

# MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name YOST, Israel For the month of November, 1945  
 Serial No. 0-511D05 Unit Unassigned; Terminal Denomination Lutheran - ULCA  
 Station or APO No. 16M1, Remm.

1. Chaplain's personal activities at station:  
a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.						
Prayer meeting.						
Sunday school.		None			None	
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
C. M. T. C.						
R. O. T. C.						
TOTALS						

b. Joint or participating services.			c. Services visited.		
Number of services	With whom	Attendance	Number of services	Type	Attendance
	None			None	
TOTALS					

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.		None	
Educational.			
Group discussions.			
Disciplinary cases.			
Welfare classes.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
C. M. T. C.			
R. O. T. C.			
TOTALS			

### INSTRUCTIONS

1. Under the provisions of paragraph 4h, A. R. 60-5, each chaplain, whatever his status, will render on this form a monthly report of the following: Duties performed by himself; services by civilian clergymen; any changes in status, duties, and address during the month.
2. The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics.
3. The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
4. Every chaplain is privileged to write direct to the Chief of Chaplains for information, guidance, or professional instruction, under paragraph 2c(4), A. R. 60-5.
5. If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.

W. D., Ch. Form No. 8  
 (March 12, 1943)

2. Activities in civilian communities:

Number of times	Insert headings	Appropriate attendance
6	Religious Services	770
5	Men's Clubs	200
1	Women's Club	50

SUGGESTED HEADINGS:  
 Religious services.  
 Welfare work.  
 Celebrations.  
 Conventions.  
 Conferences.  
 Official calls.

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
None			

4. Religious percentage of personnel:

Protestant ..... percent. Catholic ..... percent. Jewish ..... percent. No denomination ..... percent.

*Not applicable*

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

Address changed from: 5 Chestnut Avenue  
 Nazareth, Penna.  
 to: 449 E. Grand Avenue  
 Tower City, Penns

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment.  
 (Par. 4g, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

None necessary

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

None necessary

7. Complete each subparagraph, giving information in order listed. If none, so state.

(When a chaplain has knowledge of religious rites performed for any man of his unit, even though not performed by the chaplain himself, it is desired that the appropriate information be secured and entered upon this report with the added information that this rite was performed by -----.)

- a. Marriages (date and place; name and address of bride; name, grade, and organization of bridegroom; name of two witnesses, including grade and organization, even where witnesses are not required by State law; if participants are civilians, so state).
- b. Baptisms (names of persons baptized, including grade and organization; date and place of baptism; date and place of birth; names of parents; names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name, grade, and organization of deceased; date and place of funeral; disposition of remains) (also see par. 16, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

a. Marriages - One

1. ~~at~~ Gloria Dei Lutheran Church, 7th Street and Roosevelt Boulevard, Philadelphia, Penna. 10 November, 1945

Bride - Elizabeth Charles, civilian, 240 W. Albasus Street

Groom - James (NMI) Williams, 0-1824261, 1st Lt., 16MR, Philadelphia, Penna

Penna (on terminal leave at 422 W. Cambria Street, Philadelphia, Penna)

Witnesses - Arthur Williams, civilian, 422 W. Cambria Street, Philadelphia, Penna  
Charles Barnes, civilian, 240 W. Albasus Street, Philadelphia, Penna

b. None

c. None

8. Remarks, recommendations, and other additional information.

This is my last report; my terminal leave expires on 30 November and I go on inactive status.

I have received a call to a civilian church; on December 1 I begin as pastor of St. Paul's Ev. Lutheran Church, Tower City, Penna, and St. Peter's Ev. Lutheran Church, Rensselaer, Penna.

Signature .....

Unassigned  
(Unit) Chaplain.

Date report submitted 30 November 1945  
(3)

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

**INDORSEMENTS**

(4)