 sack salt, and a lot of Chinese crockery, chopping blocks, saucepans, baskets and tinware.

A. M. BROWN,  
High Sheriff, Ter. of Hawaii.  
Honolulu, Oahu. 2238-4ts

**IN THE CIRCUIT COURT OF THE FIRST CIRCUIT, TERRITORY OF HAWAII--AT CHAMBERS.**

**ORDER FOR SPECIAL TERM.**

Deeming it essential to the promotion of justice, we do order that a Special Term of the Circuit Court of the First Circuit be held in the Judiciary Building in Honolulu, commencing MONDAY, the 7th day of JULY, A. D. 1902, at TEN of the clock in the forenoon of said day and continuing for the period provided by law.

Done at Chambers this 10th day of June, A. D. 1902.

A. S. HUMPHREYS,  
First Judge.  
GEO. D. GEAR,  
Second Judge.  
W. J. ROBINSON,  
Third Judge.

The foregoing order is hereby approved.  
W. F. FREAR,  
Chief Justice of the Supreme Court of the Territory of Hawaii.  
Dated June 10, 1902. 2231 td

**ADMINISTRATOR'S NOTICE TO CREDITORS.**

The undersigned, having been duly appointed Administrator of the Estate of James Malulu, late of Wailuku, Island of Maui, Territory of Hawaii, deceased, notice is hereby given to all persons having claims against said Estate to present them duly authenticated, whether secured by mortgage or otherwise, to the undersigned at said Wailuku, within six months from the date hereof, or they will be forever barred, and all persons indebted to said Estate are hereby requested to make immediate payment to the undersigned at said Wailuku.

Dated at Wailuku, Maui, Territory of Hawaii, May 29th, A. D. 1902.

N. W. ALULI,  
Administrator of the Estate of James Malulu, Deceased.  
2228-4t

FRED. HARRISON,

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### The Policy of Despotism.

(Continued from 1st page.)

those who follow you will have a like experience hereafter.

You may pacify this country on the surface; you may make it a solitude, and call it peace; you may burn towns; you may exterminate populations; you may kill the children or the boys over ten, as Herod slew the first-born of the Israelites. But the volcano will be there. You will not settle this thing in a generation or in a century or in ten centuries, until it is settled right. It never will be settled right until you look for your counselors to George Washington and Thomas Jefferson and John Quincy Adams and Abraham Lincoln, and not to the reports of the War Department.

There is much more I should like to say, but I have spoken too long already. I have listened to what many gentlemen have said — gentlemen whom I love and honor — with profound sorrow. They do over again in the Senate what Burke complained of to the House of Commons:

"In order to prove that the Americans have no right to their liberties, we are every day endeavoring to subvert the maxims which preserve the whole spirit of our own. To prove that the Americans ought not to be free, we are obliged to depreciate the value of freedom itself; and we never seem to gain a paltry advantage over them in debate without attacking some of those principles or deriding some of those feelings, for which our ancestors have shed their blood."

The American people have got this one question to answer. They may answer it now; they can take ten years or twenty years, or a generation, or a century to think of it. But it will not down.

They must answer it in the end — Can you lawfully buy with money, or get by brute force of arms, the right to hold in subjugation an unwilling people, and to impose on them such constitution as you, and not they, think best for them?

We have answered this question a good many times in the past. The fathers answered it in 1776, and founded the republic upon their answer, which has been the corner stone. John Quincy Adams and James Monroe answered it again in the Monroe Doctrine, which John Quincy Adams declared was only the doctrine of the consent of the governed. The Republican party answered it when it took possession of the forces of the Government at the beginning of the most brilliant period in all legislative history. Abraham Lincoln answered it when, on that fatal journey to Washington in 1861, he announced that the doctrine of the consent of the governed was the cardinal doctrine of his political creed, and declared, with prophetic vision, that he was ready to be assassinated for it if need be. You answered it again yourselves when you said that Cuba, who had no more title than the people of the Philippine Islands had to their independence, of right ought to be free and independent.

I have sometimes fancied that we might erect here in the capital of the country a column to American liberty which alone might rival in height the beautiful and simple shaft which we have erected to the fame of the Father of the Country. I can fancy each generation bringing its inscription, which should recite its own contribution to the great structure of which the column should be but the symbol.

And now what have we to say? What have we to say? Are we to have a place in that honorable company?

(To be Continued.)

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