

# Hawaiian Church Chronicle

"For Christ and His Church"

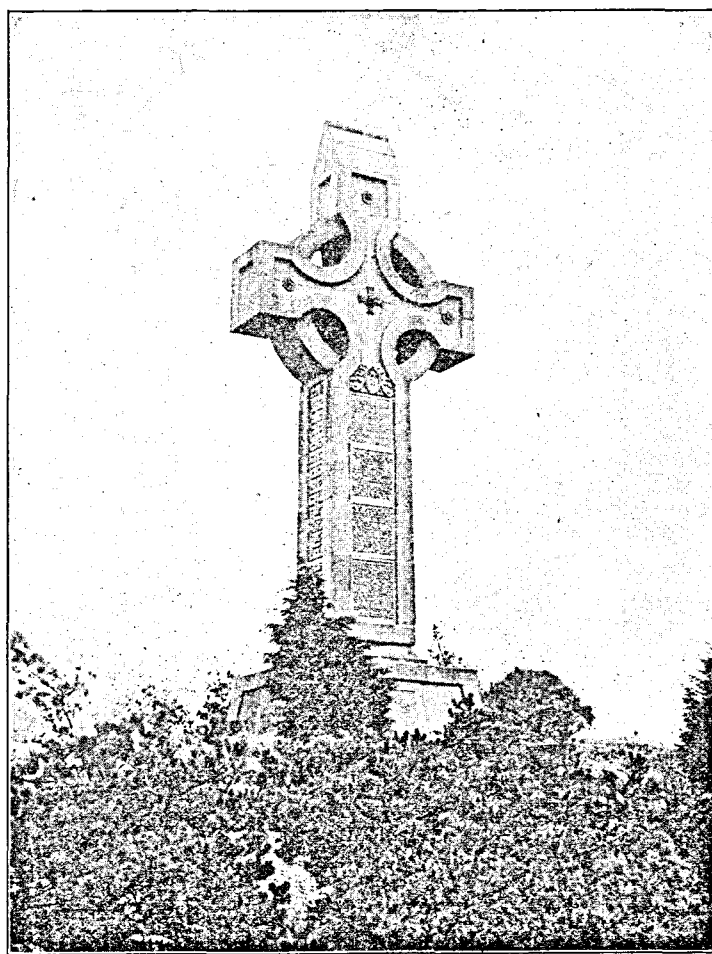
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*  
THE REV. CANON E. TANNER BROWN, D.D., *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXX.

HONOLULU, HAWAII, JUNE, 1940

No. 3



PRAYER BOOK CROSS, GOLDEN GATE PARK, SAN FRANCISCO

(This cross commemorates the first occasion when the Book of Common Prayer was used anywhere within the United States. The chaplain of Sir Francis Drake, the Rev. Francis Fletcher, conducted the service, following the discovery of what is now California, on or about St. John Baptist's Day, June 24, 1579.)

## FLORENCE NIGHTINGALE SERVICE

On Whitsunday, May 12th, in St. Andrew's Cathedral was held the annual Florence Nightingale Memorial Service under the auspices of the Honolulu Chapter of the Guild of St. Barnabas for Nurses. The nurses gathered in Davies Hall in uniform until time for the procession, when they moved out under the leadership of Miss Albertine Sinclair, of Leahi Home, and Miss Effie Dewar, of Queen's Hospital, representing, respectively, the Guild of St. Barnabas for Nurses and the Territorial Nurses' Association of Honolulu.

Preceded by a crucifer and two torch bearers, they were conducted across the cloister into the transept of the Cathedral and up the side aisle and down the center aisle to the pews assigned to them. The service was the traditional evensong, with Miss Nightingale's favorite hymn, "The Son of God Goes Forth to War," and with special prayers for nurses and memorial prayers for Miss Nightingale and all departed nurses. The Priory choir led the singing and, with Mr. Kenneth Day, baritone, offered a very beautiful anthem, "O, Come to My Heart, Lord Jesus." Canon Pennell preached a sermon, in which much of the illustrative material was drawn from the life of Miss Nightingale.

