



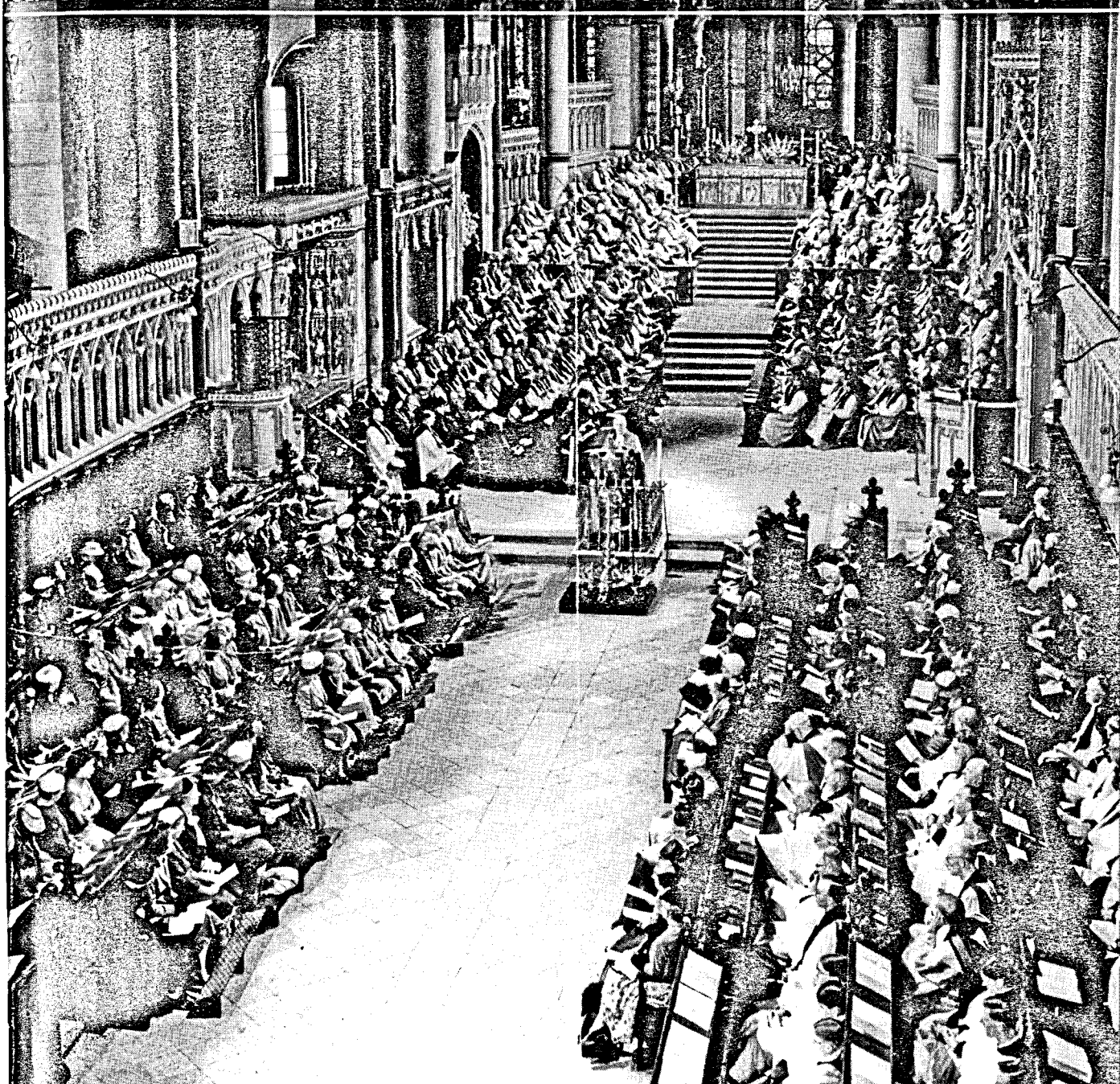
# HAWAIIAN CHURCH CHRONICLE

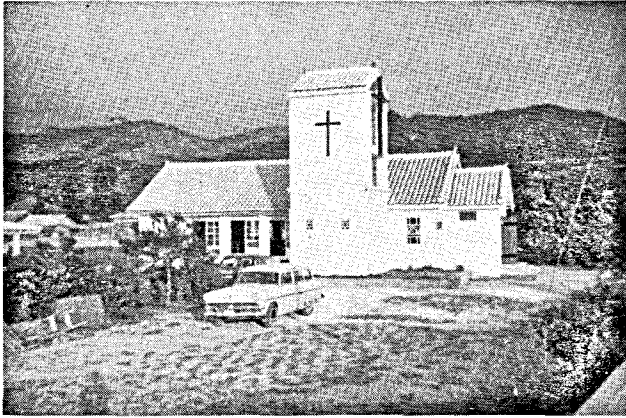
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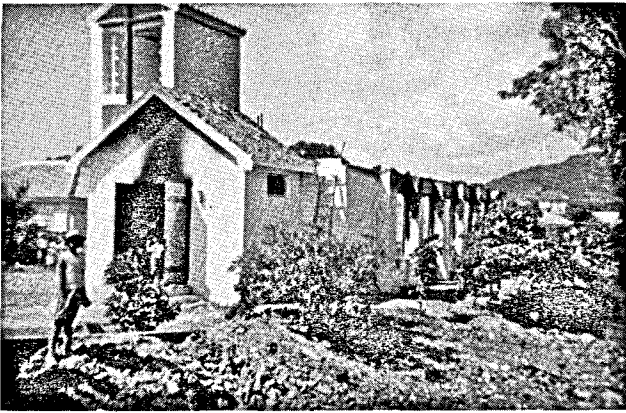
SEPTEMBER • 1958

HONOLULU, HAWAII





St. John's Church, Nago, Okinawa, which had just been re-painted and a new front added.



The remains of the Church following the recent fire, which destroyed the church.

