

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

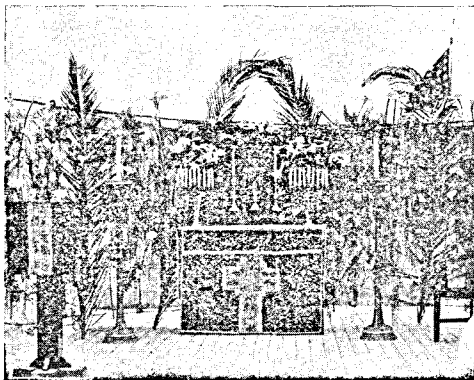
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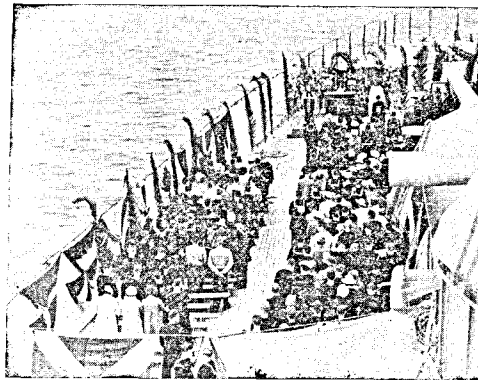
HONOLULU, HAWAII, AUGUST, 1936

No. 6

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Chaplain Riddle conducting a Service  
on board the U. S. S. California

## Clergy List

### MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,  
S.T.D., Bishop's House, Queen  
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired;  
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;  
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's  
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;  
Baldwin Home, Paia, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.  
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinkley, Non-  
Parochial, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,  
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,  
St. Clement's, Honolulu. 1931

The Rev. Charles W. Nelson, Epiphany,  
Honolulu. 1936

The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani  
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,  
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral, Honolulu. 1932

The Rev. E. Rowland Taft, St. Mark's,  
Honolulu. 1936

The Rev. Wai On Shim, St. Peter's, Hono-  
lulu. 1933

The Rev. Ernest Kau, Deacon, Non-  
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,  
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,  
Deacon, Kealakekua, Kona, Hawaii.  
1934

### DEACONESSES

Deaconess Sarah F. Swinbourne, St. Steph-  
en's, Waialua, Oahu. 1925

Deaconess Eleanor P. Smith, St. Andrew's  
Cathedral Parish, Honolulu. 1932

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SISTER DEBORAH RUTH, C.T.

SISTER PAULA HARRIET, C.T.

SISTER RHODA PEARL, C.T.

### CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior  
Officer, C. A. Headquarters, Pa-  
auiilo, Hawaii. 1931

CAPTAIN HENRY HAMILTON, Eleele,  
Kauai. 1932 (Absent on Leave).

CAPTAIN JOHN OLIPHANT, Paauiilo,  
Hawaii, 1932

CAPTAIN DENIS SMITH, Kohala, Hawaii,  
1936

CAPTAIN HAROLD WILMOT SMITH, 1936

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXVI.

HONOLULU, HAWAII, AUGUST, 1936

No. 6

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
Editor

THE REV. E. TANNER BROWN  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

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### CALENDAR

- August 2—8th Sunday after Trinity  
August 6—Transfiguration  
August 9—9th Sunday after Trinity  
August 16—10th Sunday after Trinity  
August 23—11th Sunday after Trinity  
August 24—St. Bartholomew  
August 30—12th Sunday after Trinity

## HERE AND THERE IN THE DIOCESE

### Welcome

The good ship Malolo on its last trip to the Islands brought two new Church workers for the Diocese: The Rev. E. Rowland Taft for St. Mark's and Sister Rhoda Pearl of the Community of the Transfiguration, new principal of St. Andrew's Priory School. It also brought one returning Priest, the Rev. Kenneth D. Perkins of the Cathedral Parish. They were just in time for the July Staff Meeting at the Bishop's House and were welcomed by the entire group of our Church workers in Honolulu, as was also the Rev. Charles W. Nelson, the new Vicar of Epiphany.

Mr. Perkins gave an informal and delightful account of his year abroad on the scholarship awarded him by Berkeley Divinity School, New Haven.

### Another Social Evening Planned by the Women of St. John's-by-the-Sea

So successful was the benefit concert and dance given in June by Kaiulani Women's Auxiliary of St. John's-by-the-Sea when they earned over \$130.00 for mission purposes, that they are repeating the entertainment on August 15th at the Benjamin Parker School at Kaneohe. The value of such a social occasion to the community is considerable, quite apart from such earnings as may come to the Church. Tickets are 35c each.

### Missionary Teas at the Bishop's House

The large number of visitors in the Islands this summer bringing letters of introduction from their Bishops and Rectors on the mainland and in the South Seas, has led Mrs. Littell to give a series of teas on the Cathedral grounds, chiefly as a means of interesting our visitors in the Church work here. On each occasion about thirty people have been invited, and after a social gathering in the Bishop's House the Bishop has described the Christian work in general, and the beginnings of our own Anglican Mission under Bishop Staley and Queen Emma in particular. One of these missionary teas brought together many of the leading educationalists of the Pacific area who are in session at the University of Hawaii this summer.

### Progress in the Church School at Schofield Barracks

Mrs. Eli A. Helmick writes to the Bishop an encouraging report of the organization and growth of the Church School which meets every Sunday morning at Schofield Barracks.

The interest has been such that instead of closing the school for the summer, as public schools are closed, Mrs. Helmick has continued worship and instruction for the children, although regular class lessons have been suspended.

On no Sunday has the attendance of children been less than 50% of the number enrolled. Parents delay their Sunday outing at the beach until the children have finished their session at the school. Incidentally, offerings, both for Church School equipment, and for the Missionary work of the Church, have increased largely.

### Paauilo Writes:

"You will be glad to hear our rummage sale realized about seventy-four dollars, which means we have our assessment for this year; this I am asking the Plantation Office to forward to Mr. Hollander. Also, the Japanese Mission Church has been renovated this week, an entirely new roof has been placed on the building, with minor repairs outside. We are indeed, grateful to Mr. Robertson, the manager, who shows deep interest in our church work in so many ways."

### Three Thousand Dollars Worth of Bonds Sold

During July, Mr. T. J. Hollander, treasurer, sold diocesan bonds to the amount of \$3,000.00. This is a splendid slice from the sums still due to the bank and to Mr. T. Clive Davies.

### The Rev. Edgar W. Henshaw

"Bishop Mitchell gave me a glowing account of the work of the Rev. Edgar Henshaw in his diocese. Not content with running a dozen missions he has started a hospital as there is no such institution within fifty miles of his field and only one doctor in the whole area. He brings the sick people in his own car and already has filled his temporary hospital."—*From a Mainland Letter.*

### Progress in Our 1936 Quota for the General Church

Our treasurer reports that he has sent to New York during the first half of this year \$2,750.00 of the total \$4,750.00 which our diocese pledged for the worldwide work of the Church in 1936.