It is interesting to note that advance reports had indicated that 261 nurses would attend in uniform. About a half hour before service time the Cathedral Close sustained a heavy downpour of rain, which lasted until nearly the end of the service, but the nurses were undaunted and their institutions cooperated in an exceptional manner, providing banana wagons and ambulances to ferry the nurses to the Cathedral, so that when the procession moved into the Cathedral there were 256 nurses in uniform, a splendid effort, upon which they are to be congratulated.—E. M. P. Jr.

### ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions which have been received from April 30th to June 1st, 1940. Where the amount is not mentioned, it is \$1.00.

Mrs. G. W. Murray, \$2.00; Mrs. Belle Corbusier, \$2.00; Mr. Yap See Young; Mr. Duncan L. Clinch, \$2.00; Mrs. James Metcalf, \$2.00; Mrs. Mary B. Dyer, \$2.00; Mr. C. K. Ai, \$2.00; Mrs. Kapihe Makahi; Mrs. W. S. Lapham, \$2.00; Miss Exxa Bennett.

Aohe wa ua ao, aina e ka hauliuli: It was almost daylight, before the fish (hualiuli) began biting. (A person after long waiting is about to give up, but finally is rewarded.)

## A NOTABLE MEETING OF CHRISTIAN WOMEN

The first annual luncheon of the Honolulu Council of Church Women was held in Fuller Hall of the Y. W. C. A. building on May 2, with two hundred and thirty in attendance.

In this organization there is no election of officers. Each year the President of the woman's organization acting as hostess for the World Day of Prayer automatically becomes Chairman after having served as Secretary-Treasurer for one year.

Mrs. William Thompson, President of the Woman's Auxiliary of the Episcopal Church has been the Chairman during the past year, and Mrs. Peter B. Huyler, President of the Woman's Board of Missions of the Congregational Church has been the secretary-treasurer. Now Mrs. Huyler automatically becomes the Chairman and Mrs. Max H. Carson of the Methodist Church will be the secretary-treasurer.

The luncheon was opened by prayer offered by Mrs. Robert E. White, followed by singing of the Doxology. The company represented Christian workers on the Island of Oahu, many coming from outlying rural districts. The roll call by groups showed in attendance eight Chris-

tian churches—Episcopal, Roman Catholic and Protestant including Salvation Army workers, with a cordial, co-operating unity of spirit in the Council's aim to aid in bringing to fruition to the command "There shall be one fold and one shepherd."

Mrs. Thompson's report of the Council's work for the first year emphasized the fact that "hundreds of women in communities throughout our land are similarly gathered"; that today "women of many racial strains, communions, creeds and colors" are beginning to recognize the truth that "only a united church can save a divided world", and that the women are trying to do something toward that end.

Emphasis has been placed upon prayer—united prayer of the congregations, and individual intercessions—in facing the recognized crisis of the greatest magnitude in the world of today. Mrs. Thompson acknowledged the splendid co-operation and interested support given by the clergy, by the press, and by the radio.

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# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXX.

HONOLULU, HAWAII, JUNE, 1940

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., *Editor*

THE REV. CANON E. TANNER BROWN, D.D.  
*Associate Editor*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Queen Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Queen Emma Square or to the Rev. Canon E. Tanner Brown, D.D., 1515 Wilder Avenue, Honolulu.

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### CALENDAR

June 2—2nd Sunday after Trinity  
June 9—3rd Sunday after Trinity  
June 11—S. Barnabas  
June 16—4th Sunday after Trinity  
June 23—5th Sunday after Trinity  
June 29—S. Peter  
June 30—6th Sunday after Trinity  
July 4—Independence Day  
July 7—7th Sunday after Trinity

On February 9, 1940, the World Day of Prayer was observed in Parke Memorial Chapel, Honolulu, and in many of the rural churches and missions. Mrs. Thompson expressed a feeling of joy and special thankfulness that for the first time the women of the Roman Catholic Church were offering their prayers in unison with their Protestant sisters. United services were held in eleven centers on this and other islands of the Territory of Hawaii. The offerings of these services, amounting to \$126.86, were forwarded to Miss Florence G. Tyler, secretary in charge of the World Day of Prayer. Mrs. Thompson closed her report by a quotation from Mrs. Trowbridge, president of the Council of Women for the Home Missions: "The world is crying for true Christianity. Only as a united body of Christians, above all denominational or national or racial bonds, standing together as we shall one day stand before our Heavenly Father, can we meet that need."