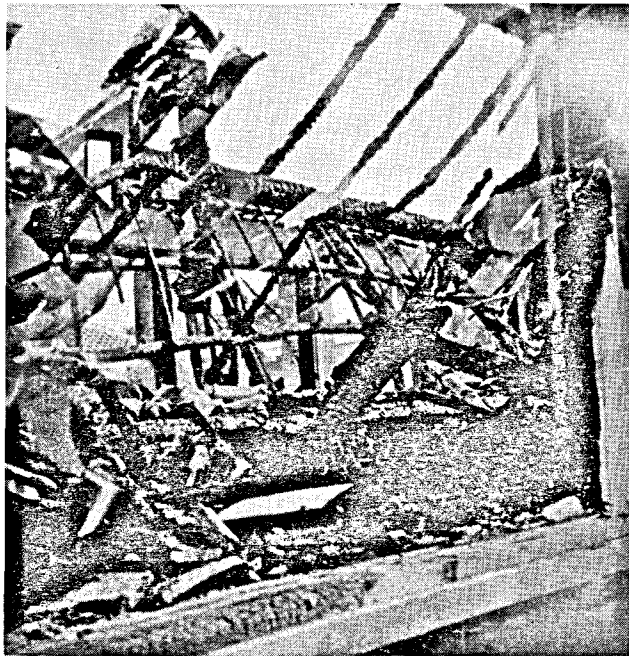
### ***Stops Enroute to General Convention***

The Rev. Canon William C. Heffner, in charge of our missions in Okinawa, stopped in Honolulu for four days, August 10th to 14th, enroute to General Convention in Miami Beach. He was the houseguest of Mrs. C. R. Hemenway. It was a great joy to see him and to have him with us.

