



Hawaiian Church Chronicle

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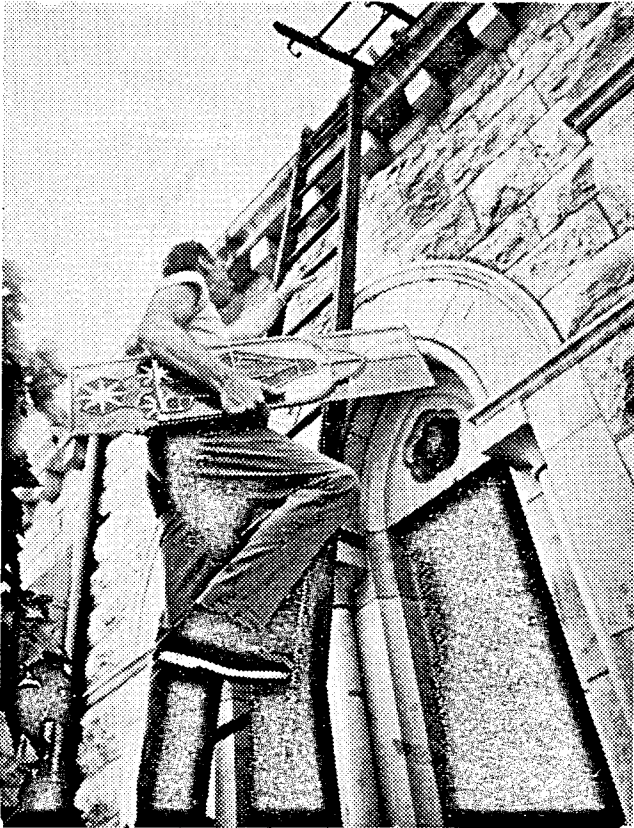
EPISCOPAL CHURCH IN HAWAII

MAY • 1961
HAWAIIA

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First Convocation of the Missionary Diocese of Taiwan, held at All Saints Mission, Kangshan, Taiwan, January 1, 1961.



James Morrison, of Wallace Wiley Studios, Pasadena, California, installs a window.

Cathedral Windows Dedicated

On Sunday, April 30th, 1961, the Bishop, Dean, and clergy joined in the dedication of new aisle and Clerestory windows.

The Aisle Windows

In an orientated church such as the Cathedral, with the Altar at the east end, the windows on the right aisle (as one faces the Altar) receive an abundance of sunlight. In these sunlit windows were often represented in the Middle Ages as many events in the life of our Lord as space permitted. The sun shining brilliantly through the colored glass was taken to be symbolic of Him who was the Light of the World. In the windows of the north wall, on which the sun did not shine, were represented scenes from the Old Testament, as preparatory to the dawning of the Sun of Righteousness. This is the scheme of the Cathedral Windows which have been placed up to this time.

The new aisle windows, mark a slight departure in that they are used to provide a connecting link between the existing aisle windows and the Great West Window.



He holds upper section in place, slides in lower.

This is done partly through the ideas reflected in the windows themselves, partly through the artistic design, and partly through the symbols used in the cinquefoils above the aisle windows.

Of the eight new Aisle Windows the four on the Epistle side were chosen to illustrate Bishop Restarick's explanation of the Church's position that belief comes "from God as He reveals himself in Nature, in the Church, in the Bible, and in Spiritual Consciousness.

The Nature Window, given by Mrs. J. F. Taddiken in loving memory of her husband, shows St. Frances of Assisi as the central figure with birds and animals reflecting his belief that all creatures of God express the love of God. In the cinquefoil above is the lighted lamp symbolizing the spirit of God.

The Church Window, given by Mrs. Mark Robinson in loving memory of her husband, shows the descent of the Holy Ghost on Whitsunday. In this is depicted the birth of the Church. In the cinquefoil above is a ship which again represents the church, the ship of salvation.

The Bible Window, given by the Reverend Canon Y. Sang Mark in memory of Bishop Willis shows the four Evangelists with symbols of the Law and the prophets. In the cinquefoil is the open bible symbolizing the Church's dependence on the Word of God as its guide and expression.

(Continued on page 8)



The Michael Verhoeves family arrive in Honolulu.

Refugee Family Sponsored By St. Timothy's Church

The second family to be expelled from its first home in Indonesia, and unhappy in a second one in Holland, arrived on February 2nd, aboard the Matsonia. They are Mr. and Mrs. Machiel Verhoeves and their son, Anthony, 19, "thrown out" of Indonesia after its independence because "they thought I was very dangerous. I had served in the Dutch Army during World War II."