The guest speaker of the luncheon was Mrs. L. W. Riess, who had returned to the United States after an absence of fifteen years in Europe. Her topic was "What do ye more than others?" She vividly pictured the enlarged freedom, capability and energy displayed in the

## Our Cover Picture--

### "The Prayer Book Cross"

Bishop Leighton Coleman in his history "The Church in America" gives interesting details connected with the religious observances following the discovery of the Pacific Coast.

"Sir Francis Drake carried with him as his chaplain the Rev. Francis (or Martin) Fletcher. Upon his discovering, on or about St. John Baptist's Day, 1579, the coast of Oregon, which at present forms a part of the State of California, religious services were held on land for the space of six weeks. The place of his landing is in dispute, it being either in what has since been named San Francisco Bay, or in what is now known as Drake's Bay. In either case, Mr. Fletcher would appear to have been the first clergyman who used the Book of Common Prayer in the territory now embraced within the United States.

"A large company of Indians (or red men) gathered from various parts of the

country to see the newcomers. After an address by their chief, and an offering of presents to the strangers, the Indian women tore their cheeks with their nails and threw themselves on the ground at the feet of the invaders. The response made to all this by Drake was most significant. He called his company to prayer, in which God was besought 'to open their blinded eyes to the knowledge of Him and of Jesus Christ, the salvation of the Gentiles'. Psalms were also sung, and several chapters of the Holy Bible were read. Throughout all these devotions, the Indians were very attentive, and seemed to be deeply affected."

It is interesting to record that in 1892 the Rt. Rev. W. F. Nichols dedicated another cross, placed upon the spot where it is now generally accepted that Mr. Fletcher first officiated under the eastern promontory of Point Reyes Head on Drake's Bay.

### The Priory and Iolani Commencements

On June 2nd the graduation service of our diocesan schools was held in the Cathedral. The Church was well filled. The clergy connected with the two schools took part in the service, and the Headmaster of Iolani, the Rev. Albert H. Stone, delivered the sermon. A reception followed the service in Davies Memorial Hall, when the school principals received the members of the graduating classes and their friends. 31 girls and 36 boys received diplomas during the first week in June. An account of the two graduation ceremonies will appear in the next number of the Hawaiian Church Chronicle.

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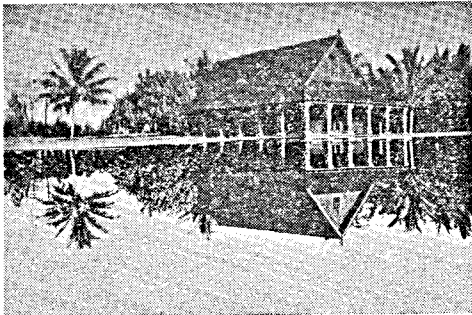
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## PICTURES OF THE FLOODED AREA ALL SAINTS', KAPAA, KAUAI

By Henry A. Willey

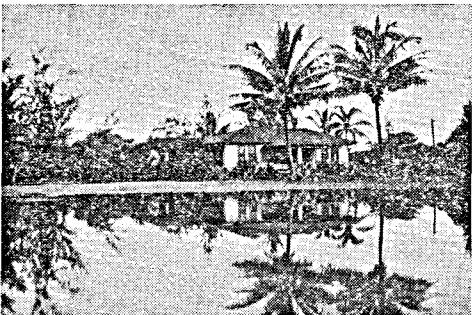
The night of Monday, May 13, was a busy time for the staff of All Saints', Kapaa, due to the flood, news of which has been given extensively in the Honolulu press. Nawiliwili and Kapaia had been flooded earlier in the day, but no trouble was anticipated in Kapaa. At 9:30 water began rising in the streets. At 11 p. m. the flood had risen to the rear boundary of All Saints' compound. Two hours later the lawn was flooded, water had risen 6 inches over the floors of the church lanai, the lower section of the parish hall and of the memorial chapel. A number of people who had taken refuge in the parish hall were evacuated to Kapaa School.