He reported the loss of one of our missions, St. John's, Nago, by fire started by a mentally unbalanced Okinawan youth. The Rev. William Hio, Vicar of the Church, awoke at 2:30 a.m. to discover the altar and dorsal on fire. Thirty seconds later, as he was trying to save the communion vessels, the fire had spread throughout the church. In thirty minutes it was in ashes. Fortunately there was no wind so the fire did not spread to the rectory and the homes of the Okinawans near the church.

Police arrested the arsonist, who was among the three thousand people who gathered at the scene of the fire. He confessed that he started it, saying, "I wanted to do something evil so that I may become a good man." A student at the Nago English School, he had just recently started coming to services. In May he had tried to commit suicide in the mountains near St. John's and just a few nights before, as he was leaving church, he handed the Rev. Mr. Hio an open knife intended for a second suicide attempt.

It is expected that the original walls can still be used if reinforced by concrete-steel pillars. The bell tower and the bell, a gift of friends from Baltimore, Maryland, were not destroyed. A new entrance to the church had just been built and was to be dedicated the next day.





Okinawas helping to clear the debris from the fire.

Out of the smoldering ruins of the fire an amazing event began to take place. Okinawans from the area surrounding St. John's began to gather after daybreak. Directed by the village chief, they started to clear away the rubble. In the afternoon, they were joined by the children of the Nago Primary School and men and women from another section of Nago. A baker gave rolls to feed the workers. A local doctor gave money to buy bread for the school children. By four o'clock, the scene of the tragedy had been cleaned up. Though most of those who helped were not Christians, their spirit of sympathy and concern turned sadness into joy; sorrow into thanksgiving.

Immediately, plans were made for rebuilding. The Episcopal Churches on Okinawa took up a special offering on Sunday, 27 July; American GIs volunteered to try to raise money in their units; and a group of American businessmen launched a drive to raise \$2,000.

### **Clergy Retreat**

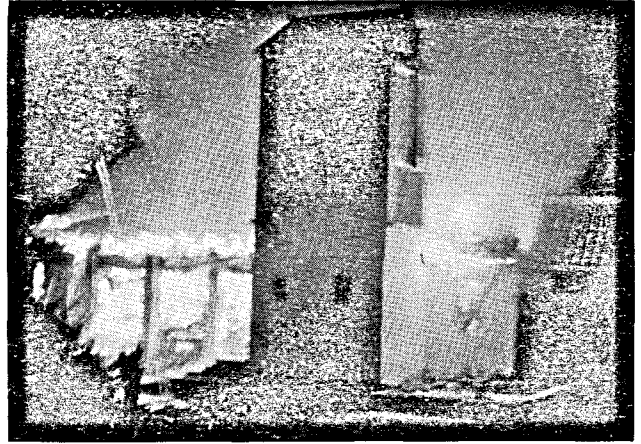
The Reverend Charles F. Whiston, D.D., S.T.D., of the Church Divinity School of the Pacific, will arrive in Honolulu to conduct a retreat for the clergy on September 9th-11th, at our Mokuleia Conference Center.

Dr. Whiston was in the islands some years ago to conduct a Clergy Conference, which was a great occasion for our men. We know that this retreat will be a source of real inspiration for the clergy.

The Reverend Richard A. Kirchoffer, Jr., of St. Timothy's Church, Aiea, is in charge of arrangements.

### **Face Lifting**

Canterbury House is getting a face lifting with new cushion covers on all the furniture. The women of St. Clement's Church, Mrs. Henry Budd and Mrs. William Jarrett, head of the Diocesan Sewing, have



Newspaper picture of the burning building.

been instrumental in accomplishing this work. Mrs. Henry Budd and Mrs. Norman Ault have also assisted with the planning of Canterbury House renovations.

The Rev. Canon Norman C. Ault made many improvements in the pavilion of Canterbury House and the Rev. Richard H. Humke, the new director of Canterbury House, has worked hard to get things in readiness for the opening of the University.

### **To Return to the Mainland**

The Rev. John R. Caton and his family stopped in Honolulu for five days before going on to the Mainland. They were enroute from Taiwan, where he has been in charge of our work for the past three years.