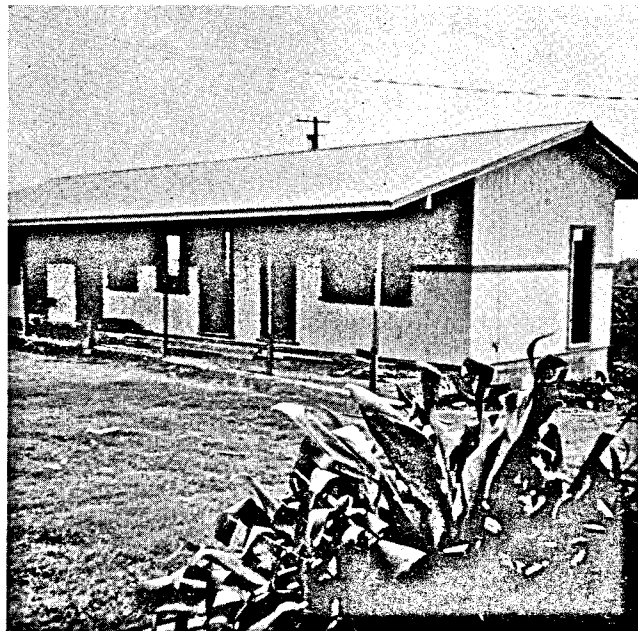
The Verhoeves were brought to Hawaii under the sponsorship of St. Timothy's Church, Aiea, which found employment for the husband at the Moanalua Dairy. The Reverend Richard Kirchhoffer, Jr., and the Reverend Roger M. Melrose, made all negotiations for their arrival to Hawaii.

Four years ago they were expelled from Indonesia in a surge of nationalism which considered anyone who'd been connected with Dutch colonialism as "tainted." Verhoeves, who had spent all of his then 40-year lifetime there, was forced to leave.

He did factory work in the Netherlands after spending all his life in plantation work. Four years in Holland were enough for Verhoeves, who is of Dutch-German-Chinese-Amboneg ancestry. "The climate was bad," he explains.

"I think Hawaii will be just like Indonesia. I have never before worked in a dairy, but I will learn. This will be our home. We will stay here."

The Richard R. Wolff family arrived in Honolulu under the sponsorship of Calvary Church, Kaneohe. They were on deck to greet this new family, giving them assurance that they would find happiness in the State of Aloha.



New Education Building at St. John's Church, Eleele, Kauai.

Takes Leave of Absence

The Reverend Evans D. Scroggie has been given a year's leave of absence by the Cathedral Chapter of St. Andrew so that he may fully recover from a recent serious illness. He and his family left on May 15th for Santa Monica, California, where he will be with his mother. We wish them all every good wish and affectionate Aloha. Our prayers will be with Canon Scroggie that he may have a speedy and complete recovery.

Diocesan Gift Shop

Next to the Diocesan House is a shop operated by the Diocese, where interesting gifts from all over the world may be purchased.

Formerly the Women of St. Andrew's Cathedral assisted with this project, but now it is wholly a Diocesan project with the Diocesan Women of Hawaii in charge. The profits will assist the Diocese and the Diocesan women.

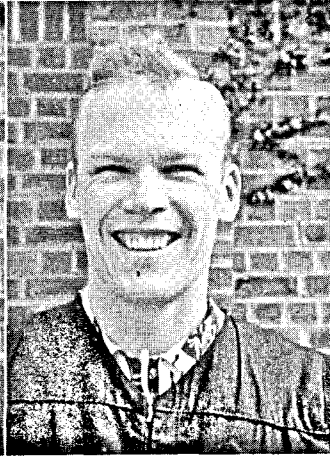
If you have jams and jellies, etc., that you are willing to donate, we would be pleased to have your help. When you wish to purchase any gifts for weddings, birthdays, anniversaries, etc., visit the Gift Shop and see the beautiful articles that are available.



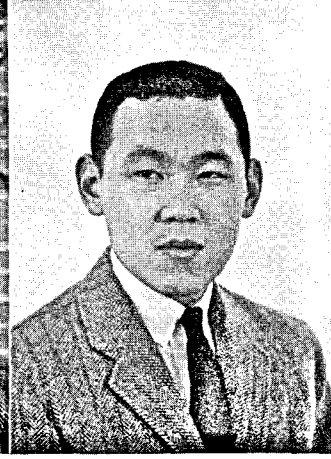
Fred Minuth



Edmund Der



John Hollis Maxson



Thoma Kunichika

Seminarians To Be Ordained To the Diaconate

Four of our seminarians will be graduated in June from the Church Divinity School of the Pacific. They will then be ordained to the Diaconate by different bishops, acting for the Bishop.