### The Rev. Sang Mark, Commissary To the Bishop of Shensi

The Right Rev. T. K. Shen, Missionary Bishop of the Diocese of Shensi in Northwestern China, has requested the appointment of the Vicar of St. Peter's, Honolulu, as his representative, or "commissary", in Hawaii.

Mr. Mark's splendid efforts in helping secure a large sum, in fact nearly one-fifth of the entire amount, for the endowment of the Shensi Episcopate Endowment, and his close connection with missionaries and laymen in China, particularly with Dr. Lindel Tsen, Bishop of Honan, makes this appointment especially fitting.

### An Outstanding Church Layman Visits Honolulu

At the important Seminar-Conference of Educationalists being held this summer at the University of Hawaii, no one has contributed more, whether of information or inspiration, than Mr. Arthur I. Mayhew, for the past seven years Educational Advisor to the British Colonial office in London.

Since reaching Honolulu Mr. Mayhew has been included in the list of those receiving honors on King Edward's recent birthday; he was made a Companion of the Order of St. Michael and St. George.

For twenty years Mr. Mayhew was in the Indian educational service, and before that was a Master at Eton. He has always been an active churchman, but tells us that he was converted to missions by his contact with church work, particularly educational missions, in India. He says he soon discovered that the main work of Christian missionaries is to soften the impact of so called western civilization upon Asiatic and African peoples; to understand and conserve the best of Oriental cultures and to provide a religious basis upon which new tribal and national life can be built. It has been found that Christianity is the only religion which will bear up against the disintegrating force of scientific education.

Modern Christian missionaries are trained in anthropology and sociology, and often become leading students of the traditions and culture of the countries in which they are stationed.

The work of the missionaries in India for the depressed classes "has moved the whole consciousness of India," and in the pioneer field of education for Indian women "the missionaries have been bold

enough to do what the government feared to do." In higher education, also, he says, the Indian missionaries have taken the lead.

In some African Colonies, Nyasaland for instance, and Uganda, as much as 95% of the education is under missionary direction, with government support.

### OUR COVER PICTURE

We present two pictures in this number of the Chronicle illustrating religious work on ships of the United States Navy.

Last year, when the Fleet visited Hawaii we enjoyed particularly the visits with the Chaplains and especially with Captain Truman P. Riddle, Ranking Chaplain of the Fleet.

Captain Riddle gave us the pictures showing the deck of a battleship, in this case the U. S. S. California, arranged for worship, and also a congregation assembled at a church service. The steady development of Pearl Harbor, near Honolulu, as a naval base increases the importance of religious work in the Navy; just as the expansion at Schofield Barracks and other military posts, particularly on the Island of Oahu, makes chaplains' work more and more important in Hawaii.

### Derivation of "Chaplain"

The derivation of the word "chaplain" is interesting; and we owe this account of it to "The Southern Churchman":

About fifteen hundred years ago there was stationed in the city of Tours, France, a Captain named Martin. On one occasion, when riding home from church, he saw a poor beggar shivering from cold, who asked him for alms. Captain Martin, having no money, but pitying the man's nakedness, immediately drew his sword and cut his soldier's coat in half and handed half to the beggar. Then, so runs the legend, the beggar straightened up, and his face changed and the Christ stood before Martin. Later Martin gave up the army and went into the ministry. But he always kept the half of the coat and displayed it whenever he held services as a precious relic. After his death it was still kept with great care and was

called "The little coat," or simply "Capella," the Latin for it. It was still shown at religious services, so that people said, we will go to the capella or chapella, or (later) to the chapel. The minister who had charge of the coat was called "Capellain" and later "Chaplain". In the army he often had no church building in which to have services, so army services were especially associated with chaplains.

### John Wesley's Rule of Life

"Do all the good you can, By all the means you can,  
In all the ways you can, In all the places you can,  
At all the times you can, To all the people you can,  
As long as ever you can."

### Hawaii's Motto:

The official motto of Hawaii is, "Ua mau ke ea o ka aina i ka pono"—"The life of the land is preserved in righteousness."

### ANOTHER CHINESE MARTYR

"Thus, Huang Han-tsang Gave His Life for His Faith."

Bishop Roots of Hankow, in Central China tells of the latest martyr—a lay preacher this time, of the Chinese Church.

"Within forty miles of Hankow, during the first week of May, occurred a tragedy which is characteristic of the saddest aspect of contemporary Chinese life. Thoughtful observers rightly place personal security in the forefront of requirements to set China on the highway of progress. The absence of such security was illustrated in the death of the Catechist Huang Han-tsang. Mr. Huang has been one of the most respected and useful residents of his village for seven years. He was captured by mutinous soldiers whom he took for government troops because of their uniforms. His very honesty in administering the funds of a public-spirited rural credit co-operative seems to have contributed to the personal ill-will which caused his captors to shoot rather than release him when he could no longer keep up with them in their flight from loyal troops. Such

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tragedy threatens many. When it overtakes a man of Mr. Huang's representative character, it is no over-wrought imagination which sees therein an illustration of the cost of progress which Lowell describes when he writes:

"By the light of burning martyrs  
Jesus' bleeding feet I track,  
Toiling up new Calvaries ever  
With the cross which turns not back."

Christians who have escaped such tragedy will want to accept their part in it by providing for the care of the aged mother, the wife and the seven children who have thus been deprived of their natural protection and support."

The Rev. Yang Tin-tsan, Chinese priest in charge of the village where Mr. Huang lived, says that:

"When the economic conditions of the farmers about him became impossible in 1934, Mr. Huang helped in organizing Credit Co-operatives, and also helped in anti-opium plans, and public health, etc., thinking it not only an opportunity of spreading the Gospel message through these works of social service, but also that it was Christ's way of service.

Mr. Huang was recently recommended for entrance to the Theological School because of his high character and learning, and had received the first certificate from the Bishop, and arranged to leave after the service on May 3rd, to go to Wuchang to be examined at the Church General Hospital. When suddenly, the day before this, May 2nd, at twelve o'clock, there appeared more than a hundred soldiers, seeming to be Government troops. Mr. Huang did not attempt to hide and was taken captive, after which the local rabble filled his house, opening boxes and stealing clothing, bedding and anything that took their fancy. The bandits withdrew a distance of five li, and sent a demand for a ransom of a thousand dollars. On the next day, Sunday the 3rd, Mrs. Huang gathered together a small sum and sent it by her brother, but they would not release her husband, and on the 4th, very early in the morning, Government troops pursued the bandits and they retreated to a distance of seventy li, taking Mr. Huang and four others to Hsi Yang Chia Kang, where they shot their captives. On the 5th, his brother-in-law recovered the body of Mr. Huang and took it back to Hsin

Lung Chi, his village, the country people all along the way, lamenting and crying out as they saw him; and on the 6th, his body was encoffined and buried in a corner of our School farm there.