The Rev. Mr. Caton came to the mission field in 1948 and was at All Saints Church, Kapaa, Kauai, then at St. Mary's Church, Honolulu, before going to Taiwan.

Their many friends in Honolulu were pleased for the opportunity to see the Catons again.

### **Returns From Lambeth**

The Bishop returned on September 2nd from Lambeth Conference. He will return to the Mainland the latter part of September for speaking engagements and to attend General Convention in Miami Beach. Mrs. Kennedy will join him. She remained on the Mainland to visit with family and friends until Convention time.

### **COVER**

Opening Service, Canterbury Cathedral, for Lambeth Conference, London, England.



The Rev. Paul Nakamura, who was ordained to the Priesthood by Bishop Kennedy on The Feast of St. Barnabas, June 11th, at the Church of St. Peter and St. Paul, Mawashi, Okinawa. Left to right are: The Rev. Messrs: William Hio, Luke Kimoto, Lloyd Craighill and Peyton Craighill. The Rev. Canon William C. Heffner is pictured next to the Bishop in the back row.



Bishop and Mrs. Kennedy with Mr. Tokyda, the Mayor of the Leper Colony of Airaku-en and Mr. Keiya Aoki, and Miss Mirium Yamakawa, who attended the General Convention in Honolulu and who acted as interpreter for the Bishop on this trip.

### **The Laymen's League of the Episcopal Church in Hawaii**

The annual Laymen's Training Program of the Episcopal Church will be held at the Mokuleia Conference Center, Oahu, on Sept. 20 and 21, 1958.

Leader of the Conference will be Mr. Art Caswell, Parish Keyman of the Holy Nativity Church, Honolulu, T.H., who attend the Provincial Laymen's Training Course held in Reno, Nevada, in the month of May, this year.

### **Appointed to Taiwan**

The Reverend Charles P. Gilson, former Archdeacon of the Diocese of Rhode Island, and Mrs. Gilson arrived in Taiwan on August 5th to start work there.

The Rev. Mr. Gilson was a former China missionary, having been evacuated from there during the Communist invasion of that country. He has many friends who are refugees from mainland China in Taiwan, who welcome him in this new work.

We welcome them as members of our Diocesan Family and pray that their work on Taiwan will be richly blessed.

### **Visit Islands**

The Rt. Rev. W. Blair Roberts, retired Bishop of South Dakota, and Mrs. Roberts visited Dean and Mrs. Paul Roberts for a month in August. It was a real joy to have them in Honolulu. He is the brother of Dean Roberts.

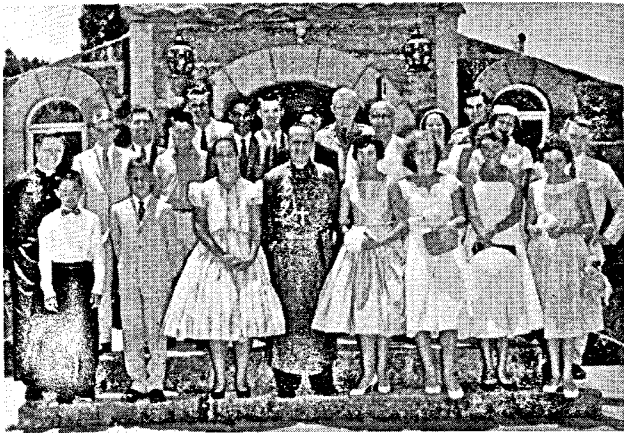
The Rev. and Mrs. Thomas B. Smythe, parents of the Rev. William Smythe of Christ Church, Kealakekua, Hawaii, were in Hawaii during July and August visiting their family. He is rector of St. Michael's Church, Birdsboro, Pennsylvania. They spent a few days at the Diocesan Hostel before returning to the Mainland on September 1st.