THE CHURCH

This Picture is Upside Down

All Saints' young people rendered aid wherever possible. Abraham Matsuura and Kiyoshi Saiki showed unusual ingenuity when, finding a rather large woman marooned in her home with water shoulder deep about it, they found a zinc wash tub floating near and, placing her in it, propelled her to safety. Several



ALL SAINTS' VICARAGE

feet of water over Kapaa streets did not settle all traffic difficulties since one of the highlights of the night was a collision between a high powered row boat and a Ford car.

## EXCERPTS FROM LETTERS OF FATHER ROBERT HELLEMANS

Cambridge, Mass., April 22, 1940

"Many thanks for sending me the "Hawaiian Church Chronicle." I read each copy from beginning to end. I am very much interested in the progress of our Church in Hawaii. . . .

I have been celebrating Holy Communion for the last two weeks, both here in the monastery and for the Sisters of the Order of St. Anne; the Convalescent Home in Cambridge, and Arlington Heights (a boarding school for girls). They say I do very well, and understand every word. In the beginning I was a novice, green as grass. More than once, without knowing it, I said: "Oremus", instead of "Let us pray;" "Dominus vobiscum", for "The Lord be with you," "Per omnia saecula saeculorum", "world without end." But now I know all the prayers by heart, the prayers at the foot of the altar, Comfortable Words, etc. Yes, I am doing so well that the people take me for a Cowley Father! It will take me only two weeks to sing the Mass and the Vespers, because the music is the same as in the Roman liturgy.

I try hard to make myself useful by odds and ends. I am here the man of 13 trades. I can fix everything! Yes, it goes so far that when something is broken, or does not work so well, they say: "Bring it to Father Robert, he will fix it for you!" Blotted oil paintings, statues, invisible door closers, broken parts of the heating system, a big wooden statue of Saint Francis, life size, in 99 pieces, all scattered over my cell. At night I have to climb into my bed with a chicken ladder! The disorder in my cell, the sanctuary of a monk, is worse than in a Jewish store.

I cleaned the garden, and repaired and added some fancy woodwork. This garden was given by the parents of Bishop Burton. Also that wooden statue of St. Francis, had his place in the garden. It

is more than 500 years old. His relics, arms, legs, head, etc., were put somewhere in a dark corner. I brought everything into my cell, and there (I know a little about anatomy) I joined all the members of his corpus nicely together. He looks now again a little human, and I gave him a smile in his face bigger than his head. We sleep now together—in one cell, not in one bed!

I am convinced that I have little in me to be proud of, but I try hard to be good and to do what I can. With the help of the Holy Spirit, I hope to be able to do some good for our church. . . . Many thanks for your prayers. I will never forget you and all the good done to me in His name."

May 9, 1940

"I am finding myself thoroughly at home among the good Cowley Fathers. . . . Next Sunday, May 12, I will sing my first Mass at the Sisters' Chapel, Arlington Heights. The chapel and the altar are very beautiful; kneeling capacity about 200. I will have to soften down my voice as much as possible, for people say I have a very strong voice. . . .

"Bishop Burton broke two ribs in the mountains of Haiti. He and Father Forbes are on their way to Cambridge, and will arrive here around May 23. On June 3, he will ordain two young Cowley Brothers to the priesthood in our Chapel."