Thus Huang Han-tsang gave his life for his faith!"

#### A Mortuary Chapel for Live People

"The world's largest gas and oil field" is said to center around Borger in North Texas. Here the little Episcopal Church congregation has been holding its services in the only available place, the chapel of an undertaking establishment, "and worshipping quite as cheerfully and hopefully as in the days of the Catacombs," says Bishop Seaman. The congregation is now ready for its own chapel, and hopes to have at least a portable building soon.

### AUGUST BOOK REVIEWS

#### Outlines of Church History

By J. Hay Wilson. Privately printed.

The Editors of the Chronicle are all set up over the receipt of a work from the pen of J. Hay Wilson, made up in the main of articles which he has contributed during the past six months in this monthly paper. Here we are in book form and very proud we are of the result and send our congratulations to the author for his illuminating and painstaking production.

In addition to the Prologue and six articles on the Anglican Communion from the early days down through the establishment of the Episcopal Church in the United States we find additional material to the prologue and six delightful sections in the appendix.

The members of St. Clement's Parish, to whom this book is charmingly dedicated, have long been aware of the ability of their Honorary Treasurer as a writer. He has produced and sent them poems and articles of a varied nature and most remarkable of all a yearly financial statement which makes a literary achievement out of staid facts and figures. They will not be surprised to read in the appendix a section referring to "Scotland's Lead in Accountancy." Even though they may not have understood they must have sensed in the past that the accuracy of the St. Clement's accounts had something to do with Church History as well as thrift.

While the author absolves the editors

of any responsibility in his story of Church History we hope unreservedly that it will be read widely and carefully, as we know of few studies of this important subject where the truth is presented so clearly and at the same time with such delightful good humor.

#### Wings of Healing

Tenth Edition. By Dean Gresham and published by Grace Cathedral Mission of Healing, 1051 Taylor Street, San Francisco, California. Price One Dollar, plus postage.

Those of the clergy who have used the former editions of Wings of Healing for themselves and to give to parishioners in need of daily spiritual strengthening for body and soul, and those of the laity who have ministered in this happy way, the tenth edition will come as an added joy. It is a priceless and satisfying collection of prayers, meditations, quotations, poems and thoughts culled from the devotional literature of the world and enriched by the contributions of Dean Gresham.

The Grace Cathedral Mission of Healing had its inception some sixteen years ago following the healing mission in San Francisco of Mr. James Moore Hichson, a layman of the Church of England. Ever since that revival of the healing mission of the Church a group of Grace Cathedral people, inspired by the Dean, have met each week in a healing service and published weekly The Healing Messenger.

One can thus see the richness of the material and the fine devotion behind this book, the direct product of so helpful a ministry.

The Hawaiian Church Chronicle hopes that scores of our clergy and people will become owners and distributors of this companionable and enriching book.

#### The Fool Hath Said

By Beverly Nichols.

The Macmillan Company

The author, a writer and novelist of note, started out with his Rationalistic friend to find out if there really is a God. The result is a book entirely different in treatment from the usual theological work. You would not call it a work, which is one of the nice things about it, yet one sees a vast amount of research behind the statements. It is a very earnest effort to present the truth of the Christian religion in readable terms. During this Treasure Hunt, as he calls it, with the atheistic friend we

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find the author reaching the flaming truth of the divineness of Christ amidst the modern world.

One wishes the Hunt would continue throughout the book but that forms the major portion and is valuable both for the clergy and laity.

### The Return to Religion

By Dr. Henry C. Link.  
The Macmillan Company.

The Readers Digest some months ago had a review of this book but did not touch the depth or joy one has in reading it. The author is the Director of the Psychological Service Center of New York City and has come in touch with thousands of normal people in trouble. Psychologists have published such a vast amount of "stuff" in the past about abnormal cases that this book comes with a freshness of outlook. William Lyon Phelps says of it, "The finest book on practical psychology I have ever read." It is refreshing to read that psychoanalysis is completely stupid for normal cases and that Freudism is entirely outworn as a basis for living. Also it is delightful to be told by an authority using plain English that sometimes a child should be spanked. The author was an agnostic but through his work discovered that religion has the only answer for the problems of the average life.—E.T.B.

### "A GUIDE OF THE BLIND"

The President of the Honolulu Branch of the Woman's Auxiliary recently received from the Woman's Auxiliary of the diocese of Los Angeles through Mrs. Weld of Santa Barbara, a request for "names of blind people in your Missionary District who would be interested in knowing about our library of Braille books. The books are on religious subjects, or about spiritual matters, or informational, like the Spirit of Missions." She also says that "Forward Day by Day" in Braille is available, and books from a lending library through Miss Mary Melvin, in Sacramento.

Names of 34 readers of Braille throughout the Territory have been obtained from the Territorial Committee on Sight Conservation and Work with

the Blind, through Mrs. De Vis-Norton, who transcribes Braille. These names are being forwarded to Mrs. Weld.

### CHANGES AT THE SHINGLE MEMORIAL HOSPITAL ON MOLOKAI

#### Mrs. MacAdam Retiring

Since January 1932, when the Church's Hospital at Hoolehua, Molokai, was dedicated, the gift of Senator and Mrs. Robert W. Shingle in memory of their son, Mrs. Lillian C. MacAdam has been connected with the institution. Mrs. MacAdam went over from Honolulu with Dr. Mildred Staley, and remained as superintendent after Dr. Staley's half year, during which time these two ladies, under difficult circumstances, organized the hospital and its routine.

Perhaps no problem was more difficult to overcome than the suspicion, combined with apprehensive fear, on the part of rural communities on the Island where there had been no hospital. But Mrs. MacAdam, with cheerfulness and ability carried on in such way that people for the most part no longer think of the Hospital as a place to which they may go as a last resort and die.

For many reasons we are sorry Mrs. MacAdam's term of service will end with this month. She plans a visit to the mainland, and carries with her not only the fullest gratitude and appreciation of the Hospital Board of Managers, but also the kindest aloha of her many friends.

#### Mrs. Shaw, the New Superintendent

Succeeding Mrs. MacAdam, Mrs. Gwendoline Shaw will become superintendent on September 1st. Mrs. Shaw is a registered nurse, graduate of the Hospital of the Good Samaritan in Los Angeles. She came to the Islands as superintendent of the Shriners' Hospital for Crippled Children, in Honolulu. She was president of the City and County Nurses' Association for three years; and serves as a member of the Territorial Board of Registration of Nurses. She is also on the governing board of the Nursing Service Bureau, and a member of the board of directors of the Nurses' Association of the Territory of Hawaii.