Thomas Kunichika will be ordained in Grace Church, Jersey City, by the Right Reverend Leland Stark, Bishop of Newark. He will arrive in Honolulu in July to be assigned to St. James' Church, Kamuela, and to act as Chaplain for the Hawaii Preparatory Academy.

The Right Reverend George R. Millard, Suffragan of California, will ordain John Hollis Maxson at St. Andrew's Church, Oakland. Mr. Maxson, his wife and two children will arrive in late June to take up residence at Holy Innocents Church, Lahaina, Maui.

Edmund Der will be ordained by the Right Reverend Wilburn C. Campbell, Bishop of West Virginia. He will be transferred for work in the Diocese of Hong Kong.

Fred Minuth will be ordained in the Church of the Transfiguration, Dearborn Parkway, Chicago, by Bishop Charles L. Street, Suffragan Bishop of Chicago. He, his wife and three children will be at Iolani School next year, where he will be a chaplain and assistant coach.

Ascension Day on Christmas Island

At the invitation of the Royal Air Force, the Bishop made his fourth annual trip to Christmas Island for administering the rite of confirmation. He also had services of Holy Communion for the Royal Air Force and Royal Engineers in St. George's Chapel on Ascension Day.

Christmas Island is 1200 miles south of Hawaii, 2° above the Equator, and has been the British headquarters for atomic tests.

Seminarians To Assist With Summer Camps

John Liu, who helped with our summer camps last year, after his first year at The Church Divinity School of the Pacific, will return to Honolulu this summer to assist with our camp programs. Thomas Yoshida and Victor Krulak, Jr., who have just completed their first year at CDSP will also come to Honolulu this summer to help with the camps. Thomas Yoshida will be assigned to Maui for their camp periods.

Tenth Year for Okinawa

The missions in Okinawa, under the able direction of the Reverend Canon William C. Heffner, have come far in the past ten years. They observed their tenth year recently. The Most Reverend Michael H. Yashiro, Presiding Bishop of Japan, and Mrs. Yashiro were the honored guests for this celebration.

Work in Okinawa was started on April 29, 1951, by Canon Heffner and the Reverend Norman Godfrey. They look forward to the time when they can become a Missionary Diocese.

Okinawa has ten missions, 1,385 baptized members and 978 confirmed members. There are 1,082 children in the Sunday schools. A new kindergarten has also been built in the field, Nazarene Kindergarten. Two Okinawans have been ordained priests. There are seven clergy ministering to the people.

It is not the amount we give that He notices; it is the amount we keep back.

—Robert E. Speer

Appointed to the Cathedral Staff

The Reverend Howard S. G. Hane, recently Vicar of St. Boniface Church, Sarasota, Florida, joined the Cathedral Staff on June 2nd. He is a graduate of Trinity College, in Hartford, Connecticut. He attended the University of de Laval, General Theological and Harvard Divinity School. He received the Bachelor of Sacred Theology degree from the latter institution in 1952. We shall welcome him to our Diocesan Family.

The Little Church Around the Corner

How did the Church of the Transfiguration become the home of theater people? The story has become legendary. It started when Joe Jefferson, a leading actor in the 1870's, was making funeral arrangements for his friend and contemporary actor, George Holland. He was completing arrangements with a neighboring clergyman when he mentioned the fact that Holland had been an actor. He was promptly informed that the service could not be held in that church because "actors are wicked people." The clergyman said, "there is a little church around the corner that does that sort of thing." Jefferson replied, "God bless the little church around the corner."

The Reverend George Hendric Houghton, Rector of the Church of the Transfiguration, conducted the service. Newspapers picked up the popularized story. Thus the Church became known as "The Little Church Around the Corner," and has been the spiritual home of people in show business. It was not until 1923 that the Episcopal Actors' Guild was organized by the Reverend Randolph Ray and a communicant George Arliss, to provide a meeting place for theater people, regardless of religious affiliation, social or economic status. Famous people who are members are Cornelia Otis Skinner, Charles Coburn, Tallulah Bankhead, Basil Rathbone, Robert Young, Fredric March, Katharine Cornell, Raymond Massey and Sidney Blackmer. Names from the past are John Drew, Julia Marlowe, Otis Skinner and Joe Jefferson.