The Bible is a window in this prison world through which we may look into eternity.—*Timothy Dwight.*

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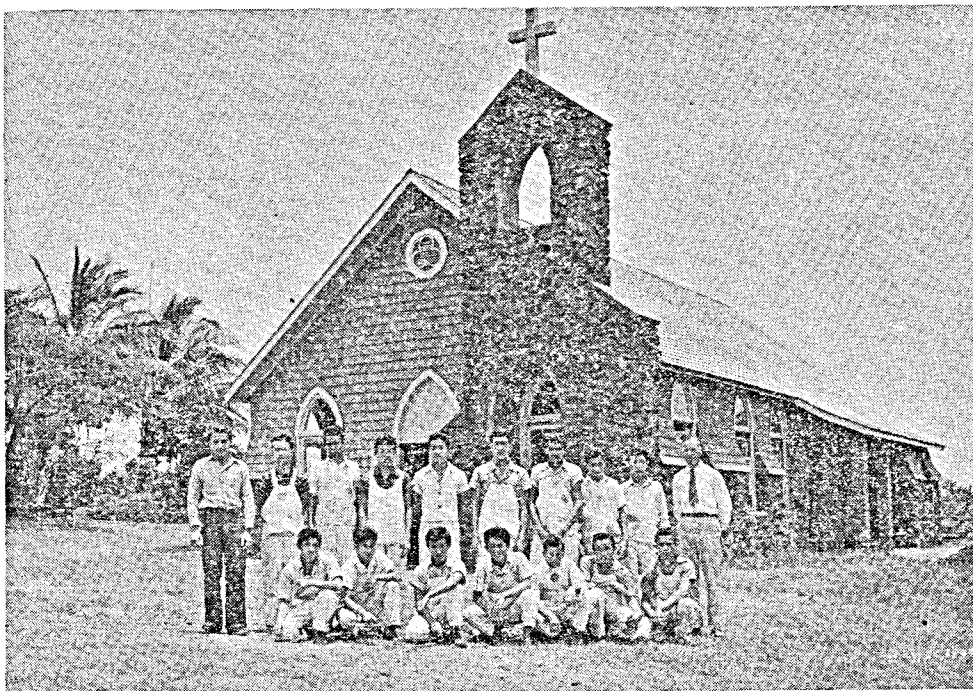
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THE NEW CHURCH AT ELEELE AND ITS BUILDERS

**GOOD NEWS FOR KAUAI**

**The Rev. John Thurlow Baker  
Accepts the Call to Eleele**

Nothing more cheering has happened to Archdeacon Willey recently than the message from Minnesota that the Rev. John Thurlow Baker will arrive during the summer to assist the Archdeacon in his widespread work on Kauai, with particular attention to St. John's Church, Eleele. Mr. Baker has served in rural areas in the diocese of Minnesota for three years since his graduation from Seabury-Western Theological Seminary and his ordination in 1937. Bishop Keeler speaks very highly of him. Mr. Baker is married, his wife being a trained nurse and keenly interested and effective in missionary work.

The new Church at Eleele will be completed by the end of June, all the work now being finished except the furnishings. It stands on the ground where the old plantation Hall is located, which was presented to us by the directors of the McBryde Sugar Company seven or eight

years ago. As soon as the Church is entirely completed, work will start on a vicarage where Mr. and Mrs. Baker will live. The grounds are large enough for the three buildings without crowding.

Now we want to speak of the boys shown in the photograph. They have contributed the labor on the building as part of their training at the Kalaheo Vocational School. The principal of all three departments of that public school is Mr. Frank S. Pugh, who is keenly interested in this center of Church work, and is a member of the Vestry Committee of St. John's Mission. At the right of the picture of the Church stands Mr. W. A. Raymond, director of the vocational work at the school, of whose ability and keenness in directing the young men

standing beside him we cannot speak too highly. He shared his enthusiasm with these students, with the result that we have a church solid in construction and suitable in plan to the community in which it is located. Mr. Raymond himself offered to undertake the planning and construction of the cottage, and we have accepted with gratitude.

It is indeed a cause of great thankfulness to God that the buildings and the new priest are provided for West Kauai simultaneously.



**New Buildings at the Church Hospital  
on Molokai Dedicated**

We must also hold over a full account of the opening of the new units at the Shingle Memorial Hospital on Molokai, which occurred on June 3rd. The extension of the work in this medical center for the Island by the gifts of buildings and equipment, chiefly from the William G. Irwin Charity Foundation through the interest of Mr. and Mrs. Paul I. Fagan, is surprising and timely. We are thankful indeed for the wide circle of friends who have taken part in building up this much-needed Health Center on Molokai.