Mrs. Shaw's parents were missionaries of the Church of England in Japan for many years. She starts her work with the highest recommendation and confidence of the Board of the Shriners' Hospital, of which she has been superintendent for the past eight years. We shall follow her career on Molokai with deepest interest.

#### Other Staff Appointments

Mrs. Shaw has selected as her first assistant Miss Ellison Wallace, R.N., of the Ewa Plantation Hospital, who has had special training as an anaesthetist, and in obstetrical and surgical nursing.

Dr. Paul Wiig continues as hospital doctor, assisted by Mr. Stanley Sakai, x-ray specialist and bacteriologist. Dr. Nils P. Larsen, Director of Queen's Hospital, Honolulu, becomes Hospital Consultant. Other appointments are to be announced soon.

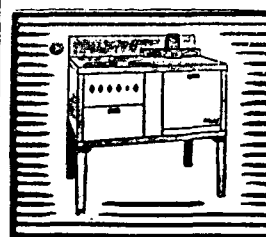
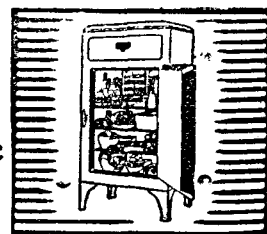
#### Gifts for New Buildings and Improvements

A gift of \$10,000 has been made to the hospital by Paul I. Fagan for the erection of a new ward in the hospital. Another donation of \$5,000 is promised by the George N. Wilcox trust.

As a result of the Maui and Oahu Shriners' visit to Molokai in May, a fund of \$535 was donated for hospital equipment which will include an oxygen tent, electric stabilizer, splints, children's beds, x-ray filing cabinet and other incidental equipment.

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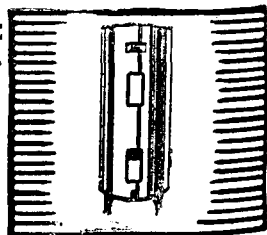


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condition at the hospital, the Board has decided upon a complete reorganization of the hospital, and enlargement of its accommodations.

No definite plans have as yet been announced, but the Board has outlined a building program for the hospital which will include, ultimately, a house for the resident physician, a pre-natal clinic, enlarged consulting rooms, x-ray rooms and quarters for the hospital staff, as well as additional wards.

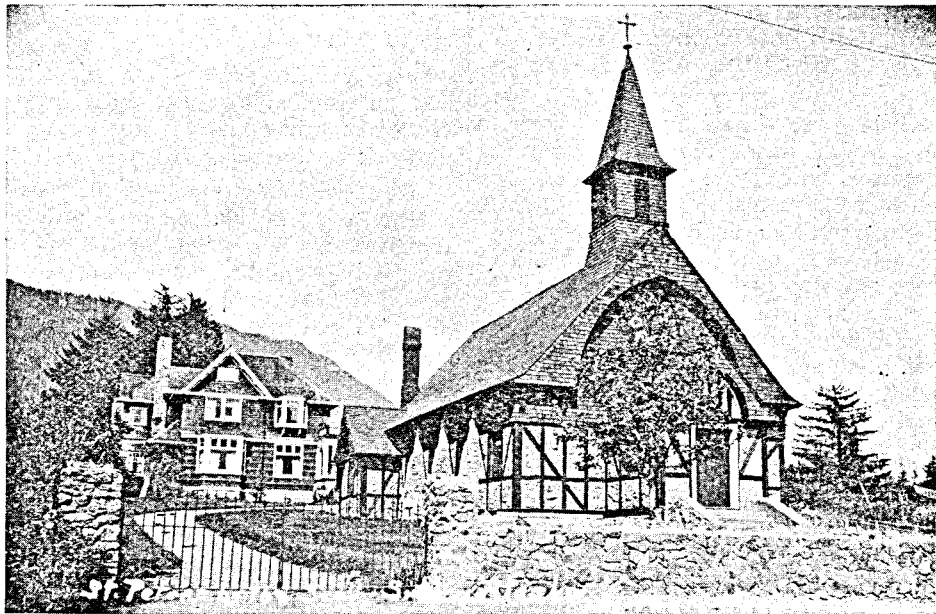
**TWO NOTABLE CHURCH EVENTS IN AUSTRALIA**

**1. Consecration of Dr. Pilcher as Coadjutor to the Archbishop of Sydney**

Canon C. V. Pilcher, late of Toronto, was consecrated Coadjutor Bishop of Sydney at St. Andrew's Cathedral, May 21st. The consecration was made notable by the attendance of distinguished prelates. The Archbishop of Sydney, Dr. Mowll was the chief consecrator and was assisted by the Primate of All Ireland; the Metropolitan of New Zealand, Dr. Averill, Bishop Graham-Browne, Anglican Bishop in Jerusalem; Bishop Banerjee of Lahore, India; Bishop Matsui of Tokyo; Bishop Hilliard of Nelson, N. Z.; and Bishops Burgmann and Moyes, both of New South Wales.

**2. The Observance of the One Hundredth Anniversary of the First Bishop**

The Archbishop of Armagh, the Most Rev. C. F. D'Arcy, D.D., who is also Primate of All Ireland, has been chief visitor to the Bishop Broughton centenary celebrations which began late in May. At the Home Mission Festival on May 19th a special service was arranged in the cathedral at 6 P. M. and for many there was not even standing room when the Archbishop preached. His see of Armagh, Ireland, dates back 150 years before that of Canterbury, and Dr. D'Arcy is a worthy representative of his ancient diocese. As is well known he is a scholar and philosopher of world repute, and his discussions at the Church Congress are eagerly listened to.



St. Peter's by the Sea, Sitka, Alaska

**DESTINATION OF LENTEN SEWING**

St. Peter's by the Sea  
Sitka, Alaska,  
July 4th, 1936

My dear Mrs. Lange:

Thank you all very much for the wonderful box of clothing for my work here. Thank you also for helping with the . . . family; these garments were such a help to that poor mother. I had the cover taken off carefully and Mrs. . . . is using it for a cupboard. Miss Welch knows the family. She took a great interest in them when she was here, and little Alice is named for her. It has been a beautiful experience to have you all interested in the work here. There was a Mrs. Chang from Honolulu who came here, and I was very glad to see her. Miss Barlow, who had been in Honolulu one winter, took her round. I only wish that people could stay here longer, when they come like that, as it is impossible to see the needs or find out what is being done, in one day.