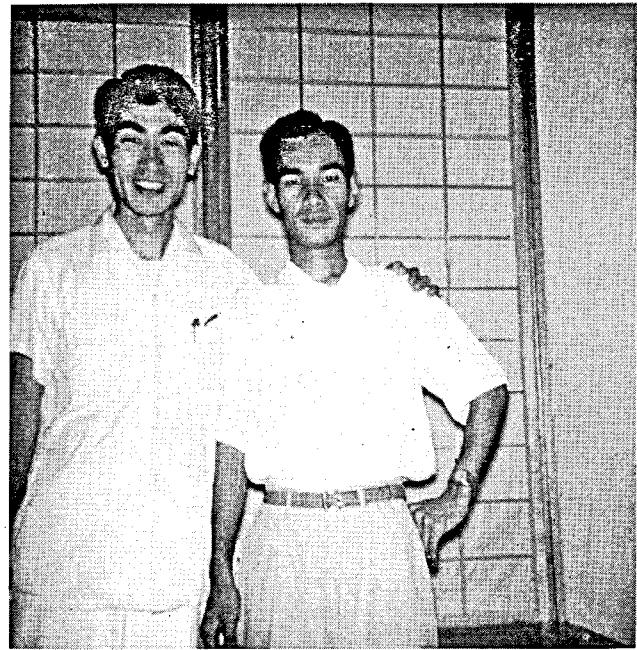
Lt. Gen. Donald P. Booth, High Commissioner, Ryukyu Islands, greets Bishop Kennedy on his arrival in Okinawa.

### **Stationed at Pearl Harbor**

Chaplain Frank F. Smart, Jr., of the Diocese of Missouri, arrived in Honolulu on August 12th to take up his duties at Pearl Harbor. His wife and son will arrive sometime in September to join him. We are indeed happy to welcome them as part of our Diocesan Family.



Confirmation Class presented to the Bishop at All Souls Church, Okinawa, by the Rev. Peyton Craighill, Vicar.



Mr. Michael Yamaoto (left) and Mr. Peter Shinjo, graduates of St. Paul's University and Bishop William's Seminary, Kyoto, Japan, who have been sent to Okinawa by Bishop Yashiro to assist with our work there. It is anticipated that both of these men will take their canonical examinations in January 1959 and will be ordained in the spring. They will work for a year as catechists under the Rev. William Hio, at St. John's Church, Nago.

### **Dedication Service Held**

On September 3rd the Bishop dedicated the new Parish Hall for St. Mary's Church, Honolulu. He was assisted by the Rev. Canon Paul R. Savanack and the Vicar of St. Mary's Church, the Rev. William D. Pollock. A buffet supper was held in the Parish Hall following the service.

Canon Savanack has been interim Vicar of St. Mary's Church since the Reverend Richard Kirchhoffer became Vicar of St. Timothy's Church. He was in charge of the building program that has made such a transformation in the property of St. Mary's. The church building was moved to its present location and the parish hall was built on the church's former site. The rectory has been painted inside and out. Many improvements were made to the interior of the Church building. The chancel was extended, the koa wood altar was refinished and improved, the windows were replaced with colored louvers, and the interior and exterior of the church painted. All the improvements have greatly enhanced the appearance of St. Mary's property.

In appreciation for the effort and time given to St. Mary's Church, the congregation honored Canon Savanack at the buffet supper. He left that night for his furlough and for General Convention. He will tour Europe following General Convention and will return to the Islands just before Christmas.

### **Prayer for the General Convention**

Almighty God, who dost hold us to account for the use of all our powers and privileges; guide, we pray thee, the Bishops and Deputies to the General Convention in the election of our Presiding Bishop; and to him who shall be chosen for this high office, give

### **Accepts Call to California**

The Reverend James S. Nakamura, his wife and five children left for San Francisco on August 18th, where he has accepted a call at Christ Church, San Francisco.