"The Church which does not care for children need not worry about the future, because it won't have any."—Bishop Matthews.

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# Here and There In The Diocese

## Goods News for St. Mary's

Word has been received from Miss Beardsley, Assistant Secretary of the Woman's Auxiliary in New York, that the National Executive Board of the Woman's Auxiliary has authorized a grant of \$125.00 from the Equipment fund of the U. T. O. for the installation of three washstands for St. Mary's Children's Home. This was done at the request of Mrs. William Thompson, Diocesan President, with the Bishop's authorization. Better lavatory facilities for the girls have been very much needed and from now on it will not be necessary for 25 girls to use one washstand as in the past. The Bishop, the Board of Directors of the Home, and the Woman's Auxiliary are very grateful for the help.

## W. A. Diocesan Librarian

Mrs. Earl P. Bohannon, 2246 Waikalu Drive, Apartment C, has been appointed Librarian in charge of the diocesan library of the Woman's Auxiliary now housed at St. Clement's Parish House. Mrs. Bohannon will be on hand every Tuesday morning and at other times on appointment and will be glad to give information and furnish books. Requests from the other islands will have her careful attention.

## Cottages Demolished on Queen Emma Square

Two of the outworn houses occupied by Priory School teachers just outside the main gateway into the Priory have been removed. In their place is being erected a commodious two-story building for teachers, corresponding in architectural lines to those of the school courtyard adjoining. This new building will not only furnish much needed room, but will greatly improve the appearance of the Square.

## \$2,500 in Diocesan Bonds Sold This Year

Mr. T. J. Hollander, our treasurer, reports that applications keep coming in



THE BLOW HOLE

for our bonds. He has sold 5 bonds of \$100 each, and 2 of \$1,000 since January. We remind friends that this bond issue is secured by legal enactment based on adequate assets of the Church in Hawaii. The present issue matures in 1954, the Church Corporation paying 4% per annum. Many \$100 bonds have been taken to start educational funds for children, to increase parish endowments, and to strengthen mission organizations. The total amount of the issue is \$73,000, of which more than \$45,000 has been taken up, and the purchase of the last \$2,500 promised. Mr. Hollander, at his office

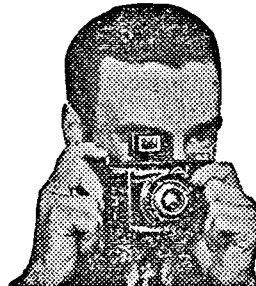
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## New Organ at St. James, Papaaloo, Hawaii

On February 11th, Archdeacon Walker dedicated a suitable cabinet organ which was presented by the women of the Guild. At the same time a new alms dish presented to the Church was dedicated.

## The Episcopal Club of the University of Hawaii

On May 5th, following a Corporate Communion at St. Peter's Church when the Rev. Canon Y. Sang Mark celebrated, officers of the Episcopal Club were elected for the coming years as follows: President, John Fitzgerald (of St. Andrew's Hawaiian Congregation); Vice-President, Yoon Yil Lee (of St. Luke's Korean Mission); Secretary, Frances Tyau (of St. Peter's), and Treasurer, Pearl Richardson (of Epiphany).



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**Laymen in Canning Business**

The parish house of St. Clement's looked like a canning storage room until a group of men came and mailed out a thousand to the men of the diocese. They are LTO cans—Layman's Thank Offering. If your wives say that the men have taken the idea from the woman's U. T. O., just say they are right and we could not find a better source for ideas. It all started when the Board of Missions was in trouble and Edouard Doty jumped in with this idea and put it through. Seven hundred dollars by December 1st is the first objective.

**Graduation Service at Makapala, Hawaii**

There were not enough pews to accommodate those who attended the graduation service in St. Paul's Church on May 26th, so extra chairs had to be brought in. Faculty and students of Makapala School, together with parents, sang the rousing hymns enthusiastically. The students also sang "The Church in the Valley." Capt. Denis Smith conducted the service, the subject of his address being Ephesians 6. The keynote of the talk was verse 13: "Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand."