Bishop Rowe was here for June 7th; he confirmed three boys and three girls, and baptized eleven children. The Baptism was on a week day evening, when

the parents and god-parents could come, and the church was full. It was a very impressive sight, as most of the children in the little town belong here. I am always busy at close of school, as the Baccalaureate Service is here, and sometimes I am asked to give the address, and always the Invocation at the theatre, and I have the graduates' party in the house. Then there is no let up from the regular Sunday services. During a bad storm on December 14th the church windows were badly damaged (one blew out) and so the Bishop has to go to the expense now of getting them protected before another winter comes. Being right on the sea makes it bad for that sort of thing. We are supposed to have some of the Canadian boats visit Sitka this year, and I hope there will be some visitors from churches, as I miss that contact here. Fishing has been quite poor so far, and as that is the only industry here, I hope it will improve.

I hope you will all be rewarded for your kindness and thought for others, and that you will feel it is hard for me to express in words my appreciation. With many good wishes,

Affectionately yours,  
Elizabeth M. Molineux.

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### A MONTH'S WORK AT THE SHINGLE MEMORIAL HOSPITAL HOOLEHUA, MOLOKAI

There were thirty-four admissions to the hospital during the month of June; seventeen male and seventeen female patients. Patients' hospital days, 258. There were four births; all girls.

There was one death; a child three years old who had been ill at home for a week, and who only lived two hours after it was brought into the hospital.

We had six babies at the Baby Clinic; and five prospective mothers at the Prenatal Clinic. Our Out-patient Clinic numbered 165.

We had one bad auto accident (truck of pineapples overturned and loaded boxes hit the man on the chest breaking ribs, etc.)

We had a four year old child brought in with her cheek nearly bitten off by a dog. (The child is home now and getting along well. Dr. Paul Wiig did a beautiful piece of work sewing the cheek together).

We had a young boy brought in with a very badly broken leg.

We had the storekeeper from the Fagan Ranch brought in with fractured vertebrae.

We had a man very badly beaten up brought in one night. The men who did it are now serving a sentence.

We also had a major operation, and besides this, there wasn't a day when we did not have minor accidents to take care of and we have had any number of pneumonia patients.

Respectfully submitted,  
LILIAN C. MacADAM, R.N.

#### MONELL SAYRE

Creator of the Standard Pension System of the Country

The name of Monell Sayre should be kept in remembrance, not only for his study of world pensions in their broadest aspects, but also as the organizer of The Church Pension Fund in the Episcopal Church, which now amounts to \$30,000,000.00 and which has become the model for other religious pension systems.

Bishop Lawrence, who brought the great problem of an adequate pension system before the Church in 1910, selected Mr. Sayre as perhaps the leading authority on this difficult and intricate subject, and Mr. Sayre directed the work as executive vice president until an automobile

accident in 1933 made it necessary for him to resign.

Word has been received that Mr. Sayre died on June 15th. Bishop Lawrence writes about him and the importance of his work in this way:

"He created an original, unique pension system. His pamphlet on world pensions, written as a preparation for the system, was the first real broad study on the subject. At that time, practically all the public pension systems in New York City and State were moving towards bankruptcy. His care in getting the vital statistics; his study of the special group of the clergy and their families; his creation of a great group system; his insistence on the gathering of an accrued liabilities reserve of \$5,060,000; his invention of a gradually built up system; his successful fight against a flat pension and for a graduated pension when the system was in full activity; his inclusion of widows, permanently disabled clergy, and minor children; his insistence on payment by all parishes, not by the clergy; his inclusion of the worth of rectories; his insistence upon the balance of liabilities and assets; although a pension expert himself, his dependence upon professional actuaries; his bringing the system under the State Insurance Department; his rigid determination not to let exceptions based on sentiment enter the system—all contributed greatly to the success and soundness of The Church Pension Fund.

"His ability to make clear, incisive addresses and to turn criticism into support was remarkable. Convention after convention would meet, suspicious and questioning; and at the end cast a big vote for the system. He did much to create and develop the pension system of the Church of England; also those of the Presbyterian and other denominations. Many of the features of his plan were unique, such as the inclusion of minor children and the \$1000 to widows of clergy dying in active service."

Mr. Sayre, before devoting his time to establishing and administering The Church Pension Fund was on the staff of the Carnegie Foundation as a specialist in the study of pensions. Before that, after being graduated from Harvard, he was, for a time, instructor in English at Columbia, but soon entered upon what was to be his life's work, namely, a constructive contribution to the world's knowledge and experience of pensions of all kinds.

### MASS MOVEMENT IN INDIA TOWARDS CHRISTIANITY

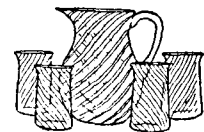
A large number of Elavas, lower caste Hindus inhabiting the South Indian state of Travancore, are planning to enter the Anglican Church. They have been severely repressed, politically and religiously, by the Travancore government, which is ruled by a Hindu maharajah.

The Elavas are said to have selected the Anglican Church because it was the "Church of the King-Emperor."

The religious situation in India, is inextricably entangled with the political situation. It seems improbable for a large number of people at once to be truly converted to a religion; however, if the movement is carried out there is no acceptable Christian reason for turning down the converts, although it is certainly necessary that they receive thorough instruction before baptism, and give evidence of a firm intent to become good Churchmen. After all, mass conversion was the method by which Britain and most other European countries were won to Christianity, and there is no reason to suppose that such methods will be less effective in the Orient today even though, as in earlier centuries, the motive is not purely a religious one.

#### New Bishops and New Cathedral in English Church

The first English bishops to be consecrated in the reign of King Edward VIII are Bishops Rawlinson of Derby, England, Victor of Lebombo in Portuguese East Africa, and Thorne of Nyasaland, Central Africa. The present Bishop of London is now the only active English diocesan whose consecration took place in Queen Victoria's reign. The first Cathedral of the Church of England to be publicly acclaimed and legally constituted during the reign of King Edward VIII is the Cathedral of St. Peter and St. Paul, Sheffield. An elaborate ceremony took place in the Cathedral May 7th to mark the inauguration of the constitution and the statutes of the cathedral.



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### CAPTAIN ROBERTS WRITES FROM ST. GEORGE'S CATHEDRAL, JERUSALEM

"My Dear Bishop:

It is a pleasure and a privilege to be able to write to you from this place of sacred memories. It has been a wonderful thing to me to have seen something of Japan, China, the Philippines, Burma and India, but the desire of many years has been fulfilled, in being allowed to visit the places associated with the Life of our Lord.

I believe you have been here, so you will understand one's emotions on first seeing the City and entering the gates through the walls, walking along the cobbled streets which are more like stairs in some places, and then seeing the places which excavations have revealed; the Pool of Bethesda, the Pavement or Judgement Hall, the site of Calvary and the traditional spot of the Ascension, on the Mount of Olives. Then I was able to go to Galilee, first by bus to Haifa, passing the sites of Bethel, Jacob's Well, Plain of Esdraelon, Mt. Tabor and Carmel, and to the Sea of Galilee, passing many historic places. I had a drive around the Lake to the ruins of Capernaum, and could picture many of the incidents related in the Gospels. The human life of our Lord seemed to be so much more real. I returned by bus over the hills through Cana and Nazareth back to Haifa and by train to Jerusalem, passing many sites of the Crusaders battles. Many parts of Palestine are alive with industry, chiefly the new Jewish colonies. Haifa is becoming a big residential as well as a seaport town.