The Rev. Mr. Nakamura started his ministry in the District in 1940, serving his first year at Holy Trinity Church, then the next year at Christ Church, Kealahou. From there he was at Holy Apostles Church, Hilo. He has been with Good Samaritan Mission, Honolulu since 1944.

A buffet supper was held at the Diocesan House for the Nakamura family on Sunday, August 17th. The Bishop and clergy wives were host and hostesses. All the clergy wives brought sandwiches for the occasion. It was a very happy party and expressed the affection and esteem the clergy families hold for the Nakamuras.

We send them forth to his new work with our blessing and warm Aloha. We shall greatly miss the Nakamuras in our family.

thy grace and heavenly benediction that he may serve thee in all diligence and lowliness of heart, and by thy blessing, bring many souls to the joys of thine eternal kingdom; through Jesus Christ our Lord.—Amen.



The Rev. Mark Ma, of Kaohsiung, Taiwan, and his daughters.

### ***In Memoriam***

Mrs. Mark Ma, wife of the Reverend Mark Ma, of Kaohsiung, Taiwan, died on July 25th. She is survived by her husband and three daughters. Funeral services were held at St. John's Church, Taipei, the Rev. Canon John R. Caton taking the service. He was assisted by the Reverend Richard Yoh.

The entire Diocese joins in extending deep sympathy to the Rev. Mr. Ma and his family. We assure them of our prayers.

### ***Holy Nativity Church To Hold Fair***

The Annual Fair for the Holy Nativity Church will be held Friday and Saturday, October 3rd and 4th. On Friday the Fair will open at 1 p.m. and close at 10 p.m. On Saturday the Fair will be open from 10 a.m. to 10 p.m. We know our people will wish to attend so that they may have pleasure and make purchases of unusual and worthwhile items.

### ***Dedication Service to be Held***

Sunday, September 21st, at 4 p.m. the dedication service for the extension of the Cathedral will be held. It will mark the occasion that has long been anticipated by the entire diocese. The Bishop will dedicate the extension. He will be assisted by the Very Reverend James S. Cox, the Rev. Canons: Norman C. Ault and Charles T. Crane.



Mrs. Ramsey, the wife of the Archbishop of York, Mrs. Geoffrey Fisher, the Archbishop of Canterbury, and Archbishop of York during Lambeth Conference.

### ***Notes From Lambeth as Taken From the London Observer***

However grand is the idea of 318 bishops assembled in one place, the sight of them at the Lambeth garden party last week was oddly bewildering.

Their diversity of appearance and dress—tall bishops, short bishops, purple bishops, black bishops, huge bishops in full sail of flowing purple, small bishops with spindly gaitered legs, American bishops in drab black coats, Oriental bishops with exotic crosses—made it hard to remember that they were bound by a single faith. In contrast, the Orthodox bishops from Russia and Armenia with spade beards, board fezzes and veils, or black Ku Klux Klan hoods, moved around with magnificent sanctity and uniformity, as if they had been born a race apart.

Yet for all their apparent dissimilarity, the Anglican bishops presented a striking picture of democratic unity of all colours and continents—unassuming, surprisingly un pompous and genuinely warm.

*Walter Niagara*

In spite of the massive reunion, or the Runyon-ish names—Ebenezer Niger Delta, Donald the Arctic, Gay Barbados, William Matabeleland, Victor Rangoon, Walter Niagara—the Lambeth garden managed to reduce the ceremony to the cosiness of a vicarage fete: the same tea, the same buns, the same grey marquees.

Occasionally the conversation juttet above the college reminiscence ("Weren't you at House in 1927?") into the realms of romance: "Good heavens, here comes Bombay!"

If one had the impression at times that the garden party was like a paddock, in which ambitious young bishops were showing their paces—mastering the art of ecumenical bonhomie, hand-rubbing and hearty

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The Rev. James Yashiro, son of the Most Rev. Michael Yashiro, Presiding Bishop of Japan, and Mrs. Yashiro as they stopped in Honolulu enroute to Japan. The Rev. Mr. Yashiro recently graduated from Virginia Theological Seminary.