Headquarters for the Guild are on the second floor of the Church, a somewhat haphazard little room with its walls covered by theatrical portraits, folders, etc. Here producers and directors of Broadway and summer stock theaters frequently arrange for that much sought "first break."

The Guild lends assistance by visiting the sick, helping with hospital bills or rent for a temporarily distressed member, arranging outfits for a young actress, or finding a job for a retired actor. Members frequently contribute their time and talent to the Church. The most recent of these activities is the new dramatic program, ONE MORE STEP. Raymond Massey is host of this series.



Mrs. Sakae Watanabe, teacher of the Nursery Class and Charleen Hee at the organ, All Saints, Kapaa, Kauai.

Music Program for Pre-School Children Is Innovation at All Saints' Church

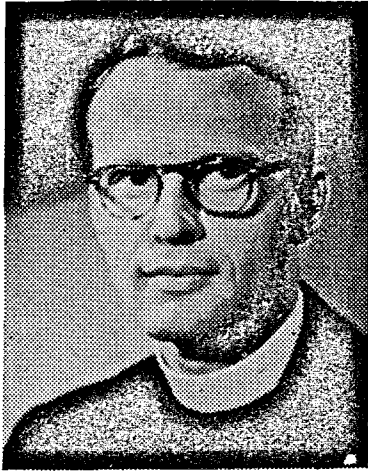
A program which began as an experiment has proven to be very successful in the Sunday School of All Saints' Church, Kapaa, Kauai. Most pre-school courses call for the teacher to instruct the children in music as well as in their "academic" and activity training. While this is ideal, many teachers who are excellent with young children have no musical training or background.

With this problem in mind, Miss Charleen Hee, a Junior at Kapaa High School, was appointed to teach music to the pre-school children. She has had wonderful results in the nursery and kindergarten classes.

She visits each class for about ten minutes during the class period and teaches simple songs and hymns such as "Praise Him, Praise Him . . .," "Jesus Loves Me," "Jesus Tender Shepherd Hear Me." Also, the children learn finger plays and special occasion songs such as "Open, shut them . . ." and "Happy Birthday to You."

The children shout with glee when Miss Hee enters the classroom, which is an indication of the success of this program. The classes are learning simple church music and growing in faith because of the work that Miss Hee has been able to accomplish.

One admitted disadvantage to this approach is that the music is not integral to the instruction, but the positive accomplishments in the attitude of the children toward their musical instruction make the program one which has proven its worth and the need for its continuance.



Canon Howard Johnson

Canon Howard Johnson

Canon Howard Johnson, Canon Theologian of the Cathedral of St. John the Divine, New York City, stopped in Honolulu May 18th through the 29th, after a two-year hop around the world, visiting every province of the Anglican Communion, at the appointment of the Advisory Committee on Anglican Relations. He is writing a book to be used in the United States, and perhaps elsewhere, for the study in preparation of the Anglican Congress in 1963. The book will not be an official publication of the Church, but one that will reflect personal and pleasant observations of the work in the Anglican Communion.

While in Honolulu he was a guest at the Hostel. We were pleased to have him in Honolulu.

Observe Fiftieth Year

Epiphany Church, Honolulu, observed its fiftieth year at a service of Confirmation and the Installation of the Reverend Burton L. Linscott as Rector of the parish, at five o'clock on Whitsunday. Following the service a dinner was held in the Parish Hall.

The affection and esteem with which the rector and his family are held by his members was evidenced in a program, "This is your life, Father Linscott." Over three hundred members and friends were present. The Reverend Mr. Linscott went to Epiphany Church after five years as Vicar of Christ Church, Kealakekua, Kona, Hawaii. As a sign of affection, he, his wife and son and daughter were given a gift of a trip to Kona, with expenses paid at Kona Inn. He has been at Epiphany Church for eleven years.

Mr. William Richardson, Senior Warden, was awarded a cross by the Church members for outstanding work at Epiphany Church.

Cathedral Organ Dedicated

A day of significance in the life of St. Andrew's Cathedral was on Sunday, May 21st, when the new and majestic organ was dedicated by the Bishop.

Over three years ago the Aeolian Skinner Company sent a representative to go over the Cathedral inch by inch, measuring it and noting architectural features which might require consideration in designing pipes. Each of the 4,121 pipes was tailor-made, which range in size from pencil-thin "bo'sun's whistles" to 16 foot monsters.

Mr. Lawrence L. Schoenstein and his son, Terrance, have been working for months assembling the organ, which is tailor-made for the Cathedral.