I hope to go down to the Dead Sea tomorrow. Owing to the disturbances, there are many places I cannot get to, as transportation is curtailed; the trains and buses have military escort. I have fortunately, not met with any trouble and have found both Jews and Arabs friendly, but the tension in the city and throughout the country is acute. We need to "pray for the peace of Jerusalem", and for wisdom for the leaders. The Bishop, and the English Chaplain are away, but I have met Canon Bridgeman and Archdeacon Stewart and also have seen through the schools. I wish I could come and tell you all about it, there seems so much but others have seen and written, so there is no need for me to prolong the letter.

I will just mention that at *Colombo*, I

met the Vicar of Christ Church, Rev. Eric Jackson, Galle Face, who is a cousin of Mr. Clive Davies. Another coincidence was one night at a station in India, when I got into a train, and, Gregg Sinclair, of the University of Hawaii, was in the carriage. When I mentioned Hawaii, he spoke up and said that's where he had come from. With my ukulele, on board ship, I am a sort of travelling agent of the Hawaii Tourist Bureau and find many people interested in our work. It is over three months since I left Honolulu and it seems ages, as I am more than thankful to have had the privilege of making this trip and seeing something of conditions in other missionary spheres. There are difficult problems everywhere, scarcity of money delays advance, but the chief hindrance is undoubtedly the many divisions of the Christian Church and our own failure to live up to the life which we profess and teach. The natives so often say, "First make Europe and America really Christian and then we will believe in it!" On May 26th, I noticed that St. George's prayed for the diocese and Bishop of Honolulu.

With best wishes to all friends,

Sincerely yours,

(Signed) W. A. ROBERTS.

### RETIREMENT OF THE REVEREND FRANK N. COCKCROFT

#### A Letter from Lahaina

Dear "Chronicle":

Counting a year spent as lay-missionary at Green River, Wyo., 1892, I have been engaged in religious work forty years, twenty-one of which have been spent in Lahaina.

When I was corresponding with Bishop Restarick in 1915, with reference to coming here, he wrote that my work would be principally among Hawaiian and Chinese-Hawaiian people, and that I would grow to know and love them. This has proven true, for they have been most faithful in their attendance at early Communion, and in almost every family there are ties of affection which bind us, either through joy or sorrow, where the ministrations of the Church have been used.

For about eight years after coming here we continued the St. Cross Day School in the old parish hall, Miss Roberta S. Caldwell and I teaching the Grammar grades, with as many as thirty or more children in attendance. Dwindling numbers, however, caused us to face the fact that we were unable, nor was it

necessary for us, to continue competing with the splendidly equipped Kamehameha III School across the street; so with Bishop La Mothe's approval, St. Cross was closed.

The time came when it was necessary to put up new church buildings. By selling some of our beach land, reserving ample space for parsonage, we were able to erect the new church; and through sale of the old church property the new parish hall was built. Bishop La Mothe consecrated the new Holy Innocents' on Sexagesima Sunday, February 20, 1927. At that time he also gave stirring addresses on three successive days in the interests of the Bishop's Crusade.

Thirteen years ago the Hawaiian Board appointed me its missionary to non-Episcopal "haoles" on West Maui, and during these years, twice a month, I have held a service in Holy Innocents' Church which, with varying degrees of success, has been acceptable to people who prefer a non-liturgical service.

Most of our young people leave Lahaina after High School graduation so that the communicant list does not grow large. I find that since my work began, there have been 82 Baptisms, 93 Confirmations, 67 Marriages, and 58 Burials.

Now that I have reached the age of retirement, I have been invited to live at the Fred Baldwin Home, Paia, Maui, and have gladly accepted.

Aloha nui,

FRANK N. COCKCROFT.

### A VISIT TO FATHER DAMIEN'S SHRINE

Nancy Littell, telling of a bicycle trip with one of her German schoolmates, writes:

"We left Brussels and returned to Cologne via Louvain, as I wanted to visit Father Damien's Shrine. It is not in the Cathedral, but in a simple little Gothic church. The tomb is of black ebony, and on the wall above is a large white crucifix. Many tapers were burning, and people were kneeling in prayer before his shrine.

Then we visited the University, and the Library of Louvain destroyed during the War but restored with money from America. And wasn't it good to see American flags! Two American students showed us around, and quite a little stir was created when we told them I was from Hawaii, and had come to Louvain to do homage to Father Damien's memory."

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**THE CHRIST OF THE ANDES**

When, in 1826, Spain had to withdraw from the last South American country which owned her sway, she left behind her ten independent states and the seeds of continuous contention respecting frontiers. The most grievous quarrel of all was between Argentine, on the eastern side of the Andes, and Chile on the west. At first sight it would seem that the lofty Andes should be a definite barrier in themselves; but they happen to be, not one continuous chain of mountains, but range after range of divers heights, containing rich mineral deposits, or enclosing rich and fertile valleys. Fifty years, almost to a day, did hot discussion rage, and time after time it seemed that Argentine and Chile trembled on the brink of war. But good sense, and the memory of a common struggle for independence prevailed; and in 1901, after having submitted their differences to arbitration by the King of England, the Peace Pacts of May were signed with due ceremony amidst much rejoicing.

To commemorate such a signal event, and at the suggestion of a noble Christian woman from Argentine, an immense bronze statute of Christ was cast from the canons which had almost been aimed at each other. This statute, which is being recognized as one of the landmarks of the world, was erected on a summit trail several thousand metres above sea-level, on the very boundary line between Argentine and Chile.

A tablet on the mountain rock pedestal was inscribed with these words:

"SOONER SHALL THESE MOUNTAINS CRUMBLE INTO DUST THAN SHALL ARGENTINES AND CHILEANS BREAK THE PEACE WHICH THEY HAVE PLEDGED AT THE FEET OF CHRIST THE REDEEMER."

"Christ of the Andes, Christ of Everywhere,

Great lover of the hills, the open air,  
And patient lover of impatient men  
Who blindly strive and sin and strive again;

Thou Living Word, larger than any creed,

Thou Love Divine, uttered in human deed,  
Oh teach the world, warring and wandering still,

Thy way of peace, the footpath of Good Will!"

—Henry Van Dyke.

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**HAWAII'S POPULATION  
CENSUS OF JUNE 30, 1936**

The total population of the Hawaiian Islands to June 30th of this year is given as 393,277. This is an increase over the previous year of 8,840, three-quarters of this increase being on the Island of Oahu which now numbers 216,861 souls, of which 145,875 are in the City of Honolulu.