Groundbreaking service for St. Barnabas Church, Ewa Beach, Sunday, July 13, 1958, with the Rev. Arthur B. Ward, officiating.

### **Army and Navy Center Redecorated**

Through a generous gift of \$2000 from National Council new floors have been placed in the Army and Navy Center and Diocesan House. This was the stimulus that set to motion Mrs. Eric Wakefield to see what further renovations could be made to brighten the place. She has written:

When Bishop Kennedy secured \$2000 from National Council for the replacing of the termite-eaten floors of the Army and Navy Center with handsome new ones, the women of the Diocese decided something must be done to renovate the rest of the lower floor. With the large number of service men staying in the house each week it really gets hard wear. After the news of the preservation of Bishop and Mrs. Kennedy in the Manila plane crash, this become a special thanksgiving project.

The Diocesan Woman's Auxiliary paid for kitchen repairs, the St. Andrew's Auxiliary, St. Andrew's Hui Kokua, and Evening Guild all assisted in purchasing new materials to cover the furniture cushions. The Men's Club of St. Andrew provided for the painting of the kitchen and a member, Mr. Melvin Kuromoto laid the tile on the floor, giving his services. The Rattan Art Gallery gave a new rug for the dining room and Mr. and Mrs. George Sumner, Mrs. Robert Magoun, of Worcester, Mass., Mr. and Mrs. Hastings Pratt, Mrs. Gordon Wakefield, Mrs. Henry Caldwell and Mrs. Eric Wakefield gave money for the purchase of new rugs for the front room and lanai.

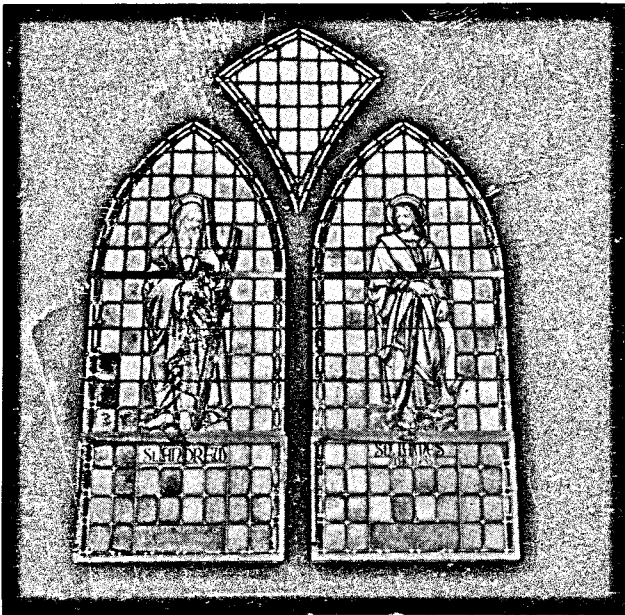
A Diocesan sewing day was held early in June at

Davies Hall to start the work of recovering all the cushions. Lunch, baked goods and coffee were sold to add to the fund. Mrs. Fung, President of St. Elizabeth's Auxiliary, brought delicious Chinese pretzels. We wish you could have seen our Diocesan President, Mrs. Barbara Goss, figuring on how to cover a mattress, or Mrs. Elizabeth Miller and Mrs. Phyllis Halstead on the floor sewing old mattress pads together. Our real secret weapon in the campaign was Miss Ethel Ito the Good Samaritan from Good Samaritan Church. She must have made half the covers herself—and we used over sixty yards of material. Mrs. Joseph Mart'n, of St. Clemens Church, also furnished expert help, as well as many others. Mr. I. H. Moses, Chairman of the Men's Club of St. Andrew, was particularly helpful. Dr. H. H. Glosser, an 82 year old retired doctor and very capable with a paint brush, did most of the painting of the woodwork and furniture.