Some of the pipes are zinc. Others are made of mottled combination of tin and lead. They come in a variety of shapes. Some look like missile models. The organ has 51 stops, 71 ranks, six divisions. That means that it is like six organs rolled into one. The pipes in the organ chamber are in banks and in tiers. Catwalks and ladders lead up and down through the maze. Like all wood used in building the organ, the ladders and catwalks are of Honduras mahogany. All screws used are brass. The bellow-like air reservoirs are of sheepskin and elkskin. The organ is built for endurance, and is one of the largest this side of New York.

Overseas Missionary Society's Director in Honolulu

The Reverend Ted Eastman, Chairman of the Overseas Missionary Society, stopped in Honolulu with his wife and small daughters for four days, as guests in our Hostel. He addressed the clergy and lay people at St. Peter's Church, at a dinner meeting on Thursday, June 1st, and the clergy on Friday, June 2nd.

We were most pleased to have the Eastmans with us for a brief visit. They were on their way to the Far East. He will fill in as Rector of St. Alban's Church, Tokyo, for a period of time.

Girls' Friendly Society Appoints Hawaii Girl

Christiana Y. Matsumoto, a member of St. Mary's Church and a senior at St. Andrew's Priory, Honolulu, is one of fifteen teenage girls chosen by the Girls' Friendly Society to spend a summer working in an Episcopal Church service project. She will work from June 14th to August 20th in the Missionary District of San Joaquin, California, assisting at a day camp for Mexican agricultural workers' children and, later, as a junior counselor at Camp San Joaquin.

Furloughs in the Offing

The latter part of May will start an exodus of clergy and their families going on furlough this summer.

The Very Reverend James Cox, of St. Andrew's Cathedral, left on May 22nd for Berkeley, California, to attend the graduation of his son, James, Jr., from The Church Divinity School of the Pacific, and to attend his ordination to the Diaconate. He will also attend the graduation of his son, Brice, from Princeton University.

The Rev. Paul M. Wheeler, Mrs. Wheeler and two children leave June 19th for the West Coast. He is Rector of St. Clement's Church.

Three of our clergy will attend the Pacific School of Religion, in California, during part of their furlough periods—the Reverend Messrs.: Norio Sasaki, W. Edwin Bonsey, Jr. and Stephen E. T. Kim.

The Reverend Mr. Sasaki, of St. John's Church, Eleele and St. Paul's, Kekaha, Kauai, his wife and two children will leave the middle of June for California. The Reverend W. Edwin Bonsey, of St. Stephen's Church, Wahiawa, Oahu, leaves at about the same time with his wife and three children for the West Coast. During the month of August the Reverend J. Thurlow Baker, of St. Michael's Church, Carmichael, California, and his family will supply for the Reverend Mr. Bonsey. He was at one time Vicar of St. John's Church, Eleele, Kauai.

The Reverend Mr. Kim, of St. Columba's, Paaulo and St. James', Papaaloo, Hawaii will go to California with Mrs. Kim.

The Reverend Jefferson Stephens, Jr., Chaplain at Iolani School and in charge of services at St. Alban's, Iolani, leaves in June with his wife and two children for a summer with relatives in California.

The Rev. Canon Charles P. Gilson and Mrs. Gilson will leave in early June for a trip to General Convention via Europe.

The Reverend E. Lani Hanchett, of St. Peter's Church, Honolulu, will leave the middle of August with his wife and four children for a tour of the West Coast. The children will return to Honolulu after a month's visit, but the Hanchetts will attend General Convention in Detroit, September 17th to the 29th. They will also visit the Reverend Paul R. Savanack, in Bucyrus, Ohio.

Deaconess Sarah F. Swinburne, at St. George's Church, Pearl Harbor, will also be on furlough this summer.

The Venerable J. William Anderson, his wife and four children, will leave in late summer for their furlough. He is Archdeacon of Maui and Rector of Good Shepherd Church, Wailuku.



St. Andrew's Priory girls mending a lauhala rug at the school.

Support The Episcopal Gift Shop

Diocesan House Yard

Sundays—12 A.M. to 12:30 P.M.

Monday through Friday—10 A.M. to 1 P.M.

Other hours inquire at Bishop's Office

New Conference Center Building

Visitors and campers will be surprised, as well as delighted, to see the new recreation, Conference and office building at Mokuleia Conference Center, on Oahu.

This is the first construction made possible by the Episcopal Centennial Advance Program. The building is forty by seventy-two feet and is built of split reddish concrete block. It will fill a great need, since we have had no recreation building over the years, and had to use the chapel for many purposes. Today the chapel building is set aside for worship services only. It has been redecorated. New chairs have been purchased to give it an attractive appearance.