**Racial Descent**

The following table of racial descent is interesting:

	June 30, 1936	Citizens	Aliens
Hawaiian .....	21,594	21,594	
Caucasian-			
Hawaiian ....	19,391	19,391	
Asiatic-			
Hawaiian ....	18,217	18,217	
Portuguese .....	29,863	28,109	1,754
Puerto-Rican ..	7,470	7,470	
Spanish .....	1,261	1,036	225
Other			
Caucasian ....	57,069	55,466	1,603
Chinese .....	27,495	22,768	4,727
Japanese .....	149,886	110,759	39,127
Korean .....	6,682	4,157	2,525
Filipino .....	53,550	14,478	39,072
Others .....	799	767	32
	393,277	304,212	89,065

During the year our alien population decreased by 3,727, the total number of aliens being less than one-quarter of the total population of the Territory of Hawaii.

Of 89,065 of the alien groups, 39,127 are Japanese and 39,072 are Filipinos. The Hawaiian group decreased by 116, while the Caucasian-Hawaiian group increased 649 and the Asiatic-Hawaiian group 981.

The total number of persons living at Kalaupapa, the so-called leper settlement on Molokai, is 517. This, of course, will be a surprise to many people on the mainland and elsewhere who have thought of Molokai as the "Leper Island" and have not realized the limited number of persons living on the "shelf" at the foot of the cliff and have supposed that the number of leper there was much larger. The 517 includes doctors, nurses, religious workers, store-keepers and others who are not infected.

**LIVE FUNERALS**

Any Churchman who attends a funeral, even in a city church with a well in-



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structed congregation, is usually impressed by the number of people who seem to be entire strangers to the service. A small western mission, which has been having a remarkable growth in a community where there are few Church people, has had many funerals in recent years, each one attended by people who had never been in a church before.

The mission has been able to make every funeral an opportunity for instruction. Before it starts, the meaning of the service is explained, the use of the Prayer Book and Hymnal is shown, and all are taught to kneel and make the responses.

One funeral was for a Mormon woman; her two daughters have since been confirmed; one is now in training to be a nurse and hopes to serve in a mission field.

**THE MARCH OF SCIENCE**

By Arthur Guiterman

First, dentistry was painless;  
Then bicycles were chainless  
And carriages were horseless  
And many laws, enforceless.

Next, cookery was fireless,  
Telegraphy was wireless,  
Cigars were nicotineless  
And coffee, caffeineless.

Soon oranges were seedless,  
The putting green was weedless,  
The college boy was hatless,  
The proper diet, fatless.

Now motor roads are dustless,  
The latest steel is rustless,  
Our tennis courts are sodless,  
Our new religions, godless.

But though our odes are rimeless  
And all our pockets, dimeless,  
Our lives will not be boonless  
When songs again are croonless.

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**LOVE IS CENTRAL  
IN A GOOD LIFE**

Justice is love holding the balance.  
 Mercy is love being gracious.  
 Eloquence is love talking.  
 Prophecy is love foretelling.  
 Faith is love believing.  
 Charity is love acting.  
 Sacrifice is love offering itself.  
 Patience is love waiting.  
 Fortitude is love suffering.  
 Endurance is love abiding.  
 Hope is love expecting.  
 Peace is love resting.  
 Prayer is love communing.  
 Sympathy is love tenderly touching.  
 Comfort is love soothing.  
 Soul-saving is love rescuing.  
 Soul-developing is love helping.  
 Enthusiasm is love burning.  
 Work is love laboring.  
 Sanctification is love perfecting.  
 —“The Angelus”, Atlanta, Ga.

**“NATIONAL MORALITY” AND  
“RELIGIOUS PRINCIPLE”**

By George Washington  
 “Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. . . . And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.”—  
 From Washington’s Farewell Address.

**LAWRENCE OF ARABIA**

The death of T. E. Lawrence has led our people to recall his story, which would have been incredible if it had not happened to be true. Justice has been done to his genius in war and in letters. His part in the war has been described once more by such men as Allenby and Capt. Liddell Hart. What he hoped to do in his leisure his friends have told; he had friends in every class who loved him and understood his singularly noble character. But there are signs that in their tributes some of our publicists throw more light on their own minds than upon that of Lawrence. Here was a man who showed to the attractions and bribes of the world precisely the indifference which should be commonplace for all who accept the Christian ethical standard. Yet it is hailed as an odd thing that a man of Lawrence’s powers should fly from publicity as eagerly as others court it. Some even hint that it was a flaw in an otherwise great man that he wanted to live where interviewers could not make spoil

of him or that he chose to serve in the part of a private in the air force. To be quite frank, these impertinent and vulgar pressmen, in the service of our papers of the baser sort, ought to have a certain shame when they recall such men as Lawrence. He must have dreaded them more than any Turks whom he fought. Such men cannot but think it odd that a great mystic and man of action, when his work was done, should want to escape from the crowds. Gordon was like that, but Gordon and Lawrence are strange beings in the eyes of the vulgar dispensers of bogus honors.—“The Christian Century”

**CHURCH ARMY GETS RESULTS**

Mission Sister L. Sherman of the Church Army, stationed near Scottsboro, Alabama, recently reported that on visiting the home of one of the children of the daily vacation Bible school, the mother said, “My husband drinks and sometimes we don’t dare go to church. He threatens to kill us. We try not to do anything to oppose him. We like the Episcopal Church. I’m willing for the girl to be baptized, but don’t dare do so. Perhaps the mission will in some way help my husband.” Capt. Conder, who was preaching a mission here, visited the home and found the man under a tree reading the Bible. At the close of the

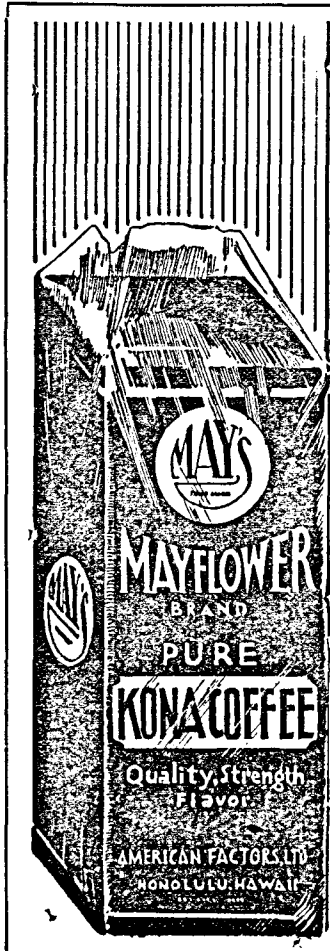
mission during the singing of “Stand Up for Jesus,” the man and wife and children all came forward to be baptized.