The divine force is still unspent; the Spirit of Christ is not dumb or far away, nor has He grown old. The Christianity of St. Paul may be our Christianity, if we will have the courage to face life as he faced it.

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**PROPOSED APPORTIONMENTS FOR 1940**

	1940 QUOTA	Received from		Total Receipts	Balance Payable	*Convocation Assessment	Amount Received	Episcopate Endowment	
		Parishes and Missions	Auxiliaries						
<b>OAHU</b>									
St. Andrew's Cath. Parish.....	\$1,380.00	\$ 900.00	\$.....	\$ 900.00	\$ 480.00	\$ 860.00	\$400.00	\$.....	
St. Andrew's Haw'n Cong.....	437.00	130.00	.....	130.00	307.00	130.00	.....	.....	
St. Peter's Church.....	625.00	350.00	.....	350.00	275.00	73.00	.....	5.70	
St. Clement's Parish.....	587.00	269.29	.....	269.29	317.71	130.00	32.50	26.64	
St. Elizabeth's Mission.....	315.00	191.54	15.00	206.54	108.46	73.00	.....	8.16	
St. Luke's Mission.....	126.00	120.73	1.00	121.73	4.27	30.00	25.00	1.00	
Holy Trinity Mission.....	162.00	105.00	.....	105.00	57.00	37.00	.....	.....	
Epiphany Mission.....	178.00	85.71	10.00	95.71	82.29	45.00	.....	.....	
Good Samaritan Mission.....	71.00	61.83	1.00	62.83	8.17	8.00	8.00	2.10	
St. Mark's Mission.....	180.00	195.00	.....	195.00	.....	30.00	.....	.....	
St. Mary's Mission.....	85.00	85.00	.....	85.00	.....	30.00	30.00	.....	
St. Alban's Chapel (Iolani).....	257.00	257.00	.....	257.00	.....	37.00	37.00	6.00	
St. John's-by-the-Sea.....	56.00	32.66	.....	32.66	23.34	8.00	.....	.....	
St. Stephen's, Waiialua.....	71.00	70.00	1.00	71.00	.....	8.00	.....	.....	
Moanalua Sunday School.....	10.00	9.59	.....	9.59	.41	8.00	.....	.....	
Schofield Episcopal Church.....	.....	.....	10.00	10.00	.....	.....	.....	.....	
St. Andrew's Priory.....	228.00	250.00	2.00	252.00	.....	25.00	25.00	.....	
Cathedral English School.....	58.00	13.50	.....	13.50	44.50	5.00	.....	.....	
Young People's Fellowship.....	28.00	.....	.....	.....	.....	5.00	.....	.....	
Order of Good Samaritan.....	57.00	33.01	.....	33.01	23.99	7.00	.....	.....	
<b>MAUI</b>									
Good Shepherd, Wailuku.....	435.00	26.09	25.00	51.09	383.91	75.00	75.00	.....	
Holy Innocents', Lahaina.....	230.00	130.00	20.00	150.00	80.00	45.00	.....	5.50	
St. John's, Kula.....	40.00	37.28	.....	37.28	2.72	15.00	15.00	7.16	
<b>HAWAII</b>									
Holy Apostles', Hilo.....	275.00	75.00	.....	75.00	200.00	55.00	.....	5.31	
St. Augustine's, Kohala.....	124.00	62.99	.....	62.99	61.01	30.00	.....	4.00	
St. Augustine's (Korean).....	5.00	6.00	.....	6.00	.....	14.00	.....	.....	
St. Paul's Makapala.....	68.00	30.81	.....	30.81	37.19	14.00	.....	2.08	
St. James', Kamuela.....	43.00	31.35	.....	31.35	11.65	14.00	.....	.....	
St. Columba's, Paauilo.....	85.00	50.00	.....	50.00	35.00	30.00	.....	.....	
Christ Church, Kona.....	225.00	49.18	75.00	124.18	100.82	74.00	.....	.....	
St. James', Papaaloo.....	196.00	50.00	10.00	60.00	136.00	30.00	30.00	.....	
Church Army Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....	
<b>KAUAI</b>									
All Saints', Kapaa.....	270.00	150.09	20.00	170.09	99.91	62.00	.....	.....	
West Kauai Mission.....	77.00	11.21	.....	11.21	65.79	15.00	.....	.....	
St. John's Mission, Eleele.....	33.00	.....	.....	.....	33.00	15.00	.....	.....	
<b>MOLOKAI</b>									
St. Paul's, Mauna Loa.....	12.00	.....	.....	.....	12.00	5.00	.....	.....	
Holy Cross, Hoolehua.....	23.00	7.13	.....	7.13	15.87	5.00	.....	.....	
<b>TOTALS.....</b>	<b>\$7,052.00</b>	<b>\$3,876.99</b>	<b>\$ 190.00</b>	<b>\$4,066.99</b>	<b>\$3,007.01</b>	<b>\$2,047.00</b>	<b>\$677.50</b>	<b>\$ 73.65</b>	