You Cannot!

You cannot bring about prosperity by discouraging thrift. You cannot strengthen the weak by weakening the strong. You cannot help the wage earner by pulling down the wage payer. You cannot further the brotherhood of man by encouraging class hatred. You cannot help the poor by discouraging the rich. You cannot establish sound security on borrowed money. You cannot keep out of trouble by spending more than you earn. You cannot build character and courage by taking away man's initiative and independence. You cannot help men permanently by doing for them what they could and should do for themselves.

Abraham Lincoln

Windows Installed

(Continued from page 2)

The Spiritual Consciousness Window is in loving memory of the Reverend Kenneth A. Bray, beloved priest of this Cathedral. It was given by the old boys of Iolani School who were coached by Father Bray, and by other friends of Father Bray. This window has been based on St. Paul's words in I Corinthians 7:17, "But as God hath distributed to every man, as the Lord hath called every one so let him walk," and I Corinthians 12:4-7, "Now there are diversities of gifts but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal." This gave rise to the idea of showing St. Paul with several saints with widely diverse gifts and from different times and places; possibly St. Christopher, the servant with great physical strength; St. James of Ulm, a craftsman and Patron saint of stained glass workers; St. Elizabeth of Hungary, royal Saint of Charity. In the cinquefoil is the seven-fold flame representing the gifts of the Holy Spirit.

On the Gospel side, where the windows are close to that portion of the Great Front Window which portrays the arrival of the Church in Hawaii, all four windows together are used to show that the Church has brought to Hawaii the Prayer Book, the Sacraments, and Victory by the Cross. These ideas are illustrated as follows:

The Prayer Book Window, given by Mr. and Mrs. Harry L. Denison in memory of Mrs. Denison's parents, shows Captain Cook, Vancouver and Kamehameha IV. In the cinquefoil is shown the Book of Common Prayer.

The Holy Baptism Window, given by the same donors in memory of Mr. Denison's parents, shows Queen Emma's Baptism, the first entry in the first Cathedral Register. In the cinquefoil is the symbol of The Dove.

The Holy Eucharist Window, given by Mrs. William F. Baker in loving memory of her husband, shows the Last Supper. In the cinquefoil are symbols of the Sacrament, the Wheat and Grapes.

The Victory by the Cross Window, given by the Iolani Guild in memory of Liholiho, is based on the Diocesan motto: He Lanakila ma ke kea. The translation of this inscription on the seal of the Missionary Diocese of Honolulu, is shown in a vested figure of Christ Triumphant, with the cross behind, together with symbols of religions other than Christianity, these together express the idea of a World Brotherhood on earth and life eternal in Christ. The symbol in the cinquefoil is the Cross and Orb.

In the Cathedral Clerestory are openings for forty-seven windows. Three of these, showing respectively St. Peter, St. Andrew, and St. Paul were installed long ago, before the completion of the Cathedral was contemplated. These windows, high above the Cathedral floor, presented a real problem to the Memorials Committee, but it was finally decided to use them to show the relationship of the Missionary Diocese of Honolulu with the other Dioceses of the Anglican Communion. Thus in the Apse Clerestory appear the seals of the Mother Churches of the Anglican Communion: Canterbury, York, Wales, Scotland, Ireland, plus the Dioceses of Hong Kong our neighbor to the East, Christ Church, New Zealand, and British Columbia. In the nave on the Gospel side are shown the seals of Dioceses of the American Church which have had a connection with this Cathedral. On the Epistle side are shown the seals of Dioceses of the Anglican Communion throughout the non European world.

The Very Reverend James S. Cox, Dean

The Better Way

I'd rather see a sermon than hear one any day,
I'd rather one should walk with me than merely show
the way.

The eye's a better pupil and more willing than the ear;
Fine counsel is confusing, but example's always clear.
And the best of all the preachers are the men who live
their creeds,
For to see the good in action is what everybody needs.

I can soon learn how to do it if you'll let me see it done,
I can watch your hands in action but your tongue too fast
may run;

And the lectures you deliver may be very wise and true,
But I'd rather get my lesson by observing what you do.
For I may misunderstand you and the high advice you give,
But there's no misunderstanding how you act and how
you live.

—Gracia McConkey

(Written as a gift to a clergyman who was a missionary and now rector of a parish in Honolulu when he left Lahaina, Maui.)

Hawaiian Church Chronicle

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