From South Dakota, Mission Sister C. Gunton tells of one new family with six small children brought into contact with the Church. “Three of the children attended Bible School and the whole family turned out for the service and the picnic. The oldest child, a girl of ten, quite surprised me one day as I was walking down the road with her. She said, ‘You know I like that prayer you say beginning ‘Our Father.’ Mother had a copy of it on a paper and the other day she sent me upstairs to take care of the baby and I took that paper with me and learned it.’”

**Does Church Appeal to Negro?  
115 Confirmations Give Hint**

Miami, Fla.—On Easter Even, Bishop Wing of South Florida confirmed a class of 115 at St. Annes’ Church for colored people, the Rev. John E. Culmer vicar. There was a congregation of more than 1,500 people in the church, and, it was asserted, as many more on the outside, who could not be accommodated in the church.

Bishop Wing expressed the opinion that this was the largest number of Negroes confirmed in the South at any one time since the Civil War.



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**MY DOG**

I am quite sure he thinks that I am God  
Since He is God on whom each one depends

For life, and all things that His bounty sends.

My dear old dog, most constant of all friends,

Not too quick to mind, but quicker far than I

To Him, whom, God, I know and own; his eye,

Deep brown and liquid, watches for my nod.

He is more patient underneath the rod  
Than I when God His wise correction sends.

He looks love at me, deep as words e'er spake;

And from me never crumb nor sup will take

But he wags thanks with his most vocal tail;

And when some crashing noise wakes all his fear,

He is content and quiet if I am near,  
Secure that my protection will prevail.

So, faithful, mindful, trustful, he  
Tells me what I unto God should be.

—William Crosswell Doane,  
late Bishop of Albany.

**Episcopal Rector Conducts Boat of Mercy**

A fine piece of missionary social work is being done on the lower Mississippi river by Rev. E. W. Mellichamp, Episcopal rector of St. John's church, Helena, Ark. He has a boat called "The Gospel Mother" with which he moves up and down the river ministering religiously, morally, physically and educationally to large numbers of the 6,000 who live along the river flats, none of whom are within ten miles of a church or school. The boat carries a nurse, a teacher and a pilot and is equipped with magazines, funny papers and radio. The federal government has come to the aid of the project.—*The Witness.*

**EPISCOPENCE RECEIPTS IN JULY**

Mrs. Chamberlain .....	\$ 2.98
St. Clement's .....	5.08*
The Bishop's House .....	3.04
Epiphany .....	25.70*
Mr. and Mrs. A. G. Smith .....	3.12
	<hr/>
	\$39.92

\*Half of this amount is retained by the Parish Treasurer.  
T. J. HOLLANDER,  
Diocesan Treasurer.

**THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS**

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopate Endowment
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,060.00	\$ 400.00	\$.....	\$1,460.00	\$350.00	\$175.00	\$ 38.86
St. Andrew's Haw'n Cong.....	625.00	143.21	125.00	.....	268.21	52.50	52.50	.....
St. Peter's Church.....	792.00	240.47	165.14	50.00	455.61	29.25	.....	12.50
St. Clement's Parish.....	595.00	246.60	75.00	.....	321.60	52.50	39.38	13.82
St. Elizabeth's Mission.....	350.00	100.00	84.32	15.00	199.32	29.25	.....	.....
St. Luke's Mission.....	120.00	106.18	.....	.....	106.18	11.75	11.75	.....
Holy Trinity Mission.....	180.00	140.00	.....	.....	140.00	15.00	.....	.....
Epiphany Mission.....	150.00	35.00	66.39	20.00	121.39	17.50	17.50	3.60
Good Samaritan Mission.....	35.00	35.00	.....	.....	35.00	2.00	2.00	.....
St. Mark's Mission.....	150.00	32.50	60.65	.....	93.15	11.75	.....	.....
St. Mary's Mission.....	100.00	14.36	85.64	.....	100.00	11.75	.....	.....
St. Alban's Chapel (Iolani)....	275.00	.....	277.07	.....	277.07	11.75	11.75	6.04
St. John's-by-the-Sea.....	60.00	6.00	21.15	.....	27.15	2.00	.....	.....
St. Stephen's Mission.....	85.00	.....	30.66	2.00	32.66	2.00	.....	.....
Moanalua Sunday School.....	12.00	.....	11.13	.....	11.13	2.00	.....	.....
Post Chapel, Schofield.....	100.00	.....	22.39	.....	22.39	1.00	.....	10.00
St. Andrew's Priory.....	240.00	.....	266.00	.....	266.00	2.00	2.00	.....
Cath. School for Orientals.....	60.00	5.00	30.00	.....	35.00	1.00	.....	.....
Young People's Ser. League....	30.00	.....	.....	.....	.....	1.00	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	360.00	.....	40.68	.....	40.68	29.25	.....	.....
Holy Innocents', Lahaina.....	216.00	194.25	21.75	.....	216.00	17.50	17.50	.....
St. John's, Kula.....	48.00	.....	48.00	.....	48.00	7.00	.....	.....
<b>HAWAII</b>								
Holy Apostles' Mission.....	180.00	70.68	20.95	25.00	116.63	22.25	.....	8.71
St. Augustine's Mission.....	125.00	6.20	60.79	25.50	92.49	11.75	.....	.....
St. Augustine's (Korean).....	25.00	10.00	10.00	.....	20.00	6.00	6.00	.....
St. Paul's, Makapala.....	125.00	18.85	39.66	.....	58.51	6.00	6.00	.....
St. James', Kamuela.....	50.00	10.35	11.95	.....	22.30	6.00	.....	.....
St. Columba's, Paauiio.....	180.00	50.00	.....	.....	50.00	11.75	.....	6.45
Christ Church, Kona.....	215.00	.....	.....	75.00	75.00	29.75	.....	.....
St. James', Papaaloa.....	210.00	75.00	.....	5.00	80.00	11.75	11.75	.....
Chur. Army Chap., Papaaloa....	.....	.....	.....	.....	.....	.....	.....	4.52
<b>KAUAI</b>								
All Saints', Kapaa.....	240.00	128.40	39.62	.....	168.02	25.00	.....	3.65
West Kauai Mission.....	80.00	.....	.....	5.00	5.00	6.00	.....	1.50
Emmanuel Mission, Eleele....	30.00	.....	.....	.....	.....	6.00	.....	3.80
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	24.00	.....	24.00	.....	24.00	2.00	2.00	.....
Holy Cross, Hoolehua.....	35.00	15.75	.....	.....	15.75	2.00	2.00	.....
<b>TOTALS.....</b>	<b>\$8,302.00</b>	<b>\$2,743.80</b>	<b>\$2,037.94</b>	<b>\$ 222.50</b>	<b>\$5,104.24</b>	<b>\$806.00</b>	<b>\$357.13</b>	<b>\$113.45</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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