The Diocese is deeply indebted to Mrs. Wakefield and all who shared in the transformation of the Center. It was a heartening experience for the Bishop to walk into such a transformation.

### **University Professor to Speak**

Mrs. Virginia B. Haley, Professor of English at St. Paul's University, Tokyo, Japan, and Executive Director of "Friends of Rikkyo", will be making a speaking tour of the United States in October and November. She will speak to the Canterbury Club the first week in October and to the Diocesan Woman's Auxiliary on October 8th.



The two new windows given to Holy Apostles Church, Hilo, Hawaii, by Dr. and Mrs. Masao Kubo, former residents of Hilo and members of the church, now residing in Rockport, Mass. The St. Andrew's Window is in memory of Mrs. Kubo's mother, Mrs. Lily J. Siddle Standstring. The St. James' the Less window is the gift of the Kubos. They were dedicated on July 3rd by the Ven. Gerald P. Loweth, Archdeacon of Hawaii and Vicar of Holy Apostles.

### **New Appointments in the Diocese**

The summer months were busy ones with the arrival of new clergy. The Rev. William D. Pollock has been assigned to St. Mary's Mission, Honolulu, the Rev. Richard H. Humke to the University of Hawaii and Good Samaritan Mission, the Rev. Lamar Speier to St. Matthew's Church, Waimanalo, the Rev. Thomas Hughes to Christ Memorial Church, Kilauea, Kauai; the Rev. Jefferson Stephens, St. John's Church, Kula, Maui; the Reverend J. William Anderson, Church of the Good Shepherd, Wailuku, Maui; the Rev. Norio Sasaki, St. John's Church, Eleele, Kauai, the Rev. Robert O. Gardiner, St. Peter's Church, Honolulu.

### **Welcome Son**

The Rev. Canon Charles T. Crane and Mrs. Crane of St. Andrew's Cathedral welcomed a son, Andrew Alden, on July 19th. He is their second child. We rejoice in his arrival and welcome him with affection into our Diocesan Family.

### **Notes on Lambeth**

Continued from page 6

welcomes—that was not perhaps entirely false. "We're hoping that one or two people may emerge during the conference as possible for Cantuar," said one well-informed bishop-watcher at Lambeth.

### *Friendly Cantuar*

Cantuar himself, in his bright red Doctor of Divinity's gown, is very much the star. Moving hilariously through the crowd, with his arms constantly moving like scissors, his personality has been inescapable.

Lambeth Conference certainly owes much to Dr. Fisher: his mateyness, his globetrotting, and his worldly sense of Church politics have helped to forge the present comparative unity with the Anglicans.

### *What About Ebor?*

Canterbury will probably stay on at least three years, till he is seventy-five—though, until Randall Davidson retired, it was usual for Archbishops to die in office. But there is already some worry as to who will follow him.

"What about Ebor?" one hears. York is traditionally not a good stepping-stone: but the awesome medieval presence of Dr. Ramsey cannot be neglected. Though only fifty-four, his rugged frame shows all the signs of great seniority: it is extraordinary to learn that Canterbury (who looks like a gay younger brother) was his headmaster at Repton: "Hullo, my dear young friend," said Dr. Fisher warmly as they shook hands at the garden party.

He not only sounds wise, but is: he is one of the few really first-class brains at the top of the Anglican Church.

### *Gaiters*

Beside the English bishops, the Americans at Lambeth (of whom there are twice as many) look more humdrum, business-like and rather lost. They are far less formal in behaviour than our episcopate: there is hardly any purple, no gaiters, no ring-kissing, no question of "My Lord."

The ecclesiastical relationship of the Episcopalians (as the Americans are called) to British Anglicans is confusing: they accord special spiritual prestige to Canterbury, but no authority. They are mostly of English descent, and more "the Tory party at prayer" than our Church.

Their organization is much more democratic: their "presiding bishop," or top man, is elected by his fellows, whereupon he resigns from his diocese. Their

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