**\*\*"CONVOCAATION ASSESSMENT"** is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.

## LAYMAN'S THANK OFFERING

### A Message to the 1,000 Laymen Who Have Received the L. T. O. Container

Just 50 years ago a Churchwoman conceived the idea that every Christian had so much to be thankful for, that it was only right that thankfulness for God's blessings should be manifested in a manner which would make it possible for His kingdom to reach every race and individual. Thus, we celebrate the fiftieth anniversary of the Women's Thank Offering, usually referred to as the U.T.O.

Practically every nation and race has benefited, either directly or indirectly, from funds the women have been able to raise through the U. T. O. Hundreds of thousands of our Episcopal church women remember God's daily blessings by making Thank Offerings. Some of these U. T. O. boxes come in with just a few pennies, yet they often represent as much as those which come with checks for large lump sums. The point is, that when we can recognize God's blessings, and then do something about it, the amount means nothing—it is the act of being thankful that really counts. To make a long thrilling story short, the women at each Triennium present an offering amounting to nearly \$1,000,000. The women spend that money where it will do the most good, and every dollar of it is plowed right into God's kingdom throughout the world. The harvest has been tremendous—many, many times the actual amount of "seed" used.

When our National Council found it necessary to curtail the forward work of the Church this year, we in Hawaii helped to reap some of the harvest, resulting in a cut of over \$3,000 per annum in the amount we have previously received to carry on the missionary work in these Islands. Your Bishop and District Board of Missions have had absolutely no leeway in that the budget has been cut to the absolute necessities. It was a mighty hard task to eliminate growing and promising work, yet it had to be done, with a smile and a prayer that something would turn up to offset our temporary set-back.

It was under these circumstances that our LAYMAN'S THANK OFFERING was born. It is the "child" of all loyal laymen of the Church. It was born under adverse conditions, but not on the "wrong side of the railroad tracks." Its many parents and God-parents will see that it is properly cared for—as they realize that some day this "child" may grow to full lusty manhood, and lead a useful and purposeful life, helping to spread Christ's Kingdom not only in the lives of those

who have not already received it, but just as important, in the hearts of those who become its God-parents. Who knows but this little child, the L. T. O. may grow to the same value and importance as its sister the U. T. O.? We are willing that this child shall lead us to a better understanding and fuller realization of the fact that an offering from the heart, given in gratitude, is of great worth.

We believe that the laymen of the Church will see the great value of a daily offering of praise and thanksgiving for God's many blessings in the home, business and daily life. Many of you are already doing your part to support the work in your immediate Parish or Mission. Let us consider that our duty, as much so as the providing of a home, food and clothes for our families. Let us also think of the L. T. O., not as a duty, but as a pleasure. "A coin each day is the layman's way". You can see what it will amount to if each of the thousand laymen who received the L. T. O. container did just that each day in the year. You may say, "What have I to be thankful for." You can thank God that you have food to eat, a place to sleep in, and a family to care for. We believe there is so much to be thankful for—that we intend to show it, in a worth while way.

If by chance you have not received an L. T. O. container, ask your rector to have one sent to you by the

LAYMEN'S LEAGUE  
of the Missionary District of Honolulu